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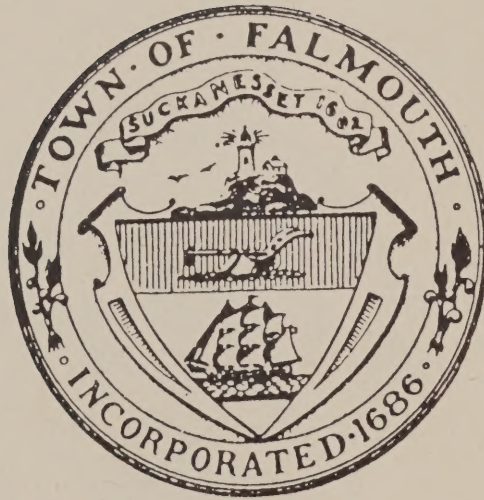
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# ANNUAL REPORTS



# FALMOUTH

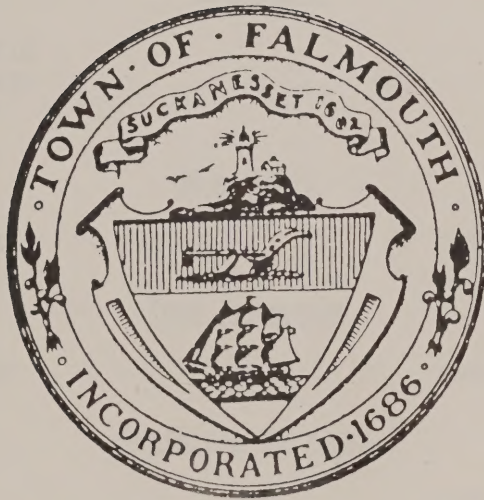
## MASSACHUSETTS

## 1985





# ANNUAL REPORTS



# FALMOUTH

## MASSACHUSETTS

## 1985





ELECTED TOWN OFFICERS FOR 1985

Moderator

GEORGE H. LEBHERZ, JR.

TERM EXPIRES 1988

Selectmen and Board of Health

|                      |   |   |      |
|----------------------|---|---|------|
| HEATHER M. McMURTRIE | " | " | 1986 |
| ADRIAN C.J. DUFRESNE | " | " | 1987 |
| JOHN F. GUMBLETON    | " | " | 1988 |

Assessors

|                      |   |   |      |
|----------------------|---|---|------|
| HEATHER M. McMURTRIE | " | " | 1986 |
| ADRIAN C.J. DUFRESNE | " | " | 1987 |
| JOHN F. GUMBLETON    | " | " | 1988 |

Town Clerk

WILLIAM H. CALLAHAN

TERM EXPIRES 1986

Town Treasurer

WILLIAM H. CALLAHAN

TERM EXPIRES 1986

Collector of Taxes

CARRIE H. OLIVER

TERM EXPIRES 1986

Board of Public Works

|                    |   |   |      |
|--------------------|---|---|------|
| MANUEL F. RAPOZA   | " | " | 1986 |
| RICHARD H. BENNETT | " | " | 1987 |
| VIRGINIA VALIELA   | " | " | 1988 |

Trustees of Public Library

|                      |   |   |      |
|----------------------|---|---|------|
| PETRA S. FINNELL     | " | " | 1986 |
| OTIS M. PORTER, JR.  | " | " | 1986 |
| ELIZABETH H. BOTHNER | " | " | 1987 |
| WILLIAM T. MUNSON    | " | " | 1987 |
| ROY L. COOKE         | " | " | 1988 |
| JULIA C. TAYLOR      | " | " | 1988 |

School Committee

|                         |   |   |      |
|-------------------------|---|---|------|
| S. ERIC ASENDORF        | " | " | 1986 |
| DONALD DELINKS          | " | " | 1986 |
| BRENDA M. WESTGATE      | " | " | 1986 |
| RICHARD S. ARMSTRONG    | " | " | 1987 |
| DOROTHY PARSHLEY HAHN   | " | " | 1987 |
| ALBERT P. RODERICK, JR. | " | " | 1987 |
| JOHN A. DeMELLO         | " | " | 1988 |
| CATHERINE N. NORTON     | " | " | 1988 |
| SUSAN OLESZKO-SZUTS     | " | " | 1988 |

Constables

|                |              |      |
|----------------|--------------|------|
| JAMES LINO     | TERM EXPIRES | 1987 |
| ELMER F. WHITE | "            | 1987 |

Falmouth Housing Authority

|                                                  |   |   |      |
|--------------------------------------------------|---|---|------|
| CHARLES G. HAYNES                                | " | " | 1986 |
| ROBERT WILKIE (APPOINTED BY STATE HOUSING BOARD) | " | " | 1986 |
| ANTHONY G. GLISTA                                | " | " | 1988 |
| LAURA P. JACKSON-RESIGNED- MARY C. DELGADO       | " | " | 1989 |
| HARVEY G. CLAUSON                                | " | " | 1990 |

Planning Board

|                            |   |   |      |
|----------------------------|---|---|------|
| ELIZABETH BUCKBEE LINDTNER | " | " | 1986 |
| VICTORIA H. LOWELL         | " | " | 1986 |
| ROBERT J. COLLINS          | " | " | 1987 |
| CHARLES A. SWAIN           | " | " | 1987 |
| RAYMOND TAVARES            | " | " | 1988 |
| WINNIFRED WOODS            | " | " | 1988 |
| DANIEL H. AUGUSTA          | " | " | 1989 |
| JANET H. HAND              | " | " | 1989 |
| ROBERT B. PACHECO          | " | " | 1990 |

Beach Committee

|                      |   |   |      |
|----------------------|---|---|------|
| JAMES J. COSTA       | " | " | 1986 |
| LAWRENCE UCHMANOWICZ | " | " | 1986 |
| CAROL L. AMARAL      | " | " | 1987 |
| ELLEN T. MITCHELL    | " | " | 1987 |
| LOUIS A. TESSIER     | " | " | 1988 |

Recreation Committee

|                      |   |   |      |
|----------------------|---|---|------|
| JOHN J. CARROLL, JR. | " | " | 1986 |
| CARLO PENA, SR.      | " | " | 1986 |
| JOHN M. MALONE       | " | " | 1987 |
| DOROTHY M. PETERSON  | " | " | 1987 |
| JOHN T. McEVOY       | " | " | 1988 |
| SUSAN PETERSON       | " | " | 1988 |
| MARCIA H. DONOVAN    | " | " | 1988 |

Member of Finance Advisory Board  
of Woods Hole, Martha' Vineyard and  
Nantucket Steamship Authority

WILLIAM R. ANDREWS

TERM EXPIRES 1986

Member of Upper Cape Cod Regional  
Vocational-Technical School District  
Committee

|                      |   |   |      |
|----------------------|---|---|------|
| JOHN C. PIMENTAL     | " | " | 1987 |
| JAMES NIDOSITKO, SR. | " | " | 1988 |

Appointed Town Officers For 1985

Watchman of the Warrant  
JAMES M. CROSSEN

Visual Aid Counselor  
CHARLES S. INNIS, JR.

Superintendent of Schools  
ROBERT V. ANTONUCCI

Director of Public Works Department  
WILLIAM B. OWEN

Utilities Manager of Water and Sewer Division  
RICHARD T. WITT

Acting Director Public Welfare  
HELEN FIEMERS

Asssistant Town Clerk  
NATHALIE M. ABRAMS

Assistant Town Treasurer  
NATHALIE M. ABRAMS



Library Director  
ANN M. HADDAD

Assistant Library Director  
MARY M. WESSLING

Superintendent of Beaches  
WILLIAM SANGSTER

Beach Maintenance Foreman  
BRUCE MOGARDO

Town Committees, Boards and Commissions  
for 1985

Finance Committee

|                           |              |      |
|---------------------------|--------------|------|
| EDGAR A. CENTER-RESIGNED  | TERM EXPIRES | 1986 |
| WILLIAM V. COLLENTRO      | " "          | 1986 |
| EDWARD MARKS, JR.         | " "          | 1986 |
| FREDERIC W. SCHNEIDER     | " "          | 1986 |
| JANE C. SOUZA             | " "          | 1986 |
| GEORGE DeMELLO            | " "          | 1987 |
| ROBERT S. MARSHALL        | " "          | 1987 |
| EDWARD JAMES SHEEHAN, JR. | " "          | 1987 |
| WILSON H. SMITH           | " "          | 1987 |
| CAROL C. TYNDALE          | " "          | 1987 |
| STEPHEN P. AUGUSTA        | " "          | 1988 |
| RONALD GARCIA             | " "          | 1988 |
| GARDNER L. LEWIS          | " "          | 1988 |
| MARY J. MACEDO            | " "          | 1988 |
| R. GARY PINA              | " "          | 1988 |

Waterways Committee

|                                     |              |      |
|-------------------------------------|--------------|------|
| ADRIAN C. J. DUFRESNE               | TERM EXPIRES | 1986 |
| CHESTER WRIGHT                      | " "          | 1986 |
| JOHN R. AUGUSTA, JR.                | " "          | 1987 |
| ARTHUR P. VIDAL, JR.                | " "          | 1987 |
| HENRY J. FERRI                      | " "          | 1988 |
| HERBERT WEEKS, JR.                  | " "          | 1988 |
| RICHARD D. EISENMAN (Harbor Master) | BY POSITION  |      |

Ambulance Committee

|                                    |                          |
|------------------------------------|--------------------------|
| DONNA McCLUNG                      | ROBERT E. WILLIAMS       |
| DR. THOMAS SBARRA                  | CHIEF OF FIRE DEPARTMENT |
| MASTER MECHANIC OF FIRE DEPARTMENT |                          |

Personnel Board

|                                                 |                   |
|-------------------------------------------------|-------------------|
| RICHARD PIAZZA-RESIGNED-B. GRANT WILLISS        | TERM EXPIRES 1986 |
| CHRISTOPHER T. WISE-RESIGNED VICTORIA M. DEVLIN | " " 1986          |
| HERBERT H. KORNBLIET                            | " " 1987          |
| ROBERT W. TRIBOU                                | " " 1987          |
| WILLIAM J. BUCKLEY, JR.                         | " " 1987          |
| AUDREY J. DORSEY                                | " " 1988          |
| STEPHEN S. FASSETT                              | " " 1988          |
| MARY L. FLYNN                                   | " " 1988          |
| ESTHER A. SNYDER                                | " " 1988          |

Retiremet Board

JEANNE L. CLIFFORD      ARTHUR W. COREY, JR.      HELGA FRAGALE

Recycling Committee

|                                        |                         |
|----------------------------------------|-------------------------|
| MOLLY DICKSON ALLISON                  |                         |
| DPW REPRESENTATIVE                     | VALERIE BARBER-RESIGNED |
| CONSERVATION COMMISSION REPRESENTATIVE |                         |
| DAVID L. DUBOIS                        | CHRISTINE M. WOODING    |
| VIRGINIA VALIELA                       | RONALD D. ZWEIG         |

Human Services Committee

(Appointed at Special Town Meeting December 15, 1975  
To Replace Falmouth Emergency and Referral Service-  
Fears and Special Service Committee)

|                     |                      |                         |
|---------------------|----------------------|-------------------------|
| MARINA ANDREWS      | JEANNE L. GOLDMAN    | BETTY J. LYNCH          |
| MILDRED GARVIN      | ROBERT RHETT LEWIS   | PAUL F. OLENICK         |
| ELIZABETH COMMEYRAS | JAMES NIDOSITKO, SR. | REV. CHARLES L. HOFFMAN |

Capital Program Committee

|                                   |                      |
|-----------------------------------|----------------------|
| FINANCE COMMITTEE'S APPOINTEE     | CAROL TYNDALE        |
| PLANNING BOARD'S APPOINTEE        | JANET HAND           |
| SELECTMEN'S OFFICE APPOINTEE      | HEATHER M. McMURTRIE |
| <u>Appointed by the Moderator</u> |                      |
| NATHAN S. ELLIS                   | W. REDWOOD WRIGHT    |

Solid Waste Study Committee

|                                     |                    |
|-------------------------------------|--------------------|
| ONE MEMBER OF BOARD OF PUBLIC WORKS | VIRGINIA VALIELA   |
| ONE MEMBER OF BOARD OF SELECTMEN    | JOHN F. GUMBLETON  |
| ONE MEMBER OF FINANCE COMMITTEE     |                    |
| ONE MEMBER OF PLANNING BOARD        |                    |
| ONE MEMBER OF RECYCLING COMMITTEE   |                    |
| <u>Appointed by Moderator</u>       |                    |
| JAYNE B. ABBOTT                     | MICHAEL A. DUFFANY |

Harbor Study Committee

ONE MEMBER OF BOARD OF SELECTMEN (designee) RICHARD D. EISENMAN  
ONE MEMBER OF CONSERVATION COMMISSION T. W. ABBOTT  
ONE MEMBER OF PLANNING BOARD ROBERT J. COLLINS  
ONE MEMBER OF WATERWAYS COMMITTEE HERBERT E. C. WEEKS, JR.

Three Members Appointed by Moderator

HELEN E. GORDON F. ARTHUR LeBLOND EMIL D. TIETJE, JR.

Town Insurance Study Committee

ONE REPRESENTATIVE BOARD OF SELECTMEN HEATHER M. McMURTRIE  
ONE REPRESENTATIVE FINANCE COMMITTEE RONALD GARCIA  
ONE REPRESENTATIVE OF DPW NILES A. PETERSON, JR.  
ONE REPRESENTATIVE PERSONNEL BOARD MARY L. FLYNN  
ONE REPRESENTATIVE SCHOOL COMMITTEE

Two Members Appointed at Large, by Moderator

RICHARD L. STONE

Committee Discharged

CHRISTMAS TREE LIGHTING COMMITTEE

Board of Selectmen's Appointments for 1985

| <u>APPOINTED</u> | <u>NAME</u>                                  | <u>TERM EXPIRES</u> |
|------------------|----------------------------------------------|---------------------|
|                  | <u>Gas and Plumbing Inspector</u>            |                     |
| 4-26-85          | HARRY A. SILVA                               | 6-28-86             |
|                  | <u>Assistant Gas and Plumbing Inspectors</u> |                     |
| 4-26-85          | RICHARD PANTON                               | 6-28-86             |
| 5-9-85           | TOM MACONNELL                                | 6-28-86             |
|                  | <u>Inspector of Animals</u>                  |                     |
| 4-26-85          | DAVID W. CARIGNAN                            | 6-28-86             |
|                  | <u>Health Agent</u>                          |                     |
| 4-26-85          | DAVID W. CARIGNAN                            | 6-28-86             |
|                  | <u>Assistant Health Inspector</u>            |                     |
| 4-26-85          | MILTON A. CARLSON                            | 6-28-86             |
|                  | <u>Building Commissioner</u>                 |                     |
| 4-26-85          | KENNETH W. ANDREWS                           | 6-28-86             |
|                  | <u>Building Inspector</u>                    |                     |



|         |                                                                                 |         |
|---------|---------------------------------------------------------------------------------|---------|
| 4-26-85 | <u>Electrical Inspector</u><br>EDWIN MEDEIROS                                   | 6-28-86 |
| 4-26-85 | <u>Assistant Electrical Inspectors</u><br>RICHARD OLIVER                        | 6-28-86 |
| 4-26-85 | STEVEN R. SOARES                                                                | 6-28-86 |
| 4-25-85 | <u>Sealer of Weights and Measurers</u><br>JAMES CROSSEN                         | 6-28-86 |
| 4-26-85 | <u>Custodian of Cemeteries</u><br>GEORGE WISWELL                                | 6-28-86 |
| 5-10-83 | <u>Town Accountant</u><br>HELGA FRAGALE                                         | 5-12-86 |
| 4-26-85 | <u>Town Counsel</u><br>FRANK K. DUFFY, JR.                                      | 6-28-86 |
| 4-30-85 | <u>Fence Viewers</u><br>ARNOLD H. BURROUGH                                      | 6-30-86 |
| 4-30-85 | GEOFFRED G. WHITNEY, JR.                                                        | 6-30-86 |
| 4-26-85 | <u>Assistant Assessors</u><br>JOHN J. KIELY                                     | 6-28-86 |
| 4-26-85 | N. JO KUSZA                                                                     | 6-28-86 |
| 4-26-85 | <u>Veterans Agent</u><br>PRUDENCE P. BROUSSEAU                                  | 6-28-86 |
| 4-26-85 | <u>Buriel Agent for Indigents Veterans</u><br>PRUDENCE P. BROUSSEAU             | 6-28-86 |
| 4-11-85 | <u>Director of Veterans Service</u><br>JOHN F. GUMBLETON                        | 5-15-86 |
| 6-20-85 | <u>Veterans Council Committee</u><br>PRUDENCE BROUSSEAU                         | 6-30-86 |
| 6-20-85 | JOSEPH CAISSIE (ALT. VFW)                                                       | 6-30-86 |
| 6-20-85 | ANTHONY DEMELLO (VFW)                                                           | 6-30-86 |
| 6-20-85 | MADELINE MCKENNA (DAV)                                                          | 6-30-86 |
| 5-9-85  | HAROLD RUFF                                                                     | 6-30-86 |
| 6-22-85 | ROBERT TRAYLOR (AMVETS)                                                         | 6-30-86 |
| 4-26-85 | <u>Supervisor Department of Natural Resources</u><br>WILLIAM E. RICHARDSON, III | 6-28-86 |
| 4-26-85 | <u>Assistant Natural Resource Officers</u><br>PERRY ELLIS                       | 6-28-86 |
| 4-26-85 | PAUL LELITO                                                                     | 6-28-86 |

|         |                                    |          |
|---------|------------------------------------|----------|
| 6-20-85 | <u>Dog Officer</u><br>JOHN D. HALL | 12-20-85 |
|---------|------------------------------------|----------|

|         |                                            |         |
|---------|--------------------------------------------|---------|
| 5-10-83 | <u>Shellfish Constable</u><br>GEORGE SOUZA | 5-12-86 |
|---------|--------------------------------------------|---------|

|         |                                             |         |
|---------|---------------------------------------------|---------|
| 4-26-85 | <u>Harbor Master</u><br>RICHARD D. EISENMAN | 6-28-86 |
|---------|---------------------------------------------|---------|

|         |                                               |         |
|---------|-----------------------------------------------|---------|
| 4-26-85 | <u>Deputy Harbor Master</u><br>JOHN A. POTITO | 6-28-86 |
|---------|-----------------------------------------------|---------|

|          |                                                                                       |         |
|----------|---------------------------------------------------------------------------------------|---------|
| 4-30-85  | <u>Assistant Harbor Masters</u><br>ALBERT SWAIN (WAQUOIT,<br>EEL RIVER, CHILDS RIVER) | 6-30-86 |
| 4-30-85  | EMIL TIETJE (FALMOUTH<br>INNER HARBOR)                                                | 6-30-86 |
| 4--30-85 | THOMAS SCALLI (GREAT POND,<br>MARAVISTA)                                              | 6-30-86 |
| 4-30-85  | WM. BAUKNECHT (GREEN POND)                                                            | 6-30-86 |
| 4-30-85  | CHARLES RIZZO (GREEN POND)                                                            | 6-30-86 |
| 4-30-85  | GAIL SMITH (MEGANSET)                                                                 | 6-30-86 |
| 4-30-85  | DAVID FARREN (WILD HARBOR)                                                            | 6-30-86 |
| 4-30-85  | EILLIOT BILLINGS (QUISSETT)                                                           | 6-30-86 |
| 4-30-85  | FREDERIC STANDWOOD (W.FAL.)                                                           | 6-30-86 |
| 4-30-85  | HENRY P. LITTLE (W. FAL.)                                                             | 6-30-86 |
| 4-30-85  | CHARLES SWAIN (CHILDS RIVER<br>EEL RIVER, SEAPIT RIVER WAQUOIT BAY)                   | 6-30-86 |
| 5-9-85   | ALLEN HENRY (LITTLE HARBOR<br>WOODS HOLE)                                             | 6-30-86 |
| 5-9-85   | ALBERT HAUSER (FAL.HARBOR)                                                            | 6-30-86 |
| 4-30-85  | JOHN GIBBONS (WILD HARBOR)                                                            | 6-30-86 |

|         |                                      |         |
|---------|--------------------------------------|---------|
| 4-26-85 | <u>Forest Warden</u><br>JAMES ROGERS | 6-28-86 |
|---------|--------------------------------------|---------|

Deputy Forest Wardens  
Appointed by the Fire Chief

CLIFFORD B. AMARAL-DECEASED  
JAMES BACHMAN  
PAUL BRODEUR  
CHARLES A. CLARKIN  
RALEIGH COSTA  
FREDERICK T. CROCKER  
ROBERT ELDREDGE  
EDWARD MARTIN

ALLEN C. HENRY  
WILLIAM A. HOWARD, JR.  
JOHN E. JUSTASON  
E. MICHAEL MONIZ  
JOHN K. NETTO  
GEORGE W. PACKISH  
RUSSELL E. ROBBINS, SR.

|         |                                                                                                                                                               |          |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 4-30-85 | <u>Civil Defense Director</u><br>JOHN JUSTASON                                                                                                                | 6-30-86  |
| 6-20-85 | <u>Assistant Civil Defense Director</u><br>RALPH SWENSON                                                                                                      | 7-12-86  |
| 12-7-84 | <u>Member of the Woods Hole, Martha's Vineyard, Nantucket Steamship Authority</u><br>JAMES H. SMITH                                                           | 12-31-87 |
| 4-6-85  | <u>Parking Clerk</u><br>DORA LEE TAVARES                                                                                                                      | 6-28-86  |
| 4-26-85 | <u>Parking Magistrate</u><br>CONNIE ANTONELLIS                                                                                                                | 6-28-86  |
| 5-22-84 | <u>Superintendent of Insect Pest Control</u><br>BRIAN DALE                                                                                                    | 5-12-87  |
| 4-30-85 | <u>Hazardous Waste Coordinator</u><br>QUENTIN H. BANKS                                                                                                        | 6-30-86  |
| 4-30-85 | <u>Falmouth's Representative on the Joint Transportation Committee (Subcommittee of Cape Cod Planning and Economic Development Comm.)</u><br>QUENTIN H. BANKS | 6-39-86  |
| 4-30-85 | <u>Falmouth's Representative on the South Cape Beach Advisory Committee</u><br>T.W. OSLER ABBOTT                                                              | 6-30-86  |
| 4-26-85 | <u>Affirmative action Officer</u><br>FRAN MATTHEWS                                                                                                            | 6-28-86  |
| 4-30-85 | <u>Affirmative Action Committee</u><br>AUDREY DORSEY                                                                                                          | 6-30-86  |
| 4-30-85 | HARRYETTE ALEXANDER                                                                                                                                           | 6-30-86  |
| 4-30-85 | CHARLES JOHNSON                                                                                                                                               | 6-30-86  |
| 4-12-85 | ADRIAN C. J. DUFRESNE                                                                                                                                         | 4-14-86  |
| 5-10-83 | <u>Registrars of Voters</u><br>EVERETT HOBSON                                                                                                                 | 5-12-86  |
| 5-7-84  | JAMES KARALEKAS                                                                                                                                               | 5-12-87  |
| 8-13-85 | NORMA FIGERIDO                                                                                                                                                | 6-28-88  |
| 5-10-83 | <u>Board of Appeals</u><br>ALFRED WELCH III (REGULAR)                                                                                                         | 5-12-86  |
| 5-12-84 | RAYMOND LABOSSIERE (REGULAR)                                                                                                                                  | 5-12-87  |
| 4-30-85 | JULIE TAYLOR (REGULAR)                                                                                                                                        | 6-30-88  |
| 4-30-84 | PHIL WESSLING (ALT.)                                                                                                                                          | 5-12-86  |
| 5-7-84  | EDWARD H. FITCH (ALT.)                                                                                                                                        | 5-12-87  |
| 5-12-84 | JOSEPH J. COSTA, JR. (ALT.)                                                                                                                                   | 5-12-87  |
| 5-10-85 | MATRIN W. COHEN (ALT.)                                                                                                                                        | 6-30-88  |

|         |                         |         |
|---------|-------------------------|---------|
|         | <u>Council on Aging</u> |         |
| 4-3-85  | REV. JAMES LOWE         | 5-12-86 |
| 9-21-84 | REV. JAMES DALZELL      | 5-12-86 |
| 5-7-84  | ANNA LOPES              | 5-12-87 |
| 5-4-84  | EILEENE M. FINELL       | 5-12-87 |
| 5-7-84  | MARINA ANDREWS          | 5-12-87 |
| 5-9-85  | CHARLES R. GADAIRE      | 6-30-88 |
| 5-9-85  | BEATRICE SCANNELL       | 6-30-88 |

|         |                                |         |
|---------|--------------------------------|---------|
|         | <u>Conservation Commission</u> |         |
| 5-22-84 | JUDITH STETSON                 | 7-1-86  |
| 5-7-84  | BRUCE TRIPP                    | 7-1-86  |
| 5-7-84  | TOM ABBOTT                     | 5-12-87 |
| 5-7-84  | LEONARD A. BALLENTINE          | 5-12-87 |
| 4-30-85 | STUART JONES                   | 5-12-87 |
| 4-30-85 | JOHN R. AUGUSTA, III           | 6-30-88 |
| 4-30-85 | GILBERT ALLENBY                | 6-30-88 |

|         |                              |         |
|---------|------------------------------|---------|
|         | <u>Historical Commission</u> |         |
| 5-10-83 | MARY LOU SMITH               | 5-12-86 |
| 5-10-83 | NEAL GOOD                    | 5-12-86 |
| 7-3-84  | BRUCE CHALMERS               | 5-12-87 |
| 4-30-85 | ELIZABETH E. CHASE           | 5-12-87 |
| 4-30-85 | WILLIAM M. DUNKLE            | 6-30-88 |

|          |                                       |        |
|----------|---------------------------------------|--------|
|          | <u>Historical District Commission</u> |        |
| 1-4-82   | NATHALIE CARY                         | 1-5-87 |
| 1-4-83   | BARBARA BUNKER                        | 1-5-88 |
| 12-22-83 | CLARENCE ANDERSON                     | 1-5-89 |

|         |                                                        |        |
|---------|--------------------------------------------------------|--------|
|         | <u>Economic Development and Industrial Corporation</u> |        |
| 8-29-83 | JOHN F. COLLINS                                        | 7-1-86 |
| 6-28-85 | EVANS J. FLYNN                                         | 7-1-86 |
| 5-7-84  | ROBERT B. RODERICK                                     | 7-1-87 |
| 5-7-84  | PAUL R. GROSS                                          | 7-1-87 |
| 5-22-84 | GAIL PROCTOR                                           | 7-1-87 |
| 6-28-85 | JOSEPH MARTYNA                                         | 7-1-88 |
| 5-10-85 | JOHN F. GUMBLETON                                      | 7-1-88 |

|         |                                                               |         |
|---------|---------------------------------------------------------------|---------|
|         | <u>Fire Department Building Needs and Locations Committee</u> |         |
| 4-30-85 | JOHN F. GUMBLETON                                             | 4-15-86 |
| 4-30-85 | MANUEL F. RAPOZA                                              | 6-30-86 |
| 4-30-85 | JAMES ROGERS                                                  | 6-30-86 |
| 4-30-85 | EVANS J. FLYNN                                                | 6-30-86 |
| 7-10-85 | SUMNER HILTON                                                 | 6-30-86 |



Police Station Building Needs Committee

|        |                |         |
|--------|----------------|---------|
| 5-9-85 | JOHN BARRETT   | 6-30-86 |
| 5-9-85 | JOSEPH MOTTA   | 6-30-86 |
| 5-9-85 | MANUEL RAPOZA  | 6-30-85 |
| 5-9-85 | PAUL RODRIQUES | 6-30-86 |

Industrial Finance Authority

|         |                 |         |
|---------|-----------------|---------|
| 4-30-85 | HENRY BEHRENS   | 6-30-86 |
| 5-12-81 | PAUL N. STANTON | 5-12-86 |
| 6-17-83 | ROBERT MARSHALL | 5-12-87 |
| 6-17-83 | JODIE BISHOP    | 5-12-88 |

Barnstable County Tercentenary Committee

|                   |          |
|-------------------|----------|
| HARRIET QUIMBY    | DURATION |
| ELIZABETH BUCKBEE |          |
| LINDTNER (ALT.)   | DURATION |

ARTS COUNCIL COMMITTEE

|         |                             |         |
|---------|-----------------------------|---------|
| 6-28-85 | JEAN ADELMAN                | 6-30-86 |
| 6-28-85 | SHIRLEY BENEDICT            | 6-30-86 |
| 6-28-85 | BARBARA FRANCIS             | 6-30-86 |
| 6-28-85 | ELSA GILLIS                 | 6-30-86 |
| 6-28-85 | MARLBORO BREEDEN MOORE, III | 6-30-86 |
| 5-9-85  | L. WILFRED FLEURY           | 6-30-86 |
| 5-9-85  | DAVID GOLDMAN               | 6-30-86 |
| 5-9-85  | PETER L. KOENIG             | 6-30-86 |

Fair Housing Committee

|         |                       |         |
|---------|-----------------------|---------|
| 4-30-85 | CHARLES G. HAYNES     | 6-30-86 |
| 4-30-85 | BETH SLAMAN           | 6-30-86 |
| 4-30-85 | ADRAIN C. J. DUFRESNE | 4-15-86 |

Handicapped Compliance Committee

|         |                    |         |
|---------|--------------------|---------|
| 4-30-85 | LOUIS B. COPESTICK | 6-30-86 |
| 4-30-85 | MICHAEL EARLY      | 6-30-85 |

Bikeways Committee

|         |                   |         |
|---------|-------------------|---------|
| 6-26-85 | ROBERT STETSON    | 6-30-86 |
| 4-30-85 | ALTA MAE STEVENS  | 6-30-86 |
| 4-30-85 | LUCILLE FERREIREA | 6-30-86 |
| 4-30-85 | ED COHEN          | 6-30-86 |
| 6-26-85 | DAVID D. THEALL   | 6-30-86 |
| 6-26-85 | JOHN MOODY        | 6-30-86 |

Municipal Census Superintendent

|         |                 |          |
|---------|-----------------|----------|
| 6-22-84 | KATHLEEN DENTON | DURATION |
|---------|-----------------|----------|

Community Action Committee

|        |               |         |
|--------|---------------|---------|
| 5-9-85 | THOMAS LEBACH | 6-30-86 |
|--------|---------------|---------|

|                                 |                                                                                       |          |
|---------------------------------|---------------------------------------------------------------------------------------|----------|
| 4-11-85                         | <u>Otis Task Force</u><br>ADRIAN C. J. DUFRESNE                                       | 5-15-86  |
| 5-12-85                         | <u>Barnstable County Coastal Zone Management Advisory Committee</u><br>GEORGE HAMPSON | 6-30-86  |
| 5-9-85                          | JAMES HAIN (ALT.)                                                                     | 6-30-86  |
| 4-11-85                         | <u>Barnstable County Finance Advisory Board</u><br>ADRIAN C. J. DUFRESNE              | 4-15-86  |
| 4-30-85                         | <u>Cape Cod Joint Transportation Committee</u><br>QUENTIN H. BANKS                    | 6-30-86  |
| 4-11-85                         | <u>Cape Cod Planning and Economic Development Committee</u><br>JOHN F. GUMBLETON      | 5-15-86  |
| 4-11-85                         | <u>Cape Cod Regional Transit Authority</u><br>HEATHER MCMURTRIE                       | 4-15-86  |
| <u>Tricentennial Commission</u> |                                                                                       |          |
| 3-4-85                          | JOHN R. JENKS                                                                         | DURATION |
| 3-4-85                          | BRUCE CHALMERS                                                                        | DURATION |
| 3-4-85                          | VICKY SILBERG                                                                         | DURATION |
| 8-13-85                         | PAULINO RODRIQUES                                                                     | DURATION |
| 8-13-85                         | GERTRUDE VOSE                                                                         | DURATION |
| 8-13-85                         | LARRY MCCARTHY                                                                        | DURATION |
| 8-13-85                         | ROBERT ANTONUCCI                                                                      | DURATION |

#### ANNUAL TOWN ELECTION, APRIL 9, 1985

The Election of Town Officers was held at the following polling places:

- Prec. 1 Swope Building, Woods Hole
- Prec. 2 Town Hall, Falmouth
- Prec. 3 Morse Pond School, Falmouth
- Prec. 4 Teaticket School, Teaticket
- Prec. 5 North Falmouth School, North Falmouth
- Prec. 6 Falmouth High School, Falmouth
- Prec. 7 East Falmouth School, East Falmouth

The polls were open from 8:00 o'clock A. M. until 8:00 o'clock P. M.

The number of Ballots cast at each precinct were as follows:

|         |     |         |      |
|---------|-----|---------|------|
| Prec. 1 | 859 | Prec. 2 | 729  |
| Prec. 3 | 720 | Prec. 4 | 759  |
| Prec. 5 | 988 | Prec. 6 | 1015 |
| Prec. 7 | 946 |         |      |

The number of Ballots cast were 6016

The following were balloted on for Town Officers:

\*Marks candidate elected.

|                                         | PRECINCTS |     |     |     |     |     |     |       |
|-----------------------------------------|-----------|-----|-----|-----|-----|-----|-----|-------|
|                                         | 1         | 2   | 3   | 4   | 5   | 6   | 7   | TOTAL |
| Moderator, for 3 years                  |           |     |     |     |     |     |     |       |
| *George H. Lebherz, Jr.                 | 655       | 518 | 513 | 532 | 709 | 694 | 705 | 4326  |
| Selectman, for 3 years                  |           |     |     |     |     |     |     |       |
| Leonard L. Costa                        | 348       | 270 | 243 | 255 | 334 | 266 | 288 | 2004  |
| *John F. Gumbleton                      | 338       | 296 | 313 | 363 | 480 | 415 | 494 | 2699  |
| John P. McKenzie                        | 142       | 141 | 153 | 129 | 142 | 307 | 147 | 1161  |
| Assessor, for 3 years                   |           |     |     |     |     |     |     |       |
| Leonard L. Costa                        | 337       | 261 | 236 | 252 | 329 | 259 | 281 | 1955  |
| *John F. Gumbleton                      | 341       | 296 | 310 | 355 | 465 | 421 | 488 | 2676  |
| John P. McKenzie                        | 143       | 143 | 158 | 136 | 153 | 306 | 154 | 1193  |
| Board of Public Works, for 3 years      |           |     |     |     |     |     |     |       |
| *Virginia Valiela                       | 672       | 550 | 523 | 535 | 727 | 721 | 698 | 4426  |
| Trustees of Public Library, for 3 years |           |     |     |     |     |     |     |       |
| *Roy L. Cooke                           | 598       | 488 | 483 | 501 | 644 | 670 | 645 | 4029  |
| *Julia C. Taylor                        | 609       | 517 | 503 | 503 | 682 | 648 | 643 | 4105  |
| School Committee, for 3 years           |           |     |     |     |     |     |     |       |
| *John A. DeMello                        | 550       | 471 | 478 | 457 | 663 | 574 | 589 | 3782  |
| *Catherine N. Norton                    | 577       | 428 | 428 | 342 | 604 | 460 | 506 | 3345  |
| Robert N. Chausse                       | 81        | 72  | 87  | 64  | 148 | 155 | 96  | 703   |
| Frances L. Dupuis                       | 95        | 70  | 88  | 68  | 123 | 136 | 118 | 698   |
| *Susan Oleszko-Szuts                    | 455       | 324 | 238 | 261 | 412 | 360 | 347 | 2397  |
| Johnny Seay                             | 34        | 52  | 62  | 77  | 60  | 69  | 91  | 445   |
| Douglas S. Souza                        | 204       | 254 | 256 | 402 | 235 | 528 | 480 | 2359  |
| Kevin A. Varao                          | 58        | 97  | 110 | 156 | 102 | 224 | 120 | 867   |

Falmouth Housing Authority, for 5 years

|                     |     |     |     |     |     |     |     |      |
|---------------------|-----|-----|-----|-----|-----|-----|-----|------|
| *Harvey G. Clauson  | 249 | 274 | 248 | 243 | 293 | 313 | 297 | 1917 |
| Mary C. Delgado     | 178 | 137 | 125 | 146 | 207 | 213 | 203 | 1209 |
| Frederick M. Sylvia | 85  | 92  | 116 | 117 | 95  | 172 | 139 | 816  |
| Matthew F. Walsh    | 208 | 138 | 153 | 164 | 203 | 168 | 201 | 1235 |

Planning Board for 5 years

|                     |     |     |     |     |     |     |     |      |
|---------------------|-----|-----|-----|-----|-----|-----|-----|------|
| James F. Cowan, III | 380 | 249 | 213 | 182 | 316 | 277 | 294 | 1911 |
| Evans J. Flynn      | 153 | 146 | 131 | 141 | 299 | 175 | 201 | 1246 |
| *Robert B. Pacheco  | 184 | 245 | 282 | 346 | 230 | 420 | 361 | 2068 |

Beach Committee, for 3 years

|                   |     |     |     |     |     |     |     |      |
|-------------------|-----|-----|-----|-----|-----|-----|-----|------|
| *Louis A. Tessier | 499 | 473 | 472 | 453 | 598 | 586 | 524 | 3605 |
| Joel Jay Sohn     | 133 | 77  | 69  | 79  | 90  | 92  | 193 | 733  |
| Frank B. Wooding  | 120 | 92  | 76  | 93  | 139 | 191 | 103 | 814  |

Recreation Committee, for 3 years

|                    |     |     |     |     |     |     |     |      |
|--------------------|-----|-----|-----|-----|-----|-----|-----|------|
| *John T. McEvoy    | 541 | 504 | 510 | 496 | 647 | 653 | 616 | 3967 |
| *Susan Peterson    | 632 | 514 | 491 | 474 | 681 | 636 | 643 | 4071 |
| *Marcia H. Donovan | 344 | 344 | 366 | 377 | 442 | 498 | 482 | 2853 |
| Anne I. Rabushka   | 348 | 218 | 171 | 226 | 312 | 291 | 294 | 1860 |

Upper Cape Cod Reg. Voc. Tech.

Distr. Com., for 3 years

|                       |     |     |     |     |     |     |     |      |
|-----------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Joseph J. Costa, Jr.  | 288 | 263 | 277 | 349 | 350 | 390 | 395 | 2312 |
| *James Nidositko, Sr. | 425 | 371 | 341 | 333 | 458 | 496 | 438 | 2862 |

Question No. - 1

"Shall the Town of Falmouth be allowed to exempt from the provision of proposition two and one-half, so-called, the amounts required to pay for the bond to be issued for water system improvements as specified in Article 31 of the 1985 Annual Town Meeting?"

| PRECINCTS |     |     |     |     |     |     |     |       |
|-----------|-----|-----|-----|-----|-----|-----|-----|-------|
|           | 1   | 2   | 3   | 4   | 5   | 6   | 7   | Total |
| *Yes      | 516 | 390 | 317 | 321 | 485 | 546 | 438 | 3013  |
| No        | 253 | 248 | 273 | 307 | 387 | 347 | 365 | 2180  |

TOWN MEETING MEMBERS, PREC. 1  
FOR 3 years-Elect 12

|                           |     |                          |     |
|---------------------------|-----|--------------------------|-----|
| *Constance W. Chadwick    | 504 | *Herbert L. Willett, III | 476 |
| *James M. Crossen         | 478 | Tatiana H. Anderson      | 195 |
| *Kristianne Graham        | 438 | John P. Eustis           | 234 |
| *DeWitt C. Jones, III     | 588 | *Robert S. Marshall      | 374 |
| *Heather M. McMurtrie     | 573 | Michael B. McGrath       | 269 |
| *John R. Peterson         | 430 | Richard A. Moffatt       | 159 |
| *Mary Sears               | 602 | Scott M. Peterson        | 332 |
| *Alfred L. Welch, III     | 347 | *Eric T. Turkington      | 525 |
| *Geoffrey G. Whitney, Jr. | 571 |                          |     |



TOWN MEETING MEMBERS, PREC. 2  
For 3 years-Elect 12

|                          |     |                        |     |
|--------------------------|-----|------------------------|-----|
| *Clifford B. Amaral      | 452 | *Russell C. Palmer     | 460 |
| *Cornelia Ann Antonellis | 402 | *Bruce W. Tripp        | 449 |
| *Clayton W. Collins, Jr. | 480 | *Dorothy H. Turkington | 478 |
| *Everett E. Hobson       | 403 | Christine S. Cowan     | 301 |
| *Jesse C. Miller         | 482 | *William A. Day        | 348 |
| *Anthony J. Mirra        | 391 | Michael E. Early       | 249 |
| *Maureen E. Northern     | 421 | *James Nidositko, Sr.  | 377 |

TOWN MEETING MEMBERS, PREC. 3  
For 3 years-Elect 12

|                          |     |                    |     |
|--------------------------|-----|--------------------|-----|
| *Paul N. Anderson        | 431 | *Adeline B. Hardy  | 393 |
| *Carol L. Bissonnette    | 464 | *Galen M. Robbins  | 385 |
| *William J. Buckley, Jr. | 444 | *Judith P. Robbins | 419 |
| *Carolyn A. Cabral       | 404 | *David J. Miller   | 433 |
| *Gayle E. Carroll        | 408 | *Mary F. Murray    | 417 |
| *Harold W. Crocker       | 427 | *Sandra L. Cuny    | 107 |

TOWN MEETING MEMBERS, PREC. 3  
For 1 year (Unexpired Term)

|                 |     |                       |     |
|-----------------|-----|-----------------------|-----|
| *Kevin F. Smith | 452 | *Lawrence Uchmanowicz | 430 |
|-----------------|-----|-----------------------|-----|

TOWN MEETING MEMBERS, PREC. 4  
For 3 years-Elect 12

|                    |     |                     |     |
|--------------------|-----|---------------------|-----|
| *Emory D. Anderson | 423 | *Edwin Medeiros     | 450 |
| *Mary L. Andrews   | 426 | *Irene Souza        | 430 |
| *Daniel H. Augusta | 463 | *William T. Vieira  | 362 |
| *Raleigh Costa     | 411 | A. John Alves       | 273 |
| *George DeMello    | 538 | Mary A. Barry Alves | 233 |
| *Joseph Figuerido  | 436 | Dorothy P. Heckler  | 273 |
| *Gayle G. Lough    | 377 | Charles R. Joseph   | 267 |
| *Edward Marks, Jr. | 471 | *Betty J. Lynch     | 293 |

TOWN MEETING MEMBER, PREC. 4  
For 1 year (Unexpired Term)

|                 |     |
|-----------------|-----|
| *Kevin K. Lynch | 517 |
|-----------------|-----|

TOWN MEETING MEMBERS, PREC. 5  
For 3 years-Elect 12

|                         |     |                        |     |
|-------------------------|-----|------------------------|-----|
| *Richard S. Armstrong   | 534 | *Cheryl N. Robb        | 410 |
| *Leonard A. Ballentine  | 571 | *Frederic W. Schneider | 431 |
| *Leonard L. Costa       | 448 | Kenneth A. Heisler     | 319 |
| *Robert W. Griffin, Jr. | 518 | Patricia P. Johnson    | 334 |
| *Wm. D. Jones           | 590 | Peter D. Kirwin        | 315 |
| *Claire M. Kalinoski    | 402 | Max G. Marple          | 192 |
| *Thomas B. Landers, Jr. | 612 | John F. Meade          | 335 |
| *Jean T. Mayo           | 608 | David C. Petrasko      | 189 |
| *Janet R. Moller        | 494 | T. Christopher Thurlby | 203 |
| *Joseph S. Pine, Jr.    | 378 |                        |     |

TOWN MEETING MEMBERS, PREC. 6  
For 3 years-Elect 12

|                       |     |                       |     |
|-----------------------|-----|-----------------------|-----|
| *Kenneth P. Andrews   | 562 | *Henry Teixeira       | 457 |
| *Marina F. Andrews    | 548 | Kevin M. Devlin       | 262 |
| *Tony Andrews         | 594 | Henry J. B. Dick      | 234 |
| *Ann M. Bernard White | 456 | Vivian S. Ellis       | 273 |
| *Lynda W. Clark       | 456 | Damian J. McLaughlin  | 290 |
| *Michael Duffany      | 530 | *Joseph A. Netto, III | 386 |
| *Joseph F. Ferreira   | 506 | William C. Peck       | 309 |
| *Ellen T. Mitchell    | 486 | Robert J. Reddy       | 258 |
| *E. Michael Moniz     | 491 | Gail Lorraine Walsh   | 327 |
| *Manuel F. Rapoza     | 514 |                       |     |

TOWN MEETING MEMBERS, PREC. 7  
For 3 years-Elect 12

|                       |     |                          |     |
|-----------------------|-----|--------------------------|-----|
| *John R. Augusta, III | 518 | *Ahmed A. Mustafa        | 406 |
| *Cynthia A. Botelho   | 578 | *Robert Teixeira         | 383 |
| *Daniel Botelho       | 495 | Robert B. Clemence       | 217 |
| *Paul J. Breslin      | 389 | Nathan D. Dondis         | 363 |
| *Jeremi F. Buckley    | 406 | Linda J. Genest          | 295 |
| *Ronald Garcia        | 504 | *Jo-Ann M. LeMoine       | 417 |
| *Olin J. Kelley       | 444 | Richard F. MacDonald     | 218 |
| *Richard E. Kendall   | 604 | Richard R. Macclone, Jr. | 343 |
| *John R. Martin       | 392 | Louis M. McMenamy        | 324 |
| Antone Mogardo        | 315 | Robert B. Pacheco        | 331 |

TOWN MEETING MEMBER, PREC. 7  
For 1 year (Unexpired Term)

|                    |     |               |     |
|--------------------|-----|---------------|-----|
| *Richard W. Briana | 453 | Brian J. Dale | 285 |
|--------------------|-----|---------------|-----|

TOWN MEETING MEMBERS  
PRECINCT I QUOTA 36

TERM EXPIRES 1988

Constance W. Chadwick  
James M. Crossen  
Kristianne Graham  
DeWitt C. Jones, III  
Robert S. Marshall  
Heather M. McMurtrie  
John R. Peterson  
Mary Sears  
Eric T. Turkington  
Alfred L. Welch, III  
Geoffrey G. Whitney, Jr.  
Herbert L. Willett, III

TERM EXPIRES 1987

William R. Andrews  
August A. Canepa  
Martin W. Cohen  
William B. Cooper, Jr.  
Virginia C. Gregg  
John T. Karalekas  
Constance Kahler Martyna  
Joseph C. Martyna  
Susan Peterson  
Janice E. Von Herzen  
Joanne R. Voorhis  
W. Redwood Wright

TERM EXPIRES 1986

William L. Banks  
Natalie C. Freeman  
Megan Jones  
Victoria H. Lowell  
Mary Louise Montgomery  
Douglas E. Moore  
Marie M. Scheffler  
A. Winfield Schley  
Paul Ferris Smith  
Judith G. Stetson  
Samuel W. Vincent  
Mary C. Wright

PRECINCT II QUOTA 36

TERM EXPIRES 1988

Clifford B. Amaral  
Cornelia Ann Antonellis  
Clayton W. Collins  
William Day  
Everett Hobson  
Jessie C. Miller  
Anthony J. Mirra  
James Nidositko, Sr.  
Maureen E. Northern  
Russell C. Palmer  
Bruce W. Tripp  
Dorothy H. Turkington

TERM EXPIRES 1987

Neil A. Bennett  
Arthur D. Calfee  
Ernest Cardoza, Jr.  
Terence L. Dineen  
E. Winn Davis  
Edward E. Handy  
Alfred G. Irish  
James T. Karalekas  
John D. McGowan  
Elizabeth C. Metcalf  
Norman Thayer  
Frederick T. Turkington

TERM EXPIRES 1986

Richard H. Bennett  
Rebecca Bernstein  
Elizabeth H. Bothner  
William H. Callahan  
James F. Cowan, III  
Audrey J. Dorsey  
Paul R. Kelleher  
Arthur R. Miller  
Richard U. Palmer  
Carolo J. Petrone  
Elizabeth D. Phelps  
Harry Cliffton  
Northern, Jr.

PRECINCT III QUOTA 36

TERM EXPIRES 1988

Paul N. Anderson  
Carol L. Bissonnette  
William J. Buckley, Jr.  
Carolyn A. Cabral  
Gayle E. Carroll  
Harold W. Crocker  
Sandra L. Cuny  
Adeline B. Hardy  
David J. Miller  
Mary F. Murray  
Galen M. Robbins  
  
Judith P. Robbins

TERM EXPIRES 1987

Thomas T. Atkins  
Quentin H. Banks  
Milton A. Carlson  
Nancy R. Johnson  
Richard P. Johnson  
John F. Lynch  
John M. Malone  
M. June Miller  
Catherine N. Norton  
John C. Pimental  
Judith H. Rebello  
  
Donald E. Wood

TERM EXPIRES 1986

Robert E. Arnold  
Catherine D. Boretos  
James F. Carroll  
Arthur L. Derbyshire  
Adrian C. J. Dufresne  
Barbara A. Hamrin  
Gardner L. Lewis  
Doris E. Purdy  
Kevin F. Smith  
Richard B. Stewart  
Catherine M.  
Uchmanowicz  
Lawrence Uchmanowicz

# PRECINCT IV QUOTA 36

## TERM EXPIRES 1988

Emory D. Anderson  
Mary L. Andrews  
Daniel H. Augusta  
Raleigh Costa  
George DeMello  
Joseph Figuerido  
Gayle G. Lough  
Betty J. Lynch  
Edward Marks, Jr.  
Edwin Medeiros  
Irene Souza  
William T. Vieira

## TERM EXPIRES 1987

John R. Augusta  
Robert T. Cafarella  
Myron J. Gaddis  
Janice M. Heckler  
Douglas David MacDonald  
Colin D. MacDougall  
Jean B. MacDougall  
Phillip Motta, Sr.  
Allan F. Robbins  
Edward James Sheehan, Jr.  
Douglas Souza  
Jane L. Walker

## TERM EXPIRES 1986

Bryan W. Anderson  
Scott T. Augusta  
Leonard H. Call  
Domingo Correia  
Joseph J. Costa, Jr.  
Carl R. Gonsalves  
John J. Heckler  
Milton E. Kelley, Jr.  
Richard G. LeMoine  
Kevin K. Lynch  
James F. Ridley, Jr.  
Edward J. Zmuda

# PRECINCT V QUOTA 36

## TERM EXPIRES 1988

Richard S. Armstrong  
Leonard A. Ballentine  
Leonard L. Costa  
Robert W. Griffin, Jr.  
Wm. D. Jones

Claire M. Kalinoski  
Thomas B. Landers, Jr.  
Jean T. Mayo  
Janet R. Moller  
Joseph S. Pine, Jr.  
Cheryl N. Robb  
Frederick W. Schneider

## TERM EXPIRES 1987

Dayle F. Carroll-Teal  
William V. Collentro  
Robert J. Collins  
John A. DeMello  
William M. Dunkle, Jr.

Jacob S. Fassett  
John J. Flynn  
Caleb Fraser  
Dorothy Parshley Hahn  
Francis J. Mahoney  
Carol E. Piazza  
Nelson O. Price

## TERM EXPIRES 1986

Theodore F. Amaral  
Dean Alan Ayres  
Stephen S. Fassett  
George R. Hampson  
Elizabeth Buckbee  
Lindtner  
Nancy H. Palmer  
Stephen M. Rappaport  
Esther A. Snyder  
Julie C. Taylor  
Martha W. Vaccaro  
Virginia Valiela  
Philip D. Way

# PRECINCT VI QUOTA 36

## TERM EXPIRES 1988

Kenneth P. Andrews  
Marina F. Andrews  
Tony Andrews  
Ann M. Bernard White  
Lynda W. Clark  
Michael Duffany  
Joseph F. Ferreira  
Ellen T. Mitchell

## TERM EXPIRES 1987

Harold L. Baker, Jr.  
Franklin J. Botelho  
Thomas R. DeCosta  
Elizabeth I. Dinco  
Nathan S. Ellis, III  
Paul R. Gonsalves  
Charles S. Innis, Jr.  
James Lino

## TERM EXPIRES 1986

Joseph K. Corey  
James J. Costa  
Phyllis A. Day  
Marjorie L. Donovan  
Earle V. Flagg  
John W. Giabbai  
Francisco Tavares  
Hazel E. Tavares



E. Michael Moniz  
Joseph A. Netto, III  
Manuel F. Rapoza  
Henry Teixeira

Benjamin F. Moreland, Jr.  
James S. Pine  
Jane Clare Souza  
Douglas R. White

Raymond Tavares  
Carol C. Tyndale  
Brenda Westgate  
Shirley Waggoner-  
Eisenman

PRECINCT VII QUOTA 36

TERM EXPIRES 1988

John R. Augusta, III  
Cynthia A. Botelho  
Daniel Botelho  
Paul J. Breslin  
Jeremiah F. Buckley  
Ronald Garcia  
Olen J. Kelley  
Richard E. Kendall  
Jo-Ann M. LeMoine  
John R. Martin  
Ahmed A. Mustafa  
Robert Teixeira

TERM EXPIRES 1987

Jayne B. Abbott  
T. W. Osler abbott  
William T. Allison  
Janet Hand  
Dorothy R. Kelley  
Herman Koester, Jr.  
M. Alice Mogardo  
Albert P. Roderick, Jr.  
Charles A. Swain  
William P. Sweeney  
Charlotte M. Tashiro  
Arlene V. Teixeira

TERM EXPIRES 1986

Susan E. Augusta  
Joseph A. Briana  
Richard W. Briana  
Henry W. Brown, Jr.  
Charles g. Cacciola  
Margaret E. Kendrick  
William C. Kendrick, Jr.  
Bruce S. MacKilligan  
James R. Moor  
Donald S. Nelson  
David A. Ross  
Winnifred Woods

INDEX A.T.M. April 1, 1985

STANDARD ARTICLES

- ART: 1. Town Election
- ART: 2. Election of Committees at Town Meeting
- ART: 3. Town Reports
- ART: 4. Authorize Treasurer to borrow
- ART: 5. Authorize Selectmen to settle claims and suits
- ART: 6. Transfer Boat Excise to Waterways Fund
- ART: 7. Set Salaries of Elected Officials
- ART: 8. Fiscal Year 1986 BUDGET

PERSONNEL ARTICLES

- ART: 9. Library Association - 4%
- ART: 10. Permanent SAP Employees - 4%
- ART: 11. Temp. Seasonal Employees - 4%
- ART: 12. Reclassification
- ART: 13. Secretary - Selectmen
- ART: 14. Three Sewer Operators
- ART: 15. Conservation Administrator
- ART: 16. Assistant Planner
- ART: 17. Reference Librarian
- ART: 18. Clerk - Human Services
- ART: 19. Amend SAP - Temporary
- ART: 20. Personnel Study

SELECTMEN ARTICLES

- ART: 21. Handicap Access
- ART: 22. Authorize SEMASS Contract
- ART: 23. Funds for Hayway Road Purchase
- ART: 24. Retirement System
- ART: 25. Tricentennial Celebration
- ART: 26. Amend bidding Reguirments
- ART: 27. Fiscal Year Town Report
- ART: 28. Adopt law on Package Store Licenses

D.P.W. ARTICLES

- ART: 29. Adopt Law on Sewer Assessments
- ART: 30. Funds for Groundwater Study
- ART: 31. Water Improvements Bond
- ART: 32. Funds to improve Town Road
- ART: 33. State/Local Highway Aid

#### TREASURERS ARTICLES

- ART: 34. Funds for Bond Anticipatory Notes
- ART: 35. Funds for Cost of Preparing Water Bond
- ART: 36. Funds to Borrow on Sewer Project

#### POLICE AND FIRE ARTICLES

- ART: 37. Funds for Police Station Addition
- ART: 38. Regulations for Burglar Alarms
- ART: 39. Assistant Fire Prevention Officer
- ART: 40. Rescue Truck

#### CONSERVATION, BEACH AND LIBRARY ARTICLES

- ART: 41. Land Purchase - Conservation
- ART: 42. Land Purchase - Conservation
- ART: 43. Increase in Lifeguards Pay
- ART: 44. Fund Staff at Harbor Point Beach
- ART: 45. Adopt Bylaw on Stickers
- ART: 46. Computerize Library Activities

#### BUILDING DEPT. AND BIKEWAY ARTICLES

- ART: 47. Plumbing Fees
- ART: 48. Gas Fees
- ART: 49. Building Fees
- ART: 50. Wiring Fees
- ART: 51. Amend Wiring Bylaw
- ART: 52. Funds for Bikeways Projects

#### PLANNING BOARD ARTICLES

- ART: 53. Amend Referral Procedure
- ART: 54. Adopt Performance Guarantees
- ART: 55. Amend Variances
- ART: 56. Amend Open Space Residential Development
- ART: 57. Amend Maximum Lot Coverage
- ART: 58. Adopt Multi-family Residential Development
- ART: 59. Amend Site Plan Review
- ART: 60. Adopt Transfer of Development Rights
- ART: 61. Delete Campgrounds from AG Districts
- ART: 62. Amend Conversion Bylaw
- ART: 63. Amend District Boundaries
- ART: 64. Amend Setbacks
- ART: 65. Amend Schedule of Requirements
- ART: 66. Rezone PU to AGA - Rte. 151

#### ZONING BYLAW AMENDMENTS

- ART: 67. Permit Political Signs - Selectmen
- ART: 68. Amend Roadside Stands - Conservation Commission
- ART: 69. Amend Existing Structures And Use - McGrath
- ART: 70. Amend Parking Requirements - Kinchla
- ART: 71. Amend Variances - Davis
- ART: 72. Amend Corner Lots Definition - Clauson
- ART: 73. Amend Minimum Lot Dimensions - Overholtz
- ART: 74. Amend ACEC - Overholtz
- ART: 75. Allow Business Offices - Butts
- ART: 76. Allow Professional Offices - Garber

#### PETITION ARTICLES FOR REZONING

- ART: 77. RC TO B3 - Jones Road - Garber
- ART: 78. RC TO GR - Jones Road - Garber
- ART: 79. AGB TO B3 - Sandwich Road - Dufresne
- ART: 80. GR TO B3 - Jones Road - Rioux
- ART: 81. AGB TO LIA - Teaticket - Alves
- ART: 82. GR to B3 - Palmer Avenue - Wald
- ART: 83. RC to B2 - 28A, North Falmouth - McCarthy
- ART: 84. RC to B2 - Morin Avenue - McMenamy
- ART: 85. GR to B3 - Morin Avenue - McMenamy

#### PETITION ARTICLES

- ART: 86. Land Taking Dillingham/Gifford - McGrath
- ART: 87. Intersection Improvements - McGrath
- ART: 88. Sidewalk/Traffic Light, North Falmouth - Morehouse
- ART: 89. Historic District - Woods Hole - Egloff
- ART: 90. Abandon Road Layouts - Gordon
- ART: 91. Funds for Self-Reliance Corp.
- ART: 92. Funds for Consumer Assistance Council
- ART: 93. Waquoit Bay Harbor Use Plan - Schlitz



REPORT OF THE 1985 ANNUAL TOWN MEETING  
HELD ON APRIL 1,2,3,4, AND 8, 1985  
ANNUAL TOWN ELECTION HELD ON APRIL 9, 1985

In accordance with the warrant for the Annual Town Meeting and Election duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts on April 1, 1985 at 7:00 o'clock p.m. to act on the Articles contained therein.

The tellers appointed and sworn to duty were:  
Theodore E. Amaral    Richard U. Palmer    Catherine N. Norton

The officer in attendance was Elmer F. White.

Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:05 o'clock p.m. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 191 announced as present and a quorum declared, the number to constitute a quorum being 127.

The invocation was offered by Virginia Valiela. The Moderator stated that all the Articles in the Warrant would be called and the substance of each Article would be stated to the Meeting.

The Moderator further stated that the Articles were the same as shown in the printed report of the Finance Committee, a copy of which was in the possession of every Town Meeting Member.

The Moderator thereupon called all the Articles in their order in the Warrant, and stated the substance of each Article and the recommendation of the Finance Committee and/or the Planning Board.

The Articles Numbered 1, 2, 3, were requested by Town Meeting Members as "hold" and were held for further reconsideration.

Passed by a unanimous vote, a quorum being present.

Thereupon the Chairman of the Finance Committee gave notice under the By-Law having to do with reconsideration of Articles that he would reconsider any and all Articles passed under the foregoing vote.

VOTED: That the next session and succeeding sessions of this Town Meeting be re-convened at 7:30 o'clock p.m.

The following listed Articles:

4,5,9,10,14,16,18,22,23,24,25,26,27,28,29,30,33,36,39,40,45,47,48,50,  
53,54,56,59,60,61,62,65,66,71,75,82,84,85,86,87,88,90,91,92,  
were voted on a blanket vote. Passed April 1, by a unanimous vote, a  
quorum being present.

ART: 1 To elect the following Town Officers:

One Moderator for three years

One Selectman for three years

One Assessor for three years

One Member of the Board of Public Works for three years

Two Trustees of the Public Library for three years

Three Members of the School Committee for three years

One Member of the Falmouth Housing Authority for five years

One Member of the Planning Board for five years

One Member of the Beach Committee for three years

Three Members of the Recreation Committee for three years

One Member of the Upper Cape Cod Regional Vocational-Technical  
School District Committee for three years

To elect the following Town Meeting Members

Precinct 1: Twelve (12) Members for three years

Precinct 2: Twelve (12) Members for three years

Precinct 3: Twelve (12) Members for three years

One (1) Member for one year unexpired term

Precinct 4: Twelve (12) Members for three years

One (1) Member for one year unexpired term

Precinct 5: Twelve (12) Members for three years

Precinct 6: Twelve (12) Members for three years

Precinct 7: Twelve (12) Members for three years

One (1) Member for one year unexpired term

VOTED: To elect Town Officers. The results of the Town Election on  
April 9, 1985 is written in the Town Report.

Question 1. "Shall the Town of Falmouth be allowed to exempt from the  
provision of proposition two and one-half, so-called, the amounts  
required to pay for the bond to be issued for water system improvem-  
ents as specified in Article 31 of the 1985 Annual Town Meeting?"

Presented to the Registered Voters of Falmouth, Massachusetts at the  
Annual Town Election held Tuesday, April 9, 1985, and was voted as  
follows:

YES

3013

NO

2180

The necessary majority vote prevailed.

ART: 2 To choose all other necessary Town Officers for the year in  
accordance with nominations to be offered at Town Meeting.

VOTED: That the Town choose all necessary Town Officers for the year in accordance with the nominations to be offered at Town Meeting. Passed April 8, by a majority vote, a quorum being present.

ART: 3 To hear reports of Committees and Town Officers and act thereon.

VOTED: That the Town vote to accept the reports of Committees and Town Officers as printed in the Town Report of 1984. Passed April 8, by a unanimous vote, a quorum being present.

ART: 4 To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1985 in accordance with the provisions of M.G.L., Ch. 44, Sec. 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the M.G.L., Ch. 44, Sec. 17. On request of the Board of Selectmen.

VOTED: That the town does adopt Article 4 as printed. Passed by a unanimous vote, a quorum being present. Passed Monday, April 1.

ART: 5 To see if the Town will vote to authorize the Selectmen to settle claims and suits which are pending or may arise against the Town, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote Article 5 as requested. Passed April 1, by a unanimous vote, a quorum being present.

ART: 6 To see if the Town will vote to transfer funds representing 50% of the Boat excise tax collected to this date that have not already been transferred and credit this sum of money to the Municipal Waterways Improvement and Maintenance Fund, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: That the Town vote to transfer the sum of \$35,666. from "Reserve for Appropriation - Boat Excise Account" to the Municipal Waterways Improvement and Maintenance Fund, said sum as recorded on the Town Accountant's General Ledger Accounts Report dated January 31, 1985, for the purposes of Article 6. Passed April 1, by a majority vote, a quorum being present.

ART: 7 To see if the Town will vote to fix the salaries of the Elected Officials, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED That the Town vote to raise and appropriate the sum of \$5,823 to be appropriately distributed by the Town Accountant to the accounts affected; and, further vote to fix the salaries of the elected officials as follows:

|                         |                |
|-------------------------|----------------|
| Moderator.....          | \$ 570.00      |
| Town Clerk.....         | 12,784.50      |
| Town Treasurer.....     | 12,784.50      |
| Collector of Taxes..... | 21,000.00      |
| Selectmen (3).....      | 23,044.00 each |

Passed April 1, by a majority vote, a quorum being present.

ART: 8 To see of the Town will vote to raise and appropriate or transfer from available funds such sums of money as may be deemed necessary to defray the Town's expense for the ensuing year, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to:

|                                                                                |            |
|--------------------------------------------------------------------------------|------------|
| a) Appropriate from the Parking Meter Fund the sum of                          | \$ 42,620  |
| b) Appropriate from the Dog Fund the sum of                                    | 6,242      |
| c) Appropriate from the Federal Revenue Sharing<br>Invested Account the sum of | 900,000    |
| d) Appropriate from Certified Free Cash the sum of                             | 849,873    |
| e) Appropriate from various School Department Accounts:                        |            |
| from the Lawrence Fund the sum of                                              | 1,000      |
| from the Athletic Revolving Fund the sum of                                    | 7,000      |
| from the P.L. 874 Account the sum of                                           | 20,000     |
| f) Appropriate from Overlay Surplus the sum of                                 | 225,000    |
| g) Raise and appropriate the sum of                                            | 25,339,047 |
| To Raise and Appropriate from Taxation                                         |            |
| Budget                                                                         | 27,390,782 |
| Special Articles                                                               | 1,200,490  |
| From Borrowing                                                                 | 4,662,622  |
| Total                                                                          | 33,253,894 |

for the several specific purposes hereinafter designated in the Budget and that the same be expended only for such purposes under the respective Officers, Boards and Committees of the Town.

Capital Outlay appropriations and Special Project appropriations are to be expended only for items specifically listed in the detailed department budgets and for no other. Passed April 8, by a unanimous vote, a quorum being present.

Meeting adjourned Monday Evening at 11:19 p.m. during discussion of budget Article.



TUESDAY EVENING, APRIL 2, 1985

The meeting was called to order at 7:40 o'clock p.m. A count of Town Meeting Members showed 186 present, a quorum declared, the necessary number to constitute a quorum being 127.

The invocation was offered by Vivian Ellis.

ART: 9 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$9,000. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of implementing a 4% salary increase agreed to by the Town of Falmouth and the Falmouth Library Association to be effective July 1, 1985, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$7,432. for the purposes of Article 9. Passed April 1, by a unanimous vote, a quorum being present.

ART: 10 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$26,978. to be appropriately distributed by the Town Accountant to the Accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan which would provide for a 4% wage increase to all permanent employees covered by the Plan, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$26,978. for the purposes of Article 10. Passed April 1, by a unanimous vote, a quorum being present.

ART: 11 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,330. to be appropriately distributed by the Town Accountant to the Accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan so that temporary, seasonal and part-time positions covered under Section 23., Section C., General Group, shall be granted a 4% wage increase, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: To raise and appropriate the sum of \$17,330 for the purpose of Article 11. Passed April 2, by a majority vote, a quorum being present.

ART: 12 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,497. to be appropriately distributed by the Town Accountant to the Accounts affected for the purpose of amending Section 21 of the Salary Administration Plan to include the following:

|         |                                               |       |
|---------|-----------------------------------------------|-------|
| DELETE: | 1 Building Commissioner                       | S-10  |
| ADD:    | 1 Building Commissioner                       | S-11  |
| DELETE: | 1 Clerk Assessors                             | A3-04 |
| ADD:    | 1 Clerk Assessors                             | A3-05 |
| DELETE: | 1 Utilities Maintenance Leader                | L-03  |
| ADD:    | 1 Asst. Utilities Maint.<br>Foreman (Working) | F-04  |
| DELETE: | 1 General Foreman, Highways                   | F-11  |
| ADD:    | 1 Admn. Supt. of Highways                     | S-11  |
| DELETE: | 1 Clerk, Town Clerk/Treas.                    | A3-04 |
| ADD:    | 1 Clerk, Town Clerk/Treas.                    | A3-05 |

for the purpose of reclassification in conjunction with union contracts and Personnel Bylaws, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$6,603 to be appropriately distributed by the Town Accountant to the accounts affected for the purposes of amending Section 21 of the Salary Administration Plan to include the following:

|         |                                               |       |
|---------|-----------------------------------------------|-------|
| DELETE: | 1 Clerk Assessors                             | A3-04 |
| ADD:    | 1 Clerk Assessors                             | A3-05 |
| DELETE: | 1 Utilities Maintenance Leader                | L-03  |
| ADD:    | 1 Asst. Utilities Maint.<br>Foreman (Working) | F-04  |
| DELETE: | 1 General Foreman, Highways                   | F-11  |
| ADD:    | 1 Admn. Supt. of Highways                     | S-11  |
| DELETE: | 1 Clerk, Town Clerk/Treas.                    | A3-04 |
| ADD:    | 1 Clerk, Town Clerk/Treas.                    | A3-05 |
| DELETE: | 1 Building Commissioner                       | S-10  |
| ADD:    | 1 Building Commissioner                       | S-11  |

Passed April 2, by a majority vote, a quorum being present.

ART: 13 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,903. to be added to the Salaries and Wages Account, Selectmen's Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. BOARD OF SELECTMEN/ASSESSORS

ADD: 1 temporary Clerk/Stenographer (25 hrs. per wk) A3-04

or do or take any other action in this matter. On request of the Personnel Board and Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$8,903 for the purpose of Article 13. Passed April 2, by a majority vote, a quorum being present.

ART: 14 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,552. to be added to the Salaries and Wages Account, Sewer Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. DEPARTMENT OF PUBLIC WORKS/WATER AND SEWER  
DIVISION

ADD: 3 Wastewater Treatment Facility Operators W-06  
or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$10,780. for the purposes of Article 14. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 15 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$19,704. to establish a Salaries and Wage Account, Conservation Commission Budget, for the purpose of amending the Salary Administration Plan as follows:

UNDER SECTION 21.

ADD: CONSERVATION COMMISSION

ADD: 1 Temporary Administrator/Agent

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$19,704 for the purposes of Article 15. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 16 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,958. to be added to the Salaries and Wages Account of the Planning Board Budget for the purpose of amending the Salary Administration Plan:

UNDER SECTION 21. PLANNING BOARD.

ADD: 1 Temporary Assistant Planner

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$17,958 for the purposes of Article 16. Passed April 1, by a unanimous vote, a quorum being present.

ART: 17 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,887. to be added to the Salaries and Wages Account of the Library Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. FALMOUTH PUBLIC LIBRARY

ADD: 1 Temporary Reference Librarian Li-07

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote indefinite postponement of Article 17 on April 2, by a unanimous vote, a quorum being present.

ART: 18 To see if the Town will vote to amend the Salary Administration Plan to include the following:

UNDER SECTION 21. HUMAN SERVICES

ADD: 1 Clerk/Receptionist S-04

for the purpose of making this position, which was approved by the 1984 Town Meeting as a temporary position, permanent, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to amend the Salary Administration Plan for the purposes of Article 18. Passed April 1, by a unanimous vote, a quorum being present.

ART: 19 To see if the Town will vote to amend the Salary Administration Plan to include the following:

UNDER SECTION 11. NEW PERSONNEL

ADD: Subsection h. Temporary appointments, approved by the Personnel Board within the next twelve (12) months, may be extended as temporary positions for a maximum of one additional year, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote indefinite postponement of Article 19. Voted on April 2, by a majority vote, a quorum being present.

ART: 20 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of conducting a personnel study of the administrative, clerical and labor staff of all Town Departments excluding personnel of the School Department, Police Officers and Fire Fighters not involved in administrative or inspection activities, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Personnel Board and the Board of Selectmen.

VOTED: That the Town vote indefinite postponement of Article 20. Voted on April 2, by a majority vote, a quorum being present.

ART: 21 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money to provide access for handicapped persons to Town facilities and services listed below, said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

1. Install wheel chair lift to top floor of Town Hall \$28,000.
2. Construct ramp to provide access to Town Hall Annex \$24,000.
3. Replace curbing at crosswalks and intersections  
with appropriate ramps \$32,000.



4. Purchase telephone equipment for deaf persons  
in Police and Fire Departments \$800.
5. Provide access for handicapped persons  
to all floors of the Hall School \$24,000.
6. Provide access for handicapped persons  
to all floors of the Mullen School \$60,000.
7. Provide interpreter for deaf persons  
at Town Meeting and public meetings \$600.

VOTED: That the Town vote to raise and appropriate the sum of \$57,700 including:

- \$32,000 for the purposes of Item 3 of Article 21;
- \$800 for the purposes of Item 4 of Article 21;
- \$24,000 for the purposes of Item 5 of Article 21; and,
- \$900 for the purposes of Item 7 of Article 21.

Passed April 2, by a unanimous vote, a quorum being present.

ART: 22 To see if the Town will vote to authorize the Board of Selectmen to execute a "Waste Acquisition Agreement" with SEMASS Partnership, Energy Answers Corporation, or any other entity to dispose of the Town's solid waste for a period not to exceed 27 years at a location outside of the Town of Falmouth, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to authorize the Board of Selectmen to execute an agreement to dispose of the Town's solid waste for the purposes of Article 22. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 23 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the account established under Article 41 of the 1976 Annual Town Meeting for the purpose of acquiring 90.84 acres of land located south of Hayway Road and further to transfer \$120,000 of Federal Revenue Sharing Funds plus accumulated interest from this account to the Federal Revenue Sharing Invested Account, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to to transfer the sum of \$120,000 plus accumulated interest from Article 41 of the 1976 Annual Town Meeting to the Federal Revenue Sharing Invested Account and vote to raise and appropriate the sum of \$205,000 for the purposes of Article 23. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 24 To see if the Town will vote to use all or part of 1984 excess earnings of the Falmouth Retirement System to offset fiscal 1986 appropriation requirements of the Retirement System, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$267,967 from 1984 excess earnings of the Falmouth Retirement System, to be appropriately distributed by the Town Accountant to the accounts affected, for the purposes of Article 24. Passed April 1, by a unanimous vote, a quorum being present.

ART: 25 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to provide a budget for necessary expenditures involved in planning for the celebration of the 300th anniversary of the Town of Falmouth which will occur in 1986, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$1,000 for the purposes of Article 25. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 26 To see if the Town will vote to accept Chapter 40, Section 4G which requires that the purchase of equipment, supplies or materials costing \$4,000. or more shall be advertised for competitive bidding and further that the Town vote to amend the Bylaws of the Town of Falmouth concerning Town Contracts by deleting \$2,000. and adding \$4,000., or do or take any other action in this matter. On request of the Board of Selectmen and the Town Accountant.

VOTED: That the Town vote to accept Chapter 40, Section 4G of the Massachusetts General Laws and vote to amend the Bylaws of the Town of Falmouth for the purposes of Article 26. Passed by a unanimous vote Monday, April 1, a quorum being present.

ART:27 To see if the Town will vote that the 1985 Annual Town Report will contain financial reports for the period July 1, 1984 to June 30, 1985 and activity reports for the period January 1, 1985 to June 30, 1985 and that subsequent Annual Reports will cover periods beginning July 1 and ending June 30 so as to be consistent with the fiscal year period, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 27 as requested. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 28 To see if the Town will vote to accept the provisions of M.G.L., Ch. 138, Section 17B which authorizes the issuance of one year around all alcoholic beverage package store license per year to holders of seasonal all alcoholic or wine and malt beverage package store licenses, provided that the holder of said seasonal license surrenders such license and provided further that the total number of seasonal licenses that the licensing authority may issue pursuant to section seventeen (17) shall be reduced by one for each new license issued, or do or take any other action in this matter.

On request of the Board of Selectmen.

VOTED: That the Town vote to accept the provisions of M.G.L., Ch. 138, Sections 17B for the purposes of Article 28. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 29 To see if the Town will vote to accept the following sections of the Massachusetts General Laws relating to assessments for the use of sewers: Chapter 83 Sections 16-A through 16-F, inclusive, which provide for municipal liens for unpaid sewer use charges, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to accept M.G.L. Chapter 83, Sections 16-A through 16F, inclusive for the purposes of Article 29. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 30 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$35,000. to be used with other available funds for the purpose of groundwater supply investigations, said funds to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$35,000 for the purposes of Article 30. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 31 To see if the Town will vote to appropriate the sum of \$3,500,000 or any greater or lesser sum for laying water mains, for constructing a standpipe, for constructing gravel packed wells, for pumping station equipment and for costs incidental and related thereto, and to determine whether such appropriation shall be raised by taxation, by transfer of available funds, by borrowing or otherwise, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the sum of \$3,500,000 be hereby appropriated for laying water mains of not less than six inches in diameter, for constructing a standpipe, for constructing gravel packed wells, for pumping station equipment and for costs incidental and related thereto, that to raise such appropriation, the Treasurer with the approval of the Selectmen is hereby authorized to borrow the sum of \$3,500,000 under and pursuant to Chapter 44, Section 8(4) and (5), of the General Laws as amended and supplemented, or any other enabling authority, and to issue bonds or notes therefor, provided that no sums shall be borrowed or expended hereunder unless the Town shall have voted at an annual or special town election held on or before April 9, 1985 to exempt the amounts required to pay principal and interest on such bonds or notes from the limitations of Proposition 2 1/2, so called, and that the Board of Public Works or the Board of Selectmen be hereby authorized

to apply for, accept and expend any State, Federal or other grants that may be available for any of the foregoing purposes. Passed Tuesday, April 2, by a counted vote of 154 in favor and 2 opposed, the necessary 2/3 prevailed, a quorum being present.

ART: 32 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$275,000. for the purpose of widening, hardening, straightening, resurfacing, installing drainage and guide rails and/or to rebuild accepted Town roads, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$275,000. for the purposes of Article 32. Passed on April 2, by a majority vote, a quorum being present.

Meeting adjourned on Tuesday Evening at 11:19PM upon completion of Article 32.

#### WEDNESDAY EVENING, APRIL 3, 1985

The meeting was called to order at 7:40 o'clock p.m. A count of Town Meeting Members showed 171 present, a quorum declared, the necessary number to constitute a quorum being 127.

The invocation was offered by Thomas S. Cahir.

ART: 33 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$32,874. to meet the Town's share of the cost of State and local highway aid programs under Chapter 234 of the Acts of 1984 of the M.G.L., and in addition to raise and appropriate or transfer from available funds or to authorize the Town Treasurer to borrow the sum of \$98,622. under the provisions of Chapter 44, Section 6A, of the M.G.L., to meet the State's share of the work, the reimbursement from the State to be returned to the Town Treasury; and to authorize the Board of Selectmen to execute with the State such contracts as may be necessary for said purpose, said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$32,874. to meet the Town's share and vote to borrow, when necessary, the sum of \$98,622. to meet the State's share for the purposes of Article 33. Passed Monday April 1 by a unanimous vote, a quorum being present.



ART: 34 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for Bond Anticipatory Notes, for the purpose of short term borrowing for the Water Project, said sum to be expended under the jurisdiction of the Town Treasurer, or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: That the Town vote to transfer the sum of \$23,334 from the Federal Revenue Sharing Invested Account for the purposes of Article 34. Passed April 3, by a unanimous vote, a quorum being present.

ART: 35 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of implementing a water improvement project bond issue requested by the Board of Public Works, said sum to be expended under the jurisdiction of Town Treasurer, or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: That the Town vote to transfer the sum of \$30,000 from the Federal Revenue Sharing Invested Account for the purposes of Article 35. Passed on April 3, by a unanimous vote, a quorum being present.

ART: 36 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for Federal Anticipatory Notes and State Anticipatory Notes, for the purpose of short term borrowing, pending reimbursement of Sewer Project Expenditures, said sum to be expended under the jurisdiction of the Town Treasurer. Or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: That the Town vote to raise and appropriate the sum of \$100,000. for the purposes of Article 36. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 37 To see if the Town will vote to raise and appropriate or transfer from available funds or borrow the sum of \$587,500. for the purpose of renovations and an addition to the Falmouth Police Headquarters, said sum to be expended under the supervision of the Board of Selectmen, or do or take any other action in this matter. On request of the Police Station Building and Needs Committee.

VOTED: That the sum of \$587,500 be hereby appropriated to be expended under the supervision of the Board of Selectmen for constructing, originally equipping and furnishing an addition to the Falmouth Police Station Headquarters, and for remodeling, reconstructing and making extraordinary repairs to the existing building, including expenses incidental and related thereto; that to meet said appropriation, the Town Treasurer, with the approval of the Board of Selectmen be hereby authorized to borrow the sum of \$584,000 at one time or from time to time, under and pursuant to Chapter 44, Section 7 (3) and (3A) of the

General Laws, as amended and supplemented, or any other enabling authority, and to issue bonds or notes of the town therefor; and that the sum of \$3,500 be appropriated from the "Donations" account of the Police Department for the cost of issuance thereof. Passed Wednesday April 3, by a counted vote of 174 in favor and 3 against, the necessary 2/3 prevailed, a quorum being present.

ART: 38 To see if the Town will vote to adopt the following Bylaw:

#### REGULATIONS FOR BURGLAR ALARM SYSTEMS

##### DEFINITIONS

Alarm Device - Any Device which when activated by a criminal act (a) transmits a signal to the Police Facility (b) transmits a signal to a person or company who relays information to the Police Facility, (c) produces an audible or visible signal to which the police are expected to respond.

Alarm User - Any person who is the owner, or person in charge of premises where an alarm system is maintained within the Town of Falmouth.

False Burglar Alarm - The activation of an alarm through negligence of an alarm user, or employee, improper installation, mechanical failure, malfunction, or any other cause which results in the police responding, where it is determined after investigation by the Police Department that no criminal activity or attempted criminal activity has occurred.

##### Alarm User Responsibility

a. Every alarm user shall submit to the Chief of Police their name, address, telephone number, and at least one (1) other person who is authorized to respond to an emergency signal transmitted by an alarm system, and who can open the premises in which the alarm system is located.

b. All alarm users must notify the Police Department, in advance, of any testing of equipment. Failure to notify the Police Department in advance of a testing of equipment shall constitute a false alarm, and be subject to the assessment schedule contained herein.

c. All alarm systems which use an audible bell, horn, or siren shall be equipped with an automatic shut-off device, which will deactivate the alarm system within twenty-five (25) minutes. All alarm users with an audible bell, horn, or siren must comply with this section within ninety (90) days of the effective date of this bylaw.

##### Penalty

Failure to comply with paragraph a, b, or c, above, shall be punishable by a fine of not more than \$25.

### False Alarms

After the Police Department has recorded three (3) separate false alarms from an alarm user within a calendar year, the Police Chief or his designee shall notify the alarm user, in writing, of such facts, including the dates and times of each alleged false alarm. For the fourth alarm a \$25. fine shall be assessed, and a \$50. fine for each subsequent false alarm within said calendar year.

### Limitation of Liability

Neither the Town of Falmouth nor any of its officers shall be under any obligation or duty to an alarm user, or to any other person hereunder, by reason of this Bylaw. The Town of Falmouth specifically disclaims liability for any damages which may be caused by failure to respond to an alarm.

### Administrative Rules

The Chief of Police may promulgate such rules as may be necessary for the implementation of this Bylaw.

### Exceptions

The provisions of this Bylaw shall not apply to alarm devices owned or controlled by the Town of Falmouth nor to alarm devices installed in a motor vehicle, or do or take any other action in this matter. On request of the Chief of Police.

RECOMMENDATION: That the Town vote to adopt the Bylaw for the purposes of Article 38 as revised and printed below:

## REGULATIONS FOR BURGLAR ALARM SYSTEMS

### Definitions

Alarm Device - Any device which when activated by a criminal act (a) transmits a signal to the Police Department, (b) transmits a signal to a person or company who relays information to the Police Department, (c) produces an audible or visible signal to which the police are expected to respond.

Alarm User - The owner or, if not owner occupied, the tenant of any premises where an alarm device is maintained within the Town of Falmouth.

False Burglar Alarm - The activation of an alarm through negligence of an alarm user or employee, improper installation, mechanical failure, malfunction, or any other cause which results in the police responding, where it is determined after investigation by the Police Department that no criminal activity or attempted criminal activity has occurred.

### Alarm User Responsibility

a. All alarm users shall submit to the Police Department their name, address and telephone number and the name, address and telephone number of at least one other person who is authorized to respond to an emergency signal transmitted by an alarm device or system and who can open the premises in which the alarm device is located.

b. All alarm systems which use an audible bell, horn or siren shall be equipped with an automatic shut-off device, which will deactivate the alarm system within twenty-five (25) minutes. All alarm users with an audible bell, horn or siren must comply with this section within ninety (90) days of the effective date of this Bylaw.

c. All alarm users shall notify, in advance, the alarm company or person providing the alarm service or, in the case of an alarm device or system directly connected to the Police Department, in the Police Department, of any testing of the equipment. Failure to do so resulting in Police response shall constitute a false alarm.

### Penalty

Failure to comply with paragraphs a. and b. above shall be punishable by a fine of not more than \$25.

### False Alarms

After the Police Department has recorded three (3) separate false alarms from an alarm user within a calendar year, the Police Chief or his designee shall notify the alarm user, in writing, of such facts, including the dates and times of each alleged false alarm. For the fourth false alarm a \$25. fine shall be assessed, and a \$50. fine for each subsequent false alarm within said calendar year.

### Limitation of Liability

Neither the Town of Falmouth nor any of its officers shall be under any obligation or duty to an alarm user, or to any other person hereunder, by reason of this Bylaw. The Town of Falmouth specifically disclaims liability for any damages which may be caused by failure to respond to an alarm.

### Administrative Rules

The Chief of Police may promulgate such rules as may be necessary for the implementation of this Bylaw.

### Exceptions

The provisions of this Bylaw shall not apply to alarm devices owned or controlled by the Town of Falmouth nor to alarm devices installed in a motor vehicle, watercraft or aircraft, or do or take any other action in this matter. On request of the Chief of Police.



VOTED: That the town vote to accept Article 38 as printed. Passed Wednesday April 3, by a majority vote, a quorum being present.

ART: 39 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to hire an assistant for the Fire Prevention Officer, said sum to be expended under the jurisdiction of the Fire Chief, or do or take any other action in this matter. On request of the Fire Chief.

VOTED: That the Town vote indefinite postponement of Article 39. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 40 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money to purchase a Rescue Truck for the Falmouth Fire Department, said sum to be expended under the jurisdiction of the Fire Chief, or do or take any other action in this matter. On request of the Fire Chief.

VOTED: That the Town vote indefinite postponement of Article 40. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 41 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, a sum of money for the purpose of purchasing or acquiring by eminent domain for conservation purposes described in M.G.L., Ch. 40, Sec. 8c, and M.G.L. Ch.79, the following described parcels of land:

All that land shown on Land Court Plan 21128A excepting therefrom Lot A and Lots 1 through 6 as shown on Land Court Plan 21128B and meaning and intending to purchase or take by eminent domain Lot B and the remaining portion of Lot C as shown on Land Court Plan 22128A. Also, all of the land as shown on Land Court Plan 9727A2, excepting therefrom Lots 2 and 3, as shown on Land Court Plan 9729D. Title of Record to these parcels recorded with the Barnstable Registry District in Land Court Certificate of Title No. 97899, Book 798, Page 99.

To authorize the Treasurer with the approval of the Selectmen, to borrow for a period of time a sum of money under the provisions of M.G.L., Ch. 44, Sec. 7, and M.G.L. Ch. 44, Sec. 8c, for the acquisition of the above described land. And to authorize and direct the Falmouth Conservation Commission, with the approval of the Board of Selectmen on behalf of the Town, to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of M.G.L., Ch. 132A, Sec. 11, for partial reimbursement of the costs of acquisition of the above described land. And further to direct that any reimbursement received shall be applied to the payment of any temporary borrowing under Ch. 44, Sec. 8c of the M.G.L., or do or take any other action in this matter. On request of the Conservation Commission.

VOTED: That the Town vote to purchase or acquire by eminent domain for conservation purposes all of the land in Falmouth, Barnstable County, Massachusetts described in Certificate of Title 97899 being the land shown on Land Court Plan 9729-A2, excepting therefrom Lot 1 shown on Land Court Plan 9729-C and Lots 4 and 5 as shown on Land Court Plan 9729-E, and including Lots A, B and C as shown on Land Court Plan 21128-A, excepting from said Lot C lots 1 through 6 on Land Court Plan 21128-B. And further excepting approximately 5.25 acres consisting of a portion of Lot 18, all of lots 19, 20 and 21 and portion of Parcel A and all of Parcel B as shown on "Preliminary Plan of Davisville prepared for Loren R. Wentworth dated December 6, 1984 by Holmes and McGrath, Inc. scale 2" equals 100". And, further, that the Town vote to transfer the sum of \$240,000 from the Stabilization Fund, vote to authorize the Town Treasurer with the approval of the Board of Selectmen to borrow for a period of time the State's share under the provisions of M.G.L. Chapter 44, Section 7 and M.G.L. Chapter 44, Section 8C and vote to transfer the balance from the Conservation Fund and, further, vote to authorize and direct the Falmouth Conservation Commission, with the approval of the Board of Selectmen, on behalf of the Town, to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of M.G.L. Chapter 132A, Section 11, for partial reimbursement of the costs of acquisition of the land described as amended above. And, further, to direct that any reimbursement received from the Commonwealth shall be applied to the payment of any temporary borrowing under Chapter 44, Section 8C of the M.G.L. provided that no funds shall be expended or borrowed for the purposes of this Article unless and until the Conservation Commission has entered into a valid purchase and sale agreement to acquire the property from its present owner and the Conservation Commission has received a written agreement for reimbursement from the Commonwealth of Massachusetts under the provisions of M.G.L. Chapter 132A, Section 11, said sums totaling \$750,000 for the purposes of Article 41 as amended. By a counted vote of 168 in favor, 5 against, the motion prevailed. By the necessary two-thirds (2/3), a quorum being present. Passed on April 3.

ART: 42 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, a sum of money for the purpose of purchasing or acquiring by eminent domain for conservation purposes described in M.G.L., Ch. 40, Sec. 8c, and M.G.L., Ch. 79, the following described parcels of land:

a) Six (6) acres of land, more or less, together with all rights and easements as shown on a Plan entitled, "Plan of land in East Falmouth, Mass. for Manuel Baptista, dated July 20, 1956" filed with the Barnstable County Registry of Deeds in Plan Book 130, Page 19, and which are further referred to in the Barnstable County Registry of Deeds dated September 7, 1956, recorded September 14, 1956 in Book 953, Page 190;

b) 2.52 acres of land, more or less, together with all rights and easements as are shown on a Plan entitled, "Plan of land of the Estate of Manuel Baptista, in East Falmouth, Mass. dated September 17, 1976," filed with the Barnstable County Registry of Deeds in Plan Book 308, Page 36, and which are further referred to in the Barnstable County Registry of Deeds dated June 16, 1982, recorded June 23, 1982 in Book 3504, Page 90 (Lot 3);

c) 2.52 acres of land, more or less, together with all rights and easements as are shown on a plan entitled "Plan of land of the Estate of Manuel Baptista, in East Falmouth, Mass. dated September 17, 1976," filed with the Barnstable County Registry of Deeds in Plan Book 308, Page 36, and which are further referred to in the Barnstable County Registry of Deeds dated October 28, 1976, recorded November 2, 1976 in Book 2420, Page 261 (Lot 1);

d) 2.52 acres of land, more or less, together with all rights and easements as are shown on a plan entitled "Plan of land of the Estate of Manuel Baptista, in East Falmouth, Mass. dated September 17, 1976," filed with the Barnstable County Registry of Deeds in Plan Book 308, Page 36 and which are further referred to in the Barnstable County Registry of Deeds dated February 3, 1977, recorded February 14, 1977 in Book 2468, Page 12 (Lot 2). To authorize the Treasurer with the approval of the Selectmen, to borrow for a period of time a sum of money under the provisions of M.G.L., Ch. 44, Sec. 7 and M.G.L. Ch. 44, Sec. 8c, for the acquisition of the above described land. And to authorize and direct the Falmouth Conservation Commission, with the approval of the Board of Selectmen on behalf of the Town, to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of M.G.L., Ch. 132A, Sec. 11, for partial reimbursement of the costs of acquisition of the above described land. And further to direct that any reimbursement received shall be applied to the payment of any temporary borrowing under Ch. 44, Sec. 8c of the M.G.L., or do or take any other action in this matter. On request of the Conservation Commission.

VOTED: That the Town vote indefinite postponement of Article 42. Passed on April 3, by a unanimous vote, a quorum being present.

ART: 43 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,800. to raise the pay of lifeguards as follows:

|         |        |           |              |
|---------|--------|-----------|--------------|
| 1 P.W.  | \$6.45 | to \$6.71 | Staff Guard  |
| 2 P.W.  | 4.60   | to 4.78   | Staff Guards |
| 10 N.W. | 4.33   | to 4.50   | Life Guards  |
| 9 N.W.  | 4.23   | to 4.40   | Life Guards  |
| 22 N.W. | 4.12   | to 4.28   | Life Guards  |
| 9 N.W.  | 3.96   | to 4.12   | Life Guards  |

said sum to be expended under the jurisdiction of Beach Committee, or do or take any other action in this matter. On request of Beach Committee.



VOTED: That the Town vote indefinite postponement of Article 43. Passed on April 3, by a unanimous vote, a quorum being present.

ART: 44 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,800. for the purpose of staffing and maintaining Harbor Point Beach, located at the easterly side of Falmouth Harbor Inlet said sum to be expended under the jurisdiction of Beach Committee, or do or take any other action in this matter. On request of Beach Committee.

VOTED: That the Town vote indefinite postponement of Article 44. Passed on April 3, by a unanimous vote, a quorum being present.

ART: 45 To see if the Town will vote to establish the following Bylaw:  
It shall be unlawful for any person to transfer, forge or alter a motor vehicle sticker issued by the Town of Falmouth for Town services or to assist another person in such an act, or do or take any other action in this matter. On request of the Beach Committee.

VOTED: That the Town vote to establish a Bylaw for the purposes of Article 45. Passed on Monday April 1, by a unanimous vote, a quorum being present.

ART: 46 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to computerize the circulation and related clerical activities of the Falmouth Public Library, said sum to be expended under the jurisdiction of the Library Trustees, or do or take any other action in this matter. On request of the Board of Library Trustees.

VOTED: That the Town vote indefinite postponement of Article 46. Passed on April 3, by a majority vote, a quorum being present.

ART 47 To see if the Town will vote to add to the existing Plumbing Fee schedule:

|              |         |
|--------------|---------|
| Reinspection | \$10.00 |
|--------------|---------|

or do or take any other action in this matter. On request of the Plumbing Inspector.

VOTED: That the Town vote to adopt Article 47 as requested. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 48 To see if the Town will vote to establish the following new Gas Permit Fee schedule:

|                                  |         |
|----------------------------------|---------|
| Permit which includes gas piping | \$5.00  |
| For each gas appliance (flue)    | \$2.00  |
| Reinspection                     | \$10.00 |

or do or take any other action in this matter. On request of the Gas Inspector.



VOTED: That the Town vote to adopt Article 48 as requested. Passed on April 1, by a unanimous vote,, a quorum being present.

ART: 49 To see if the Town will vote to establish the following new BUILDING PERMIT FEE SCHEDULE:

Fees for permits issued under the State Building Code in the Town of Falmouth in accordance with the following schedule:

1. Single or Multiple Family Dwellings:
  - a. for the first 1,000 square feet of useable space in all areas of a building \$75.00
  - b. for each additional 100 square feet of building \$ 5.00
2. Commercial Buildings:
  - a. per 100 square feet for a one-story building \$10.00
  - b. per 100 square feet for a two-story building, based on lot coverage \$15.00
  - c. per 100 sq. ft. for a 2-1/2 story building, based on lot coverage \$20.00
3. Additions-Alterations...based on applicant's estimated cost of construction:
  - a. Up to and including \$5,000 est. cost,
    - Residential \$25.00
    - Commercial \$50.00
  - b. \$5,000.00 and up for each additional \$1,000.00 of construction cost \$ 5.00
4. One and Two Car Detached garages, without living spaces \$30.00
5. Accessory Structures, i.e., sheds, barns, etc. under 150 sq. ft. \$20.00  
(over 150 sq. ft. same as an addition)
6. Demolitions
  - Residential \$20.00
  - Commercial \$50.00
7. Swimming Pool \$25.00
8. Deck \$20.00
9. Docks, piers, floats, bulkheads, etc. minimum \$20.00  
for each "unit" after first \$10.00
10. Wood/Coal Stoves \$10.00
11. Sign \$10.00
12. Misc. (Tennis Court, Fences, Temp. Structures, etc). To be determined on individual application, minimum fee \$20.00
13. Use & Occupancy Permit, one per unit \$10.00
14. Certificate of Inspection fees as prescribed by the State Building Code, upon request, Minimum \$40.00
15. Reinspection or repeat inspection, each \$10.00  
(Paid prior to the issuance of a use and occupancy certificate)

or do or take any other action in this matter. On request of the Building Commissioner.

VOTED: That the Town vote to adopt Article 49 as requested. Passed on April 3, by a majority vote, a quorum being present.

ART: 50 To see if the Town will vote to establish the following new WIRING PERMIT FEE SCHEDULE:

|                                                             |         |
|-------------------------------------------------------------|---------|
| Temporary Service                                           |         |
| (Raintight Equipment or Underground)                        | \$10.00 |
| Residential: any new dwelling unit                          |         |
| (Single, Duplex, Multi-Family, Condominium, etc.) each      | \$20.00 |
| Smoke, Fire, Burglar Alarms                                 | \$10.00 |
| Alterations, Remodels, Additions-Residential;               |         |
| repairs, rewiring appliances, electric or solar heat,       |         |
| gas or oil burner, grounding aluminum siding,               |         |
| misc. work, etc.                                            | \$10.00 |
| Off peak meter installation                                 | \$10.00 |
| Change of Service                                           |         |
| Residential                                                 | \$10.00 |
| Commercial                                                  | \$15.00 |
| New Commercial Buildings (Institutions, garages, hospitals, |         |
| Nursing & Rest Homes, Stations, Stores, Hotels/Motels,      |         |
| Warehouses, Churches, Banks) *Yearly Maintenance Fee        | \$35.00 |
| Commercial Repairs, Additions, remodels                     | \$20.00 |
| Commercial Entrance Service Only                            | \$15.00 |
| Office Buildings                                            | \$15.00 |
| per office                                                  | \$10.00 |
| Carnivals, Concessions, Circuses, Fairs, Etc.               | \$15.00 |
| Signs - each                                                | \$10.00 |
| Swimming Pools                                              |         |
| above ground                                                | \$10.00 |
| in ground                                                   | \$15.00 |
| Gas Pumps - each                                            | \$5.00  |
| Transformer Vaults, Rooms & Equipment                       | \$15.00 |
| Primary Cable Sub-division Installation,                    |         |
| including inspection of trench and road crossings           | \$20.00 |
| Reinspection for defective work                             | \$10.00 |

\*Repair and Maintenance Annual Permit: Any businesses employing a licensed electrician on their staff or electrical contractor may take out permits for repairs and maintenance work on their premises only.

Municipally owned buildings are exempted from fees, but permits are required as directed by the Wiring Inspector.

Permits for any electrical installation or equipment for which no fee is herein prescribed, a minimum \$10.00 fee shall be charged.

All new house permits will receive up to three (3) inspections: rough, service and final. Electricians are required to call the inspector for final inspections on all work; any additional inspections will be charged at the rate of \$10.00 each inspection, or do or take any other action in this matter. On request of the Wiring Inspector.

VOTED: That the Town vote to adopt Article 50 as requested. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 51 To see if the Town will vote to amend the Bylaw pertaining to electrical wiring regulations by deleting Section 7, Paragraph 2 as presently written and substituting the following:

Paragraph 2

No person shall enter into, engage in or work at installing wires, conduits, apparatus, fixtures, services or other appliances for carrying or using electricity for light, heat or current consuming purposes, unless such person shall have received a license and a certificate therefor, issued by the State Examiners of Electricians, or do or take any other action in this matter. On request of the Electrical Inspector.

VOTED: That the Town vote indefinite postponement of Article 51. Passed on April 3, by a majority vote, a quorum being present.

ART: 52 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,706. for the purposes listed below:

- |                                                                              |            |
|------------------------------------------------------------------------------|------------|
| 1. Two (2) drawer file and supplies                                          | \$91.00    |
| 2. Striping, length of bikeway                                               | \$600.00   |
| 3. Four (4) signs "Keep Right for Bikeway"<br>and Four (4) Stop Signs        | \$180.00   |
| 4. Benches and Bike Rack Complexes with<br>Concrete footings (for bike path) | \$5,355.00 |
| 5. Bike Route Road Logo's                                                    | \$80.00    |
| 6. Bike Racks with concrete footings<br>(for 8 Town Beaches)                 | \$3,600.00 |
| 7. Twenty (20) Bike Route Signs                                              | \$600.00   |
| 8. Transportation costs                                                      | \$200.00   |

said sums to be expended under the jurisdiction of Board of Selectmen, or do or take any other action in this matter. On request of Bikeways Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$8,405 including:

- \$180 for the purposes of Item 3 of Article 52;
- \$3,825 for the purposes of Item 4 of Article 52;
- \$3,600 for the purposes of Item 6 of Article 52;
- \$600 for the purposes of Item 7 of Article 52; and,
- \$200 for the purposes of Item 8 of Article 52.

Passed on April 3, by a majority vote, a quorum being present.

Meeting adjourned at 11:12 P.M. upon completion of Article 52.

THURSDAY EVENING, APRIL 4, 1985

The meeting was called to order at 7:48 o'clock p.m. A count of Town Meeting Members showed 154 present, a quorum declared, the necessary number to constitute a quorum being 127.

The invocation was offered by Woodrow E. McWhinnie.

ART: 53 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Sec. 7300, Special Permits, as follows:

DELETE Sec. 7360. Referral as currently printed and SUBSTITUTE as below:

7360. REFERRAL.

In addition to those applications for a Special Permit which require Major Plan Review under Sec. 7170, the Board of Appeals, Board of Selectmen and Planning Board shall refer a Special Permit Application to the Board of Health, Conservation Commission, Planning Board and the Department of Public Works Water and Engineering Divisions for written comments and recommendations before taking final action on said Special Permit Application. In addition to the above noted Boards, a Special Permit Granting Authority may refer a Special Permit Application to any other Town Agency/Board/Department for comments and recommendations if it so desires before taking final action on said Special Permit Application. A public hearing on said referral shall not be required.

Any such Board or Agency to which applications are referred for comment shall make its recommendations and send copies thereof to the Special Permit Granting Authority and the applicant within thirty-five (35) days of receipt of the referral request by said Board or Agency or there shall be deemed no opposition or desire to comment. The Special Permit Granting Authority shall not act upon said Special Permit until either comments from referred Boards or Agencies have been received, or said thirty-five (35) days have elapsed, whichever is sooner. Applications referred to more than one Board or Agency may be reviewed jointly by said Boards or Agencies, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 53 for the following reason.

Regular referrals between boards will allow more coordinated and cooperative review of special permits by various town departments. Such referral is provided for in the State Zoning Enabling Statute.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 53. Passed on Monday April 1, by a unanimous vote, a quorum being present.



ART: 54 To see if the Town will vote to amend the Zoning Bylaws as they pertain to performance guarantees for certain special permit uses.

CREATE new Sec. 7355. Performance Guarantee and Sec. 7356. Release of Guarantee as follows:

7355. PERFORMANCE GUARANTEE. As a condition of the granting of special permits for any uses requiring twenty (20) or more parking spaces as determined by Sec. 5240 of the Zoning Bylaws, the Special Permit Granting Authority shall require that construction and site alteration permitted and specified by said special permit be secured by one, or in part by one and in part by the other, of the following methods, which method may be selected and from time to time varied by the applicant upon receiving written approval from the Special Permit Granting Authority:

a) By a proper bond or deposit of money or negotiable securities sufficient in the opinion of the Special Permit Granting Authority to secure performance of the construction of buildings, parking area and appurtenances thereto required for completion of the project as noted in the Special Permit and shown on any accompanying plans. The Special Permit Granting Authority shall require that said construction shall be completed within a specified period of time;

b) By a Covenant executed and duly recorded by the owner of record, running with the land, whereby said construction shall be completed before such buildings or appurtenances thereto may be eligible for an occupancy permit as required by Sec. 7150 of the Falmouth Zoning Bylaw.

7356. RELEASE OF GUARANTEE. Performance bonds, deposits or covenants may be released in whole or from time to time, in part, when the work has been satisfactorily completed in the opinion of the Special Permit Granting Authority and the Town Clerk. The Special Permit Granting Authority shall then release the interest of the Town in such bond and return the bond or the deposit to the person who furnished the same or release the covenant by appropriate instrument duly acknowledged which shall be recorded at the Barnstable County Registry of Deeds.

Request for all releases shall be by certified, return receipt letter to the Special Permit Granting Authority and the Town Clerk and shall outline that portion of the work to be released and shall be accompanied by an engineer's or surveyor's certification that the work has been done in accordance with the requirements of the granted Special Permit.

If the Special Permit Granting Authority determines that said construction or site alteration has not been completed, it shall specify in a notice sent by registered mail to the applicant and to the Town Clerk, the details wherein said construction or site alteration fails to comply with the Special Permit and upon failure so to do within forty-five (45) days after the receipt by said Town Clerk of said request by the applicant, all obligations under the bond shall cease and terminate by operation of law, any deposit shall be returned and any such covenant shall become void.

In the event that said forty-five (45) day period expires without such such specification, or without the release and return of the bond or return of the deposit or release of the covenant as aforesaid, the said Town Clerk shall issue a certificate to such effect, duly acknowledged, which may be recorded, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 54 for the following reason.

This article is designed to insure that the development of large special permit projects be secured by a performance guarantee similar to those required for road construction within new subdivisions.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 54. Passed on Monday April 1, by a unanimous vote, a quorum being present.

ART: 55 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Sec. 7240 through 7249, VARIANCES, as follows:  
DELETE Sec. 7241, 7241 a) and 7241 b) as currently printed and SUBSTITUTE as below:

Also, RENUMBER existing Sec. 7242 through 7249 so that Sec. 7242 becomes Sec. 7243, Sec. 7243 becomes Sec. 7244 and so on until Sec. 7249 becomes Sec. 7250.

#### 7240 VARIANCES.

7241. PURPOSE. The purpose of this section is to empower the Board of Appeals after public hearing notice has been given by publication and posting and by mailing to all parties in interest, in conformance with the requirements of M.G.L., Ch. 40A, to grant upon appeal or upon petition with respect to particular land or structures, a variance from the term of the applicable zoning, but only in cases where the Board of Appeals specifically finds that said petition for a variance conforms to all the requirements and standards of Sec. 7242.

7242. STANDARDS FOR VARIATIONS. No variance in the strict application of the provisions of this Bylaw shall be granted by the Board of Appeals unless it finds that the following requirements and standards are satisfied. In general, the power to authorize a variance from the terms of this Bylaw shall be sparingly exercised. It is the intent of this Bylaw that the variance be used only to overcome some exceptional physical condition of a parcel of land located within the zoning district which poses practical difficulty to its development and prevents its owner from using the property as intended by the Zoning Bylaw. Any variation granted shall be the minimum adjustment necessary for the reasonable use of the land.

The applicant must prove that the variance will not be contrary to the public interest and that practical difficulty and unnecessary hardship will result if it is not granted. In particular the applicant shall establish and substantiate that the appeal for the variance conforms to the requirements and standards listed below:

a) the granting of the variance shall be in harmony with the general purpose and intent of the regulations imposed by this Bylaw on the district in which it is located and shall not be injurious to the neighborhood or otherwise detrimental to the public welfare;

b) the granting of the variance will not permit the establishment of any use which is not permitted in the district;

c) there must be proof of unique circumstances. There must exist special circumstances or conditions, fully described in the findings, applicable to the land or buildings for which the variance is sought, which circumstances or conditions are peculiar to such land and buildings and do not apply generally to land or buildings in the neighborhood, and which circumstances or conditions are such that the strict application of the provisions of this Bylaw would deprive the applicant of the reasonable use of such land or building;

d) there must be proof of unnecessary hardship. It is not sufficient proof of hardship to show that greater profit would result if the variance were granted. Furthermore, the hardship complained of cannot be self-created; nor can it be established on this basis by one who purchases with or without knowledge of the restrictions; it must result from the application of this Bylaw; it must be suffered directly by the property in question; and evidence of variance granted under similar circumstances shall not be considered;

e) that the granting of the variance is necessary for the reasonable use of the land or building and that the variance as granted by the Board is the minimum variance that will accomplish the purpose. The report of the Board of Appeals shall fully set forth the circumstances by which this Bylaw would deprive the applicant of any reasonable use of his land. Mere loss of value shall not justify a variation; there must be a deprivation of beneficial use of the land;

f) that the proposed variation will not impair an adequate supply of light and air to adjacent property, substantially increase the congestion in the public streets, increase the danger of fire, endanger the public safety, or substantially diminish or impair property values within the adjacent neighborhood;

g) that the granting of the variance requested will not confer on the applicant any special privilege that is denied by this Bylaw to other lands, structures or buildings in the same district, or do or take any other action in this matter. On request of the Planning Board. By a counted vote of 80 in favor and 69 against, the necessary (2/3) vote did not prevail. So voted on April 4, a quorum being present.

ART: 56 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Sec. 6100. OPEN SPACE RESIDENTIAL DEVELOPMENT as follows:

DELETE SEC. 6121 as currently printed and SUBSTITUTE as follows:

6121. The total area of the tract covered by the plan shall be at least ten (10) acres. In determining the minimum total area of the tract for purpose of Open Space Residential Development, the following shall not be included:

a) Dunes, beach, waterbody, bog, swamp, wet meadow or marsh, as defined in M.G.L., Ch. 131, Sec. 40;

b) Land otherwise prohibited from residential development by local or state law, regulation, statute or by a prior conservation or easement restriction recorded in the Barnstable County Registry of Deeds, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 56 for the following reason.

This article removes land that is considered unsuitable or impractical for development from inclusion in the minimum acreage requirement for "cluster" developments.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 56. Passed on Monday April 1, by a unanimous vote, a quorum being present.

ART: 57 To see if the Town will vote to amend the Zoning Bylaws as they pertain to MAXIMUM LOT COVERAGE, as follows:

DELETE Sec. 3461 as currently printed and SUBSTITUTE as below.

ALSO, renumber existing Section 3462 to 3463 and CREATE new Sec. 3462 as below.

3461. Lot Coverage shall not exceed the following except as provided in Sec. 3463:

| <u>DISTRICT</u>    | <u>MAXIMUM % OF LOT COVERAGE</u> |                              |
|--------------------|----------------------------------|------------------------------|
|                    | By Structures                    | by Structures/Paving/Parking |
| Residence AA, A,   |                                  |                              |
| Agricultural AA, A | 20                               | 40                           |
| General Residence  | 20                               | 50                           |
| Residence B, C,    |                                  |                              |
| Agricultural B, C  | 35                               | 50                           |
| Industrial B       | 40                               | 70                           |
| Public Use         | 40+                              | 70                           |
| Marine             | 40+                              | 70                           |
| Business 2,        |                                  |                              |
| Industrial A       | 40*+                             | 70                           |
| Business 3         | 35*+                             | 65                           |
| Business 1         | 70                               | 90                           |



\* Except not more than 12% for banks, fast food establishments, or motor fuel service stations; 18% for other restaurants.

+ For lots where 30% or more of lot area is covered by buildings lawfully in existence on April 2, 1979, additions may cover up to 40% of remaining unbuilt-on lot area.

3462. In Business 2, 3, Industrial A, B and Public Use Districts, the difference between maximum percentage of lot coverage by structures, paving and parking and gross total lot area shall not be used for vehicular parking or storage of any kind and shall be maintained with landscaping, including shade and other trees, in plots of at least four (4) feet in width. Trees and soil plots shall be located so as to provide visual relief and sun and wind interruption within the site, and to assure safe pattern of internal circulation where appropriate. Landscaping and plantings shall conform in all respects to Sections 5240 - 5460 of the Zoning Bylaw, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 57 for the following reason.

This article is designed to ensure that lot coverage by structures, paving and parking does not encourage the overbuilding of lots, particularly those zoned Business and Industrial within the town. Further, this article requires that within certain Industrial and Business Districts, the difference between maximum lot coverage and gross total lot area be landscaped so as to provide visual relief as well as to ensure safe vehicular circulation patterns. The article is in keeping with other Cape towns attempting to avoid the crowding and overbuilding of business/commercial lots.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 57. By a counted vote of 138 in favor and 3 against, the necessary (2/3) vote prevailed. Passed Thursday April 4, a quorum being present.

ART: 58 To see if the Town will vote to amend the Zoning Bylaws as they pertain to residential developments as follows:

CREATE new Sections 6160 through 6170 entitled "OPEN SPACE MULTI-FAMILY RESIDENTIAL DEVELOPMENT" as follows:

6160. Open Space Multi-family Residential Development.

6161. APPLICABILITY. Any provisions of Sec. 3400 of this Bylaw to the contrary notwithstanding, when shown on a plan endorsed by the Planning Board "Approval for open space multi-family residential development", lots of less than minimum areas, frontage or widths specified in Sec. 3400 may be laid out and dwellings of different types and with lesser setbacks may be erected on such lots but only in conformance with conditions set forth herein.

6162. REQUIREMENTS. Such endorsement by the Planning Board shall be given only when and if the plan meets the following minimum requirements and conditions. In addition, the approval for Open Space Multi-family Residential Development shall require a Special Permit. The Special Permit Granting Authority for Open Space Multi-family Residential Development shall be the Planning Board. After complying with the minimum requirements and conditions listed herein, the Planning Board shall encourage the use of the Open Space Multi-family Residential Development method if in its judgement:

1. Agricultural, farming or similar activity will be preserved and protected from development;

2. The natural integrity of environmentally sensitive areas will be enhanced; or

3. Scenic vistas will be highlighted and preserved.

6163. DEVELOPMENT LOCUS. The total area of the tract covered by the plan shall be at least 20 acres in RAA/AGAA zoning districts, 15 acres in PU/RA/AGA zoning districts, 10 acres in RB/AGB/RC/GR zoning districts. Land zoned Business, Industrial A or B, Buffer Space or Marine shall be ineligible for a Special Permit under Sec. 6164. In determining the minimum total area of the tract for purposes of Open Space Multi-family Residential Development, no dune, beach, waterbody or bog, swamp, wet meadow or marsh, as defined in M.G.L., Ch. 131, Sec. 40, shall be included.

6164. PERMITTED RESIDENTIAL STRUCTURES. Open Space Multi-family Residential Developments may contain one or more of the housing types specified below and defined in Article II of this bylaw:

a) One-family detached dwelling

b) Two-family dwelling

c) Semi-detached dwelling

d) Multi-family detached structure with four (4) or less dwelling units per structure

Each lot within said Development shall contain a notation on the Definitive Plan stating that said lot is approved for either a), b), c), or d), above, and said notation shall not be altered without the approval of the Planning Board and a vote to modify said notation as required by M.G.L., Ch. 41, Sec. 81-W.

6165. DENSITY LIMITATIONS. The number of dwelling units permitted within the perimeter (total area) of an Open Space Multi-family Residential Development shall be determined on the following basis in relation to the standard density allowed in the district in which the Open Space Multi-family Residential Development is located as set forth in Sec. 3400.

20,000 square foot district - 1.67 per acre

30,000 square foot district - 1.67 per acre

45,000 square foot district - 1 per acre

80,000 square foot district - 1 per two acres

6166. MINIMUM LOT DIMENSIONS AND YARD REQUIREMENTS. The minimum lot dimensions and yard requirement permitted under this section are as follows, except where a greater area may be required by the Board of Health for sanitary reasons, or because of pollutant impacts or other hazards.

| <u>Housing Type</u>        | <u>Lot Width</u> | <u>Lot Area</u> | <u>Lot Frontage</u> | <u>Front Yard</u> | <u>Rear and Side Yard</u> |
|----------------------------|------------------|-----------------|---------------------|-------------------|---------------------------|
| One family detached        | 75               | 10,000          | 50                  | 25                | 10                        |
| Two-family & Semi-detached | 125              | 10,000          | 75                  | 25                | 20                        |
| Multi-family               | 125              | 15,000          | 75                  | 25                | 20                        |

6167. CLUSTERING OF LOTS. The lots for building purposes shall be grouped in a cluster or clusters of no less than three (3) lots nor more than eight (8) lots, and within each cluster the lots shall be contiguous.

6168. OPEN SPACES. All the remaining land within the Open Space Multi-family Residential Development not contained in the lots or within the road right-of-way shall be contiguous in parcels of not less than one (1) acre in area. Parcels of less than one (1) acre in area may be permitted for use as a bicycle path or walkway within the subdivision at the discretion of the Planning Board. Open space parcels shall have a minimum average width of forty (40) feet. Parcels of lesser width may be permitted at roadway or lot corners at the discretion of the Planning Board. The total area of open space shall not be less than fifty (50%) percent of the gross total area of the development except that in Open Space Multi-family Residential Developments containing two (2) or more multi-family structures, the total area of open space shall not be less than 65% of the gross total area of development. Wetlands, as defined in Sec. 40, Ch. 131, M.G.L. shall not account for more than fifty (50%) percent of the open space area.

6169. OWNERSHIP OF OPEN SPACES. All such remaining land shall be permanently conveyed to a corporation or trust owned or to be owned by the owners of lots or residential units within the development tract, for recreational or open space purposes only and shall not be further subdivided or used for building purposes, excepting structures incidental to such recreational use. Alternately, such land may be protected for open space use by being conveyed to a non-profit organization, the principal purpose of which is the conservation of open space. In any case, where such land is not conveyed to the Town, a restriction enforceable by the Town shall be recorded



providing that such land shall be kept in an open or natural state and not be built for residential use or developed for accessory uses such as parking or roadway. None of the foregoing shall preclude such open area being given to or taken by the Town, should Town Meeting, at some future time so vote, but in such case, the Town shall not use any such area for any purpose other than recreational, park or open space use.

6170. OTHER REQUIREMENTS. All dwellings and accessory buildings erected under the provisions of this section shall conform to all other provisions of this Bylaw, which shall not be varied except by the Board of Appeals, in the usual manner, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 58 for the following reason.

This article is designed to allow construction of one-family, two family and multi-family structures within certain cluster developments in town. The goal is two-fold. First, to provide for a variety of housing stock coincident with market demands. Second, to provide for greater opportunities to preserve open space within a residential subdivision. In return for a special permit under this article, 65% of the total tract must be permanently preserved as open space. In sum, the article allows residential densities similar to those currently allowed, but provides opportunities to concentrate the dwellings so as to preserve larger tracts of open space.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 58 except that Section 6166 and 6167 be revised as below and new Section 6171 as below:

6166. MINIMUM LOT DIMENSIONS AND YARD REQUIREMENTS. The minimum lot dimensions and yard requirements permitted under this section are as follows, except where a greater area may be required by the Board of Health for sanitary reasons, or because of pollutant impacts or other hazards.

| <u>Housing Type</u>        | <u>Lot Width</u> | <u>Lot Area</u> | <u>Lot Frontage</u> | <u>Front Yard</u> | <u>Rear and Side Yard</u> |
|----------------------------|------------------|-----------------|---------------------|-------------------|---------------------------|
| One-family detached        | .75              | 10,000          | 50                  | 25                | 10                        |
| Two-family & semi-detached | 125              | 15,000          | 75                  | 25                | 20                        |
| Multi-family               | 125              | 20,000          | 75                  | 25                | 20                        |

6167. CLUSTER OF LOTS. The lots for building purposes shall be grouped in a cluster of no less than three nor more than five lots, and within each cluster the lots shall be contiguous.

6171. MAJOR PLAN REVIEW. Structures containing three (3) or more dwelling units shall comply in all respects with the filing and procedural requirements of Sections 7170 - 7175 of the Zoning Bylaw.



By a counted vote of 114 in favor and 33 against the necessary (2/3) vote prevailed. Passed on Thursday April 4, a quorum being present.

ART: 59 To see if the Town will vote to amend the Zoning Bylaws as they pertain to SITE PLAN REVIEW as follows:

CREATE new Section 7180 through Section 7186 entitled Site Plan Review Special Permit as follows:

7180. SITE PLAN REVIEW SPECIAL PERMIT

7181. PURPOSE. Each use for which a site plan submission is required is a potentially significant addition to a developing or developed area of the Town, and to a residential, commercial or industrial neighborhood. It is intended that the site plan for each use be prepared with due consideration for a) the purpose and intent of these regulations, b) coordination with and improvement of systems of vehicular and pedestrian access, drainage, water supply, sewage disposal, lighting, landscaping, wetlands, water courses, buildings and other features that support the neighborhood and c) protection of the public health, safety, welfare, property values and the environment.

7182. APPLICABILITY. Any development or change of use which would under the Parking Schedule "Table of Minimum Requirements" of Sec. 5240 require sixty (60) or more parking spaces, regardless of the number of parking spaces existing on the premises, shall be permitted only upon the issuance of a Special Permit from the Planning Board for Site Plan Review in conformance with this Section, Sec. 7300 and M.G.L., Ch. 40A, Sections 9 and 11.

7183. PROCEDURE. Applications for Site Plan Review Special Permits shall be filed with the Planning Board and the Town Clerk as specified in Sec. 7330 of the Zoning Bylaw. Applications shall be accompanied by four (4) prints of the plans of the proposal.

7184. DRAWING REQUIREMENTS. Plans subject to Major Plan Review Special Permit shall be prepared by a Registered Architect, Landscape Architect, or Professional Engineer. The site plan shall be prepared at a scale no greater than 1" = 40', and shall show all existing and proposed buildings, existing and proposed contour elevations, structures, parking spaces, driveway openings and driveways within a 200 foot radius of the development, service areas, facilities for sewage, refuse and other waste disposal and for surface water drainage, wetlands, surface water, areas subject to the 100 year flood, and landscape features such as trees, shrubs, fences, walls, planting areas, walks and lighting, both existing and proposed.

The site plan shall also show the relation of the above features to adjacent ways and properties, and contain a locus map at a scale not greater than 1" = 2,000. The site plan shall also show all contiguous land owned by the applicant or by the owner of the property.

7185. ACCESS AND CIRCULATION. Provisions shall be made for vehicular access to the lot and circulation upon the lot in such a manner as to safeguard against hazards to traffic and pedestrians in the street and upon the lot, to avoid traffic congestion on any street and to provide safe and convenient circulation in the street and upon the lot. Access and circulation shall also conform to the following:

a) Where reasonable alternate access is available, the vehicular access to the lot shall be arranged to avoid traffic use of local residential streets situated in or bordered by residential districts.

b) Where a lot has frontage on two (2) or more streets, the Planning Board may require that the access to the lot be provided across the frontage and to the street where there is lesser potential for traffic congestion and for hazards to traffic and pedestrians.

c) Where necessary to safeguard against hazards to traffic and pedestrians and/or to avoid traffic congestion, provision shall be made for turning lanes, traffic directional islands, driveways and traffic controls within the streets.

d) Access driveways shall be of a design and have sufficient capacity to avoid queuing and entering vehicles on any street.

e) Driveways into the lot shall have proper grade and alignment, as well as transition grades and sight distances, for safe, convenient and efficient access and shall meet the street right-of-way line and travelway of the street in such a manner as to conform to the standard cross section for the street as determined by the Director of the Department of Public Works and the Planning Board.

f) Where topographic and other conditions are reasonably usable, provision shall be made for circulation driveway connections to adjoining lots of similar existing or potential use: i) when such driveway connection will facilitate fire protection services and/or ii) when such driveway will enable the public to travel between two existing or potential uses, open to the public generally, without need to travel upon a street.

g) There shall be no more than one (1) driveway connection from any lot to any street, except that: i) separate entrance and exit driveways may be provided where necessary to safeguard against hazards and to avoid congestion and ii) additional driveway connections may be provided, particularly for but not limited to large tracts and uses of extensive scope, if traffic flow in the street will be facilitated by the additional connection. Driveways shall not exceed 24 feet in width at the street line, or such lesser width as will be sufficient to accommodate the traffic to be generated unless a greater width is required by Town Bylaw or the Commonwealth of Massachusetts.

7186. EXISTING STREETS. Where the lot has frontage on an existing street, proper provision shall be made for grading and improvement of shoulders and sidewalk areas within the right-of-way of the street and for provision of curbs and sidewalks.

7187. This Section 7180-7187 is supplementary of other existing Zoning Bylaws affecting the access, circulation, design and landscaping of parking areas. Where the application of Section 7180-7187 imposes a greater restriction than is imposed by other Zoning Bylaws, the application of Section 7180-7187 shall control, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 59 for the following reason.

This article requires large-scale commercial developments to obtain a Site Plan Special Permit from the Planning Board. The special permit requirement will allow for a more comprehensive review of developments which generate a high level of traffic, with the goal of ensuring a layout with adequate provisions for traffic flow and parking, drainage and visual buffering against abutting properties.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 59. Passed Monday, April 1 by a unanimous vote, a quorum being present.

ART: 60 To see if the Town will vote to amend the Zoning Bylaws as they pertain to TRANSFER OF DEVELOPMENT RIGHTS as follows:

CREATE new Section 6900 through Section 6925 to be entitled Transfer of Development Rights as follows:

#### 6900. TRANSFER OF DEVELOPMENT RIGHTS

6905. ELIGIBILITY. Any lot or lots shown on a plan endorsed by the Planning Board or duly recorded at the Registry of Deeds as of April 1, 1985 shall be eligible to apply for a special permit to transfer a portion or all of the development rights on said lot or lots (hereinafter called "donor lots") to a different location and different zoning district (hereinafter called "receiving district") to be included as part of a subdivision requiring approval under M.G.L., Ch. 41, the Subdivision Control Law, provided that the following requirement are met:

1) Each donor lot or portion thereof complies, in all respects, with the minimum requirements for obtaining a building permit by right or if in the opinion of the Planning Board, is a potentially subdividable lot of land given minimum zoning requirements, subdivision regulations and other pertinent regulations;

2) The receiving district is a district of equal or greater minimum lot size than the donor district (e.g. RB (donor district) to RB, RA or RAA (receiving district);

3) The locus of the receiving district contains at least five (5) acres in an RA, RB, RC, AGA or AGB zone and ten (10) acres if an AGAA or RAA zone;

4) The owner or owners of the donor lot(s) record at the Registry of Deeds a covenant running in favor of the Town of Falmouth, prohibiting the construction or placement of any structure on said donor lot(s).

#### 6910. DONOR DISTRICTS. DONOR DISTRICTS SHALL CONSIST OF:

1) Any contiguous parcel of land of at least five (5) acres which qualifies for or is currently assessed by the Town of Falmouth or the Commonwealth of Massachusetts under the provisions of M.G.L., Ch. 61A, and

2) All land within mapped recharge areas of the following coastal ponds and public drinking water supplies within the Town of Falmouth referred to in Sec. 5341 of the Zoning Bylaw:

|            |              |                 |
|------------|--------------|-----------------|
| Great Pond | Green Pond   | Bournes Pond    |
| Eel Pond   | Ashumet Well | Fresh Pond Well |

6915. RECEIVING DISTRICTS. Receiving districts shall consist of all land currently zoned RB, AGB, RA, AGA, RAA, and AGAA, except that receiving districts shall not be considered to include any land within a mapped Water Resource Protection District as defined, any land within a mapped water recharge area as referred to in Sec. 5341 of the Zoning Bylaw, or any land referred to in Sec. 6910 1) of the Zoning Bylaw.

Receiving districts shall be eligible to "accept" donor lots according to the schedule of Sec. 6920, provided that the locus of the receiving district is the subject of a subdivision plan requiring Planning Board



approval under the requirements of M.G.L., Ch. 41 and a Special Permit under the requirements of Sec. 6100 of the Zoning Bylaw except that Sec. 6121 shall not apply to plans filed under this section. No transfer of development rights shall be approved by the Planning Board into a receiving district locus not requiring subdivision approval.

In transferring development rights into a receiving district, the Planning Board may allow the minimum frontage, width and area standards of the total subdivision, including transferable lot rights to be reduced according to the criteria specified in Sec. 6120

6920. TRANSFERRED DEVELOPMENT RIGHTS CREDITS. Lots within donor districts shall be eligible to transfer their development rights to receiving districts only in compliance with the following schedule:

| <u>Donor Districts</u> | <u>Receiving Districts</u> | <u>Assignable Credit</u> |
|------------------------|----------------------------|--------------------------|
| RC                     | RB, AGB                    | 1.4                      |
| RC                     | RA, AGA                    | 1.3                      |
| RC                     | RAA, AGAA                  | 1.2                      |
| RB, AGB                | RB, AGA                    | 1.3                      |
| RB, AGB                | RA, AGA                    | 1.3                      |
| RB, AGB                | RAA, AGAA                  | 1.2                      |
| RA, AGA                | RA, AGA                    | 1.3                      |
| RA, AGA                | RAA, AGAA                  | 1.2                      |
| RAA, AGAA              | RAA, AGAA                  | 1.2                      |

Note: fraction of lots shall not be counted

EXAMPLE: Ten (10) lots within an RC Donor District are transferred under this Bylaw to an RB parcel within a Receiving District. The RB parcel has suitable acreage under the provisions of Sec. 6100 of the Zoning Bylaws for twenty (20) lots. However, the transfer of ten (10) lots in the RC District to the RB District entitles the RB land owner to a four (4) lot bonus (10 (RC) x 1.4 (assignable credit, Sec. 6920) = 14). Thus, the total number of lots possible in the RB Receiving District under this Section is 34:

$$\begin{array}{r}
 10 \times 1.4 = 14 \text{ from RC Donor District} \\
 + \underline{20} \text{ from RB District} \\
 34 \text{ Total Potential Lots}
 \end{array}$$

6925. SPECIAL PERMIT GRANTING AUTHORITY. The Special Permit Granting Authority for a transfer of development rights special permit shall be the Planning Board. The provisions of M.G.L., Ch. 40A, Sections 9 and 11 and Sec. 7300 of the Falmouth Zoning Bylaw shall apply to all Special Permits issued under this Section, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 60 for the following reason.

This article provides for development flexibility with the goal of greater protection of various water and land resources within the Town.



It offers an incentive not to develop certain critical resource areas by providing a bonus to develop elsewhere. In effect, development rights granted under zoning may be transferred from one part of Falmouth to another. Critical resource areas are identified as lands within specific recharge areas and lands taxed at a high agricultural value. The development transfer requires the applicant meet several tests, and can only be utilized within cluster subdivisions requiring a Planning Board Special Permit.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 60 except that Section 6900 be changed to 6940; Section 6905 be changed to 6945; Section 6910 be changed to 6950; Section 6915 be changed to 6955; Section 6920 be changed to 6960; and, Section 6925 be changed to 6965. All reference to previously listed Section numbers within Article 60 to be revised accordingly. Passed on Monday April 1, by a unanimous vote, a quorum being present.

ART: 61 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Agricultural Districts as follows:

DELETE Sec. 3345 f) CAMPGROUND and

RENUMBER 3345 h) 1 - 5 to 3345 g) 1 - 5 and 3345 g) to 3345 f), or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 61 for the following reason.

This article deletes campgrounds as allowable uses within agricultural districts. Campgrounds require significant amounts of land area for the use itself and for buffering neighboring properties. The Planning Board believes that Falmouth is now sufficiently developed that new campgrounds will be in conflict with surrounding neighborhoods.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 61. Passed Monday April 1, by a unanimous vote, a quorum being present.

ART: 62 To see if the Town will vote to amend the Zoning Bylaws as they pertain to uses allowed on Special Permit as follows:

ADD the following sentence to Sections 3315 b), 3325 b), 3335 b), 3355 a) and 3366 a) 2):

The CONVERSION by variance or Special Permit of any structure INTO MORE THAN FOUR (4) UNITS under this section shall constitute a change of use, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 62 for the following reason.

This article clarifies the Zoning Bylaw by stating that permits to allow the conversion of structures into more than four dwelling units will constitute a change of use.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 62. Passed Monday April 1, by a unanimous vote, a quorum being present.

ART: 63 To see if the Town will vote to amend the Zoning Bylaws as they pertain to District Boundaries as follows:

DELETE Sec. 3130. District Boundaries as currently printed and  
SUBSTITUTE as below

3130. DISTRICT BOUNDARIES. Whenever a road, way, right-of-way, railroad or comparable man-made or man-designed area or feature, or any pond, stream, river, swamp, bog, marsh or other body of water or comparable natural or quasi-natural geographic features are shown on the Zoning Map as a boundary between districts of different zoning, the geographic district boundary shall be on the center-line of such feature. Any such feature lying totally within a designated zone shall be zoned as the other land around it. No part of the land or water area within the Town shall be unzoned, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 63 for the following reason.

This article deletes several ambiguous portions of Section 3130 as well as that portion of Section 3130 which allows a 20 foot encroachment of the more intensive use on those parcels that have more than one zoning designation. The encroachment feature seems unnecessary, and makes it difficult to provide for zoned buffers.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 63. Passed by a counted vote of 150 in favor and none against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 4.

ART: 64 To see if the Town will vote to amend the Zoning Bylaws as they pertain to SETBACKS as follows:

DELETE Sec. 5255 as currently printed and SUBSTITUTE as below:

5255. SETBACKS (except as noted in Sec. 5256). No part of any private parking area having five (5) or more parking spaces shall be located within a required front yard as defined in Article II, Definitions, and Sec. 3451. a) and Sec. 3451. b) Minimum Yard Requirements, nor shall any private parking area be located within five (5) feet of any property line except that where a lot has frontage on more than one street, thus establishing more than one front yard, the Planning Board may, as part of the site plan review process, designate one front yard as the primary front yard and then reduce the front yard setback requirements for parking on non-primary front yards. Any such reduction shall be limited to only those situations where the applicant needs the reduction to meet the parking requirements for the proposed use and never less than five feet from any property line, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 64 for the following reason.

This article requires that setbacks for private parking areas coincide with front yard setbacks for structures. The goal is to avoid the backing of vehicles onto roadways as well as to ensure greater visual quality by locating parking areas at least 25 feet off traveled roadways.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 64. Passed Thursday, April 4 by a unanimous vote, a quorum being present.

ART: 65 To see if the Town will vote to amend the Zoning Bylaws as they pertain to SCHEDULE OF REQUIREMENTS as follows:

DELETE the following in Sec. 3441. Schedule of Requirements as currently printed.

"\*Requirements are those of the nearest Residential District."

SUBSTITUTE as below:

"\* Requirements are those of the nearest Single Residence, General Residence or Agriculture District, whichever is closest.", or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 65 for the following reason.

This article is designed to clarify minimum lot sizes for Business 3 Districts. The current definition of Business 3 lot sizes is ambiguous and inconsistent as it is contingent upon the requirements of the nearest Residential District. It is unclear whether that refers to Residential, Agricultural or General Residence Districts. This will eliminate the confusion.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 65. Passed Monday April 1, by a unanimous vote, a quorum being present.

ART: 66 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map a change from PUBLIC USE to AGRICULTURAL AA the following area bounded and described as follows:

BEGINNING at a point on the southeast corner in the Proprietor's Way which point is 1,250 feet more or less northerly of Route 151 and at the southwest corner of the land n/f owned by the Commonwealth of Massachusetts and Simon Stengel, thence

WESTERLY by said Commonwealth land to Route 151 and Route 28, thence

NORTHERLY by various courses of said Route 28 to a point on the Old Purchase Line, thence continuing

NORTHERLY by the Old Purchase Line to a point, thence

EASTERLY by an existing Agricultural AA District, thence

NORTHERLY by said Agricultural AA District to the Town Line between Bourne and Falmouth, thence

EASTERLY by said Town Line to Proprietor's Way, thence

SOUTHERLY by said Proprietor's Way to the point of beginning.

All as shown on Falmouth Assessor's Sheets 1 and 6, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 66 for the following reason.

This article rezones from Public Use to Agricultural AA land lying north of Route 151, between Route 23 and the Crane Wildlife Reservation.



The rezoning is designed to be compatible with the zoning of the land abutting this parcel, as well as to ensure low density development north of future town well sites lying south of Route 151.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 66. Passed on Monday April 1, by a unanimous vote, a quorum being present.

ART: 67 To see if the Town will vote to amend the Zoning Bylaws by adding the following new section under Section 5122, signs authorized by right without the necessity of a permit:

k) POLITICAL SIGNS, not to exceed six square feet, may be erected for the period 30 days prior to an election; such signs shall be removed immediately after election day, or do or take any other action in this matter. On request of the Board of Selectmen.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 67 for the following reason.

The Planning Board supports this article as it believes a sign permit for the infrequent usage of political signs is unnecessary and cumbersome for the limited staff of the Building Department.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 67. By a counted vote of 137 in favor and 12 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 4.

ART: 68 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Special Permits in Agricultural Districts as follows:

CREATE new Sec. 3345. i) to read as follows:

3345 i) ROADSIDE STAND for the sale of products related to agricultural, horticultural, floricultural or viticultural uses, not necessarily those of the land of the owner of the premises if, in addition to the criteria of Sec. 7350 the Special Permit Granting Authority determines:

1) The parcel on which said roadside stand is proposed is three (3) contiguous acres or more, used for primary purpose of agriculture, horticulture, floriculture or viticulture.

Any Special Permit granted under this Section shall:

a) State that the rights authorized by said Special Permit shall lapse if the land on which said roadside stand is located is subdivided into less than three (3) acres and sold or conveyed to anyone other than a member of the owners's family;

b) State that the land on which said roadside stand is located shall be subject to the conditions of M.G.L., Ch. 61A, Sec. 14 and shall not be sold for or converted to residential, industrial or commercial use for a period of ten (10) years after the grant of said Special Permit unless the Board of Selectmen, Planning Board and Conservation Commission of the Town of Falmouth have been notified, in accordance with the specifications of M.G.L., Ch. 61A, Sec. 14 of the intent to sell or convert said land to such other use and have exercised their rights to purchase said land as specified in M.G.L., Ch. 61A, Sec. 14;



c) Specify in detail the individual products allowed to be sold under said Special Permit, and shall also state that the sale of any product not specified on said Permit shall subject the landowner to penalties as defined in Sec. 7160 of the Zoning Bylaws.

d) Require that said permit be publicly posted within the premises created by this permit, or do or take any other action in this matter. On request of the Conservation Commission.

VOTED: That the Town indefinitely postpone Article 68. Passed on April 4 by a majority vote, a quorum being present.

ART: 69 To see if the Town will vote to amend the Zoning Bylaws by adding a new Section of the Bylaw as follows:

Section 1224. Any EXISTING STRUCTURE or EXISTING USE not authorized by this Bylaw that has existed continuously, openly and without enforcement action for a period of twenty (20) years shall be considered to be a pre-existing non-conforming use. Enforcement action shall be as described in Section 7 of Chapter 40A of the M.G.L. Any extension, alteration, change or rebuilding shall be in accordance with Section 1222, or do or take any other action in this matter. On petition of Michael B. McGrath and others.

VOTED: That the Town vote indefinite postponement of Article 69. Passed April 4, by a majority vote, a quorum being present.

ART: 70 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Parking Requirements as follows:

DELETE Sec. 5200. Parking Requirements as currently printed and  
SUBSTITUTE as below:

5200. PARKING REQUIREMENTS. The following shall apply to all premises in all districts, except that it shall not apply until April 2, 1989, for uses within Business 1 Districts allowed without a Special Permit on lots where 30% or more of lot area is covered by buildings lawfully in existence as of April 2, 1984, or do or take any other action in this matter. On petition of Richard L. Kinchla and others.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 70 as revised and printed below.

5200. PARKING REQUIREMENTS. The following shall apply to all premises in all districts, except that it shall not apply until April 2, 1989 to changes of use for uses and structures within Business 1 districts allowed without a Special Permit on lots where 30% or more of lot area is covered by buildings lawfully in existence as of April 2, 1984.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 70 for the following reason.

As revised, this article will allow Business 1 properties within Falmouth and Woods Hole to change uses within existing structures without need to provide for off-street parking. The Planning Board believes it is in the best interests of B-1 Districts to allow flexibility for the conversion of existing structures into various uses.

The Planning Board is opposed, however, to further waivers of parking requirements until there is a determination made about the capacity of existing parking to service building expansion. While the Planning Board believes Main Street business is extremely important for the local economy, it believes individual decisions to expand could result in an inadequate parking supply to the detriment of downtown as a whole. It is the wrong approach to encourage the "build-out" of Main Street in the hopes that a solution to the parking problem will be found later. The Town of Falmouth has already made a considerable investment in downtown parking and will inevitably be involved in future cooperative efforts with downtown businesses. Solutions should be planned prior to problems, not after. By a counted vote of 114 in favor and 8 against, the necessary (2/3) vote prevailed, a quorum being present. Passed on Thursday, April 4.

ART: 71 To see if the Town will vote to amend the Zoning Bylaws to allow the Board of Appeals to amend, or modify existing use variances or exception special permits, which could not, otherwise, be issued today, by amending Section 7242 to read as follows:

7242. No VARIANCE may authorize a use or activity not otherwise permitted in the district in which the land or structure is located, provided however, that such variances properly granted prior to the date of adoption of this Bylaw may be amended or modified; and provided further that exception special permits properly granted prior to the date of adoption of this bylaw may be amended or modified in conjunction with a use variance, or do or take any other action in this matter. On petition of E. Winn Davis and others. The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 71 for the following reason. The Planning Board supports this article as revised so preexisting variance uses and structures can be upgraded and rehabilitated in accordance with the criteria outlined by the Board of Appeals.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 71 as revised and printed below:

7242. No variance may authorize a use or activity not otherwise permitted in the district in which the land or structure is located, provided however, that such variance if properly granted prior to the date of adoption of this bylaw, may be altered or changed or extended as identified below.

The owner of a lot which use is governed by a properly granted use variance may apply to the Zoning Board of Appeals for an alteration, modification or change of use. Any such alteration, modification or change of use shall reflect the changes in the neighborhood or important planning issues before the town which have arisen subsequent to the date of the original granting and shall, in the opinion of the Board of Appeals, not be more detrimental than the existing use permitted by variance in the neighborhood. Such requests should only be for modification, alteration or change of use and not for an extension in physical area or an increase in the intensity of the proposed use from the use originally granted. Such modifications, alterations or changes shall not apply to any land not previously covered by a properly granted variance.

Previously granted variances, limited in time, may be extended in the same terms and conditions or on modified terms and conditions as identified above.

The owner of a lot which use is governed by a properly granted use variance may apply to the Zoning Board of Appeals for an alteration, modification or change of use. Any such alteration, modification or change of use shall reflect the changes in the neighborhood or important planning issues before the town which have arisen subsequent to the date of the original granting and shall, in the opinion of the Board of Appeals, not be more detrimental than the existing use permitted by variance in the neighborhood. Such requests should only be for modification, alteration or change of use and not for an extension in physical area or an increase in the intensity of the proposed use from the use originally granted. Such modifications, alterations or changes shall not apply to any land not previously covered by a properly granted variance. Previously granted variances, limited in time, may be extended in the same terms and conditions or on modified terms and conditions as identified above. Passed Monday, April 1, by a unanimous vote, a quorum being present.

ART: 72 To see if the Town will vote to amend the Zoning Bylaws by amending the definitions of story by adding a sentence reading as follows:

On a CORNER LOT, there shall be, for this particular definition, only one front of the building, or do or take any other action in this matter. On petition of Harvey G. Clauson and others.

VOTED: That the Town vote indefinite postponement of Article 72. Passed on April 4, by a majority vote, a quorum being present.

ART: 73 To see if the Town will vote to amend the Zoning Bylaws as they pertain to MINIMUM LOT DIMENSIONS as follows:

DELETE that portion of Section 3441 which relates to minimum lot area, lot width and lot frontage requirements for Single Residence A, B and C Districts, Agricultural A and B Districts and General Residence Districts and SUBSTITUTE as below:

| <u>DISTRICT</u>    | <u>LOT AREA</u><br>(sq. ft.) | <u>LOT WIDTH</u><br>(ft.) | <u>LOT FRONTAGE</u><br>(Linear ft.) |
|--------------------|------------------------------|---------------------------|-------------------------------------|
| Single Residence A | 65,000                       | 150                       | 100                                 |
| Single Residence B | 45,000                       | 125                       | 75                                  |
| Single Residence C | 30,000                       | 100                       | 50                                  |
| Agricultural A     | 65,000                       | 150                       | 100                                 |
| Agricultural B     | 45,000                       | 125                       | 75                                  |
| General Residence  | 30,000                       | 125                       | 50                                  |

or do or take any other action in this matter. On petition of William J. Overholtz and others (Citizens for the Protection of Waquoit Bay).



VOTED: That the Town vote indefinite postponement of Article 73.  
Passed on April 4, by a majority vote, a quorum being present.

ART: 74 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Area of Critical Environmental Concern as follows:

DELETE SEC. 4520 as Currently printed and SUBSTITUTE as below.

4520. GEOGRAPHICAL APPLICABILITY. This Article will apply to any Area of Critical Environmental Concern (ACEC) within the Town of Falmouth and a buffer zone extending fifty (50) feet landward from the edge of the ACEC. For those lots or land parcels totally encompassed by the ACEC, this article's applicability will be limited to one hundred (100) feet landward of the edge of wetlands as defined by M.G.L., Chapter 131, Sec. 40 and 40A, or do or take any other action in this matter. On petition of William J. Overholtz and others (Citizens for the Protection of Waquoit Bay).

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 74 for the following reason.

Vegetated buffers are an extremely important protection for the water quality in coastal embayments and a fifty foot buffer is better protection than one of twenty-five feet. The Planning Board supports this article as it will provide more protection to the state-designated ACEC while allowing owners of land within the area to use and develop their land. The regulation balances the need to preserve this unique and critical resource with a property owner's right to use and fully enjoy his land.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 74. By a counted vote of 130 in favor and 1 against, the necessary (2/3) vote prevailed, a quorum being present.  
Passed Thursday, April 4.

ART: 75 To see if the Town will vote to amend the Zoning Bylaws as they pertain to uses allowed on Special Permit from the Board of Appeals in Single Residence Zones by ADDING:

Section 3315 h) BUSINESS AND PROFESSIONAL OFFICES, but not to include medical clinics, retail sales or household or personal services, where such use, including any required Parking under Sec. 5240, is located within 500 feet of a Business or Light Industrial District and where said lot has frontage on West Falmouth Highway, Teaticket Highway or Waquoit Highway and the Board of Appeals determines that the proposed use and exterior appearance of the proposed structure with proposed and/or required landscaping shall be a suitable transition and/or buffer between the Business or Light Industrial District and abutting Residential or Agriculture District.

No Special Permit shall be granted for the above noted uses which would, in the opinion of the Board of Appeals:



1. Have a negative impact on traffic flow or safety as a result of the proposed use;

2. Have a negative impact on the visual quality of the neighborhood or the surrounding areas as a result of the proposed use;

3. Result in vehicular access to a way over a driveway or individual curb cut that is located within 100 feet of a driveway or individual curb cut existing on the same side of the street or way;

4. Result in the construction of any new building with a finished building height exceeding 25 feet;

5. Result in the construction of a new building, or modification of an existing building that, under the requirements of Sec. 5240; requires more than (13) parking spaces.

If the lot on which the proposed business or professional use lies within an Historic District, the Historic District Commission shall review said proposal and issue a certificate of appropriateness prior to the Board of Appeals issuance of a Special Permit, or do or take any other action in this matter. On petition of Dennis B. Butts and others.

VOTED: That the Town vote indefinite postponement of Article 75. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 76 To see if the Town will vote to amend the Zoning Bylaws, by amending Section 3325 (e) to read as follows:

e) PROFESSIONAL OFFICES (but not retail sales) where such use, including any required parking under Section 5240 is located within 500 feet of a Business or Light Industrial District, and where said lot has frontage on Palmer Avenue or Locust Street or on the southwesterly sideline of Jones Road, and the Board of Appeals determines that the proposed use and exterior appearance of the proposed structure with proposed landscaping shall be a suitable transition and/or buffer between the Business or Light Industrial District and the abutting Residential or Agriculture District.

No special permit shall be granted for the above noted uses which would, in the opinion of the Board of Appeals:

1) Have a negative impact on traffic flow or safety as a result of the proposed use.

2) Have a negative impact on the visual character of the neighborhood or surrounding areas as a result of the proposed use;

3) Result in the construction of a new building, or modification of an existing building that, under the requirements of Section 5240, requires more than thirteen (13) parking spaces.

In granting a Special Permit, the Board of Appeals shall consider the impact upon traffic flow of any proposed or existing curb cut, and shall encourage the joint use of access points, and shall attempt to minimize curb cuts onto Palmer Avenue, Locust Street and Jones Road, or do or take any other action in this matter. On petition of David E. Garber and others.

VOTED: That the Town vote indefinite postponement of Article 76. By a counted vote of 86 in favor and 74 against, the necessary (2/3) vote did not prevail. So voted on April 4, a quorum being present.

ART: 77 To see if the Town will vote to amend the Zoning Bylaw, and so record on the Zoning Map, by rezoning from SINGLE RESIDENCE C to BUSINESS 3 the area in Falmouth Center bounded and described as follows:

BEGINNING at the easterly corner of the parcel to be rezoned, being a point on the Southwesterly sideline of Jones Road, at the northerly corner of land zoned Public Use owned by John Wesley Methodist Church, Inc.;

THENCE Southwesterly by land of John Wesley Methodist Church, Inc., zoned Public Use, 125 feet;

THENCE Northwesterly to the southeasterly sideline of Nursery Road by a line parallel to and 125 feet southwesterly from the sideline of Jones Road;

THENCE Northeasterly by the southeasterly sideline of Nursery Road, to the sideline of Jones Road;

THENCE Southeasterly by the sideline of Jones Road to the existing Public Use District and the point of beginning, or do or take any other action in this matter. On petition of David E. Garber and others.

VOTED: That the Town vote indefinite postponement of Article 77. So voted on April 4, by a unanimous vote, a quorum being present.

ART: 78 To see if the Town will vote to amend the Zoning Bylaws, and so record on the Zoning Map, by rezoning from SINGLE RESIDENCE C to GENERAL RESIDENCE the area in Falmouth Center bounded and described as follows:

BEGINNING at the easterly corner of the parcel to be rezoned, being a point on the southwesterly sideline of Jones Road, at the northerly corner of land Zoned Public Use owned by John Wesley Methodist Church, Inc.;

THENCE Southwesterly by land of John Wesley Methodist Church, Inc., zoned Public Use, 125 feet;

THENCE Northwesterly to the southeasterly sideline of Elvira Avenue by a line parallel to and 125 feet southwesterly from the sideline of Jones Road;

THENCE Northeasterly by the southeasterly sideline of Elvira Avenue, to the sideline of Jones Road;

THENCE Southeasterly by the sideline of Jones Road to the existing Public Use District and the point of beginning, or do or take any other action in this matter. On petition of David E. Garber and others.

VOTED: That the Town vote indefinite postponement of Article 78. By a counted vote of 82 in favor and 51 against, the necessary (2/3) vote did not prevail. So voted on April 4, a quorum being present.

ART: 79 To see if the Town will vote to amend the Zoning Bylaws and so note on the Zoning Map, by rezoning in Falmouth from AGRICULTURAL B to BUSINESS 3, which area is more particularly bounded and described as follows:

Lot 9 Sandwich Road

EASTERLY: By Sandwich Road, eighty-five (85) feet;

NORTHERLY: By land now or formerly of Frederick Sylvia et ux, distances of two hundred fifty-five and 56/100 (255.56) feet, and one hundred thirty and 45/100 (130.45) feet;

WESTERLY: By land now or formerly Joseph Bishop, eighty-five (85) feet; and

SOUTHERLY: By lot 8, three hundred fifty-nine and 22/100 (359.22) feet.

All as shown on Falmouth Assessors Sheet 34-2-22, or do or take any other action in this matter. On petition of Adrian C. J. Dufresne, Nathan D. Dondis, Trustees of Harandnat Trust and others.

VOTED: That the Town vote indefinite postponement of Article 79. So voted on April 4, by a majority vote, a quorum being present.

ART: 80 To see if the Town will vote to amend the Zoning Bylaws and so note on the Zoning Map, by rezoning an area in Falmouth center from GENERAL RESIDENCE to BUSINESS 3, which area is more particularly bounded and described as follows:

NORTHERLY by Jones Road, One hundred and 63/100 (100.63) feet;

EASTERLY by land now or formerly of Louis Stevens, seventy-four and 96/100 (74.96) feet;

SOUTHERLY by land now or formerly of Alexander Morin, one hundred and no/100 (100.00) feet; and

WESTERLY by Morin Avenue, seventy-three and 25/100 (73.25) feet. Containing an area of 7,361.00 square feet, more or less, or do or take any other action in this matter. On petition of Raymond M. Rioux and others.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled.

VOTED: That the Town vote to amend the Zoning Bylaws for the purpose of Article 80. By a counted vote of 113 in favor and 51 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Monday, April 8.

Meeting adjourned Thursday evening at 11:38 P.M. upon completion of Article 80.

MONDAY EVENING APRIL 8, 1985



The meeting was called to order at 7:45 P.M. A count of Town Meeting Members showed 170 present, a quorum declared, the necessary number to constitute a quorum being 127.

The invocation was offered by William H. Callahan.

Catherine N. Norton replaced Richard U. Palmer as a teller.

ART: 81 To see if the Town will vote to rezone an area of land in Teaticket from AGRICULTURAL B to LIGHT INDUSTRIAL A said area being more particularly bounded and described as follows:

BEGINNING at the Easterly intersection of Route 28 and Broken Bow Lane;

THENCE Easterly by Route 28 a distance of 45';

THENCE Northerly by a line 45' from and parallel to Broken Bow Lane to a point 200' North of Route 28;

THENCE Southeasterly by a line 200' from and parallel to Route 28 to the existing Light Industrial A Zone;

THENCE Northwesterly by the existing Light Industrial A Zone and land owned n/f by A. John Alves a distance of approximately 310' to the Westerly sideline of land owned n/f by A. John Alves;

THENCE Southerly by the Westerly sideline of land owned n/f by A. John Alves to the point of beginning, or do or take any other action in this matter. On petition of A. John Alves and others.

VOTED: That the Town vote indefinite postponement of Article 81. By a counted vote of 102 in favor and 66 against the necessary (2/3) vote did not prevail. So voted on April 8, a quorum being present.

ART: 82 To see if the Town will vote to amend the Zoning Bylaws, and so record on the Zoning Map, by rezoning from GENERAL RESIDENCE to BUSINESS 3 the area in Falmouth Center bounded and described as follows:

BEGINNING at the easterly corner of the parcel to be rezoned, being the easterly corner of the parcel shown on Land Court Plan 13396A, a point on the northwesterly sideline of Palmer Avenue;

THENCE Northwesterly by land now or formerly of Falmouth Lodge No. 2380 B.P.O. Elks of the United States, 100 feet to the existing Light Industrial A District;

THENCE Southwesterly by the existing Light Industrial A district, approximately 292 feet to the existing Business 2 District;

THENCE Southeasterly by the existing Business 2 district, along a line that bisects the parcel shown on Land Court Plan 9049A;

THENCE Northeasterly by the sideline of North Main Street and Palmer Avenue, approximately 311 feet to the point of beginning.

The above described property comprises a portion of the properties shown on Land Court Plans 9049A and 13396A, and the parcels along Palmer Avenue between Land Court Parcels, or do or take any other action in this matter. On petition of David Wald and others.



The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 82 for the following reason.

The Planning Board supports this rezoning as it believes it will aid in the rehabilitation of the old "Sonny's Motel" property. If this rezoning is approved, abutting properties within the "Sonny's" complex will be in three different zones; Business 2, Light Industrial and Business 3. The Planning Board may recommend that zoning be consolidated into all Business 3 at a future Town Meeting.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 82. Passed Monday April 1, by a unanimous vote, a quorum being present.

ART: 83 To see if the Town will vote to amend the Zoning Bylaws and so note on the Zoning Map by extending the existing B2 Business District by changing from RESIDENTIAL C DISTRICT to A B2 BUSINESS DISTRICT, a certain parcel of land in North Falmouth containing approximately 47,330 square feet more or less. Located adjacent and tangent to the southerly end of the North Falmouth Shopping Center. Further located and bounded as follows:

From a cement bound on the Westerly side of Route 28A, South 19 degrees 18' 23" West by said Route 28A three hundred forty-two and 31/100 (342.31) feet, thence North 70 degrees 16' 00" West by McKinney land one hundred forty-nine and 54/100 (149.54) feet to a stone wall, thence Northerly by said stone wall by the railroad tracks two hundred ninety-five and 00/100 (295.00) feet more or less to land now owned by Florence J. and Louise A. McCarthy, Jr., AKA North Falmouth Shopping Center, thence South 88 degrees 11' 00" East one hundred fifty-seven and 54/100 (157.54) feet. This parcel described is shown on Lots No. 1 and No. 2 on a plan entitled subdivision plan of land in North Falmouth, Mass. for Everett McKinney, scale 1 inch equals 40 feet dated July 17, 1964, being Plan No. 94098 drawn by Charles D. Savery Inc., Registered Surveyors and presently owned by Florence J. & Louise A. McCarthy, Jr. Further identifications are Book 1306 Page 325, Barnstable Deeds, Map 5-6-1 Parcel No. 352 and No. 358 on Town of Falmouth Maps, or do or take any other action in this matter. On petition of Florence J. & Louise A. McCarthy, Jr., and others.

VOTED: That the Town vote indefinite postponement of Article 83. By a counted vote of 104 in favor and 65 against the necessary (2/3) vote did not prevail. So voted on April 8, a quorum being present.

ART: 84 To see if the Town will vote to Rezone an area within the Town of Falmouth from GENERAL RESIDENCE to BUSINESS 2, said area being more particularly bounded and described as follows:

On the EAST by an existing Business 2 District; on the SOUTH by Morin Avenue; on the WEST by Morin Avenue and on the NORTH by an existing General Residence and Business Zones, or do or take any other action in this matter. On petition of Louis McMenamy and others.

VOTED: That the Town vote indefinite postponement of Article 84. Passed on April 1, by a unanimous vote, a quorum being present.

ART: 35 To see if the Town will vote to rezone an area within the Town of Falmouth from GENERAL RESIDENCE to BUSINESS 3 and to Buffer Space, respectively, said area being more particularly bounded and described as follows:

#### BUSINESS 3

On the EAST by an existing Business 2 District; on the SOUTH by Morin Avenue to a point 25 feet distant from the EASTERLY side line of Morin Avenue; On the WEST by a line running parallel to and 25 feet distant from the EASTERLY side line of Morin Avenue to a point 25 feet south of the NORTHERLY lot line of property owned by Louis McMenamy; on the NORTH by a line running parallel to and 25 feet distant from said lot line to the point of beginning.

#### BUFFER SPACE

On the EAST by the proposed Business 3 district; on the SOUTH by Morin Avenue; on the WEST by Morin Avenue; and on the NORTH by the existing General Residence District, or do or take any other action in this matter. On petition of Louis McMenamy and others.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 85 for the following reason.

The Planning Board recommends passage of this article with the inclusion of a twenty-five (25') foot Buffer District between the business zoned area and abutting residential properties. The Planning Board supports this article only insofar as the parcel has vehicular access onto a non-residential road and can be entered from existing business property.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 85. Passed on Monday April 1, by a unanimous vote, a quorum being present.

ART: 86 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of taking by eminent domain for highway purposes widening at Dillingham Avenue intersection of Gifford Street. Said taking shall be triangular in general shape being bounded:

NORTHWESTERLY by the intersection of Dillingham Avenue and Gifford Street about 25 feet;

EASTERLY about 115 feet more or less

WESTERLY by Gifford Street about 93 feet;

Containing about 600 s.f. more or less, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On petition of Michael B. McGrath and others.

VOTED: That the Town vote indefinite postponement of Article 86. Passed on April 1 by a unanimous vote, a quorum being present.

ART: 87 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of constructing certain safety improvements at the intersection of Dillingham Avenue and Gifford Street, said sum shall be used to remove and replace obstructing vegetation, constructing or altering traffic lane on Dillingham Avenue approaching Gifford Street, and other warning signs or improvements, said sum to be expended under the jurisdiction of the Department of Public Works, or do or take any other action in this matter. On petition of Michael B. McGrath and others.

VOTED: That the Town vote indefinite postponement of Article 87. Passed on April 1 by a unanimous vote, a quorum being present.

ART: 88 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purposes listed below:

1. Extend the existing curbed sidewalk on County Road, North Falmouth from the intersection at Pine Street, easterly to Route 28A.

2. Petition the State of Massachusetts to install a crossing light "Push-Button" for the traffic light at the County Road/Route 28A intersection and install appropriate crosswalk.

3. Provide a curbed sidewalk northerly on Route 28A from the County Road intersection to the northerly end of "Holly Park" where the North Falmouth Post Office is located, said sums to be expended under the jurisdiction of Department of Public Works, or do or take any other action in this matter. On request of North Falmouth Village Assoc., Clayton B. Morehouse, President and others.

VOTED: That the Town vote indefinite postponement of Article 88. Passed April 1 by a unanimous vote, a quorum being present.

ART: 89 To see if the Town will vote to authorize and direct the Selectmen to petition the State Legislature to amend the Historic District established by an act of the legislature in 1975 as follows: Expand the present Historic District existing in Woods Hole in the following manner:



A) Expand the present strip ending at the southeasterly sideline of School Street to include a strip 200 ft. in width along the northerly and southerly sides of Water Street ending at the easterly side of the Eel Pond drawbridge;

B) Said Historic District to also include a 200 ft. wide strip on the easterly and westerly sides of School Street ending at the northerly intersection of Millfield and School Streets;

C) Said Historic District to also include a 200 ft. wide strip on the eastern and western boundaries of Church Street running along Church Street from the intersection of Church Street and Woods Hole Road to the northeastern property line of the parcel of land owned by the Town of Falmouth shown as Parcel 50 on Assessor's Sheet 51 at which point Nobska Road begins;

D) Said Historic District to also include a 200 ft. wide strip on the westerly and easterly sidelines of Little Harbor Road; a 200 ft. wide strip on the northerly and southerly sideline of Cowdry Road; a 200 ft. wide strip on the easterly and westerly sidelines of Luscombe Avenue; a 200 ft. wide strip on the North and South sideline of Butler Street; and a 200 ft. wide strip on the Northerly and Southerly sidelines of Railroad Avenue, or do or take any other action in this matter. On petition of Nancy Egloff and others.

VOTED, that the Town vote to authorize and direct the Board of Selectmen to petition the State Legislature for the purposes of Article 89. Passed, April 8 by majority vote, a quorum being present.

ART: 90 To see if the Town will vote that any Town road layout, or County layout under Town jurisdiction which has not been completed within 10 years of the completion of the engineering drawings shall be resubmitted to the Planning Board for reconsideration, and no further development including clearing of any vegetation on the right of way of the road shall be undertaken until the Board has rendered a decision following a duly advertised public hearing, or do or take any other action in this matter. On petition of The Sippewissett Association, Allan Gordon, President and others.

VOTED: That the Town vote indefinite postponement of Article 90. Passed on April 1 by a unanimous vote, a quorum being present.

ART: 91 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,500 to help defray costs of providing energy and food programs and services by the Cape and Islands Self-Reliance Corporation to residence in the Town of Falmouth, said sum to be expended under the jurisdiction of Board of Selectmen, or do or take any other action in this matter. On request of Cape and Islands Self Reliance Corporation.

VOTED: That the Town vote to raise and appropriate the sum of \$1,500. for the purposes of Article 91. Passed on April 1 by a unanimous vote, a quorum being present.



ART: 92 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,000. for the purpose of providing financial support for the Consumer Assistance Council, Inc. of Hyannis, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Consumer Assistance Council Inc. of Cape Cod.

VOTED: That the Town vote indefinite postponement of Article 92. Passed on April 1 by a unanimous vote, a quorum being present.

ART: 93 To see if the Town will vote to adopt the harbor use plan here described for Waquoit Bay and environs within the Waquoit Bay Area of Critical Environmental Concern (ACEC) and Waquoit Bay National Estuarine Sanctuary.

#### WAQUOIT BAY HARBOR USE PLAN

This plan divides the Waquoit Bay region into a number of areas with restrictions to ensure continued safe, enjoyable boating activities and conservation of the current marine resources (shellfish for example). All references for this plan are made on the chart "Waquoit Bay, Area of Critical Environmental Concern" as designated on November 26, 1979 in accordance with the M.G.L., Ch. 21 (A) Sec. (2), (7).

##### Permanent Moorings

The permanent mooring areas for Waquoit Bay will be bounded by the following:

BEGINNING at the entrance of the Seapit River into Waquoit Bay at the northwest corner of Shellfish Grant No. 1 (Olin and Dorothy Kelley) and proceeding in an easterly direction from shore along the northern boundary of Shellfish Grant No. 1 to the intersection of this boundary of the ACEC (six foot contour relative to mean low water)

THENCE; following the ACEC boundary in a northerly direction to the point of intersection of this line with a location a distance of 300 feet from the shoreline measured from MLW along the ACEC boundary

THENCE; toward the easterly paralleling the shoreline at a distance of 300 feet from MLW along the northern side of Waquoit Bay until the intersection of this line with the four foot depth curve at MLW at the Northeastern corner of Waquoit Bay

THENCE; along a true azimuth bearing line of 000 degrees until intersection with the shoreline at MLW.

The area to the North and West of the above boundary will be assigned to permanent moorings.

BEGINNING at the Southernmost part of Metoxit Point outside the ACEC designation on a true azimuth bearing line of 290 degrees until the intersection of this line with a point 300 feet from the shoreline of MLW measured along this line

THENCE; toward the Northerly paralleling the shoreline at a distance of 300 feet from MLW along the Northeastern side of Waquoit Bay until the intersection of this line with the four foot depth curve on MLW at the Northeastern corner of Waquoit Bay

THENCE; along a true azimuth bearing line of 090 degrees until the intersection with the shoreline at MLW.

The area to the North and East of the boundary will be assigned to permanent moorings. No other areas within the ACEC or Waquoit Bay National Estuarine Sanctuary will be assigned to permanent moorings. Regulations within the mooring areas will be governed by "Bylaws Governing Use of the Wharves and Waterways of the Town" Article 57, Annual Town Meeting, 1980 and amendments. The limits of the mooring areas will be marked by buoys following U.S. Coast Guard regulations.

#### Temporary Anchorages

The areas for temporary anchorages in Waquoit Bay will be bounded by the following:

BEGINNING at the intersection of the Northern Boundary for Shellfish Grant No. 1 and the ACEC boundary along a true azimuth bearing of 090 degrees for a distance of 100 feet.

THENCE; paralleling the ACEC boundary toward the Northerly at a separation of 100 feet until the intersection of this line boundary of the permanent mooring area

THENCE; following the boundary of the permanent mooring area toward Westerly and Southerly until the initial point.

This area will be assigned to temporary anchorage for visitors to Waquoit Bay for a period of time not longer than 48 hours without permission from the Harbor Master, but not to exceed 10 days. The limits of this temporary anchorage will be marked by buoys following U.S. Coast Guard regulations. Other allowed temporary anchorages are described below.

#### Recreational Areas

The remaining portions of Waquoit Bay and environs within the ACEC and Waquoit Bay National Estuarine Sanctuary will be devoted to recreational uses. Restrictions within the recreational areas are as follows:

Temporary anchorage will be limited to the eastern side of Washburn Island within 200 feet on the shoreline at MLW. At the southerly end of Washburn Island the anchorage is limited so that the Waquoit Bay entrance channel remains clear at all times.

Water Skiing is only allowed during daylight between the Eastern shore of Washburn Island and the Waquoit Bay navigation channel extending in a northerly direction from the entrance jetties of Waquoit Bay.

All provisions of the harbor use plan described above will be enforced by the Harbor Master consistent with Article 57, Annual Town Meeting, 1980 and amendments, or do or take any other action in this matter. On petition of Ronald J. Schlitz and others.

VOTED: That the Town vote indefinite postponement of Article 93. Passed on April 8 by a unanimous vote, a quorum being present.

The 1985 Annual Town Meeting finished its business on Monday, April 8, 1985 at 11:35 P.M.

William H. Callahan, Town Clerk

# BUDGET FOR 1985-1986 TO BE RAISED FOR TAXATION

## GENERAL GOVERNMENT

|                                                  |    |               |            |
|--------------------------------------------------|----|---------------|------------|
| <b>SELECTMANS DEPARTMENT (102)</b>               |    |               |            |
| Salaries and Wages                               | \$ | 85,074        |            |
| Other Expenses                                   |    | 9,663         |            |
| ##Selectmen's Counsel##                          |    | <u>10,500</u> |            |
|                                                  |    |               | \$ 105,237 |
| <b>ASSESSORS DEPARTMENT (104)</b>                |    |               |            |
| Salaries and Wages                               | \$ | 95,988        |            |
| Other Expenses                                   |    | 16,920        |            |
| **Computer Terminal**                            |    | 1,300         |            |
| ##Revaluation##                                  |    | <u>52,000</u> |            |
|                                                  |    |               | \$ 166,208 |
| <b>TOWN ACCOUNTANT (120)</b>                     |    |               |            |
| Salaries and Wages                               | \$ | 70,796        |            |
| Other Expenses                                   |    | 4,650         |            |
| ##Annual Audit##                                 |    | 17,000        |            |
| ##Mandated Accounting System##                   |    | <u>250</u>    |            |
|                                                  |    |               | \$ 92,696  |
| <b>TOWN CLERK-TREASURER (123)</b>                |    |               |            |
| Salaries and Wages                               | \$ | 91,630        |            |
| Other Expenses                                   |    | 9,965         |            |
| **Computer Printers**                            |    | 1,460         |            |
| **Shelving**                                     |    | 260           |            |
| ##Legal Expense - Tax Titles##                   |    | <u>12,000</u> |            |
|                                                  |    |               | \$ 115,315 |
| <b>PERSONNEL BOARD (136)</b>                     |    |               |            |
| Salaries and Wages                               | \$ | 39,406        |            |
| Other Expenses                                   |    | <u>1,840</u>  |            |
|                                                  |    |               | \$ 41,246  |
| <b>FINANCE COMMITTEE (141)</b>                   |    |               |            |
| Salaries and Wages                               | \$ | 13,090        |            |
| Other Expenses                                   |    | 965           |            |
| ##Newspapers-Warrant Books##                     |    | 4,830         |            |
| ##Warrant Books##                                |    | <u>2,858</u>  |            |
|                                                  |    |               | \$ 21,743  |
| <b>COLLECTOR OF TAXES (142)</b>                  |    |               |            |
| Salaries and Wages                               | \$ | 93,580        |            |
| Other Expenses                                   |    | 29,900        |            |
| ##Legal Expense-Tax Taking##                     |    | <u>12,000</u> |            |
|                                                  |    |               | \$ 135,480 |
| <b>REGISTRAR OF VOTERS (151)</b>                 |    |               |            |
| Salaries and Wages                               | \$ | 26,026        |            |
| Other Expenses                                   |    | 3,100         |            |
| ##Street List##                                  |    | <u>2,000</u>  |            |
|                                                  |    |               | \$ 31,126  |
| <b>TOWN MEETING &amp; ELECTION EXPENSE (155)</b> |    |               |            |
| Salaries and Wages                               | \$ | 10,948        |            |
| Other Expenses                                   |    | <u>20,800</u> |            |
|                                                  |    |               | \$ 31,748  |



**PLANNING BOARD (159)**

|                           |    |              |        |
|---------------------------|----|--------------|--------|
| Salaries and Wages        | \$ | 41,595       |        |
| Other Expenses            |    | 3,730        |        |
| ##Professional Services## |    | <u>5,000</u> |        |
|                           | \$ |              | 50,325 |

**TOWN INFORMATION AND CLERICAL (163)**

|                    |    |              |        |
|--------------------|----|--------------|--------|
| Salaries and Wages | \$ | 21,359       |        |
| Other Expenses     |    | <u>1,715</u> |        |
|                    | \$ |              | 23,074 |

**BOARD OF APPEALS (166)**

|                    |    |              |        |
|--------------------|----|--------------|--------|
| Salaries and Wages | \$ | 16,665       |        |
| Other Expenses     |    | <u>2,661</u> |        |
|                    | \$ |              | 19,326 |

**TOWN HALL (171)**

|                         |    |               |        |
|-------------------------|----|---------------|--------|
| Salaries and Wages      | \$ | 41,706        |        |
| Other Expenses          |    | 24,600        |        |
| Fuel and Power Expenses |    | <u>19,360</u> |        |
|                         | \$ |               | 85,666 |

**TOWN HALL ANNEX (176)**

|                         |    |              |       |
|-------------------------|----|--------------|-------|
| Other Expenses          | \$ | 700          |       |
| Fuel and Power Expenses |    | <u>2,700</u> |       |
|                         | \$ |              | 3,400 |

**DATA PROCESSING (181)**

|                             |    |              |        |
|-----------------------------|----|--------------|--------|
| Salaries and Wages          | \$ | 32,877       |        |
| Other Expenses              |    | 23,434       |        |
| ##Contractual Programming## |    | <u>8,500</u> |        |
|                             | \$ |              | 64,811 |

**TOTAL GENERAL GOVERNMENT**

=====

**\$ 987,401**

=====

**PROTECTION—PEOPLE & PROPERTY**

**POLICE DEPARTMENT (201)**

|                        |    |              |           |
|------------------------|----|--------------|-----------|
| Salaries and Wages     | \$ | 1,459,755    |           |
| Incentive & EMT Pay    |    | 26,900       |           |
| Other Expenses         |    | 119,622      |           |
| Fuel & Power Expenses  |    | 72,000       |           |
| **Cruisers**           |    | 75,248       |           |
| **Cruiser Radios**     |    | 3,250        |           |
| **Copy Machine**       |    | 4,000        |           |
| **11 Speakers (Sirens) |    | 1,760        |           |
| **Microfilming**       |    | <u>2,500</u> |           |
|                        | \$ |              | 1,765,035 |

**PARKING METER DEPARTMENT(218)**

|                    |    |              |          |
|--------------------|----|--------------|----------|
| Salaries and Wages | \$ | 33,734       |          |
| Other Expenses     |    | <u>6,646</u> |          |
|                    | \$ |              | * 40,380 |

**\* \$ 40,380 to be appropriated from Parking Meter Fees**

|                                                    |       |    |               |              |
|----------------------------------------------------|-------|----|---------------|--------------|
| <b>FIRE DEPARTMENT</b>                             | (220) |    |               |              |
| Salaries and Wages                                 |       | \$ | 1,541,614     |              |
| Educational Incentive                              |       |    | 7,000         |              |
| EMT Pay                                            |       |    | 24,000        |              |
| Paramedic Pay                                      |       |    | 9,000         |              |
| Other Expenses                                     |       |    | 92,120        |              |
| Fuel & Power Expenses                              |       |    | 47,300        |              |
| **Clothing & Prot. Gear**                          |       |    | 13,000        |              |
| **Mechanics Equipment**                            |       |    | 5,000         |              |
| **Ambulance - EMS**                                |       |    | 6,000         |              |
| **Fire Alarm**                                     |       |    | 8,500         |              |
| **Scuba Equipment**                                |       |    | 720           |              |
| **Equipment**                                      |       |    | <u>4,200</u>  |              |
|                                                    |       |    |               | \$ 1,758,454 |
| <b>BUILDING DEPARTMENT</b>                         | (233) |    |               |              |
| Salaries and Wages                                 |       | \$ | 119,393       |              |
| Other Expenses                                     |       |    | 24,784        |              |
| ##Contractual Services##                           |       |    | <u>1,260</u>  |              |
|                                                    |       |    |               | \$ 145,437   |
| <b>CIVIL DEFENSE</b>                               | (235) |    |               |              |
| Other Expenses                                     |       | \$ | <u>2,110</u>  |              |
|                                                    |       |    |               | \$ 2,110     |
| <b>SEALER OF WEIGHTS AND MEASURES</b>              | (237) |    |               |              |
| Salaries and Wages                                 |       | \$ | 3,658         |              |
| Other Expenses                                     |       |    | <u>950</u>    |              |
|                                                    |       |    |               | \$ 4,608     |
| <b>CONSERVATION COMMISSION</b>                     | (241) |    |               |              |
| Other Expenses                                     |       | \$ | 3,905         |              |
| ##Seedlings##                                      |       |    | 300           |              |
| ##Contractual Services##                           |       |    | 500           |              |
| ##Conservation Fund##                              |       |    | <u>10,000</u> |              |
|                                                    |       |    |               | \$ 14,705    |
| <b>CONSERVATION OFFICER</b>                        | (242) |    |               |              |
| Salaries and Wages                                 |       | \$ | 78,835        |              |
| Other Expenses                                     |       |    | 5,250         |              |
| Fuel & Power Expenses                              |       |    | 5,360         |              |
| **4 wheel drive truck**                            |       |    | 10,000        |              |
| ##Travel & Auto##                                  |       |    | 600           |              |
| ##M.S.P.C.A.##                                     |       |    | 1,320         |              |
| ##Propagation of Fish & Game#                      |       |    | <u>1,320</u>  |              |
|                                                    |       |    |               | \$ 102,685   |
| <b>SHELLFISH WARDEN</b>                            | (246) |    |               |              |
| Salaries and Wages                                 |       | \$ | 22,737        |              |
| Other Expenses                                     |       |    | 2,897         |              |
| ##Propagation of Shellfish##                       |       |    | <u>19,308</u> |              |
|                                                    |       |    |               | \$ 44,942    |
| <b>POLICE AND FIRE</b>                             | (262) |    |               |              |
| ##Line of Duty Injury##                            |       | \$ | <u>15,000</u> |              |
|                                                    |       |    |               | \$ 15,000    |
| <b>TOTAL PROTECTION OF<br/>PEOPLE AND PROPERTY</b> |       |    |               | =====        |
|                                                    |       | \$ |               | 3,893,356    |
|                                                    |       |    |               | =====        |

## DEPARTMENT OF PUBLIC WORKS

### D.P.W. ADMINISTRATION (301)

|                     |    |              |         |
|---------------------|----|--------------|---------|
| Salaries and Wages  | \$ | 156,545      |         |
| Other Expenses      |    | 14,655       |         |
| Out of State Travel |    | <u>1,100</u> |         |
|                     | \$ |              | 172,300 |

### HIGHWAY DIVISION (304)

|                          |    |               |         |
|--------------------------|----|---------------|---------|
| Salaries and Wages       | \$ | 500,224       |         |
| Other Expenses           |    | 85,520        |         |
| Fuel & Power Expenses    |    | 37,800        |         |
| **Misc. Equipment**      |    | 1,200         |         |
| **1 ton Dump Truck**     |    | 16,000        |         |
| ##Pavement Reclamation## |    | 4,000         |         |
| ##Sealcoating##          |    | 45,000        |         |
| ##Drainage##             |    | 20,000        |         |
| ##Sidewalk Maintenance## |    | 7,000         |         |
| ##Infra-red Patching##   |    | <u>10,000</u> |         |
|                          | \$ |               | 726,744 |

### SNOW AND ICE REMOVAL (305)

|                       |    |              |        |
|-----------------------|----|--------------|--------|
| Salaries and Wages    | \$ | 16,000       |        |
| Other Expenses        |    | 50,000       |        |
| Fuel & Power Expenses |    | 8,500        |        |
| **Hopper-Sander**     |    | <u>7,500</u> |        |
|                       | \$ |              | 82,000 |

### TREE WARDEN, PARKS & GROUNDS (307)

|                               |    |               |         |
|-------------------------------|----|---------------|---------|
| Salaries and Wages            | \$ | 284,059       |         |
| Other Expenses                |    | 41,550        |         |
| Fuel & Power Expenses         |    | 12,650        |         |
| **Utility Truck**             |    | 11,000        |         |
| ##Mowing Contract##           |    | 7,200         |         |
| ##Christmas Tree Lighting##   |    | 2,000         |         |
| ##Shade Trees##               |    | 1,500         |         |
| ##Contractual Services##      |    | 9,400         |         |
| ##School Gr. Improvement##    |    | 20,000        |         |
| ##Dutch Elm Disease Control## |    | <u>12,500</u> |         |
|                               | \$ |               | 401,859 |

### TOWN DISPOSAL AREA (309)

|                             |    |               |         |
|-----------------------------|----|---------------|---------|
| Salaries and Wages          | \$ | 23,519        |         |
| Other Expenses              |    | 5,300         |         |
| Fuel & Power Expenses       |    | 700           |         |
| ##Monitoring Wells##        |    | 3,000         |         |
| ##Septage Sludge Disposal## |    | 5,400         |         |
| ##Contract Operation##      |    | 115,000       |         |
| ##Cover Material##          |    | <u>31,000</u> |         |
|                             | \$ |               | 183,919 |

### WATER - ADMINISTRATION (311)

|                             |    |               |         |
|-----------------------------|----|---------------|---------|
| Salaries and Wages          | \$ | 366,896       |         |
| Other Expenses              |    | 105,450       |         |
| Fuel & Power Expenses       |    | 146,460       |         |
| Legal Expenses              |    | 2,800         |         |
| **Miscellaneous Equipment** |    | 1,500         |         |
| **2 3/4 ton pickups**       |    | 26,000        |         |
| **Air Compressor**          |    | 11,000        |         |
| **Residence Reshingle**     |    | 2,600         |         |
| ##Minor extensions##        |    | 10,000        |         |
| ##Service Connections##     |    | 28,000        |         |
| ##Hydrant Improvements##    |    | <u>10,000</u> |         |
|                             | \$ |               | 710,706 |

**SEWER DIVISION (326)**

|                           |    |               |            |
|---------------------------|----|---------------|------------|
| Salaries and Wages        | \$ | 67,675        |            |
| Other Expenses            |    | 8,300         |            |
| Fuel & Power Expenses     |    | 12,200        |            |
| ##Professional Services## |    | 5,000         |            |
| ##Sewer Cleaning##        |    | 2,000         |            |
| ##Monitoring##            |    | <u>26,000</u> |            |
|                           |    |               | \$ 121,175 |

**CEMETARY CARE (330)**

|                       |    |              |          |
|-----------------------|----|--------------|----------|
| Other Expenses        | \$ | 800          |          |
| Fuel & Power Expenses |    | 200          |          |
| ##Mowing Contract##   |    | <u>4,500</u> |          |
|                       |    |              | \$ 5,500 |

**TOTAL DEPARTMENT  
OF PUBLIC WORKS**

=====

\$ 2,404,203

=====

**HUMAN SERVICES****HEALTH DEPARTMENT (501)**

|                          |    |              |           |
|--------------------------|----|--------------|-----------|
| Salaries and Wages       | \$ | 37,567       |           |
| Other Expenses           |    | 4,400        |           |
| **File Cabinet**         |    | 150          |           |
| ##Contractual Services## |    | 5,500        |           |
| ##Flu Vaccine##          |    | <u>1,000</u> |           |
|                          |    |              | \$ 48,617 |

**COLLECTION OF GARBAGE & REFUSE (510)**

|              |  |  |            |
|--------------|--|--|------------|
| ##Contract## |  |  | \$ 343,200 |
|--------------|--|--|------------|

**HUMAN SERVICES COMMITTEE(560)**

|                                |    |            |            |
|--------------------------------|----|------------|------------|
| Salaries and Wages             | \$ | 71,737     |            |
| Other Expenses                 |    | 4,485      |            |
| **File Cabinet**               |    | 150        |            |
| ##Ctr. Ind. & Fam. Services##  |    | 5,200      |            |
| ##CC Child Developmt Program## |    | 6,350      |            |
| ##Nauset Workshop##            |    | 4,232      |            |
| ##Friendly Visitor Program##   |    | 193        |            |
| ##Legal Services of CC##       |    | 2,000      |            |
| ##CC Council on Alcoholism##   |    | 5,500      |            |
| ##Child. Svcs. of Pocasset##   |    | 6,000      |            |
| ##Around the Table##           |    | 500        |            |
| ##Staff Education ('85)##      |    | <u>300</u> |            |
|                                |    |            | \$ 106,647 |

**VETERANS BENEFITS (570)**

|                             |    |            |           |
|-----------------------------|----|------------|-----------|
| Salaries and Wages          | \$ | 21,257     |           |
| Other Expenses              |    | 2,660      |           |
| ##Mass. Vet. Agents Conf.## |    | 400        |           |
| ##Ordinary Benefits##       |    | 15,000     |           |
| ##Grave Maintenance##       |    | 750        |           |
| ##Monument Maintenance##    |    | <u>500</u> |           |
|                             |    |            | \$ 40,567 |

**COUNCIL ON AGING (575)**

|                       |    |              |           |
|-----------------------|----|--------------|-----------|
| Salaries and Wages    | \$ | 25,183       |           |
| Other Expenses        |    | 14,721       |           |
| Fuel & Power Expenses |    | <u>3,495</u> |           |
|                       |    |              | \$ 43,399 |



|                          |       |    |        |
|--------------------------|-------|----|--------|
| CLINICS AND NURSES       | (580) |    |        |
| ##Contractual Services## |       | \$ | 35,000 |

|                      |  |    |         |
|----------------------|--|----|---------|
| TOTAL HUMAN SERVICES |  | \$ | 617,430 |
|----------------------|--|----|---------|

## LIBRARIES

|                         |       |    |            |
|-------------------------|-------|----|------------|
| FALMOUTH PUBLIC LIBRARY | (611) |    |            |
| Salaries and Wages      |       | \$ | *300,000   |
| Other Expenses          |       |    | 86,770     |
| Fuel & Power Expenses   |       |    | 33,550     |
| Out of State Travel     |       |    | <u>500</u> |
|                         |       | \$ | 420,820    |

\* \$ 6,242 to be appropriated from Dog Fund Receipts

|                           |       |    |               |
|---------------------------|-------|----|---------------|
| CAPE COD REGIONAL LIBRARY | (613) |    |               |
| Salaries and Wages        |       | \$ | 51,354        |
| Other Expenses            |       |    | <u>89,830</u> |
|                           |       | \$ | 141,184       |

|                       |       |    |       |
|-----------------------|-------|----|-------|
| WEST FALMOUTH LIBRARY | (614) |    |       |
| Other Expenses        |       | \$ | 7,500 |

|                    |       |    |       |
|--------------------|-------|----|-------|
| WOODS HOLE LIBRARY | (615) |    |       |
| Other Expenses     |       | \$ | 7,500 |

|                 |  |  |         |
|-----------------|--|--|---------|
| TOTAL LIBRARIES |  |  | 577,004 |
|-----------------|--|--|---------|

## BEACH, RECREATION & WATERWAYS

|                                |       |    |            |
|--------------------------------|-------|----|------------|
| BEACH COMMITTEE                | (720) |    |            |
| Salaries and Wages             |       | \$ | 151,451    |
| Other Expenses                 |       |    | 14,325     |
| Fuel & Power Expenses          |       |    | 3,200      |
| **Beach Stickers**             |       |    | 3,000      |
| **Parking Lot Repair**         |       | \$ | 10,000     |
| **Cash Register**              |       |    | 600        |
| ##Contractual Services#        |       |    | 5,000      |
| ##10/84 #21 Dune Propagation## |       |    | <u>500</u> |
|                                |       | \$ | 188,076    |

\* \$ 2,240 to be appropriated from Parking Meter Fees

|                          |       |    |            |
|--------------------------|-------|----|------------|
| RECREATION COMMITTEE     | (730) |    |            |
| Salaries and Wages       |       | \$ | 64,272     |
| Other Expenses           |       |    | 50,250     |
| Fuel & Power Expenses    |       |    | 12,250     |
| **Boiler Repair**        |       |    | 4,000      |
| **Portable Soccer Nets** |       |    | 100        |
| **Lock System**          |       |    | 400        |
| **50 Chairs**            |       |    | 300        |
| **Water Fountain**       |       |    | 600        |
| ##Commodores##           |       |    | 2,200      |
| ##Out of State Travel##  |       |    | <u>800</u> |
|                          |       | \$ | 135,172    |

**HARBORMASTER & WATERWAYS (740)**

|                            |    |               |
|----------------------------|----|---------------|
| Salaries and Wages         | \$ | 56,765        |
| Other Expenses             |    | 16,050        |
| Fuel & Power Expenses      |    | 16,000        |
| **Chains, Lights & Buoys** |    | 1,500         |
| **Typewriter**             |    | 850           |
| **Chain Saw**              |    | 200           |
| **Patrol Boat**            |    | <u>19,500</u> |

\$ 110,865

**TOTAL BEACH, RECREATION  
& WATERWAYS**

=====

\$ 434,113

=====

**BENEFITS AND PENSIONS****EMPLOYEE BENEFITS (912)**

|                     |    |              |
|---------------------|----|--------------|
| Annual Increment    | \$ | 56,230       |
| Sick Leave Buy-Back |    | <u>7,500</u> |

\$ 63,730

**EMPLOYEES GROUP INSURANCE(915)**

|                   |    |              |
|-------------------|----|--------------|
| Town - BC/BS      | \$ | 463,515      |
| - LTD             |    | 12,888       |
| - Life & Accident |    | 3,237        |
| School - BC/BS    |    | 396,637      |
| - LTD             |    | 30,100       |
| - Life & Accident |    | <u>4,026</u> |

\$ 910,403

**CONTRIBUTORY RETIREMENT (932)**

|                        |    |                |
|------------------------|----|----------------|
| Clerk Administrator    | \$ | 18,845         |
| Other Expenses         |    | 5,280          |
| Legal and Professional |    | 6,000          |
| ##Pensions##           |    | <u>705,261</u> |

\$ 735,386

**RETIREMENT FUND (933)**

\$ 65,000

**NON-CONTRIBUTORY RETIREMENT(934)**

|                         |    |               |
|-------------------------|----|---------------|
| Police Department       | \$ | 44,707        |
| Fire Department         |    | 45,198        |
| D.P.W.                  |    | 29,495        |
| Town Clerk-Treasurer    |    | 13,927        |
| Conservation Department |    | 11,528        |
| School                  |    | <u>35,699</u> |

\$ 180,554

**ANNUITIES (936)**

|                     |    |              |
|---------------------|----|--------------|
| Police Department   | \$ | 3,132        |
| Fire Department     |    | 4,919        |
| Building Department |    | <u>4,755</u> |

\$ 12,806

**TOTAL BENEFITS AND PENSIONS**

=====

\$ 1,967,879

=====

## UNCLASSIFIED

|                      |       |    |       |
|----------------------|-------|----|-------|
| INSURANCE COMMITTEE  | (821) |    |       |
| Contractual Services |       | \$ | 5,000 |

|                       |       |    |            |
|-----------------------|-------|----|------------|
| RECYCLING COMMITTEE   | (814) |    |            |
| Labor                 |       | \$ | 3,003      |
| Other Expenses        |       |    | 615        |
| Fuel & Power Expenses |       |    | <u>325</u> |
|                       |       | \$ | 3,943      |

|              |       |    |          |
|--------------|-------|----|----------|
| RESERVE FUND | (801) | \$ | *225,000 |
|--------------|-------|----|----------|

\* \$ 225,000 to be transferred from the Overlay Surplus Account

|                            |       |    |            |
|----------------------------|-------|----|------------|
| SELECTMEN'S MISCELLANEOUS  | (802) |    |            |
| Advertising                |       | \$ | 5,000      |
| Christmas Parade           |       |    | 500        |
| Claims and suits           |       |    | 1,500      |
| Davisville Cemetary        |       |    | 450        |
| Demolish Dilapidated Bldgs |       |    | 2,000      |
| General Cemetary Care      |       |    | 1,000      |
| Green Head Fly Control     |       |    | 1,026      |
| Holiday Flag Raising       |       |    | 200        |
| Overall Town Insurance     |       |    | 365,000    |
| Paramedic Program          |       |    | 5,382      |
| Selectmen's Legal Services |       |    | 55,000     |
| Street Lights              |       |    | 220,000    |
| Woods Hole Cemetary        |       |    | <u>850</u> |
|                            |       | \$ | 657,908    |

|                           |       |    |       |
|---------------------------|-------|----|-------|
| CAPITAL PROGRAM COMMITTEE | (804) | \$ | 1,145 |
|---------------------------|-------|----|-------|

|                    |       |    |        |
|--------------------|-------|----|--------|
| STABILIZATION FUND | (806) | \$ | 70,000 |
|--------------------|-------|----|--------|

|                            |       |    |       |
|----------------------------|-------|----|-------|
| VETERANS COUNCIL COMMITTEE | (819) |    |       |
| Other Expenses             |       | \$ | 1,500 |

|                    |  |    |         |
|--------------------|--|----|---------|
| TOTAL UNCLASSIFIED |  | \$ | 964,496 |
|--------------------|--|----|---------|

## GENERAL DEBT AND INTEREST

|                             |       |    |              |
|-----------------------------|-------|----|--------------|
| DEBT & INTEREST             | (950) |    |              |
| Maturing General Debt       |       | \$ | *1,532,400   |
| Interest on General Debt    |       |    | 454,143      |
| Interest on Temporary Loans |       |    | 50,000       |
| Bond Registration Fees      |       |    | <u>3,000</u> |

|                               |  |    |           |
|-------------------------------|--|----|-----------|
| TOTAL GENERAL DEBT & INTEREST |  | \$ | 2,039,543 |
|-------------------------------|--|----|-----------|

\* \$ 900,000 to be applied from the Federal Revenue Sharing Account

SCHOOLS

|                                                                    |    |               |
|--------------------------------------------------------------------|----|---------------|
| UPPER CAPE COD REGIONAL VOCATIONAL-TECHNICAL SCHOOL DISTRICT (410) |    |               |
| Operating Costs                                                    | \$ | 370,822       |
| Capital Costs                                                      |    | <u>49,535</u> |
|                                                                    | \$ | 420,357       |

|                                 |    |              |
|---------------------------------|----|--------------|
| FALMOUTH SCHOOL DEPARTMENT(420) |    |              |
| Salaries and Wages              | \$ | *9,882,458   |
| Other Expenses                  |    | 3,141,007    |
| Capital Outlay                  |    | 56,535       |
| Out of State Travel             |    | <u>5,000</u> |
|                                 | \$ | 13,085,000   |

|                                       |    |         |
|---------------------------------------|----|---------|
| * Revenues of \$ 28,000 to be applied |    |         |
| a) Lawrence Fund                      | \$ | 1,000   |
| b) Athletic Revolving Fund            | \$ | 7,000   |
| c) P.L. 874 Account                   | \$ | 20,000  |
| Appropriate from Certified Free Cash  | \$ | 849,873 |

|               |    |            |
|---------------|----|------------|
| TOTAL SCHOOLS | \$ | 13,505,357 |
|---------------|----|------------|

|              |    |            |
|--------------|----|------------|
| TOTAL BUDGET | \$ | 27,390,782 |
|--------------|----|------------|

Capital items designated by \*\*      \*\* - Special Projects by ##      ##



APPROPRIATIONS MADE AT THE ANNUAL TOWN MEETING  
Amounts Raised By Taxation in Addition to Budget

1985 - 1986

| ACCOUNTS                      | ARTICLE | AMOUNT     |
|-------------------------------|---------|------------|
| Salary-Elected Officials      | 7       | 5,823.00   |
| Salary-Library                | 9       | 7,432.00   |
| Salary-None-Union             | 10      | 26,978.00  |
| Salary-Seasonal               | 11      | 17,330.00  |
| Salary-Reclassification       | 12      | 6,603.00   |
| Salary-Clerk-Selectmen        | 13      | 8,903.00   |
| Salary-Operator-Sewer         | 14      | 10,780.00  |
| Salary-Adm.Conservation       | 15      | 19,704.00  |
| Salary-Asst.Planner           | 16      | 17,958.00  |
| Selectmen-Handicap            | 21      | 57,700.00  |
| Selectmen-Hayway Rd           | 23      | 205,000.00 |
| Selectmen-Tricentennial       | 25      | 1,000.00   |
| D.P.W.-Water                  | 30      | 35,000.00  |
| D.P.W.-Highways               | 32      | 275,000.00 |
| D.P.W.-CHAP.239-ACTS 1984     | 33      | 32,874.00  |
| Treasurer-Temporary Borrowing | 36      | 100,000.00 |
| Selectmen-Bikeway             | 52      | 8,450.00   |
| Selectmen-Self-Reliance       | 91      | 1,500.00   |

|                                                                |            |
|----------------------------------------------------------------|------------|
| TOTAL AMOUNT TO BE RAISED BY TAXATION IN<br>ADDITION TO BUDGET | 837,990.00 |
|----------------------------------------------------------------|------------|

Amounts to be Appropriated from Available Funds

| ACCOUNTS                            | ARTICLE | AMOUNT     |
|-------------------------------------|---------|------------|
| From:                               |         |            |
| Parking Fund                        | 8       | 40,380.00  |
| Parking Fund                        | 8       | 2,240.00   |
| Dog Fund                            | 8       | 6,242.00   |
| Federal Revenue Sharing             | 8       | 900,000.00 |
| Lawrence Fund                       | 8       | 1,000.00   |
| Athletic Fund                       | 8       | 7,000.00   |
| P.L. 874                            | 8       | 20,000.00  |
| Overlay Surplus                     | 8       | 225,000.00 |
| To: Budget                          |         |            |
| From: Boat Excise                   | 6       | 35,666.00  |
| To: Waterways Fund                  |         |            |
| From: Federal Revenue Sharing       | 34      | 23,334.00  |
| To: Interest-B.A.N.S.-Water         |         |            |
| From: Federal Revenue Sharing       | 35      | 30,000.00  |
| To: Bond Costs-Water                |         |            |
| From: Police Dept.-Donations        | 37      | 3,500.00   |
| To: Police Dept.-<br>Reconstruction |         |            |

|                          |    |            |
|--------------------------|----|------------|
| From: Conservation Fund  | 41 | 30,000.00  |
| From: Stabilization Fund |    | 240,000.00 |

|                                                   |  |              |
|---------------------------------------------------|--|--------------|
| Appropriated from Available Funds other than Cash |  | 1,564,362.00 |
|---------------------------------------------------|--|--------------|

| ACCOUNTS                                | ARTICLE | AMOUNT       |
|-----------------------------------------|---------|--------------|
| From: Free Cash                         |         |              |
| To: School Budget                       | 8       | 849,873.00   |
| APPROPRIATED FROM FREE CASH             |         | 849,873.00   |
| TOTAL APPROPRIATED FROM AVAILABLE FUNDS |         | 2,414,235.00 |

#### SUMMARY OF APPROPRIATIONS

|                                     |                     |
|-------------------------------------|---------------------|
| APPROPRIATIONS RAISED BY TAXATION:  |                     |
| Budget 1985 - 1986                  | 25,339,047.00       |
| Special Articles                    | 837,990.00          |
| APPROPRIATIONS FROM AVAILABLE FUNDS | <u>2,414,235.00</u> |
| TOTAL                               | \$28,591,272.00     |

#### Amounts to be Raised by Borrowing

| ACCOUNTS                               | ARTICLE | AMOUNT          |
|----------------------------------------|---------|-----------------|
| From: Borrowing                        |         |                 |
| To: Water Bonds                        | 31      | 3,500,000.00    |
| To: Highway Construction               | 33      | 98,622.00       |
| To: Police Station                     | 37      | 584,000.00      |
| To: Conservation Land                  | 41      | 480,000.00      |
| TOTAL AMOUNT TO BE RAISED BY BORROWING |         | 4,662,622.00    |
| APPROPRIATION FROM AVAILABLE FUNDS     |         | 1,564,362.00    |
| APPROPRIATION FROM FREE CASH           |         | 849,873.00      |
| APPROPRIATION RAISED BY TAXATION       |         | 26,177,037.00   |
| APPROPRIATION BY BORROWING             |         | 4,662,622.00    |
| TOTALS                                 |         | \$33,253,894.00 |

INDEX SPECIAL TOWN MEETING  
JUNE 12, 1985

- ART: 1 Fire Department - Salaries & Wages
- ART: 2 Water Main Blacksmith Shop & Fire Tower Roads
- ART: 3 Hayway Road
- ART: 4 Unpaid Bill
- ART: 5 Medical Expenses - William S. Neill
- ART: 6 Police Federation - Contract
- ART: 7 Firefighters, Local 1397 - Contract
- ART: 8 Laborers' Internations Local 1249 - Contract
- ART: 9 Reclassification - Non-Union
- ART: 10 Amend SAP Sec. 21 Police Department
- ART: 11 Recreation Committee - Vehicle
- ART: 12 Land Taking Homestad Lane & Maravista Ave. Ext.
- ART: 13 Indemnity - Commonwealth of Mass.
- ART: 14 Bylaw - Amend Handicapped Parking
- ART: 15 Bylaw - Amend Parking in Fire Lanes
- ART: 16 Bylaw - Chapter 138, Section 34, Alcoholic beverages
- ART: 17 Planning Board - Route 151 Moratorium
- ART: 18 Zoning Accident Prevention Zones - Richard B. Jones
- ART: 19 Board of Health - Janet Hand
- ART: 20 Harbor Use Committee - Helen Gordon

AT THE SPECIAL TOWN MEETING HELD IN  
FALMOUTH, MASSACHUSETTS, ON JUNE 12, 1985  
REPORT OF THE SPECIAL TOWN MEETING  
HELD ON JUNE 12, 1985

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts, on June 12, 1985 at 7:30 o'clock p.m. to act on the Articles contained therein.

The tellers appointed and sworn to duty were:

Theodore F. Amaral      Arthur Henderson      Richard U. Palmer

The Officer in attendance was James Lino.

Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:39 o'clock p.m. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 179 announced as present and a quorum declared, the number to constitute a quorum being 127.

The Invocation was offered by John F. Gumbleton.

ART: 1 To see if the Town will vote to transfer from available funds a sum of money to be added to the Salary and Wage Account of the fiscal 1985 Fire Department Budget, said sum to be expended by the Fire Chief, or do or take any other action in this matter. On request of the Fire Department.

VOTED: That the Town vote to transfer the sum of \$110,000.00 from Certified Free Cash for the purposes of Article 1. Passed June 12, by a unanimous vote, a quorum being present.



ART: 2 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$224,000. for the purpose of installing water mains in Blacksmith Shop Road and Fire Tower Road in locations to be determined by the Commissioners of Public Works, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works and the Board of Health.

VOTED: That the Town vote to transfer the sum of \$1,736. from Article 38 of the 1980 Annual Town Meeting and transfer the sum of \$7,160. from Article 11 of the August, 1980 Special Town Meeting and transfer the sum of \$101,384. from Article 16 of the 1984 Annual Town Meeting, said sums totaling \$110,280. for the purposes of Article 2. Passed on June 12 by a counted vote of 104 in favor and 76 against, a quorum being present.

ART: 3 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of funding the additional cost of the acquisition of 90.84 acres of land located south of Hayway Road which was originally voted as an eminent domain land taking under Article 41 of the 1976 Annual Town Meeting, said sum to be expended by the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$76,500 from the Town Accountant's General Ledger Account entitled "Sale of Town Property" and transfer the sum of \$333,500. from the Federal Revenue Sharing Invested Account, said sums totaling \$410,000. for the purposes of Article 3. Said funds not to be expended until the appropriate court makes a final determination of the true ownership. Passed on June 12 by a majority vote, a quorum being present.

ART: 4 To see if the Town will vote to raise and appropriate or transfer from available funds the the sum of \$1,125. to be paid to Mahoney's Too for an unpaid bill of Fiscal Year 1984 which was received too late for payment from the budget of the Veterans' Council, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$1,125.00 from Certified Free Cash for the purposes of Article 4. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 5 To see if the Town will vote to transfer from available funds the sum of \$4,640. to reimburse William S. Neill for medical expenses incurred during the period beginning January 1978 and September 1983 when he was not covered by Town group medical insurance, said sum to be expended by the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$4,640.00 from Certified Free Cash for the purposes of Article 5. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 6 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the Accounts affected for the purpose of implementing the contract agreed to by the Town of Falmouth and the Falmouth Police Federation for the period July 1, 1984 to June 30, 1986, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$79,667. from Certified Free Cash and transfer the sum of \$80,225. from the Federal Revenue Sharing Invested Account, said sums totaling \$159,892. to the fiscal year ending June 30, 1985 Budget of the Police Department; and, vote to transfer the sum of \$148,063. from the the Federal Revenue Sharing Invested Account to the fiscal year ending June 30, 1986 Budget of the Police Department, the grand total of said sums being \$307,955. for the purposes of Article 6. Passed on June 12 by a majority vote, a quorum being present.

ART: 7 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of providing a wage increase as agreed to by the Town of Falmouth and the International Association of Firefighters, Local 1397 for the period July 1, 1985 to June 30, 1986, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote indefinite postponement of Article 7, by a unanimous vote a quorum being present.

ART: 8 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of providing a wage increase as agreed to by the Town of Falmouth and the Laborers' International Union of North America, AFL-CIO, Local 1249 for the period July 1, 1985 to June 30, 1986, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$43,013. from Certified Free Cash for the purposes of Article 8. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 9 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,059. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending Section 21 of the Salary Administration Plan to include the following:

|         |                                                  |      |
|---------|--------------------------------------------------|------|
| DELETE: | 1 Secretary, Board of Appeals                    | S-06 |
| ADD:    | 1 Administrative Assistant, Board of Appeals     | S-07 |
| DELETE: | 1 Secretary, Finance Committee                   | S-06 |
| ADD:    | 1 Administrative Assistant, Finance Committee    | S-07 |
| DELETE: | 1 Secretary Personnel Department                 | S-06 |
| ADD:    | 1 Administrative Assistant, Personnel Department | S-07 |
| DELETE: | 1 Town Engineer                                  | S-11 |
| ADD:    | 1 Town Engineer                                  | S-12 |
| DELETE: | 1 Parks and Forestry Maintenance Foreman         | S-09 |
| ADD:    | 1 Superintendent of Parks and Forestry           | S-10 |

for the purpose of reclassification, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to transfer the sum of \$3,871. from Certified Free Cash for the purposes of amending the Salary Administration Plan as follows:

|         |                                                 |      |
|---------|-------------------------------------------------|------|
| DELETE: | One Town Engineer                               | S-11 |
| ADD:    | One Town Engineer                               | S-12 |
| DELETE: | One Foreman, Parks and Forestry Division        | S-09 |
| ADD:    | One Superintendent, Parks and Forestry Division | S-10 |

Passed as amended on June 12 by a majority vote, a quorum being present.

ART: 10 To see if the Town will vote to amend Section 21 of the Salary Administration Plan to include the following:

Under: POLICE DEPARTMENT

|         |                           |         |
|---------|---------------------------|---------|
| DELETE: | 1 Meter Attendant         |         |
| ADD:    | 1 Parking Control Officer | S-03    |
| DELETE: | 1 Parking Meter Repairman |         |
| ADD:    | 1 Parking Meter Mechanic  | S-03    |
| DELETE: | 3 Matrons                 |         |
| ADD:    | 3 Detention Attendants    | On-call |

for the purpose of classification, as these positions have been part of the Salary Administration Plan but have not had a classification, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to amend the Salary Administration Plan for the purposes of Article 10. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 11 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of purchasing a Recreation Vehicle to transport Recreation Personnel (year-round and seasonal) and children involved in various Recreation Programs to recreation sites within the Town and, upon occasion, to surrounding towns, said sum to be expended by the Recreation Committee, or do or take any other action in this matter. On request of the Recreation Committee.

VOTED: That the Town vote to transfer the sum of \$11,500. from Certified Free Cash for the purposes of Article 11. Passed on June 12 by a majority vote, a quorum being present.

ART: 12 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to take by eminent domain or purchase a parcel of land for the purpose of providing a common intersecting road centerline with Maravista Avenue Extension and Homestead Lane, East Falmouth, said parcel more particularly bounded and described as follows:

Beginning at the southwest corner at a concrete bound set in the north side of Route 28;

THENCE N 26 degrees 31' 40" W for a distance of 52.34 feet to a stone bound along land now or formerly of Manuel P. Cabral;

THENCE N 11 Degrees 54' 12" for a distance of 301.59 feet to a stone bound;

THENCE by a curve with a radius of 23.22 and an arc length of 36.47 feet;

THENCE S 26 degrees 31' 40" W 245.38 feet along Heritage Circle to a point;

THENCE by a curve with a radius of 20.00 feet and an arc length of 31.42 feet;

THENCE along the north sideline of Route 28 S 63 degrees 28' 20" W for a distance of 190.67 feet to the point of beginning.

All as shown as Lot 61A containing 38,455 square feet on a plan entitled "Plan of Land to be Acquired by Town of Falmouth for Public Highway Purposes, Scale 1" = 40 ft., John O. Henriksen, R.L.S., Falmouth D.P.W., Eng. Div. Dated November 24, 1984." Or do or take any other action in this matter on request of the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$40,000. from Article 34 of the October, 1984 Special Town Meeting for the purposes of Article 12. By a counted vote of 109 in favor and 46 against, the necessary (2/3) vote prevailed, a quorum being present.

ART: 13 To see if the Town will vote to assume the liability in the manner provided by Section 29, of Chapter 91 of the General Laws as most recently amended by Chapter 5, Acts of 1955 for all damages that may be incurred by work performed by the Commonwealth of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidal waters, foreshores and shores along a public beach,



including Merrimack and Connecticut Rivers, in accordance with Section 11, of Chapter 91 of the General Laws and authorize the Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to assume the liability in the manner provided by Section 29 of Chapter 91 of the Massachusetts General Laws for the purposes of Article 13. Passed on June 12, by a unanimous vote, a quorum being present.

ART: 14 To see if the Town will vote to amend Article 31, Handicapped Parking Regulations, by DELETING the word UNATTENDED from the first sentence in paragraph two, and adding after the word vehicles, or allow to remain standing, whether attended or unattended or allow to remain live parked, or do or take any other action in this matter. On request of the Police Chief.

VOTED: That the Town vote to amend Article 31 of the 1984 Annual Town Meeting for the purposes of Article 14. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 15 To see if the Town will vote to amend Article 32, PARKING IN FIRE LANES, by DELETING the word UNATTENDED from the first sentence and adding after the word vehicle, or allow to remain standing, whether attended or unattended or allow to remain live parked, or do or take any other action in this matter. On request of the Police Chief.

VOTED: That the Town vote to amend Article 32 of the 1984 Annual Town Meeting for the purposes of Article 15. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 16 To see if the Town will vote to amend Article 52, related to minors in possession of alcoholic beverages, by deleting the words twenty years of age in the first sentence of paragraph 2 and adding after the word attained, the legal drinking age as defined in Section 34 of Chapter 138 of the General Laws of the Commonwealth, and by deleting the words of nineteen in the second sentence of paragraph 2 and adding after the word eighteen, years of age or older, or do or take any other action in this matter. On request of the Chief of Police.

VOTED: That the Town vote to amend Article 52 of the October, 1982 Special Town Meeting for the purposes of Article 16. Passed on June 12 by a unanimous vote, a quorum being present.

ART: 17 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Section 5500 as follows:

5500. ROUTE 151 ACCESS MORATORIUM.

5510. Purpose. The purpose of this access moratorium is to allow the Town of Falmouth to provide in a planned and rational manner, the basic facilities necessary for health, safety and welfare and to adequately support its existing and future population through the adoption of standards which will coordinate residential and commercial growth with the provisions of community facilities and safe and convenient transportation networks along Route 151. The Town recognizes its obligation to provide its share of the regional need for housing of all types, specifically, along Route 151 and to manage, but not prohibit, growth.

This access moratorium will provide the Town of Falmouth with lead time to prepare for the most efficient and safe means of access and egress of residential and commercial developments to and from Route 151.

5520. Moratorium Provisions. Notwithstanding anything contained in this Bylaw to the contrary, no permits shall be issued for the construction of single or multi-family dwellings or commercial structures in the Town of Falmouth having access onto Route 151 directly by means of a driveway or curb-cut or indirectly by means of a road layout in accordance with M.G.L., Ch. 41, Sec. 81-0 between Route 28A and the Mashpee Town Line, for a period of two (2) years from the date of passage of this Bylaw. Provided, however, that this article shall not apply to permits for the construction of single family dwellings on lots held in individual or common ownership as of January 1, 1983, provided further that the provisions of this sentence shall not apply to more than three (3) such adjoining lots held in common ownership; dwelling projects under the auspices of the Town's Housing Authority, dwelling for the elderly projects and low and moderate income dwelling projects under the auspices of the Redevelopment Authority, (dwelling projects financed by the Massachusetts Housing Finance Agency, or dwelling projects with respect to which there is made an allocation of low-income dwelling units identical to that which would be required in order to obtain Massachusetts Housing Finance Agency financing), or dwelling projects with respect to which application was made prior to January 1, 1983 for any kind of building permit, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town does adopt Article 17 as amended to read as follows: The Town will vote to amend the Zoning Bylaws as they pertain to Section 5500 as follows:

By adopting the following access moratorium for Route 151.

5500. Route 151 Access Moratorium

5510. Purpose. The purpose of this access moratorium is to allow the Town of Falmouth to provide in a planned and rational manner, the basic facilities necessary for health, safety and welfare and to adequately support its existing and future population through the adoption of standards which will coordinate residential and commercial growth with the provisions of community facilities and safe and convenient transportation networks along Route 151. The Town recognizes its obligation to provide its share of the regional need for housing of all types, specifically, along Route 151 and to manage, but not prohibit, growth.

This access moratorium will provide the Town of Falmouth with lead time to prepare for the most efficient and safe means of access and egress of residential and commercial developments to and from Route 151.

5520. Moratorium Provisions. Notwithstanding anything contained in this Bylaw to the contrary, no permits shall be issued for the construction of single or multi-family dwellings or commercial structures in the Town of Falmouth having access onto Route 151 directly by means of a driveway or curb-cut or directly by means of a road laid out in accordance with M.G.L., Ch. 41, Sections 81-0 after June 11, 1985, between Route 28A and the Mashpee Town Line, for a period of two (2) years from the date of passage of this Bylaw. Provided, however, that this article shall not apply to permits for the construction of dwelling projects under the auspices of the Town's Housing Authority, dwelling for the elderly projects and low and moderate income dwelling projects under the auspices of the Redevelopment Authority, (dwelling projects financed by the Massachusetts Housing Finance Agency, or dwelling projects with respect to which there is made an allocation of low income dwelling units identical to that which would be required in order to obtain Massachusetts Housing Finance Agency financing), or dwelling projects with respect to which application was made prior to January 1, 1983 for any kind of building permit (or, for any special permit use and related building permits for the lots shown on plans prepared in accordance with the Subdivision Control Law and filed with the Town Clerk prior to June 11, 1985.)\*

\*(or, for any special permit use...)

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 17 for the following reason.

The Planning Board supports this Article as revised as it provides a means of affording the Town lead time in planning for the future development along Route 151.

Based upon current zoning, there are over 1015 subdividable acres along Route 151. This translates into 907 lots with either direct or indirect access to Route 151.



The Planning Board believes the Town must take immediate action to preserve Route 151 as a free flowing thoroughfare from Falmouth to Mashpee and points East. This concern is complicated by the numerous potential lots and driveways that could spring up along Route 151 in the next few years.

As a response, the Planning Board has proposed a two-year moratorium on building permits for lots within new subdivisions (created after June 11, 1985) and a two-year moratorium for building permits on lots that directly access onto Route 151. This moratorium does not prohibit the subdivision of land, nor will it affect recorded, pre-existing, conforming lots created prior to June 11, 1985.

The Planning Board is fully aware that in order for this or any other moratorium to be upheld by the Attorney General and withstand a court challenge, it must be accompanied by a municipal commitment to solve the problem upon which the moratorium was based.

To that end, the Planning Board will be developing recommendations for road widening, increased setbacks and coordinated curb-cutting and road layouts along Route 151 while this moratorium is in effect. These recommendations will then be presented to Town Meeting as early as the 1986 Annual Town Meeting, but not later than the 1987 Annual Town Meeting.

In sum, the Planning Board believes the importance of maintaining a viable east-west highway free from unplanned, uncoordinated curbcuts and road layouts justifies the imposition of this two-year moratorium. In the interim, the Planning Board will be working on equitable recommendations to guarantee full use of private property along Route 151 while insuring a well planned, viable east-west thoroughfare for the next 5, 10 and 20 years.

By a counted vote of 131 in favor and 23 against, the necessary (2/3) vote prevailed. Passed on June 12, a quorum being present.

ART: 18 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Accident Prevention Zones, as follows: Delete from Section 4221 the words "Multifamily dwelling, duplex, open space residential developments" so that Section 4221 will read as follows:

"Anything to the contrary in this Bylaw notwithstanding, except as provided in Section 4222, no new school, hospital, theater, public housing, or places of assembly shall be erected or permitted within the Accident Prevention Zone," or do or take any other action in this matter. On petition of Richard B. Jones and others.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 18 for the following reason: the Planning Board voted to recommend this change in zoning for quite a few reasons.

The biggest reason is we prefer cluster, we have been pushing for cluster zoning throughout Falmouth and we feel this is the best use of the land where we get open space.



As far as the safety factor, nobody has convinced us to this point that it is more dangerous to have clusters than it is to have a grid subdivision.

We would, if these gentlemen came in with their cluster subdivision and the air force or whatever it may be came up to us and told us this is not the thing to do, we don't have to approve the cluster subdivision.

The vote was very strong to approve this tonight with short notice and I think town meeting should go along with the recommendation.

By a counted vote of 146 in favor and 13 against, the necessary (2/3) vote prevailed. Passed June 12, a quorum being present.

ART: 19 To see if the Town will vote under M.G.L., Ch. 41, Sec. 23 to rescind the 1922 Annual Town meeting vote establishing the Board of Selectmen as the Board of Health, and at the next Annual Town Meeting, nominate and elect three officers to carry out the duties previously exercised by the Board of Selectmen in their capacity as a Board of Health, in accordance with M.G.L., Ch. 41, Sec. 21. Said rescission to become effective on the date said officers are elected as the Board of Health. These officers shall be nominated and elected for one, two and three years, respectively, and thereafter for the term of three years; and upon their election and qualification shall have all the duties and obligations imposed upon them by law, or do or take any other action in this matter. On Petition of Janet H. Hand and others.

VOTED: That the Town vote indefinite postponement of Article 19. By a counted vote 105 in favor of indefinite postponement and 47 against the article was defeated, a quorum being present.

ART: 20 To see if the Town will authorize and direct the Town Moderator to appoint a committee of seven (7) persons to study the present use of and future planning for all harbors of Falmouth. The Harbor Use Study Committee will consist of one member each of the Board of Selectmen, the Planning Board, the Waterways Committee and the Conservation Commission, and three members appointed by the Moderator. The Harbor Master will be an ex officio member of the committee. The Harbor Use Study Committee will commence its study before August 15, 1985, and shall report to the next Annual Town Meeting after which it shall be dissolved, or do or take any other action in this matter. On petition of Helen Gordon and other.

VOTED: That the Town vote Article 20 as printed. Passed on June 12, a quorum being present.

All of the business of the town meeting having been completed it was voted that the meeting be dissolved at 11:20 p.m. o'clock.

William H. Callahan, Town Clerk

APPROPRIATIONS MADE AT THE SPECIAL TOWN MEETING  
JUNE 12, 1985 FY85  
AMOUNTS TO BE APPROPRIATED FROM FREE CASH

| ACCOUNT                                | ARTICLE | AMOUNT     |
|----------------------------------------|---------|------------|
| From: Free Cash                        |         |            |
| To: Salaries-Fire Department           | 1       | 110,000.00 |
| To: Unpaid Bills                       | 4       | 1,125.00   |
| To: Unpaid Bills                       | 5       | 4,640.00   |
| To: Police Contract                    | 6       | 79,667.00  |
| To: Recreation Dept.-Capital<br>Outlay | 11      | 11,500.00  |
| TOTAL APPROPRIATION FROM FREE CASH     |         | 206,932.00 |

## AMOUNTS TO BE APPROPRIATED FROM FEDERAL REVENUE SHARING

| ACCOUNT                                         | ARTICLE | AMOUNT     |
|-------------------------------------------------|---------|------------|
| From: Federal Revenue Sharing                   |         |            |
| To: Hayway Road                                 | 3       | 333,500.00 |
| To: Police Contract                             | 6       | 80,225.00  |
| TOTAL APPROPRIATED FROM FEDERAL REVENUE SHARING |         | 413,725.00 |

## AMOUNTS TO BE APPROPRIATED FROM AVAILABLE FUNDS

| ACCOUNT                                 | ARTICLE | AMOUNT     |
|-----------------------------------------|---------|------------|
| From: Art.38,ATM 1980                   | 2       | 1,736.00   |
| From: Art.11,STM Aug.1980               | 2       | 7,160.00   |
| From: Art.16,ATM 1980                   | 2       | 101,384.00 |
| To:   Blacksmith Shop-Water             |         |            |
| From: Sale of Town Property             | 3       |            |
| To:   Hayway Road Land                  |         | 76,500.00  |
| From: Art. 34 STM Oct. 1984             | 12      | 40,000.00  |
| To:   Homestead Lane-Land Taking        |         |            |
| TOTAL APPROPRIATION FROM AVAILABLE FUND |         | 226,780.00 |

## SUMMARY OF APPROPRIATIONS

|                                             |               |
|---------------------------------------------|---------------|
| APPROPRIATIONS FROM FREE CASH               | 206,932.00    |
| APPROPRIATIONS FROM FEDERAL REVENUE SHARING | 413,725.00    |
| APPROPRIATIONS FROM AVAILABLE FUNDS         | 226,780.00    |
| TOTALS                                      | \$ 847,437.00 |

APPROPRIATIONS MADE AT THE SPECIAL TOWN MEETING  
JUNE 12, 1985      FY 86  
AMOUNTS TO BE APPROPRIATED FROM FREE CASH

| ACCOUNT                            | ARTICLE | AMOUNT    |
|------------------------------------|---------|-----------|
| From: Free Cash                    |         |           |
| To: D.P.W.-Contract                | 8       | 43,013.00 |
| To: Town Engineer-Salaries         | 9       | 1,684.00  |
| To: Tree Warden-Salaries           | 9       | 2,187.00  |
| TOTAL APPROPRIATION FROM FREE CASH |         | 46,884.00 |

AMOUNTS TO BE APPROPRIATED FROM FEDERAL REVENUE SHARING

| ACCOUNT                                          | ARTICLE | AMOUNT     |
|--------------------------------------------------|---------|------------|
| From: Federal Revenue Sharing                    | 6       | 148,063.00 |
| To: Police Contract                              |         |            |
| TOTAL APPROPRIATION FROM FEDERAL REVENUE SHARING |         | 148,063.00 |

SUMMARY OF APPROPRIATIONS

|                                             |              |
|---------------------------------------------|--------------|
| APPROPRIATIONS FROM FREE CASH               | 46,884.00    |
| APPROPRIATIONS FROM FEDERAL REVENUE SHARING | 148,063.00   |
| TOTALS                                      | \$194,947.00 |

## WATCHMAN OF THE WARRANT

The Watchman of the Warrant herewith submits his review of actions by the elected Town Meeting Representatives.

In the first half of 1985 there were two (2) Town Meetings, Annual Town Meeting held on April 1, Special Town Meetings on June 12.

The Annual Town Meeting began Monday the 1st of April to consider 93 Articles totalling \$27.4 million. There were 191 members present of the 252 elected, 45 Articles were passed on the blanket vote and 48 were held for further consideration.

Article 8, the budget Article is not reviewed by the Watchman, however, the Town Accountant maintains a monthly statement, the Finance Committee and its various subcommittees keep a close watch on the budget.

A Special Town Meeting began on Wednesday the 12th of June to consider 20 Articles totalling \$1.053,584. There were 179 members present of the 252 total.

### ANNUAL TOWN MEETING MONDAY, APRIL 1, 1985:

The following Articles have been acted on by the respective Departments, Boards and Committees

#### STANDARD ARTICLES

|              |                              |             |
|--------------|------------------------------|-------------|
| Arts. 1 - 8  | Board of Selectmen           | Implemented |
| Arts. 9 - 12 | Personnel Board              | Implemented |
| Art. 13      | Secretary Board of Selectmen | Hired       |
| Art. 14      | Sewer Operator               | Approved    |
| Art. 15      | Conservation Administrator   | Hired       |
| Art. 16      | Assistant Planner            | Hired       |
| Art. 18      | Clerk - Human Services       | Hired       |

#### SELECTMEN

|          |                           |                         |
|----------|---------------------------|-------------------------|
| Arts. 21 | Handicap Access           | In Progress             |
| Art. 22  | Semass Contract           | Signed                  |
| Art. 23  | Hayway Road               | In Progress             |
| Art. 24  | Retirement System         | Implemented             |
| Art. 25  | Tricentennial Celebration | Commission<br>Appointed |
| Art. 26  | Building Requirements     | Implemented             |
| Art. 27  | Fiscal Year Town Report   | Adopted                 |
| Art. 28  | Package Store License     | Adopted                 |

#### DEPARTMENT OF PUBLIC WORKS

|         |                               |             |
|---------|-------------------------------|-------------|
| Art. 29 | Sewer Assessments             | Apopted     |
| Art. 30 | Groundwater Study             | In Progress |
| Art. 31 | Water Improvement Bond        | In Progress |
| Art. 32 | Funds Town Roads (\$275,000.) | Funded      |



|         |                                                         |             |
|---------|---------------------------------------------------------|-------------|
| Art. 33 | State/Local Hway. Aid (\$32,874)                        | Funded      |
|         | TREASURER                                               |             |
| Art. 34 | Bond Antip. Notes (\$23,334)                            | Funded      |
| Art. 35 | Water Bond Cost (\$30,000)                              | Funded      |
| Art. 36 | Sewer Project Funds                                     | Funded      |
|         | POLICE DEPARTMENT                                       |             |
| Art. 37 | Police Sta. Addt. (\$587,500)                           | In Progress |
| Art. 38 | Burlar Alarm Regulation                                 | Implemented |
|         | CONSERVATION COMMISSION                                 |             |
| ART. 41 | Land Purchase - Sea Farm<br>Davisville Road (\$500,000) | In Progress |
|         | BEACH COMMITTEE                                         |             |
| Art. 45 | Bylaw on Beach Stickers                                 | Adopted     |
|         | BUILDING DEPARTMENT                                     |             |
| Art. 47 | Plumbing Fees                                           | Adopted     |
| Art. 48 | Gas Fees                                                | Adopted     |
| Art. 49 | Building Fees                                           | Adopted     |
| Art. 50 | Wiring Fees                                             | Adopted     |
|         | BIKEWAY COMMITTEE                                       |             |
| Art. 53 | Bikeway Project (\$9,005.)                              | Funded      |
|         | PLANNING BOARD                                          |             |
| Art. 53 | Referral Procedure                                      | Amended     |
| Art. 54 | Performance Guarantees                                  | Adopted     |
| Art. 56 | Open Space Development                                  | Amended     |
| Art. 57 | Maximum Lot Coverage                                    | Amended     |
| Art. 58 | Multi-Family Development                                | Adopted     |
| Art. 59 | Site Plan Review                                        | Amended     |
| Art. 60 | Transfer Development Rights                             | Adopted     |
| Art. 61 | Campgrounds from AG District                            | Deleted     |
| Art. 62 | Conversion Bylaw                                        | Amended     |
| Art. 63 | District Boundaries                                     | Amended     |
| Art. 64 | Setbacks                                                | Amended     |
| Art. 65 | Schedule of Requirements                                | Amended     |
| Art. 66 | Route 151, PU to AGA                                    | Rezoned     |
|         | ZONING BYLAWS                                           |             |
| Art. 67 | Political Sings, Selectmen                              | Adopted     |
| Art. 70 | Parking, Kinchla                                        | Amended     |
| Art. 71 | Variances, Davis                                        | Amended     |
| Art. 74 | ACEC, Overholtz                                         | Amended     |

#### REZONING PETITIONS

|         |                                  |         |
|---------|----------------------------------|---------|
| Art. 80 | Jones Road, GR to B3, Rioux      | Adopted |
| Art. 82 | Palmer Avenue, GR to B3, Wald    | Adopted |
| Art. 85 | Morin Avenue, GR to B3, McMenamy | Adopted |

#### PETITION ARTICLES

|         |                                |        |
|---------|--------------------------------|--------|
| Art. 91 | Self Reliance Corp. (\$1,500.) | Funded |
|---------|--------------------------------|--------|

#### SPECIAL TOWN MEETING

JUNE 12, 1985

|         |                                                         |            |
|---------|---------------------------------------------------------|------------|
| Art. 1  | Fire Dept. S/W (\$110,000.)                             | Funded     |
| Art. 2  | Blacksmith Shop & Fire Tower Rd.                        | In Process |
| Art. 3  | Hayway Road, Reimb. (\$410,000)                         | Funded     |
| Art. 4  | Unpaid Bills (\$1,125.)                                 | Paid       |
| Art. 5  | William S. Neill, Reimb.(\$4,640.)                      | Paid       |
| Art. 6  | Police Contract (\$307,955.)                            | Funded     |
| Art. 8  | DPW Contract (\$43,013)                                 | Funded     |
| Art. 9  | Dept. Position Reclass.(\$3,071.)                       | Funded     |
| Art. 10 | Amend SAP Police Meter Div.                             | Amended    |
| Art. 11 | Vehicle Rec. Dept.                                      | Purchased  |
| Art. 12 | Homestead Lane & Maravista<br>Land Taking               | Funded     |
| Art. 13 | Accept M.G.L. Ch. 91, Sec. 29                           | Implempted |
| Art. 14 | Amend Handicap Parking Bylaw                            | Amended    |
| Art. 15 | Amend Fire Lane Parking Bylaw                           | Amended    |
| Art. 16 | Amend Alcoholic Beverages<br>Minors in Possession Bylaw | Amended    |

#### ZONING BYLAWS

|         |                              |             |
|---------|------------------------------|-------------|
| Art. 17 | Route 151, Moratorium Access | Implemented |
| Art. 18 | Accident Preventaion Zone    | Amended     |
| Art. 20 | Harbor Study Committee       | Appointed   |

I would like to thank the Board of Selectmen and Department Heads for their cooperation and especially Shirley Waggoner-Eisenman of the Selectmen's Office.

James M. Crossen, Watchman of the Warrant

## BOARD OF SELECTMEN

At the 1985 Annual Town Meeting, the Board of Selectmen proposed an Article to change the Annual Town Report from a calendar year report to a fiscal year report in order to provide a more uniform reporting period for the departments and to provide the public with a timely report of the activities of Town Government. Town Meeting approved the Article with the provisions that the 1985 Annual Report would cover the full fiscal year beginning July 1, 1984 and ending June 30, 1985 for the departments such as the Accountant, Treasurer, Assessors and Tax Collector. Other departments have submitted six month reports for the period January 1, 1985 to June 30, 1985. In future Annual Reports, all departments will be reporting their activities on the basis of the fiscal year.

During the six month period beginning January 1, 1985, the Annual Town Meeting was held on April 1, 1985 and action was taken on 93 Articles. A Special Town Meeting was held on June 12, 1985 consisting of 20 Articles. Where applicable the Selectmen have complied with the directives of these Town Meetings.

At the Town election held on April 9, 1985, John F. Gumbleton, was elected to a three year term as Selectmen. The voters also approved a major bond issue for water system improvements the cost of which may be levied by taxation outside the tax levy established by Proposition 2 1/2. The Board of Selectmen worked jointly with the Board of Public Works to inform the voters concerning the need to fund these water system improvements by approving an exclusion from the limitations of Proposition 2 1/2.

During early 1985, the Board of Selectmen established the Tricentennial Committee to begin preparations for the celebration of Falmouth's 300th Anniversary in June 1986.

In May 1985, Leo Limberakis retired as Sealer of Weights and Measures after 28 years of service. The Selectmen appointed James Crossen to fill this important part-time position.

The 504 Handicapped Committee recommended a number of projects at the 1985 Annual Town Meeting. Town Meeting voted funds for curb cuts on Main Street and in Woods Hole, for renovations to the Hall School and to provide special telephone equipment for the deaf at Police and Fire Headquarters as well as deaf interpreters for Town Meeting. The Selectmen are pleased that Falmouth has again taken leadership in recognizing the needs of our citizens.

In February the Selectmen awarded a contract to KV Associates to begin the study of Ashumet Pond. The Towns of Falmouth and Mashpee received a grant from the Commonwealth of Massachusetts to conduct the \$72,800 study at a cost of \$11,500 to each Town.

In accordance with State Law, the Selectmen voted to contract with Quentin Banks to implement the Right to Know Law. Training sessions have been held with Town employees to assure that Falmouth is in compliance with this new law. In March of 1985, the Town received funds from the Commonwealth to offset the cost of this new state mandate.

Numerous joint meeting were held with the Board of Public Works to discuss street closings made necessary by sewer construction. The Selectmen also worked closely with the Police Department in attempting to minimize disruption from the detours created by sewer work. In general, the public has been understanding and cooperative about the unavoidable inconveniences.

In March, William Richardson was appointed as Supervisor of the Natural Resources Department. The Selectmen changed the name of the former Conservation Department to avoid public confusion between the role of the Conservation Commission and the function of the Natural Resources Department. Bill Richardson who served for five years as a member of the department, replaces Matthew R. Souza who retired in 1984.

A major fish kill occurred in late May resulting from the application of pesticides on the on the Town owned cranberry bogs off John Parker Road. The Selectmen worked closely with Shellfish Warden, George Souza, the Director of the Division of Marine Fisheries, staff from the Cape Cod Planning Commission, and the Pesticide Bureau of the Commonwealth. Appropriate samples were taken immediately and tests conducted resulting in action by the Attorney General's office to enforce state regulations regarding the application of pesticides.

In June 1985 the Board of Selectmen were informed that all of the necessary permits had finally been obtained from the State and Federal Government to allow the Town and the State Division of Waterways to proceed with the long awaited relocation of the inlet at Bourne's Pond. George Souza is to be highly commended for his tireless efforts to overcome the many obstacles that have delayed this important project.

At the Annual Town Meeting in April 1985, Town Meeting Members approved the Selectmen's request for a part-time secretary, due to the increasing work load of our office. The Board of Selectmen appreciate the support the Town Meeting Members in voting to approve our request.

The Board of Selectmen wish to thank all of those who have served on Town Boards and Committees.

Heather McMurtrie, Chairman



## ASSESSORS' REPORT

The following report is based on figures for the Fiscal Year, from July 1, 1984 through June 30, 1985.

The taxable land in the Town of Falmouth is as follows:

|                            |                    |
|----------------------------|--------------------|
| Value of Land              | \$517,158,800.00   |
| Value of Building          | \$868,870,100.00   |
| Total value of Real Estate | \$1,386,028,900.00 |
| Value of Personal Property | \$41,528,272.00    |
| TOTAL VALUATION            | \$1,427,557,172.00 |
| Tax on Real Estate         | \$17,602,575.08    |
| Tax on Personal Property   | \$527,401.00       |
| TOTAL TAXES ASSESSED       | \$18,129,976.08    |

RATE OF TAXATION  
\$12.70 on \$1,000.00  
General Rate \$6.69  
School Rate \$6.01

### SUPPLEMENTAL ASSESSMENT

|                                                     |                |
|-----------------------------------------------------|----------------|
| Value of Land                                       | \$387,700.00   |
| Value of Buildings                                  | \$1,031,800.00 |
| Value of Real Estate                                | \$1,419,500.00 |
| Total Taxes Assessed on<br>Supplemental Assessments | \$18,027.65    |

### BETTERMENT ASSESSMENTS

|                                |             |
|--------------------------------|-------------|
| Street Betterments Principal   | \$13,644.54 |
| Water Main Extension Principal | \$7,194.62  |
| Committed Interest             | \$11,638.99 |

| TYPE                  | STATUTORY EXEMPTIONS |              |
|-----------------------|----------------------|--------------|
|                       | NUMBER               | AMOUNT       |
| Widows & Minors       | 2                    | \$350.00     |
| Blind                 | 17                   | \$7,437.50   |
| Veteran               | 440                  | \$90,558.32  |
| Elderly               | 182                  | \$86,977.59  |
| Widow (Clause 42, 43) | 0                    | 0.00         |
| TOTAL EXEMPTIONS      | 641                  | \$185,323.41 |

Adrian C. J. Dufresne, Chairman

## HEALTH DEPARTMENT

A supply of serums and vaccines for the control of communicable diseases is maintained in the Health Department. These materials are supplied to the Health Department by the State Department of Public Health at no cost and are dispensed, on request, to local physicians, the Falmouth Hospital, the Falmouth School Department nursing staff and Nursing Services under contract to the Health Department.

The Health Department performed complete inspections of all licensed food service and drinking establishments during the first half of 1985. The Barnstable County Health Department provided the usual technical and laboratory assistance to the Town of Falmouth during this period.

### STATISTICAL SUMMARY

|           |          |                   |   |
|-----------|----------|-------------------|---|
| In Office | 360 Hrs. | Meetings Attended | 6 |
|-----------|----------|-------------------|---|

#### INSPECTION SERVICE

|                   |     |                |     |
|-------------------|-----|----------------|-----|
| Disposal Sewage   | 333 | Swimming Pools | 19  |
| Water Supplies    | 17  | Housing        | 20  |
| Perc Tests        | 461 | Sub-Division   | 0   |
| Garbage & Refuse  | 135 | Camps & Motels | 23  |
| Septic Evaluation | 95  | Restaurants    | 112 |
| Septic Cert.      | 19  | Markets        | 11  |
| Dogs-Quarantined  | 28  | Rental Insp.   | 442 |

#### CONTAGIOUS DISEASES REPORTED

|              |    |            |   |
|--------------|----|------------|---|
| Animal Bites | 31 | Syphilis   | 0 |
| Gonorrhea    | 1  | Salmonella | 7 |

#### LICENSES AND PERMITS ISSUED

|                       |     |                   |     |
|-----------------------|-----|-------------------|-----|
| Disposal Sewage       | 333 | Massage           | 6   |
| Commercial Disp.      | 14  | Rental            | 444 |
| Installer's Permits   | 27  | Mobile Vend.      | 12  |
| Septage Hauler        | 5   | Special Permits   | 1   |
| Stable Licenses       | 8   | Wells             | 71  |
| Motel & Cabin         | 12  | Funeral Directors | 1   |
| Refuse                | 1   | Burial Permits    | 195 |
| Swimming Pools        | 17  | Frozen Desserts   | 3   |
| Sale of Printed Mat'l | 34  |                   |     |

TOTAL FEES COLLECTED: \$30,153.50

David Carignan, Health Agent  
John F. Gumbleton, Chairman

## HAZARDOUS WASTE COORDINATOR

This report covers the first six months of 1985. No Town funds were expended.

On January 2nd, was called to assist the Falmouth Police and Fire Departments on a PCB truck incident. A truck loaded with PCB contaminated material became disabled on Woods Hole Road. Inspection of the truck and contents were made at the towing operators compound. Several violations of the Federal Bureau of Motor Carrier Regulations and the Federal Hazardous Material Regulations were observed. The owner was notified and corrective measures taken before the vehicle was allowed to be moved out of Falmouth. Violations were reported to the Regional BMCS Supervisor for corrective action with the motor vehicle operator.

On January 17th I attended the League of Women Voters meeting in Boston on RAD Waste, April 11, called to assist the Fire Department on a gasoline spill at a local garage, May 30th, called by a citizen to assist in a clean up of an oil spill. June 19 through 21 attended National Academy of Sciences Meeting on Waste Reduction.

Meetings are scheduled for this fall by Executive Office of environmental on Low-Level RAD Waste Material disposal. Massachusetts or the regional concept does not appear to be making much head way on the low level RAD Waste facility by the deadline of January 1, 1986. It appears the shut down of the three RAD Waste sites will have to be extended by Congress beyond January 1, 1986.

The Barnstable County Household Hazardous Waste pickup has been postponed until the Spring of 1986 because additional funding will be available at that time. It is hoped that there will be enough trucks to handle all hazardous waste brought to the collection point instead of having to shut down or turn people away as was done last spring.

Quentin H. Banks, Coordinator

## CLAIMS AND SUITS

The following is my report of January 1, 1985, through June 30, 1985, of the claims and suits brought or made against the Town of Falmouth. I make no reference to old cases still pending referred to in a prior Annual Report unless changed, but I include new claims and suits which originated in 1985.

### DISPOSITION OF CASES FROM PRIOR REPORTS:

Briarwood Timesharing Asso. v. Planning Board. Plaintiff voluntarily withdrew this suit.

Peterson Company v. Town of Falmouth. Suit against Tax Collector awaiting trial in Barnstable District Court.

NEW CLAIMS AND SUITS FILED IN 1985

Wells v. Board of Appeals. Appeal from denial of a Special Permit.

Marks v. Board of Appeals. Appeal from denial of a Special Permit.

Peterson v. Planning Board. Appeal from denial of subdivision plan adjoining the Briarwood Timesharing complex.

Building Commissioner v. William Bonito, Suit by Building Commissioner to enforce Zoning Bylaw.

Troiani v. Board of Health. Suit over denial of permit for septic system.

Raymond v. Town of Falmouth. Suit for personal injury arising out of a collision of police cruiser and civilian vehicle corner John Parker Road and Route 28, East Falmouth, referred to insurance company for defense.

McClone v. Public School Department. Small Claim. Motion to transfer to regular civil docket approved and matter referred to insurance company for review of coverage.

Pine v. Town of Falmouth. Claim for wrongful termination of employee referred to insurance company for determination.

Jacobson v. Board of Appeals. Appeal from denial of a Special Permit.

Kutney v. Town of Falmouth. Claim for personal injury resulting from a slip on snow and ice referred to insurance company for defense.

Ford v. Board of Health. Appeal from denial of septic system permit.

Clark Inns v. Board of Appeals. Appeal from denial of a Special Permit.

Caledonia v. Board of Appeals. Appeal from denial of a septic system permit.

Kerrigan v. Board of Health. Appeal from denial of a septic system permit.

Building Commissioner v. McCarthy. Suit by Building Inspector to enjoin violation of Zoning Bylaw.

Economides v. Board of Appeals. Appeal from Board of Appeals decision upholding Building Commissioner who refused to grant a Use and Occupancy Permit.

DiBona v. Board of Appeals. Appeal from Board of Appeals decision denying a special permit for a car wash.



Crimmins v. Board of Appeals. Appeal from decision of Board of Appeals denying special permit to add living area to existing non-confirming real estate office.

Crimmins v. Board of Appeals. Appeal from decision of Board of Appeals upholding Building Commissioner's stop work order.

Sylvester v. Board of Selectmen. Suit seeking restraining order while plaintiff attempts to medically qualify for Police Department. Defendant filed Motion to Dismiss which is awaiting hearing.

Rosenberg v. Board of Assessors. Appellate Tax Board.

In addition to the above matters, road layouts have been made and sewer takings made appearances have been made before various administrative agencies of the Commonwealth. Many opinions have been rendered and meetings attended at the request of various town boards and departments.

Frank K. Duffy, Jr., Town Counsel

#### JURORS 1985

The following is a list of jurors that were drawn for jury duty in the first six (6) months of 1985. The complete list of all those eligible to serve are available for inspection in the Town Clerk's Office.

| <u>NAME AND ADDRESS</u>                   | <u>OCCUPATION</u> | <u>AGE</u> |
|-------------------------------------------|-------------------|------------|
| Adelman, John W.<br>19 Quissett Avenue    | Clerk             | 27         |
| Antonangeli, Louis<br>8 Wheelhouse Circle | Retired           | 66         |
| Backus, Edward H.<br>244 Woods Hole Road  | Research Tech.    | 26         |
| Barrows, Douglas<br>170 Heritage Circle   | Student           | 20         |
| Battee, Howard<br>111 Maravista Ave. Ext. | Purchasing Mgr.   | 44         |
| Bayles, Joanne<br>14 Jamie Lane           | Banker            | 29         |

|                                                   |                  |    |
|---------------------------------------------------|------------------|----|
| Beatty, Jane C.<br>138 Metoxit Road               | Student          | 26 |
| Beaucehin, Tami L.<br>594 West Falmouth Hwy.      | Secretary        | 24 |
| Berry, Mary Evans<br>22 Bakers Lane               | Housewife        | 35 |
| Dold, Ralph E.<br>25 Deep Pond Road               | Salesman         | 55 |
| Borden, William H. Jr.<br>58 Ovington Drive       | Elec. Tech.      | 33 |
| Boyd, Katherine S.<br>24 Bowline Road             |                  | 43 |
| Breziwski, Richard<br>42 Nauset Avenue            | Teacher          | 39 |
| Broderick, Madeline H.<br>30 Young Road           | Gen Mnt.         | 59 |
| Brown, Bessie V.<br>470 Brick Kiln Road           | Retired          | 77 |
| Brown, James S.<br>165 Siders Pond Road           | Retired          | 77 |
| Burke, Edward J. Jr.<br>26 Mares Pond Drive       | Student          | 21 |
| DeMello, John F.<br>20 Shaker Lane                | Staff Psychol    | 36 |
| Favulli, Rita T.<br>35 Cachalot Drive             | Housewife        | 50 |
| Filling, Charles E. III<br>15 Narragansett Street | Night Auditor    | 23 |
| Fistola, Rose E.<br>67 Birch Lane                 | Retired          | 64 |
| Fogarty, Richard<br>29 Backus River Road          | Student          | 19 |
| Garry, Felicia D.<br>61 Pebble Lane               | Housewife        | 36 |
| Gegg, Stephen R.<br>5 Nobska Road                 | Research Asst.   | 32 |
| Gillis, Patrick R. Sr.<br>127 Curley Blvd.        | Self Employed    | 59 |
| Graham, Stephen J.<br>162 Homestead Lane          | Research Asst    | 27 |
| Halady, Debra A.<br>146 County Road               | Health Spa Inst. | 24 |
| Hallgring, Claire<br>15 Alder Lane                | Housewife        | 53 |
| Harvey, Virginia H.<br>174 Teaticket Path         | Tel. Operator    | 61 |
| Hayden, David L.<br>87 King Street                | Enineer          | 47 |
| Haynes, Susan<br>462 Carriage Shop Road           | Housewife        | 32 |

|                                                          |                 |    |
|----------------------------------------------------------|-----------------|----|
| Healey, Carolyn M.<br>52 Robinson Road                   | At Home         | 41 |
| Hines, Lawrence J.<br>71 Tanglewood Drive                | Merchant Marine | 40 |
| Holden, Lynnette E.<br>39 Worcester Court West           | Teacher         | 58 |
| Jackson, Glenwood R.<br>21 Twin Hill Road                | Clerk           | 47 |
| Jacobson, Robert<br>123 Oyster Pond Road                 | Realtor         | 79 |
| Kelly, Carlos L.<br>805 Carriage Shop Road               | Retired         | 54 |
| Kenney, David<br>39 Forest Avenue                        | Caprenter       | 34 |
| Laliberte, Pauline<br>59 Rydal Mount Drive               | R.E. Agent      | 44 |
| Macedok, Frank<br>25 Antlers Shore Drive                 | Plumber         | 52 |
| MacKilligan, Gregory B.<br>24 Karyn Jane Avenue          | Student         | 21 |
| MacMary, Jazel R.<br>14 Ridge Road                       | Housewife       | 74 |
| Peoples, Norman W. Jr.<br>Apt. No. 2A, 27 Pershing Drive | Consultant      | 42 |
| Pereira, Alvarino<br>60 Tanglewood Drive                 | Town Employee   | 41 |
| Pimental, Sharon E.<br>11 Davedon Drive                  | Homemaker       | 33 |
| Sageese, Angela<br>77 Jamie Lane                         | Housewife       | 64 |
| Santiago, Debra T.<br>330 Old Barnstable Road            | Student         | 21 |
| Savela, John G.<br>201 King Street                       | Mechanic        | 43 |
| Schaaf, Elaine M.<br>3 Atkinson Road                     | Housewife       | 28 |
| Shephard, Frank C.<br>30 Old Dock Road                   | Editor          | 38 |
| Silvia, Patricia A.<br>17 Mary Rose Lane                 | Housewife       | 45 |
| Swain, Charles A.<br>1209 E. Falmouth Highway            | Boatyard Owner  | 46 |
| Taylor, John D.<br>36 Pondlet Place                      | Denist          | 55 |
| Waltz, Heidi L.<br>7 Morse Pond Road                     | Student         | 19 |
| Warner, Robert H.<br>209 County Road                     | Administrator   | 31 |
| Whitmore, Donna L.<br>194 Nursery Road                   | Secretary       | 37 |

# DOG LICENSES FOR COUNTY

Dog Licenses Issued From January 1, 1985 to June 28, 1985

|      |                |         |            |
|------|----------------|---------|------------|
| 669  | MALES          | \$3.00  | \$2,007.00 |
| 70   | FEMALES        | \$6.00  | \$ 420.00  |
| 543  | SPAYED FEMALES | \$3.00  | \$1,629.00 |
| 21   | KENNEL         | \$10.00 | \$ 210.00  |
| 8    | KENNEL         | \$25.00 | \$ 200.00  |
|      | KENNEL         | \$50.00 |            |
| 1311 | TOTAL          |         | \$4,466.00 |
|      | LESS FEES      |         | \$ 983.25  |
|      | TOTAL          |         | \$3,482.75 |
|      | SALE OF DOGS   |         | \$ 215.00  |

AMOUNT PAYABLE TO BARNSTABLE COUNTY \$3,697.75

\*Dog Licenses Expire March 31st each year

## FISH AND GAME LICENSES FOR DIVISION OF FISHERIES AND WILDLIFE 1985 Licenses Issued January - June

| No. | Description                                                         | Price   | Received   |
|-----|---------------------------------------------------------------------|---------|------------|
| 189 | Resident Citizen Fishing                                            | \$12.50 | \$2,362.50 |
| 17  | Resident Citizen Hunting                                            | \$12.50 | \$ 212.50  |
| 55  | Resident Citizen Sporting                                           | \$19.50 | \$1,072.50 |
| 3   | Resident Citizen Minor Fishing                                      | \$ 6.50 | \$ 19.50   |
| 5   | Non-Resident Citizen/Alien Fishing                                  | \$17.50 | \$ 87.50   |
| 3   | Non-Resident Citizen/Alien 7-day<br>Fishing                         | \$11.50 | \$ 34.50   |
| 1   | Duplicates                                                          | \$ 2.00 | \$ 2.00    |
| 79  | Resident Citizen Sporting, over 70 yrs.                             | FREE    | -----      |
| 3   | Resident Citizen Fishing-Paraplegic,<br>Blind, or Mentally Retarded | FREE    | -----      |
| 2   | Resident Citizen Hunting, Paraplegic                                | FREE    | -----      |
| 22  | Resident Citizen Fishing Age 65-69                                  | \$ 6.25 | \$ 137.50  |
| 1   | Resident Citizen Hunting, Age 65-69                                 | \$ 6.25 | \$ 6.25    |
| 7   | Resident Citizen Sporting, Age 65-69                                | \$ 9.75 | \$ 68.25   |
| 41  | Waterfowl Stamp                                                     | \$ 1.25 | \$ 51.25   |
|     | TOTALS                                                              |         | \$4,054.25 |
|     | Less Fees                                                           |         | 161.25     |

Remitted to Division of Fisheries and Wildlife \$3,893.00  
William H. Callahan, Town Clerk



BIRTHS RECORDED IN FALMOUTH  
1985

| Date     | Name                       | Parents                                |
|----------|----------------------------|----------------------------------------|
| January: |                            |                                        |
| 1        | Jennifer Leah Bellmar      | Harry V. & Lorraine R. (Berghaus)      |
| 1        | Maria Gloria Tavilla       | Charles & Dawn M. (Baldasaro)          |
| 2        | Michael Richard Romiza     | Michael & Carla (Rabbitt)              |
| 4        | John Charles Robertson     | Charles A. & Lisa J. (Frawley)         |
| 4        | Mia Eugenia Stefanoni      | Paul E. & Wendy J. (Barrett)           |
| 5        | Jennifer Marie Economides  | John T. & Patricia A. (Ofria)          |
| 5        | Amy Leigh Monahan          | David B. & Linda L. (Burlette)         |
| 5        | Kasia Jean Siefert         | Kenneth V. & Cynthia L. (Eng)          |
| 5        | Matthew Joseph Wax         | Michael S. & Katherine A. (Elmblad)    |
| 6        | Donald Irving Drew, Jr.    | Donald I. & Dawn M. (Callahan)         |
| 6        | Sara Ashley Hoefflick      | Fred J. & Sally F. (Seabury)           |
| 6        | Ebony Janielle Johnathan   | Auville & Gina M. (Robert)             |
| 7        | Diana Sharon Melcher       | Richard C. & Donna M. (Thompson)       |
| 8        | Mariah Rose Dahl           | Douglas L. & Debra A. (LeBlanc)        |
| 9        | Courtney Converse Davis    | Howard C., III & Susan C. (Wood)       |
| 9        | Heather Ann Driscoll       | Joseph V. & Leslie A. (Halady)         |
| 10       | Caleb Levon Gallus         | Barry W. & Johanne C. (Moscoffian)     |
| 10       | Peter Edmund Hammarberg    | David K. & Julie M. (Peck)             |
| 11       | Michael Anthony Byron      | Michael C. & Susan D. (Briggs)         |
| 11       | Kimberly Audra LaBree      | Bruce J. & Susan M. (Riley)            |
| 12       | Amanda Lee Barabe          | Donald J. & Jennifer E. (Daley)        |
| 13       | Sandra Renee Bledsoe       | Thomas J. & Karen A. (Schlachter)      |
| 13       | Jessica Ann Kenney         | Donald G. & Gail A. (Roberts)          |
| 13       | Richard Harry Plummer, II  | Richard H. & Rosemary (Lucio)          |
| 14       | Kathleen Rebecca Semple    | Charles N., III & Lark D. (Jordan)     |
| 16       | Taryn Lee Cusolito         | Steven D. & Deanne (Leclerc)           |
| 16       | William Bert Fish          | Richard W. & Patricia J. (Code)        |
| 18       | Morgan Spencer Anders      | Adrian J. & Maureen R. (Mulkerrin)     |
| 18       | Dana Elizabeth Cohen       | Peter D. & Donna J. (Peterson)         |
| 18       | Erin Patricia Murphy       | Jay R. & Laura A. (Zmuda)              |
| 20       | Paul David Hiles           | Kirk E. & Julia B. (Grove)             |
| 20       | Valerie Jean Tobia         | Billy R. & Sherrie L. (Brooks)         |
| 22       | Stephen Michael Cass       | Ronald I., Jr. & Dawna L. (Emanuelson) |
| 22       | Meghan Jeanne Marrano      | Raymond J. & Mary E. (McManus)         |
| 23       | Stacy Linnea Gugliotta     | John F. & Heidi L. (Landers)           |
| 23       | Jennifer Marie Sharpe      | George D. & Marjorie S. (Lynch)        |
| 24       | Jessica Elizabeth Hazelton | Joseph W. & Lisa (Dewan)               |
| 24       | Benjamin Daniel Tuffias    | Michael A. & Robin R. (Bulterman)      |
| 25       | Jessica May Guess          | Joe W. & Sherry E. (Waddell)           |
| 27       | Alexis Dawn Eldredge       | David R. & June F. (Smith)             |
| 28       | Erik John Bond             | David & Kathleen (Kuusisto)            |
| 29       | Jennifer Jean Vigliotti    | Robert E. & Kathleen D. (Allen)        |
| 30       | Charles Fitzpatrick Bess   | Charles A. & Jean E. (Sibson)          |
| 30       | Christopher Robert Wilcox  | Glen S. & Teresa A. (Downey)           |
| 31       | William Alfred Haines, II  | William E. & Deanna L. (Reisinger)     |

31 Staci Michelle Littlefield John C. & Linda M. (Bogosian)

February:

|                                   |                                       |
|-----------------------------------|---------------------------------------|
| 1 Laura Arends                    | Thomas & Linda S. (Graham)            |
| 1 Stefanie Joy DeMello            | James A. & Lucille R. (Thomson)       |
| 2 Eric Joseph Fraser              | David P. & Deborah A (Connors)        |
| 3 Timothy Michael Berger          | Timothy M. & Donna M. (Rinere)        |
| 3 Daniel Francis Fitzpatrick, III | Daniel F., Jr. & Deborah S. (Willey)  |
| 3 Sarah Lynn Rogers               | William A., Jr. & Susan J. (Romiza)   |
| 3 Kelsey Jenn Sadoff              | Barry S. & Debra J. (MacDonald)       |
| 4 Jeffrey Michael Beal            | Michael R. & Susan A. (Stickle)       |
| 4 Sheila Kate Comerford           | Paul J., Jr. & Katherine G. (Ryan)    |
| 8 Joshua Adam Cooke               | George E., III & Kathi-Jo (Labretto)  |
| 8 Colette Marie Doucette          | Ronald D. & Doris E. (Manamon)        |
| 8 Peter Edward Farrell            | Paul G. & Martha (Monson)             |
| 9 Lily Madeleine Abrahams-Gray    | Peter B. & Diana J. (Gray)            |
| 10 Renee Naomi Gratis             | Michael J. & Lydia (Lesinski)         |
| 11 Elizabeth Michelle Coviello    | Allan J. & Sandra J. (Rahilly)        |
| 14 Katherine Elizabeth Brennan    | Paul M. & Sue-Ann (Hanley)            |
| 14 Danielle Marie Weymouth        | Leon R. & Lynne C. (Dickie)           |
| 14 Ryan Townsend Yarosh           | Richard W. & Mary E. (Neary)          |
| 15 Jason Douglas Bullard          | Michael A. & Linda A. (Mathieu)       |
| 15 Tyler Stephen Murphy           | Stephen P. & Theresa L. (Gonzales)    |
| 16 Michelle Ann Smatko            | Steven M. & Judith M. (Lamson)        |
| 16 Andrew David White             | Robert L., Jr. & Rachel M. (Plagenza) |
| 17 Michael Jaye Keenan            | Michael J. & Judith M. (Anderson)     |
| 18 Matthew James Gorton           | Thomas J. & Suzanne J. (Cafarella)    |
| 18 Hack Bruce Warrensford         | Larry B. & Theresa M. (Fucci)         |
| 19 Alyssa Marie Michaeline        | Steven R. & Marlene T. (Czepiel)      |
| 19 Roy David Roach, III           | Roy D., Jr. & Vonda S. (Kyser)        |
| 19 Rodger Thomas Roach            | Roy D., Jr. & Vonda S. (Kyser)        |
| 22 Kristina McKinley Harvey       | William R. & Nancy L. (Kibort)        |
| 22 Ciera Joyce Maffei             | Andrew R. & Cynthia L. (Turner)       |
| 22 Matthew Ryan Young             | Michael T. & Joyce E. (Filling)       |
| 23 John Kenneth Keleher           | Thomas C. & Patricia M. (Gallion)     |
| 24 Patrick Bruce Richardson       | Bruce M. & Mary Elizabeth (Hayes)     |
| 25 Stephanie Nicole Bibbo         | Stephen M. & Susan J. (Smith)         |
| 25 Elizabeth Marie Lambert        | William D. & Michelle L. (Ware)       |
| 25 Ryan Patrick Lonergan          | David J. & Starr B. (Crispin)         |
| 26 Laura Beth Deletti             | Bernard P. & Mary E. (Lynch)          |
| 26 Zachary Aaron Johnson          | John F., II & Cindy R. (Danen)        |
| 28 Danielle Haskell Kurz          | Mark D. & Barbara (Haskell)           |
| 28 Joshua Michael Lucas           | Kevin M. & Carolyn A. (Furman)        |
| 28 Ronald John Williams, Jr.      | Ronald J. & Maria T. (Mastrangelo)    |

March:

|                               |                                    |
|-------------------------------|------------------------------------|
| 1 Matthew Robert Laszlo Egyud | Laszlo G. & Arline M. (Moritz)     |
| 2 Christopher Mark Dutra      | Roger S., Sr. & Ruth M. (Vinitsky) |
| 2 Daniel Hunter Ellis         | David H. & Susan E. (Medeiros)     |
| 2 Nicholas Bruce Josselyn     | Matthew M. & Darla B. (Adams)      |

|                                  |                                        |
|----------------------------------|----------------------------------------|
| 3 Kayla Lindsay Faria            | Anthony R., Jr. & Donna M. (Anderson)  |
| 3 Selby Shields Nickerson        | David C. & Charlotte A. (Innis)        |
| 5 Alicia Nicole Wyatt            | Andrew W. & Shirley F. (Clark)         |
| 6 Christopher Mark James Addison | Mark J. & Sally A. (Lewis)             |
| 6 Jay Thomas Boyer               | Mark J. & Lunette L. (Antone)          |
| 6 Casey Marie Sanford            | John A. & Carla L. (Simonetta)         |
| 7 Scott James Soares             | James R. & Karla A. (Hayden)           |
| 8 Michael Ryan Lino              | Douglas S. & Sherry L. (Sargent)       |
| 8 Amanda Christine Potoczak      | Daniel E. & Christine M. (Graham)      |
| 8 Thomas Patrick Walsh           | James G. & Teresa B. (Luba)            |
| 9 Matthew Ronald Foster          | Ronald L. & Nancy L. (Holder)          |
| 10 Lindsey Ann Navin             | George T. & Laurie A. (Perkins)        |
| 10 Justin Roger Sears            | Roger E. & Catherine E. (Farrell)      |
| 11 Matthew David Ruzzo           | David T. & Mildred A. (Rae)            |
| 12 Blake Richard Kinchla         | Richard L., Jr. & Cynthia L. (Gardner) |
| 15 Amanda Rose Morreale          | David R. & Denise L. (Fournier)        |
| 15 Caissie Ann Smith             | Clyde W. & Teresa E. (Caissie)         |
| 18 Amanda Nicole Osborn          | Dale P., III & Teresa L. (Jones)       |
| 20 Jaclynn Beatrice Palumbo      | Stephen A. & Sandra A. (Perry)         |
| 21 Ann Mary Castellano           | Robert L. & Joan F. (Lally)            |
| 21 Amber Elizabeth Collins       | Michael E. & Kimberly A. (Jones)       |
| 21 Lyndsey Marie Ware            | Schwinn A. & Lynn M. (Dutra)           |
| 22 Jamie Michael O'Hare          | Scott J. & Kelly A. (Earle)            |
| 22 Jay Ryan Summers              | Thomas W. & Judith A. (Duggan)         |
| 24 Ashley Jon Stolba             | John F. & Priscilla A. (Jacobson)      |
| 25 William Martin Ellis-Adams    | William H. & Stefanie M. (Adams)       |
| 25 Kristen Elise Manganini       | Steven J. & Patricia A. (Burnham)      |
| 27 Sarah Elizabeth Decot         | Paul D. & Julia M. (Malone)            |
| 27 Branden Robert Servidori      | Arthur E. & Joanne E. (Souza)          |
| 29 Timothy Mark Dennett          | Mark R. & Sharon R. (Young)            |
| 29 Jennifer Anne Martin          | David W. & Deborah A. (Cbral)          |
| 29 Alexandra Driscoll Rudnick    | David T. & Claire M. (Crosson)         |
| 31 Monique Tamara Cayer          | Kevin P. & Tamara D. (Anderson)        |
| 31 Shelly Frances Peters         | James A. & Jacqueline F. (Austin)      |
| 31 Lauren Christine Vandewater   | William D. & Elizabeth M. (Gurll)      |

#### April:

|                              |                                     |
|------------------------------|-------------------------------------|
| 2 Jacob Michael Clifton      | Alan R. & Christine M. (Mason)      |
| 3 Samantha Renee Burbank     | Andrew H. & Susan M. (Weaver)       |
| 3 Leanna Marie Peters        | Charles B., III & Mary Ann (Costa)  |
| 3 Nicholas Gabriel Soughley  | Nicholas P. & Lynne A. (Gabriel)    |
| 4 April Lynn Corbin          | Maurice A. & Susanne M. (Leland)    |
| 4 Angela Joan Hall           | Herbert L., III & Betty J. (Gibbs)  |
| 4 James Francis Riley, III   | James F., Jr. & Sherri A. (Cobb)    |
| 5 Lisa Anne Iadonisi         | Jeffery G. & Susan E. (Proe)        |
| 5 Ashley Marie Lemire        | Peter G. & Cassie M. (Santos)       |
| 6 Chelsea Leigh Goulart      | Richard S. & Debra M. (Macedo)      |
| 6 Stephen Joseph Mullane     | Thomas J. & Eleanor M. (MacDougall) |
| 6 Emily Anne Mullane         | Thomas J. & Eleanor M. (MacDougall) |
| 8 Christopher Anthony Heylin | Edward T. & Karen C. (Mulgrew)      |
| 9 Jessica Marie Grady        | Steven D. & Melony M. (Moniz)       |



9 Catherine Elizabeth Oliver  
 10 Dorina Caroline Pena  
 11 Anthony Dominic Antonangeli  
 13 Joseph Gordon Broadus  
 13 Edward Thomas Smith  
 15 Adam Michael Murdock  
 16 James Alan Barry  
 16 Maria Anne Frisk  
 16 Danielle Kristine Sawyer  
 17 Jonathan Edward Sokol  
 18 Kerry Ann McCarthy  
 19 Kimberly Ann Keating  
 20 Julia Nadelhoffer Billings  
 20 Katherine Margaret Colburn  
 20 Joseph Brendan McMenamy  
 20 Jodi Lyn Stronk  
 21 Joshua Blair Jasie  
 23 Constance Virginia Cummings  
 26 Sarah Megan LeBlanc  
 27 Jay Barnett Oppenheim  
 27 Julie Anne Pascua  
 28 Jeffrey Scott Hunt  
 28 Ashley Tricia Karam  
 28 Caitlin Alitheia O'Brien  
 29 Jill Christoferson  
 30 Kristen Edith Kogut  
 30 John Fredrick Maxim

Raymond, Jr. & Roberta L. (Mello)  
 Carlo, II & Doreen B. (Pina)  
 Donald L. & Suzanne E. (Welch)  
 James M., III & Victoria A. (Gordon)  
 Robert J. & Kathryn S. (McIntire)  
 Robert E. & Marie J. (Frye)  
 Donald R. & Donna L. (Anderson)  
 George V. & Margaret A. (Livingstone)  
 Michael J. & Sandra J. (LeMaire)  
 Edward J., Jr. & Meredith L. (Cordes)  
 Dennis J. & Diana M. (Weger)  
 Dennis W. & Julie L. (Marcotte)  
 Knute J. & Barbara A. (Billings)  
 Arthur D., III & Karen H. (Baker)  
 David P. & Mary Ann (Walsh)  
 Eugene G. & Carol A. (Coddington)  
 Robert B. & Laura J. (Peterson)  
 John P. & Virginia E. (McKernan)  
 Richard W. & Deborah D. (Fairhurst)  
 Jeffrey W. & Valerie A. (Shor)  
 Victor V. & Desiree (Calvert)  
 Kenneth M. & Glenda M. (Lewis)  
 Michael P. & Sharon L. (Hudson)  
 Chris M. & Noelle J. (Rilleau)  
 Roy W. & Jacqueline A. (Santamauro)  
 James M. & Nancy G. (Hampton)  
 Michael F. & Therese M. (Aiello)

May:

1 Phillip Randall Washburn  
 2 Randall R. Arcouette  
 2 Kristen Marie Garcia  
 3 James Cole Servis  
 4 Joshua Robert Christian  
 5 Nathan Aaron Daniel  
 5 Todd Christopher Sage  
 6 Matthew Francis Voci  
 9 Matthew Robert Ostrom  
 10 Steven Raymond Cassick  
 10 Michael Joseph Scagnelli  
 12 James Patrick Connors  
 12 Jonathon Michael Peros  
 12 Lance Taylor Rhoades  
 13 April May Ferreira  
 15 Clayton A. Burke  
 15 Peter Joseph McManus  
 15 Christopher Earle Williams  
 16 Brandon Michael Greenwood  
 16 Amanda Leslie Liimatainen  
 16 Patrick Joseph Rose  
 17 Karylan Frazier

Randall G. & Candice L. (McNeil)  
 Philip P. & Deborah J. (Handy)  
 Ronald & Donna M. (Gonsalves)  
 Mark A. & Judy A. (Cowland)  
 Steven J. & Kathleen D. (Washburn)  
 Jack A. & Ramona A. (Svea)  
 Christopher T. & Karen L. (Souza)  
 Joseph V. & Mary E. (McGarry)  
 William M. & Judith A. (Allsopp)  
 Theodore E. & Cheryl I. (Mattison)  
 Robert J. & Gail A. (Schmidt)  
 William P. & Pamela A. (Brown)  
 James A., Jr. & Peggy J. (Rotta)  
 Brian C. & Elena (Lomongo)  
 Donald F. & Patricia R. (Nelson)  
 John C., Jr. & Jean W. (Nichols)  
 John J. & Ann (Troy)  
 George C., II & Winifred A. (Earle)  
 Jeffrey R. & Priscilla M. (Sweeney)  
 William A. & Linda M. (Millerd)  
 Joseph P. & Marion B. (Lane)  
 Richard A., Jr. & Marianne F. (O'Dowd)



17 Rebecca Ames Spencer  
 18 Andrew Frank Bercovici  
 20 Laurel Ann Crane  
 20 Benjamin John Grzyb  
 21 James Arthur Vincent  
 22 Megan Sue Young  
 23 Jonathan Arthur Berube  
 23 Leia Larise Foster  
 23 Kami Marie Muzzi  
 24 Rebecca Ann Bumpus  
 26 Paul Montana Boyle  
 27 Nicholas Shaw McBride  
 27 Ryan Daniel Shea  
 28 Eric Glenn Chalifoux  
 28 Yvette Florence Chalifoux

Wayne D. & Abigail (Ames)  
 David M. & Susanne M. (O'Brien)  
 Kenneth M. & Sandra A. (Tavares)  
 John A. & Christine A. (Belanger)  
 Wayne R. & Pamela J. (Swett)  
 Mark W. & Susan H. (Hadley)  
 Douglas B. & Karen P. (Thomas)  
 Harold A. & Karen L. (Johnson)  
 Leonard A., III & Karen M. (Romiza)  
 John M. & Mary A. (Stephens)  
 Scott E. & Delores F. (Roll)  
 Donald J. & Malinda F. (Mayer)  
 Richard A., Jr. & Susan J. (Santos)  
 Glenn A. & Mary C. (McClendon)  
 Glenn A. & Mary C. (McClendon)

#### June:

1 Alecia Marie Goulding  
 2 Jacqueline Carol Badger  
 3 Shannon Alyssa Held  
 3 Kassie Daland Moore  
 3 Thomas Thornton Vose  
 4 Julie Marie Good  
 6 Jaclyn Ann Morency  
 7 Ronald Michael Hill  
 7 George Thomas LeGrice  
 8 Michael Paul Bassick  
 9 Michelle Lynn Weismann  
 10 Monique Lorraine Celebrezze  
 10 Sarah DeMello  
 11 Garrett Stephen Carlson  
 11 Paul Bindler Cotton  
 11 Sheri Lynne Curley  
 11 Ryan John Safford  
 12 Joshua Andrew Antonson  
 12 John Douglas Cardoza, Jr.  
 13 Kevin Matthew Roberts  
 14 Benjamin Antone Gomes, Jr.  
 17 Catherine Marie Bagarella  
 17 Kristina Marie Straticoglu  
 18 Steven Foster Belcher  
 18 Jessica Ileen Mingle  
 19 Alyssa Holly Peterson  
 20 Ashley Inez Simski  
 23 Patrick Murray Brown  
 23 Nathan Evan Riordan  
 24 David Aid Haddad, Jr.  
 24 Cassandra Lynn Manamon  
 24 Crystal Marie Ouellette  
 25 Daniel Raymond Stockton  
 26 Patrick Frances Dolan

Kevin J. & Cindy L. (Eldridge)  
 Joel M. & Alva L. (Andrade)  
 Bruce B. & Susan B. (McMillian)  
 David D. & Caron A. (Tobey)  
 John T. & Jane H. (Fitzelle)  
 Jeffrey W. & Nancy M. (Dunning)  
 Paul L. & Bernadette M. (Reilly)  
 Lawrence S. & Cathleen J. (Kangas)  
 George B. & Cheryle M. (Richards)  
 Paul M. & Mary L. (Sternberg)  
 James A. & Jeannine A. (Quintal)  
 Jeffrey A. & Joy L. (Hoover)  
 Anthony W., Jr. & Mary L. (Greenwood)  
 Richard S. & Shirley B. (Monaco)  
 Paul R. & Martine (Bindler)  
 Wayne & Linda A. (Fletcher)  
 Mark M. & Karen E. (Corr)  
 Kenneth L. & Marlene (Valentine)  
 John D. & Marchelle Y. (Isaac)  
 Gilbert A. & Sharon M. (Reihl)  
 Benjamin A. & Jeanne A. (Oliveira)  
 Francis P. & Carol A. (Dinsmore)  
 Gregory C. & Barbara M. (Rogers)  
 Dennis A. & Lynne A. (Wheeler)  
 Bradford S. & Karen A. (Dearth)  
 Donald R. & Linda J. (Holmes)  
 James P. & Heather A. (O'Rork)  
 David J. & Eleanore A. (Bisso)  
 Thomas C. & Theresa M. (Miller)  
 David A. Doreen L. (Turner)  
 Frederick G., Jr. & Debra L. (Kerr)  
 Geoffrey & Jeannette M. (Sampson)  
 John, Jr. & Lorie A. (Allen)  
 Walter E. & Patricia L. (Kane)

26 Eva Alicia Ellis  
26 Michelle Diane Tailby  
27 Daniel Gordon Carchidi  
27 Abby Grace Stone  
29 Sarah MacDonald Parks

Perry F. & Mary Ellen (Peters)  
Bruce P. & Denise M. (Howard)  
Mark D. & Marcia (Gordon)  
Christopher A. & Beth L. (Ready)  
William C., Jr. & Lynn (MacDonald)

DEATHS RECORDED IN FALMOUTH  
1985

January:

|    |                      |               |
|----|----------------------|---------------|
| 3  | Peter J. Crocker     | 63            |
| 3  | Blake S. Norris      | 88            |
| 4  | Rose H. Agnel        | 91            |
| 5  | Lucian J. Colucci    | 71            |
| 7  | John F. Flynn        | 76            |
| 7  | Linda V. Hawley      | 5 mos. 4 days |
| 7  | Priscilla P. Labdon  | 62            |
| 7  | Peter C. Polloni     | 83            |
| 7  | George A. Wilkie     | 78            |
| 8  | Esther Rubin         | 88            |
| 9  | Robert W. Sabine     | 38            |
| 9  | Minnie Seymour       | 98            |
| 10 | Sara T. Hubbard      | 85            |
| 10 | Everett V. Mason     | 79            |
| 12 | Sarah Jane Bradley   | 88            |
| 12 | George Henry Dayton  | 89            |
| 13 | C. Estelle Berger    | 87            |
| 13 | Albert J. Woringer   | 77            |
| 14 | Ann F. Carreiro      | 74            |
| 15 | Catherine MacDonald  | 69            |
| 16 | Lucy Neal Allen      | 61            |
| 18 | Robert B. Clough     | 46            |
| 18 | Andrew J. Raftery    | 70            |
| 19 | Sylvia A. Perry      | 60            |
| 21 | Hazel F. Fournier    | 76            |
| 22 | Noreen M. Koller     | 88            |
| 24 | Thomas A. McEachen   | 74            |
| 25 | David D. Beale       | 66            |
| 28 | Pia Marcheselli      | 102           |
| 29 | Walter J. Scully     | 88            |
| 31 | Albert Raymond Poole | 71            |
| 31 | Nicholas Williamson  | 68            |

February:

|    |                          |    |
|----|--------------------------|----|
| 2  | Arethusa H. Hutchings    | 75 |
| 3  | Lillian A. Sederman      | 82 |
| 4  | Robert W. Franklin       | 49 |
| 5  | Christiana Bond Amberson | 73 |
| 5  | Julia D. McCormick       | 87 |
| 6  | Edith C. Hobart          | 76 |
| 7  | Henry J. Bonneau         | 81 |
| 7  | Helene A. Malone         | 92 |
| 8  | Thomas Leonard Gibson    | 42 |
| 8  | Byron B. Hussey          | 72 |
| 9  | Russell I. Rayner        | 75 |
| 10 | Manuel Matias            | 71 |

|    |                         |                |
|----|-------------------------|----------------|
| 14 | Mary M. Pompey          | 81             |
| 15 | Joseph Augustine        | 83             |
| 16 | Charles G. Moore        | 61             |
| 17 | Mildred J. Adair        | 70             |
| 17 | Lottie Finegold         | 92             |
| 17 | Mary E. Moffitt         | 88             |
| 17 | Maurice J. O'Connell    | 88             |
| 18 | Signe A. Crocker        | 76             |
| 18 | Frederick N. McLaughlin | 70             |
| 18 | Viola M. Oakley         | 79             |
| 19 | Roy David Roach, III    | 6 Hrs. 7 min.  |
| 19 | Roger Thomas Roach      | 6 Hrs. 18 min. |
| 20 | Richard E. Farnham      | 61             |
| 20 | Muriel W. Henry         | 68             |
| 21 | Benjamin M. Bevelander  | 55             |
| 23 | Earl Ewing Hays         | 67             |
| 23 | Eva Kavadaras           | 82             |
| 23 | Louise E. Rich          | 67             |
| 24 | Elsie C. Ferreira       | 82             |
| 25 | Christos C. Bezdaris    | 63             |
| 25 | Mary P. Miraglia        | 69             |
| 25 | Roy O. Stratton         | 84             |
| 26 | Marjorie J. Glidden     | 90             |
| 26 | Edward T. Killen        | 70             |
| 28 | Anna E. Brown           | 73             |
| 28 | Chester J. Toohil       | 85             |

March:

|    |                         |    |
|----|-------------------------|----|
| 1  | Helen Cushing Damon     | 86 |
| 1  | Mabel D. Motta          | 76 |
| 2  | Doris P. Drew           | 87 |
| 2  | Gerald P. Graci         | 44 |
| 2  | Mildred M. Moran        | 77 |
| 4  | Roberta J. Foley        | 53 |
| 6  | Lena B. Cabral          | 78 |
| 6  | Henry A. Pappas         | 64 |
| 6  | Marion E. Roberts       | 85 |
| 6  | Helen Kidder Schwiebert | 75 |
| 8  | Gene L. Testa           | 64 |
| 9  | Duncan J. Sullivan      | 65 |
| 10 | Frederick R. Hess       | 50 |
| 11 | Joanna P. Cardoza       | 78 |
| 12 | William H. Driscoll     | 71 |
| 13 | Joseph B. Lewis         | 82 |
| 15 | Georgia Pryor           | 82 |
| 16 | James Edward Cash       | 82 |
| 16 | Thomas A. Glynn         | 77 |
| 17 | Steven H. Hill          | 50 |
| 18 | Maisie B. Maple         | 90 |
| 20 | John H. Field           | 81 |
| 20 | Kathryn Saba            | 77 |



|    |                           |    |
|----|---------------------------|----|
| 22 | Stanley C. Gifford        | 86 |
| 22 | Paul Raymond Mercado      | 65 |
| 22 | Ellen M. Pearson          | 80 |
| 23 | Francis P. Byrné          | 80 |
| 24 | George Fernandes          | 68 |
| 24 | Beatrice Florence Kannaly | 80 |
| 24 | Olympia M. Lewis          | 63 |
| 25 | Patricia Farrell          | 52 |
| 26 | Edward Henry Schissler    | 76 |
| 27 | Alice Catherine Kimball   | 78 |
| 27 | Rose E. Sullivan          | 86 |
| 28 | Mary C. Lawrence          | 78 |
| 30 | Elsie L. Perry            | 83 |
| 31 | Sarah M. Shaughnessy      | 62 |
| 31 | Mildred A. Shaw           | 80 |

April:

|    |                                 |    |
|----|---------------------------------|----|
| 3  | George Martin Lange             | 52 |
| 4  | Sewall F. Richardson            | 66 |
| 6  | Catharine M. Macdonald          | 85 |
| 9  | Harry I. Bixby                  | 87 |
| 9  | Leo J. Hickey                   | 77 |
| 9  | Olga Schiffer                   | 91 |
| 11 | Edith C. Lott                   | 78 |
| 11 | Finlay C. Ross                  | 71 |
| 12 | Charlene Ann Walsh              | 40 |
| 16 | Hollis E. Vernon                | 75 |
| 17 | Herbert D. Birkenshaw           | 86 |
| 17 | Llewellyn Milton Gage           | 74 |
| 18 | Beatrice Atwood                 | 96 |
| 18 | Constance A. Thompson           | 90 |
| 19 | Caroline S. Alberts             | 92 |
| 19 | Glenn R. Spock                  | 53 |
| 20 | Adeline L. Cravott              | 80 |
| 20 | Doris Louise Hunting            | 78 |
| 20 | Anthony J. Repetto              | 80 |
| 22 | Ethel F. Palmer                 | 72 |
| 25 | Margaret M. Ewald               | 87 |
| 25 | Anastasia Francis Murphy Powers | 83 |
| 26 | Mary V. Cardoza                 | 69 |
| 26 | Thomas O. Shay                  | 59 |
| 26 | Francis J. Spencer, Jr.         | 39 |
| 28 | Joseph M. McDonnell             | 77 |
| 29 | Caesar Alvezi                   | 73 |
| 30 | Gordon A. Mahoney               | 88 |

May:

|   |                    |    |
|---|--------------------|----|
| 1 | William F. Langley | 66 |
| 5 | Greta Perry        | 76 |
| 6 | W. Stanley Damon   | 70 |

|    |                            |    |
|----|----------------------------|----|
| 6  | Margaret P. Doukas         | 74 |
| 6  | David I. Fischman          | 79 |
| 6  | William Joseph Graham, Jr. | 46 |
| 6  | Elena Hermann              | 74 |
| 6  | Frederick R. Perry         | 60 |
| 7  | Leroy Patrick Laughead     | 66 |
| 7  | Joseph H. Yeaker, Jr.      | 76 |
| 8  | Albert A. Chenel           | 76 |
| 10 | Joseph Bergin              | 79 |
| 11 | Marion W. Scott            | 92 |
| 12 | Catherine Mary Lunney      | 82 |
| 14 | Arnold B. Bergstrom, Jr.   | 74 |
| 14 | Albertina C. Vieira        | 68 |
| 15 | Douglas S. Plotke          | 62 |
| 16 | John H. Stuart             | 84 |
| 18 | Anna Fabbio                | 69 |
| 18 | Elizabeth Frances Lyttle   | 76 |
| 18 | Daniel F. O'Grady          | 76 |
| 18 | Joseph T. Pacella          | 60 |
| 19 | Kathryn M. Dick            | 97 |
| 20 | Josiah M. Church           | 82 |
| 20 | Miriam Klueber Kenney      | 66 |
| 20 | Ruth I. Nordquist          | 85 |
| 21 | Herlbert Stetson Turner    | 61 |
| 23 | Dorothy M. Bowen           | 70 |
| 23 | Kathleen R. Boyle          | 74 |
| 23 | Philip Patrick Mahoney     | 81 |
| 26 | Eugene J. Dean, Jr.        | 59 |
| 26 | Mary Ann Tutin             | 85 |
| 27 | Herbert Walter Whitney     | 84 |
| 27 | Donald J. Woodriff, Jr.    | 66 |
| 28 | Gertrude A. Baumeister     | 88 |
| 30 | Irene M. Tavares           | 73 |
| 31 | Florence Carlino           | 69 |

June:

|    |                      |    |
|----|----------------------|----|
| 1  | Jane M. Donovan      | 49 |
| 1  | Donald E. Whelden    | 30 |
| 3  | Roland R. Simmons    | 48 |
| 4  | Betsey A. Bennett    | 76 |
| 4  | Madison T. Day, Sr.  | 74 |
| 4  | William C. Tievialis | 74 |
| 5  | Clayton C. Backus    | 77 |
| 5  | Reginald J. Curtis   | 67 |
| 5  | Rachel Avis Smith    | 64 |
| 6  | Sigrid E. Cahoon     | 81 |
| 6  | Anna B. Flynn        | 80 |
| 7  | Clarinda Lanctot     | 83 |
| 8  | Arthur Henry Feener  | 65 |
| 9  | Henry Louis Dufresne | 84 |
| 11 | Adelino P. Ray       | 55 |

|    |                         |    |
|----|-------------------------|----|
| 12 | Evelyn H. Wing          | 83 |
| 13 | Gerald A. Tobin         | 82 |
| 14 | Joseph F. Metzger       | 68 |
| 16 | Peter F. Sepe           | 81 |
| 16 | Laurence S. White       | 81 |
| 17 | Paul A. DuPont          | 74 |
| 17 | Annie P. Ferreira       | 77 |
| 18 | Lillian A. Coleman      | 64 |
| 21 | Arthur Ludwig Michelsen | 86 |
| 21 | William H. Sample       | 71 |
| 22 | George F. Rapoza        | 70 |
| 23 | Henry J. Busconi, Jr.   | 50 |
| 23 | Palmer P. Derby         | 65 |
| 24 | Alice B. Sharp          | 80 |
| 24 | Patricia A. Thomas      | 38 |
| 26 | Joseph V. Borowski      | 75 |
| 28 | Michael A. Kapulka, Jr. | 16 |
| 28 | Clinton E. Sanderson    | 76 |
| 29 | Clara H. Higgins        | 84 |
| 29 | Robert J. O'Doherty     | 81 |
| 30 | Lewis Gard Wiggins      | 76 |

MARRIAGES RECORDED IN FALMOUTH  
1985

January:

- 3 Robert B. Clough of Franklin, N.H. & Linda M. Nelson of Falmouth
- 5 Terry Kurtz Badman & Wendy R. Ballentine both of Fort Ann,  
New York
- 5 Kazuyoshi Sato of Falmouth & Diane Natalie Smith of Watertown, MA
- 13 Richard Crossman Wolfe of Glasgow, VA & Lynn Echols of Falmouth
- 19 John Souza of Falmouth & Anna B. Crocker of Barnstable, MA

February:

- 2 John Clayton Burke, Jr. & Jean Whitney Nichols both of Falmouth
- 9 Eugene Thomas Maleska of Wareham, MA & Annrea Sutton of Falmouth
- 14 Michael Hume Bissonnette & Beth Mary Wechsler both of Falmouth
- 14 David Michael Croteau & Deborah Ann Theriault both of Falmouth
- 14 Leo John Dahlgren & Tammy Jane Forinash both of Falmouth
- 14 Peter L. Silva, Jr. & Pamela A. Twarog both of Falmouth
- 14 Joseph A. Valencia & Marisa A. Bowers both of Falmouth
- 16 Charles Frederic Edgerton, III & Donna Renata Spooner both of  
Falmouth
- 16 David Gould Mountain & Alicja Weronika Mann both of Falmouth
- 16 Robert Francis Young & Priscilla June Light both of Bourne, MA
- 23 Steven David Grady & Melony Marie Moniz both of Falmouth
- 23 Myron Alvin Lawson & Caroline Madeline Just both of Mashpee, MA

March:

- 1 Clifford Virgil Godfrey & Pamela Marie Windsor both of  
Avon Park, FL
- 2 Timothy Hugh Harris of San Pedro, CA & Elizabeth Harland of  
Falmouth
- 2 Alvin R. Patterson & Carol A. Harrison both of Stafford, VA
- 2 Clyde W. Walkup, III of Barnstable, MA & Barbara A. Grinnell of  
Falmouth
- 2 William Alfred Watkins & Joan Elizabeth Maxwell both of Falmouth
- 9 Daniel Joseph Lynch & Sally Ann Dias both of Falmouth
- 14 Jerome Paul Dean & Mary Elizabeth Raymer both of Falmouth
- 16 Kenneth O. Emery & Phyllis H. Williams both of Falmouth
- 16 John Francis George & Ann Doreen McMillen both of Falmouth
- 16 James Eric Smart of Bourne, MA & Maureen Matilda Robello of  
Falmouth
- 16 Joseph Carlos Valaitis of Terryville, CT & Julie Maureen  
Wellington of So. West Harbor, ME
- 23 Alan Thomas Bruen & Dorothy Schmidt Jordan both of Falmouth
- 23 James Ernest LaBreck, Jr. of Plymouth, MA & Cynthia Marie Marks of  
Falmouth
- 24 William C. Alden, III & Patricia A. Dalpe both of Falmouth
- 24 Thomas C. Buckner & Luci H. Rollinson both of Falmouth
- 30 John Charles Quinney & Colleen Marie Armstrong both of Falmouth



30 Ralph Kimbal Swenson & Anne Trever McNiven both of Falmouth

April:

- 6 Leon William Montgomery & Norma Lee Dyer both of Falmouth
- 12 Juan Florencio Acosta-Urquidi & Berit Anne Bergquist both of Falmouth
- 13 Edward B. Vincent & Vicki A. Hassett both of Falmouth
- 13 Robert Henry Walker, III & Karin Ann Souza both of Falmouth
- 15 Robert Bruce Symes & Ann Marie Lane both of Falmouth
- 20 Gary Wilson Bechtel & Deborah Ann Birkenshaw both of Falmouth
- 20 Kenneth Wayne Perreira & Christine Alverna Gorham both of Falmouth
- 20 Robert James Reid, Jr. of Falmouth & Sally Ruth Walker of Dennis, MA
- 22 John Brian Phillips, Sr. & Jo-Ann Vaughan both of Falmouth
- 24 Roy W. Collette & Paula A. Jenkins both of Falmouth
- 27 David Atwood Robbins & Michelle Jolynne Lough both of Bourne, MA
- 28 Bradford Carl Forsberg & Joan Mary Upton both of Falmouth
- 30 Keith David Pacheco & Elizabeth Ann Schmeling both of Barnstable, MA

May:

- 2 Kenneth H. Smith of Walpole, MA & Mary F. Whiting of Brookline, MA
- 3 Peter Kay Hexter, Jr. & Jane Lynn Coble both of Falmouth
- 4 David Wayne Arigo & Michele Anne Delisle both of Falmouth
- 4 Dana Stirling Ashworth, Jr. & Melessa Lynne Davock both of West Bridgewater, MA
- 4 Michael Daniel Dawe & Sandra Gayle Dawe both of Falmouth
- 4 Felix Peter Eckenstein & Rae Nishi both of Brookline, MA
- 4 Dean Martin Jacobson & Paula Anne Yup both of Falmouth
- 4 Ralph Jonas, Jr. & Joanne Marie Bowker both of Falmouth
- 4 John Manuel Lopes & Sheryl Lynne Sample both of Falmouth
- 4 Francis Denis Maguire & Cheryl Ann Gonsalves both of Falmouth
- 4 J. William McLeod & Patricia A. McFarland both of Bourne, MA
- 4 William A. Roberts & Alison Ann Hughes both of Falmouth
- 4 James A. Ross & Antonia M. Labate both of Bala Cynwyd, PA
- 5 Michael Lee Whited & Stephanie Ann Vose both of Falmouth
- 11 Phillip Gordon Andrade & Patricia Lynne Fletcher both of Falmouth
- 11 Jeremy Steven Collie & Elizabeth Anne Miller both of Falmouth
- 11 James E. Kinchla & Deborah A. Castleberry both of Falmouth
- 11 Gregory Nelson Reasoner & Patricia Baker Hoeckel both of Falmouth
- 18 Keith Douglass Besse & Isabel Marie Longyear both of Falmouth
- 18 Stanford Walter Dennison, III of Mashpee, MA & Gloria Sherlock of Falmouth
- 18 Stephen Edward Doudican & Beth Allison Vidal both of Falmouth
- 18 Robert E. Fisk of Falmouth & Kathryn M. Nicholson of Mansfield, Ohio
- 18 Ronald Edwin Mead & Eileen Ruth Sprague both of New York, N.Y.
- 18 Gordon B. Reid of Falmouth & Margaret F. Harvey of Bourne, MA
- 18 Gregory Del Young of Falmouth & Lori-Ann Shalkauskas of Bourne, MA
- 19 Hidemi Sakamoto of Falmouth & Margelia Hollingsworth Rogers

of Dorchester, MA

- 24 Louis Vincent Gomes & Kathleen Veronica Reynolds both of Falmouth
- 25 Ricardo Abarca & Simone Michele Labes both of Falmouth
- 25 Gerald F. Anderson & Paula M. Prior both of Falmouth
- 25 Richard Cyril Bourque & Tracey Loreen Jinson both of Falmouth
- 25 Eric Francis d'Hedouville & Michaela Frances DeMello both of Falmouth
- 25 Paul L. Dixson & Kathleen M. Moran both of Falmouth
- 25 Ross Steingrimur Goodman of Potomac, MD & Janice Louise Hansen of Falmouth
- 25 Joseph Frances Lomasney & Barbara Louise Drew both of Falmouth
- 25 William Michael Tufts & Amy Susan Funcasta both of Falmouth
- 26 Bruce Michael Davis & Lee Marlow both of Houston, Texas
- 26 Jeffrey William Whynot & Catherine Esther Powers both of Colonia, New Jersey
- 31 Edward B. Correia & Kathleen Alison Ball both of Falmouth

June:

- 1 John Peter Kamataris & Cheryl Ann Bird both of Falmouth
- 1 Christopher Richard Keating of Bourne, MA & Karren Elizabeth Barrette of Falmouth
- 1 Richard A. Leveille & Janice Hagen both of Falmouth
- 1 Shaun Patrick Martin & Linda Anne Gooding both of Falmouth
- 1 David Hilliard Moore & Cathleen Mary Messina both of Falmouth
- 1 Brian W. Tarcy & Debra J. King both of Falmouth
- 1 Dennis Jerome Zemba & Carolyn Anne Shumway both of San Diego, California
- 4 Jeffrey George Baker of Marshfield, MA & Anne Marie Williamson of Falmouth
- 7 David Lee Silvestri & Nancy Jo Conrad both of Mahwah, N.J.
- 8 Douglas Lee Blake & Karen Louise Stewart both of Falmouth
- 8 William Henry Hough & Monica Elise McNally both of Falmouth
- 8 Cory Joseph Hughes of Falmouth & Julie Ann Ruohomaki of Gladstone, MI
- 8 John Eric Little & Diane Dow Rivers both of Falmouth
- 8 Dan Joseph Probst & Deborah Lynn Simels both of Falmouth
- 8 James Marion Shreeve & Christine Stets both of Falmouth
- 8 Michael Wayne Verissimo, Jr. & Lynda Marie Costa both of Falmouth
- 8 Allan Brian Williamson & Maureen Patricia Atchue both of Falmouth
- 8 Michael Anthony Zaia of Falmouth & Dianna Marie Yeager of Framingham, MA
- 13 David Michael O'Brien & Theresa Gail Moore both of Bourne, MA
- 14 Larry Charles Davis & Terry Lee Teeter both of Lyons, N.Y.
- 15 Dayton Doggett Arey of Falmouth & Barrie Lynn Flagg of Milton, MA
- 15 John F. Connors of Bennington, N.H. & Patricia A. Hake of Plattsburgh, N.Y.
- 15 Edwin J. Furshpan of Falmouth & Shelagh A. Foreman of Baltimore, MD
- 15 Rigdon Leeds Reese of Manset, ME & Candace Cain Hanson of Falmouth
- 15 Norman Alfred Richard & Ruth Marie McCarthy both of Falmouth
- 20 Stephen Lee Hall & Julie Anne Maseda both of Falmouth

- 21 Paul Anthony Vinitsky of Falmouth & Valerie Ann Holmes of Bourne,  
MA
- 22 Allen J. Barrows & Marta E. Rivera both of Falmouth
- 22 Eugene W. Domack of Eau Claire, WI & Cynthia R. Wigley of Falmouth
- 22 Frederick E. Gilbert & Donna M. Sprague both of Hurst, TX
- 22 Thomas J. Gilman of West Orange, N.J. & Susan G. Corwin of  
Falmouth
- 22 Robert Henry Goss & Maureen Frances Saunders both of Essex  
Junction, Vermont
- 22 Anson Palmer Moore & Annemarie Josephs both of Falmouth
- 22 Allen Edgar Perry & Gay Shattuck both of Falmouth
- 23 George Acton Burnell of Lexington, MA & Mary Ann Connors of  
Norwood, MA
- 28 Kevin Alexander Kalmar & Siobhan Jewell Harwood both of Bourne, MA
- 29 Michael Anthony Botelho & Catherine Louise DeMello both of  
Falmouth
- 29 Jonathan B. Burleigh of New York City, N.Y. & Anne O'Herron  
of Darien, CT
- 29 Domenic C. Cimino & Claire D. Borowski both of Falmouth
- 29 James F. McDonnell, Jr. & Linda J. Vendetti both of Falmouth
- 29 John Joseph Miskel, III of Highlands, N.J. & Bonnie Marie Lund  
of Maplewood, N.J.
- 29 Steven P. Schilling & Isabel Q. Eustis both of Decatur, GA
- 29 Timothy G. Souza & Suzanne T. Lackey both of Falmouth
- 29 Kenneth J.D. Teixeira & Sharon L. Soares both of Falmouth

## TREASURER'S REPORT

### GENERAL CASH ACCOUNT

|                                         |               |
|-----------------------------------------|---------------|
| Total Available Cash on January 1, 1985 | 3,559,670.01  |
| Cash Book Transactions in 1985          |               |
| Cash Book Balance, January 1, 1985      | 3,559,670.01  |
| Cash Receipts Schedule of the Treasurer | 30,163,491.93 |
| Cash on Hand & Receipts                 | 33,723,161.94 |
| Payments on Treasury Warrants           | 25,234,734.10 |
| Cash Balance on June 28, 1985           | 8,488,427.84  |

### RETIREMENT FUND CASH ACCOUNT

|                                                             |              |
|-------------------------------------------------------------|--------------|
| Cash Book Transactions in 1985                              |              |
| Cash Book Balance in Checking Account<br>on January 1, 1985 | 21,104.50    |
| Cash Receipts                                               | 2,220,326.09 |
| Cash on Hand & Receipts                                     | 2,241,430.59 |
| Cash Disbursements                                          | 2,301,006.30 |
| Cash Balance in the Checking Account<br>on June 28, 1985    | -59,575.71   |

Credit Balance due to delayed transfer of investment funds into operating account

William H. Callahan, Town Treasurer



Report of the Town Accountant

Submitted in accordance with the provisions of Chapter 41, Section 50 and Section 60 of the Massachusetts General Laws, is the Report of the Town Accountant for the fiscal period ending June 30, 1985 as follows:

Reconciliation of Treasurer's Cash  
Report of Receipts - July 1, 1984 - June 30, 1985  
Report of Payments - July 1, 1984 - June 30, 1985  
Statement of Appropriations  
Town of Falmouth Balance Sheet FY 1985  
Schedule A, Schedule B and Schedule C  
Town of Falmouth Bonded Debt Schedule  
Town of Falmouth Trust Fund Schedule

RECONCILIATION OF TREASURER'S CASH  
PERIOD ENDING 10 MAY 1985

PART I

Cash and Checks in Office-----\$ 2,178.91

Bank Accounts 5.25% Interest      Bal Per Check Register

|                                     |          |           |
|-------------------------------------|----------|-----------|
| FALMOUTH NATIONAL BANK CHECKING     | 6,518.51 |           |
| TOTAL IN BANK-----                  | \$       | 6,518.51  |
| BANK ACCOUNTS INTEREST BEARING----- | \$       | 51,119.73 |

PART II

INVESTMENTS

|                                             |              |               |
|---------------------------------------------|--------------|---------------|
| CERTIFICATE OF DEPOSITS/REPO'S              | 8,528,735.42 |               |
| STOCKS                                      | 25,009.00    |               |
| POOLED INVESTMENTS                          | 2,486,565.88 |               |
| TREASURY BILLS                              | 75,000.00    |               |
| TOTAL INVESTMENTS-----                      | \$           | 11,115,310.30 |
| GRAND TOTAL - ALL CASH AND INVESTMENTS----- | \$           | 11,175,127.45 |

Helga Fragale, Town Accountant

# RECEIPTS

JULY 1, 1984

JUNE 30, 1985

## GENERAL REVENUE

### TAXES - LOCAL

#### Current

|                     |               |
|---------------------|---------------|
| Personal Property   | 503,530.69    |
| Real Estate         | 16,481,930.07 |
| Tax Titles Redeemed | 90,817.18     |

17,076,277.94

#### Previous Years

|                   |              |
|-------------------|--------------|
| Personal Property | 265,087.59   |
| Real Estate       | 8,507,663.42 |
| Deferred Taxes    | 2,425.90     |

8,775,176.91

### LICENSES & PERMITS

|                       |           |
|-----------------------|-----------|
| Alcohol Beverages     | 69,105.00 |
| Selectmen's All Other | 14,889.00 |
| Building Permits      | 84,628.00 |
| Alterations           | 31,345.80 |
| Wiring                | 22,468.00 |
| Plumbing              | 19,383.00 |
| Oil                   | 5,080.00  |
| Gas                   | 2,226.00  |
| Wood Stove            | 3,300.00  |
| Signs                 | 2,120.00  |
| Hawkers & Peddlers    | 500.00    |
| Motel Permits         | 135.00    |
| Fire Misc & Installer | 12,698.50 |
| Smoke Alarm           | 6,065.00  |
| Gasoline Storage      | 10.00     |
| Occupancy Permits     | 9,745.00  |
| Perc Tests            | 21,950.00 |
| Miscellaneous         | 43,247.38 |

348,895.68

|                        |           |
|------------------------|-----------|
| Resident Shellfish     | 10,425.71 |
| Non Resident Shellfish | 3,175.00  |
| Commercial Shellfish   | 8,625.00  |

22,225.71

### FINES & FORFEITS

|                        |           |
|------------------------|-----------|
| Barnstable Court Fines | 58,613.00 |
| First District Court   | 40,563.53 |
| Parking Violations     | 99,992.68 |

199,169.21

# RECEIPTS FROM STATE

|                                  |              |              |
|----------------------------------|--------------|--------------|
| Loss of Taxes                    | 213,880.79   |              |
| Abatements - Veterans            | 13,445.21    |              |
| Abatements - Surviving Spouse    | 350.00       |              |
| Abatements - Blind Persons       | 1,750.00     |              |
| Abatements - Elderly             | 52,536.23    |              |
| School Aid Ch.70                 | 1,536,055.00 |              |
| School Bldg. Assistance          | 24,287.88    |              |
| School Lunch Program             | 178,728.02   |              |
| School Maint & Oper              | 26,904.03    |              |
| Need Program                     | 67,542.76    |              |
| Puppetry                         | 2,192.00     |              |
| Block Grant FY 84                | 100.00       |              |
| Block Grant FY 85                | 31,744.00    |              |
| Low Incidence                    | 25,200.00    |              |
| Restrictive Program              | 88,935.00    |              |
| Adult Basic                      | 8,800.00     |              |
| Chapter I FY 85                  | 329,055.00   |              |
| Occup. Education                 | 24,854.00    |              |
| Highway Chap. 90                 | 245,562.00   |              |
| State & Local Hwy Aid Chap. 637  | 107,557.00   |              |
| Outreach Program                 | 7,263.00     |              |
| Council on Aging - Mini Bus Oper | 7,500.00     |              |
|                                  |              | 2,994,241.92 |

# LIBRARY

|                                |           |            |
|--------------------------------|-----------|------------|
| Regional Public Library        | 99,759.80 |            |
| State Aid for Library          | 1,511.00  |            |
| Res. App. State Aid Library    | 11,820.00 |            |
| LSCA Shared Visual Project     | 1,001.57  |            |
| LSCA Info & Referral           | 492.00    |            |
| Humanities Grant               | 729.00    |            |
| Addt'l Aid to Public Libraries | 6,855.00  |            |
|                                |           | 122,168.37 |

|                            |              |              |
|----------------------------|--------------|--------------|
| EPA Reimbursement Step 2   | 27,500.00    |              |
| EPA Reimbursement Step 3   | 5,583,966.00 |              |
| State Reimbursement Step 3 | 803,701.00   |              |
| Reimbursement - Veterans   | 8,085.34     |              |
|                            |              | 6,423,252.34 |

|              |            |            |
|--------------|------------|------------|
| Local Aid    | 544,365.00 |            |
| Highway Fund | 96,399.00  |            |
|              |            | 640,764.00 |

|          |  |          |
|----------|--|----------|
| Dog Fund |  | 4,911.40 |
|----------|--|----------|

|                        |            |            |
|------------------------|------------|------------|
| Tailings               | 10,608.56  |            |
| Highway Reconstruction | 127,464.00 |            |
|                        |            | 138,072.56 |

|                                  |            |               |
|----------------------------------|------------|---------------|
| State Aid Chap 71A Transp.       | 434,973.00 |               |
| State Aid Chap 71B Special Needs | 1,639.00   |               |
| State Aid Chap 76 Tuit St Wards  | 26,374.00  |               |
|                                  |            | 462,986.00    |
| Water Pollution Control          | 300.00     |               |
| Prop of Shellfish                | 11,041.37  |               |
|                                  |            | 11,341.37     |
| Economic Devel (EDIC)            | 65,859.41  |               |
| Lottery, Beano, Charity Games    | 209,217.00 |               |
| Non - MDC Commission             | 11,513.00  |               |
|                                  |            | 286,589.41    |
| TOTAL GENERAL GOVERNMENT         |            | 37,506,072.82 |
| COMMERCIAL                       |            |               |
| MOTOR VEHICLE EXCISE             |            |               |
| Levy of 1985                     | 656,075.78 |               |
| Levy of 1984                     | 360,210.94 |               |
| Levy of 1983                     | 32,777.81  |               |
| Levy of 1982 & Prior             | 53,729.09  |               |
|                                  |            | 1,102,793.62  |
| PRIVILEGES                       |            |               |
| Parking Meter Fees               | 42,135.05  |               |
| Wharfage Fees                    | 185,318.50 |               |
| Rent/Lease of Mun Bldgs          | 46,500.00  |               |
|                                  |            | 273,953.55    |
| BOAT EXCISE                      |            |               |
| Levy of 1985                     | 69,790.43  |               |
| Levy of 1984                     | 7,148.32   |               |
| Levy of 1983 & Prior             | 787.00     |               |
|                                  |            | 77,725.75     |
| STREET BETTERMENTS               |            |               |
| 1985 Apportioned                 | 13,004.09  |               |
| 1984 Apportioned                 | 13,490.75  |               |
| 1983 & Prior Apportioned         | 126.48     |               |
| Apportioned paid in Advance      | 5,686.66   |               |
|                                  |            | 32,307.98     |
| WATER BETTERMENTS                |            |               |
| 1985 Apportioned                 | 6,900.90   |               |
| 1984 Apportioned                 | 7,615.58   |               |
| 1983 Apportioned                 | 87.85      |               |
| Unapportioned                    | 13,752.84  |               |
| Apportioned paid in Advance      | 4,969.35   |               |
|                                  |            | 33,326.52     |



DEPARTMENTAL - GENERAL GOVERNMENT

|                                  |           |
|----------------------------------|-----------|
| Town Clerk Fees                  | 40,148.04 |
| Land Court                       | 2,161.01  |
| Municipal Liens                  | 36,460.00 |
| Certificate of Inspection        | 5,132.30  |
| Collector of Taxes - Fees        | 25,195.80 |
| Inspection Fees - Planning Bd    | 11,795.93 |
| Misc Fees-Planning Bd-Bd Appeals | 3,239.70  |
| Wetland Fees                     | 3,051.00  |

127,183.78

PUBLIC SAFETY - POLICE

|                          |            |
|--------------------------|------------|
| Firearms I.D.            | 503.00     |
| Accidents Reports        | 3,365.00   |
| Adm. Cost Off Duty       | 26,495.18  |
| Off Duty Compensation    | 277,106.60 |
| Pistol Permits           | 1,335.00   |
| Permits to sell Firearms | 87.00      |
| Miscellaneous            | 3,412.93   |

312,304.71

PUBLIC SAFETY - FIRE

|                       |           |
|-----------------------|-----------|
| Off Duty Compensation | 5,277.58  |
| Ambulance Receipts    | 52,317.92 |

57,595.50

Sealer Weights & Measures

2,042.20

Care of Dogs

6,877.00

|                          |           |
|--------------------------|-----------|
| Disposal Permits         | 18,550.00 |
| D.P.W. Disposal Coupons  | 63,256.50 |
| D.P.W. Disposal Stickers | 21,360.00 |
| D.P.W. Miscellaneous     | 9,615.75  |

112,782.25

SCHOOL

|                             |            |
|-----------------------------|------------|
| Lunch Sales                 | 414,313.14 |
| Mashpee School Tuition      | 498,361.68 |
| Athletic Fund               | 18,684.50  |
| Summer School Revolving     | 10,440.00  |
| Community Serv Night School | 58,188.25  |
| School Rental Property      | 13,772.92  |
| Computer Rental             | 395.20     |
| Commission on Phones        | 66.63      |
| Miscellaneous               | 53,813.68  |

1,068,036.00

## LIBRARY

|                       |          |          |
|-----------------------|----------|----------|
| Lost or Damaged Books | 1,369.41 |          |
| Micro & Xerox Copies  | 585.40   |          |
| Micellaneous          | 5,115.36 | 7,070.17 |

## RECREATION

|                      |          |           |
|----------------------|----------|-----------|
| Miscellaneous Fees   | 934.00   |           |
| Harbormaster Misc    | 9,663.70 |           |
| Commission on Phones | 4.31     | 10,602.01 |

## BEACHES

|                  |           |            |
|------------------|-----------|------------|
| Parking Lot Fees | 89,736.00 |            |
| Concession       | 13,551.42 |            |
| Parking Permits  | 44,518.00 |            |
| Miscellaneous    | 996.77    | 148,802.19 |

## UNCLASSIFIED

|                     |           |           |
|---------------------|-----------|-----------|
| Recycling Committee | 1,753.98  |           |
| Xerox Copies        | 1,754.35  |           |
| Miscellaneous       | 32,177.75 | 35,686.08 |

## PUBLIC ENTERPRISE

|                                |              |              |
|--------------------------------|--------------|--------------|
| Water Rates & Charges          | 1,407,591.16 |              |
| Water Lien Added to Taxes 1984 | 13,068.99    |              |
| Water Lien " " " 1983          | 650.29       |              |
| Water Lien " " " 1982          |              |              |
| and Prior Years                | 71.16        | 1,421,381.60 |

|                       |          |
|-----------------------|----------|
| Falmouth Arts Council | 6,617.00 |
|-----------------------|----------|

## TOTAL COMMERCIAL

4,837,087.91

## INTEREST

|                              |            |
|------------------------------|------------|
| Real Estate & Personal Prop  | 142,077.34 |
| Tax Titles Redeemed          | 15,211.94  |
| Boat Excise                  | 449.59     |
| Motor Vehicle                | 11,008.85  |
| Committed Int. - Betterments | 22,943.74  |
| Lawrence Academy Fund        | 95.44      |
| School Inv Fund (Regas Mass) | 35.00      |
| J.R. Jewett Fund             | 982.50     |
| Lt. James Pafford Fund       | 3,836.70   |
| Cemetery Perp Care           | 10,547.60  |
| Federal Unemployment Comp    | 7,681.74   |
| Payroll Account - Treasurer  | 9,805.05   |
| Checking Account - Treasurer | 26,990.81  |

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| INTEREST CONT'D                   |              |              |
| Checking Account - Col. of Taxes  | 9,633.18     |              |
| Miscellaneous Savings             | 2,096.51     |              |
| Charles S Burgess                 | 1,798.00     |              |
|                                   |              | 265,193.99   |
| FEDERAL REVENUE SHARING FUNDS     |              |              |
| Allotment Received                | 688,592.00   |              |
| Interest Earned                   | 103,985.04   |              |
|                                   |              | 792,577.04   |
| MUNICIPAL INDEBTEDNESS            |              |              |
| SAN Notes                         | 245,562.00   |              |
| TAN Notes                         | 2,500,000.00 |              |
| Water Fund                        | 500,000.00   |              |
| Interest Earned on Bonds          | 185,697.18   |              |
| Interest on Investments           | 355,324.95   |              |
|                                   |              | 3,786,584.13 |
| AGENCY & TRUST                    |              |              |
| Fish & Game Licenses              | 7,599.25     |              |
| Dog License/County                | 4,477.25     |              |
| Sale of Booklets/Streetlists/Maps | 305.00       |              |
| Recording Fees, Reg. of Deeds     | 693.00       |              |
| Advertising Receipts              | 7,820.02     |              |
| Workmen's Comp Reimb              | 17,463.21    |              |
|                                   |              | 38,357.73    |
| PAYROLL DEDUCTIONS:               |              |              |
| Federal Tax                       | 2,249,336.70 |              |
| State Tax                         | 790,235.46   |              |
| B/C - B/S Town                    | 372,372.82   |              |
| B/C - B/S School                  | 306,763.82   |              |
| Life & Accident - Town            | 2,930.63     |              |
| Life & Accident - School          | 3,363.76     |              |
| L.T.D.- Town                      | 14,048.30    |              |
| L.T.D.- School                    | 27,783.84    |              |
|                                   |              | 3,766,835.33 |
| PLANNING BOARD                    |              |              |
| Performance Bond                  |              | 500.00       |
| INSURANCE RECOVERIES              |              |              |
| Police                            | 10,618.52    |              |
| Parking Meter                     | 100.00       |              |
| Fire                              | 3,552.27     |              |
| D.P.W. Highway                    | 6,392.32     |              |
| Tree Warden                       | 786.19       |              |
| Water                             | 3,337.15     |              |
| School                            | 43,417.89    |              |
| Town Hall Annex                   | 13,450.00    |              |
|                                   |              | 81,654.34    |

# CONTRIBUTIONS

|                                 |           |           |
|---------------------------------|-----------|-----------|
| Town Hall Square                | 4,000.00  |           |
| Police                          | 15,476.13 |           |
| Fire                            | 2,152.00  |           |
| Building                        | 2,050.00  |           |
| Shellfish                       | 500.00    |           |
| Human Services                  | 650.00    |           |
| Council on Aging/Postage        | 1,500.00  |           |
| Falmouth Public Library         | 674.75    |           |
| In Lieu of Property Taxes       | 5,150.00  |           |
| Conservation Commission         | 400.00    |           |
| School - Donations (Regas Mass) | 10,386.34 |           |
|                                 |           | 42,939.22 |

|                     |              |
|---------------------|--------------|
| REFUNDS & TRANSFERS | 1,881,573.30 |
|---------------------|--------------|

|                     |               |
|---------------------|---------------|
| TOTAL CASH RECEIPTS | 10,656,215.08 |
|---------------------|---------------|



# EXPENDITURES

July 1, 1984 - June 30, 1985

## GENERAL GOVERNMENT

### Selectmen's Department

|                          |           |
|--------------------------|-----------|
| Salaries & Wages         | 83,820.95 |
| Other Expense            | 8,873.39  |
| Selectmen's Counsel      | 10,500.00 |
| By Laws                  | 4,000.00  |
| Furniture Renovation     | 950.00    |
| Art 6 STM 8/80 Generator | 69.33     |

108,213.67

### Assessors Department

|                    |           |
|--------------------|-----------|
| Salaries & Wages   | 89,893.24 |
| Other Expense      | 16,342.09 |
| Revaluation Update | 7,180.02  |

113,415.35

### Town Accountant

|                       |           |
|-----------------------|-----------|
| Salaries & Wages      | 65,415.07 |
| Other Expense         | 3,775.44  |
| Annual Audit          | 17,000.00 |
| Mandated Acct. System | 376.73    |

86,567.24

### Town Clerk/Treasurer

|                  |           |
|------------------|-----------|
| Salaries & Wages | 87,899.75 |
| Other Expense    | 8,411.90  |
| Capital Outlay   | 1,223.00  |
| Tax Title        | 11,993.82 |

109,528.47

### Personnel Board

|                  |           |
|------------------|-----------|
| Salaries & Wages | 34,674.95 |
| Other Expense    | 3,223.22  |

37,898.17

### Finance Committee

|                     |           |
|---------------------|-----------|
| Salaries & Wages    | 13,818.30 |
| Other Expense       | 992.94    |
| Warrant Advertising | 5,138.40  |
| Warrant Booklets    | 2,605.20  |

22,554.84

### Collector of Taxes

|                  |           |
|------------------|-----------|
| Salaries & Wages | 90,306.11 |
| Other Expense    | 32,100.91 |
| Tax Taking       | 11,738.97 |

134,145.99

|                                  |           |            |
|----------------------------------|-----------|------------|
| Registrar of Voters              |           |            |
| Salaries & Wages                 | 33,075.00 |            |
| Other Expense                    | 3,348.41  |            |
|                                  |           | 36,423.41  |
| Town Meeting & Election Expenses |           |            |
| Salaries & Wages                 | 24,326.50 |            |
| Other Expense                    | 22,160.76 |            |
| Redistricting                    | 1,000.00  |            |
|                                  |           | 47,487.26  |
| Planning Board                   |           |            |
| Salaries & Wages                 | 37,373.00 |            |
| Other Expense                    | 2,959.81  |            |
| Professional Services            | 2,359.10  |            |
| Art 98 Zoning Maps               | 56.90     |            |
|                                  |           | 42,748.81  |
| Town Information                 |           |            |
| Salaries & Wages                 | 19,986.10 |            |
| Other Expense                    | 1,610.56  |            |
| Capital Outlay                   | 1,194.49  |            |
|                                  |           | 22,791.15  |
| Board of Appeals                 |           |            |
| Salaries & Wages                 | 15,815.00 |            |
| Other Expense                    | 1,316.03  |            |
|                                  |           | 17,131.03  |
| Town Hall                        |           |            |
| Salaries & Wages                 | 39,614.51 |            |
| Other Expense                    | 29,940.89 |            |
| Capital Outlay                   | 4,876.68  |            |
| Energy                           | 20,582.90 |            |
| Donation                         | 3,991.64  |            |
| Painting                         | 3,000.00  |            |
| Doors                            | 3,000.00  |            |
| Ventilation                      | 504.00    |            |
|                                  |           | 105,510.62 |
| Town Hall Annex                  |           |            |
| Other Expense                    | 166.77    |            |
| Energy                           | 3,200.00  |            |
|                                  |           | 3,366.77   |
| Data Processing                  |           |            |
| Salaries & Wages                 | 32,366.08 |            |
| Other Expense                    | 21,799.04 |            |
| Capital Outlay                   | 600.00    |            |
| Contractual Services             | 7,485.00  |            |
|                                  |           | 62,250.12  |
| TOTAL GENERAL GOVERNMENT         |           | 950,032.90 |

# PROTECTION OF PERSONS & PROPERTY

## Police Department

|                             |              |
|-----------------------------|--------------|
| Salaries & Wages            | 1,554,187.98 |
| Off Duty Compensation       | 279,736.00   |
| Incentive EMT Pay           | 22,966.00    |
| Other Expense               | 119,709.67   |
| Insurance Recovery          | 10,186.16    |
| Capital Outlay              | 99,001.46    |
| Energy                      | 75,282.27    |
| Bldg Plans/Art 27 STM 10/84 | 23,804.80    |
| Contributions               | 22,215.41    |

2,207,089.75

## Parking Meter Department

|                            |           |
|----------------------------|-----------|
| Salaries & Wages           | 29,219.22 |
| Other Expense              | 11,335.29 |
| Insurance Recovery         | 82.04     |
| Contractual Ticket Project | 69.23     |

40,705.78

## Fire Department

|                               |              |
|-------------------------------|--------------|
| Salaries & Wages              | 1,620,468.23 |
| Off Duty Compensation         | 5,221.66     |
| Ed. Incentive                 | 6,730.00     |
| EMT Paramedic                 | 31,500.00    |
| Other Expense                 | 95,283.26    |
| Insurance Recovery            | 1,363.00     |
| Capital Outlay                | 39,172.78    |
| Energy                        | 46,097.52    |
| Contributions                 | 1,762.51     |
| Fire Eng Repair               | 5,870.70     |
| Protective Gear               | 3,252.22     |
| Hdqtr Garage Demolition       | 7,920.00     |
| 3 Bay Garage Art 25 STM 10/84 | 49,677.58    |

1,914,319.46

## Building Department

|                        |            |
|------------------------|------------|
| Salaries & Wages       | 111,870.45 |
| Other Expense          | 15,563.84  |
| Capital Outlay         | 2,022.49   |
| Contractual Consultant | 1,012.00   |
| Donations              | 2,050.00   |

132,518.78

## Civil Defense

|                |          |
|----------------|----------|
| Other Expense  | 2,043.43 |
| Capital Outlay | 833.34   |

2,876.77

## Sealer of Weights & Measures

|                  |          |
|------------------|----------|
| Salaries & Wages | 3,623.88 |
| Other Expense    | 1,080.18 |

4,704.06

|                                        |           |              |
|----------------------------------------|-----------|--------------|
| Conservation Commission                |           |              |
| Other Expense                          | 1,927.80  |              |
| Purchase of Seedlings                  | 300.00    |              |
| Conservation Fund                      | 9,000.00  |              |
| Contribution to Cons. Fund             | 1,152.27  |              |
|                                        |           | 12,380.07    |
| Conservation Officer                   |           |              |
| Salaries & Wages                       | 62,848.29 |              |
| Other Expense                          | 5,915.46  |              |
| Energy                                 | 5,187.04  |              |
| Travel & Auto                          | 1,642.60  |              |
| M.S.P.C.A.                             | 1,098.00  |              |
| Propagation of Fish & Game             | 1,314.37  |              |
|                                        |           | 78,005.76    |
| Shellfish Warden                       |           |              |
| Salaries & Wages                       | 21,777.60 |              |
| Other Expense                          | 2,895.73  |              |
| Propagation of Shellfish (Town)        | 19,299.26 |              |
|                                        |           | 43,972.59    |
| Police & Fire LOD                      | 33,679.10 |              |
|                                        |           | 33,679.10    |
| TOTAL PROTECTION OF PERSONS & PROPERTY |           | 4,470,252.12 |

#### DEPARTMENT OF PUBLIC WORKS

|                               |            |            |
|-------------------------------|------------|------------|
| D.P.W. Administration         |            |            |
| Salaries & Wages              | 146,244.60 |            |
| Other Expense                 | 12,692.61  |            |
| Capital Outlay                | 1,800.00   |            |
|                               |            | 160,737.21 |
| Highway Department            |            |            |
| Salaries & Wages              | 444,144.59 |            |
| Other Expense                 | 84,685.60  |            |
| Insurance Recovery            | 6,632.25   |            |
| Capital Outlay                | 92,397.66  |            |
| Energy                        | 37,800.00  |            |
| Sealcoating                   | 74,279.83  |            |
| Drainage                      | 10,000.00  |            |
| Sidewalk Maintenance          | 6,128.63   |            |
| St. & Loc. Hwy Aid Chap 289   | 6,720.30   |            |
| St. & Loc. Hwy Aid Chap 732   | 44,370.00  |            |
| St. & Loc. Hwy Aid Chap 191   | 37,484.00  |            |
| St. & Loc. Hwy Aid Chap 351   | 30,446.24  |            |
| St. & Loc. Hwy Aid Chap 335   | 17,518.25  |            |
| St. & Loc. Hwy Aid Chap 637   | 94,997.06  |            |
| Reconstruct Sandwich Rd Curve | 233.00     |            |



|                                 |            |              |
|---------------------------------|------------|--------------|
| Highway Dept Cont'd             |            |              |
| Reconstruct John Parker Road    | 242,485.50 |              |
| Crack Filling                   | 20,000.00  |              |
| W.H.S. Major Town Roads         | 181,310.12 |              |
| Infrared Patching               | 25,000.00  |              |
|                                 |            | 1,456,633.03 |
|                                 |            |              |
| Snow and Ice                    |            |              |
| Salaries & Wages                | 15,965.92  |              |
| Other Expense                   | 49,427.58  |              |
| Capitl Outlay                   | 7,010.00   |              |
| Energy                          | 8,500.00   |              |
|                                 |            | 80,903.50    |
|                                 |            |              |
| Trees, Parks & School Grounds   |            |              |
| Salaries & Wages                | 268,527.92 |              |
| Other Expense                   | 39,642.90  |              |
| Insurance Recovery              | 1,555.52   |              |
| Capital Outlay                  | 15,000.00  |              |
| Energy                          | 11,116.33  |              |
| Contractual Services            | 9,317.40   |              |
| School Grounds Improvement      | 19,692.11  |              |
| Dutch Elm Pest Control          | 10,774.06  |              |
| Shade Trees                     | 1,150.00   |              |
| Grass Mowing Contr.             | 7,042.50   |              |
| Gypsy Moth Spray Art42 STM10/84 | 11,209.60  |              |
|                                 |            | 395,028.34   |
|                                 |            |              |
| Disposal Area                   |            |              |
| Salaries & Wages                | 29,498.84  |              |
| Other Expense                   | 8,284.21   |              |
| Energy                          | 615.58     |              |
| Contractual Operations          | 115,000.00 |              |
| Cover Material                  | 19,916.25  |              |
|                                 |            | 173,314.88   |
|                                 |            |              |
| Water Division                  |            |              |
| Salaries & Wages                | 345,322.28 |              |
| Other Expense                   | 93,701.25  |              |
| Capital Outlay                  | 1,470.68   |              |
| Energy                          | 141,936.65 |              |
| Minor Extensions                | 10,000.00  |              |
| Service Connections             | 24,090.46  |              |
| Hydrant Improvements            | 9,999.94   |              |
| Legal Expenses                  | 2,551.55   |              |
| Long Pond Roof Art 35 11/83     | 7,884.00   |              |
| Ashumet Well                    | 661.71     |              |

|                        |            |              |
|------------------------|------------|--------------|
| Water Division Cont'd  |            |              |
| Waste Water Facility   | 250.00     |              |
| Step 2 EPA Reimb.      | 43,653.80  |              |
| Step 2 State Reimb.    | 1,659.59   |              |
| Test Well Program      | 966.74     |              |
| Aquafier Contamination | 12.09      |              |
| Art 34                 | 8,368.12   |              |
| WM - Old Barnstable    | 1,000.00   |              |
| WM - Plum Hollow       | 96,615.78  |              |
| WM - North Falmouth    | 79,415.02  |              |
| WM - Mares Pond        | 121,342.08 |              |
| WM - Mares Pond Sec 2  | 282.20     |              |
| Ashumet Well Study     | 148,341.61 |              |
|                        |            | 1,139,525.55 |

|                  |           |           |
|------------------|-----------|-----------|
| Sewer Division   |           |           |
| Salaries & Wages | 46,369.34 |           |
| Other Expense    | 5,577.50  |           |
| Energy           | 4,143.89  |           |
| Prof. Service    | 3,100.00  |           |
| Sewer Cleaning   | 1,920.00  |           |
|                  |           | 61,110.73 |

|                            |          |          |
|----------------------------|----------|----------|
| Old Town East End Cemetery |          |          |
| Salaries & Wages           | 1,076.08 |          |
| Cemetery Care              | 295.25   |          |
| Grass Mowing Contr.        | 3,933.68 |          |
|                            |          | 5,305.01 |

|                                  |  |              |
|----------------------------------|--|--------------|
| TOTAL DEPARTMENT OF PUBLIC WORKS |  | 3,472,558.25 |
|----------------------------------|--|--------------|

#### SCHOOL DEPARTMENT

|                                |              |            |
|--------------------------------|--------------|------------|
| Upper CC Reg - Operating Costs | 393,392.00   |            |
| Upper CC Reg - Capital Costs   | 40,129.96    |            |
|                                |              | 433,521.96 |
| Salaries & Wages               | 9,193,986.77 |            |
| Other Expense                  | 3,027,110.20 |            |
| Insurance Recovery             | 41,398.89    |            |
| Capital Outlay                 | 66,815.00    |            |
| Capital Outlay Art 20 11/83    | 5,939.69     |            |
| Capital Outlay Art 24 10/84    | 40,147.90    |            |
| Lawrence School Windows        | 59,709.25    |            |
| Misc. Other Expense            | 63,360.21    |            |
| Donation (Regas Mass)          | 10,386.34    |            |
| Energy Proposal                | 13,040.00    |            |
| Energy Cons. Measures          | 20,790.75    |            |

|                              |            |               |
|------------------------------|------------|---------------|
| School Lunch                 | 572,291.28 |               |
| School Athletic Fund         | 12,365.86  |               |
| Summer School Revolving      | 10,306.54  |               |
| Adult Basic FY 82            | 52.64      |               |
| Night School Tuition         | 48,146.94  |               |
| School Property Account      | 15,394.19  |               |
| Need Program                 | 60,944.29  |               |
| Puppetry FY 85               | 1,706.90   |               |
| Adult Basic FY 83            | 323.42     |               |
| Block Grant FY 83            | 588.48     |               |
| Computer Rental Income       | 1,595.00   |               |
| Teacher Ret to be Refunded   | 2,640.26   |               |
| Intensive Needs FY 84        | 10,337.21  |               |
| Low Incidence FY 84          | 2,788.08   |               |
| Chapter I FY 84              | 63,226.56  |               |
| Adult Basic FY 84            | 373.79     |               |
| Block Grant FY 84            | 13,198.37  |               |
| Occupational Education       | 3,193.27   |               |
| School Volunteer Fund        | 1,556.20   |               |
| Computer Instruction FY 84   | 808.50     |               |
| Low Incidence                | 25,404.85  |               |
| Restrictive Program          | 105,523.88 |               |
| Adult Basic FY 85            | 7,465.89   |               |
| Chapter I FY 85              | 294,098.05 |               |
| Block Grant FY 85            | 15,842.80  |               |
| Occupational Ed FY 85        | 25,083.11  |               |
| Out of State Travel          | 6,815.95   |               |
|                              |            | 13,844,757.31 |
| TOTAL EDUCATIONAL            |            | 14,278,279.27 |
| HUMAN SERVICES               |            |               |
| Health                       |            |               |
| Salaries & Wages             | 35,021.19  |               |
| Other Expense                | 4,173.59   |               |
| Contractual Services         | 5,850.00   |               |
| Refuse Collection            | 401,047.47 |               |
|                              |            | 446,092.25    |
| Human Services               |            |               |
| Salaries & Wages             | 68,207.86  |               |
| Other Expense                | 4,505.06   |               |
| Capital Outlay               | 1,197.20   |               |
| Ctr for Ind & Family Svcs    | 5,000.00   |               |
| C. C. Child Development      | 4,750.00   |               |
| Nauset Workshop              | 7,175.00   |               |
| Donations                    | 791.43     |               |
| Legal Service of Cape Cod    | 1,400.00   |               |
| C. C. Council on Alcoholism  | 5,000.00   |               |
| Children's Mental Health/Poc | 5,000.00   |               |

|                                  |            |            |
|----------------------------------|------------|------------|
| Children's Mental Health/Poc     | 5,000.00   |            |
| Education Staff/Comm             | 391.04     |            |
|                                  |            | 103,417.59 |
| Clinics & Nurses                 | 33,000.00  |            |
|                                  |            | 33,000.00  |
| Veterans Services                |            |            |
| Salaries & Wages                 | 19,793.46  |            |
| Other Expense                    | 1,803.60   |            |
| Mass Vet. Agents Conference      | 119.00     |            |
| Ordinary Benefits                | 16,867.91  |            |
| Grave Maintenance                | 750.00     |            |
| Monument Maintenance             | 499.35     |            |
|                                  |            | 39,833.32  |
| Council on Aging                 |            |            |
| Salaries & Wages                 | 24,129.04  |            |
| Other Expense                    | 13,238.45  |            |
| Energy                           | 2,622.38   |            |
| Minibus Maintenance              | 5,508.98   |            |
| Contribution to Building Fund    | 935.09     |            |
| Contribution to Postage          | 93.00      |            |
| Outreach Program                 | 6,173.42   |            |
|                                  |            | 52,700.36  |
| TOTAL HUMAN SERVICES             |            | 675,043.52 |
| FALMOUTH PUBLIC LIBRARY          |            |            |
| Salaries & Wages                 | 294,503.33 |            |
| Other Expense                    | 89,154.06  |            |
| Energy                           | 32,812.67  |            |
| State Aid for Library            | 39,089.71  |            |
| Computerized Library System      | 18,669.89  |            |
| Data Conversion                  | 3,640.19   |            |
| Reader Printer                   | 3,835.00   |            |
| Card Catalog Unit                | 609.00     |            |
| Computer Desk                    | 385.70     |            |
| Contributions                    | 444.75     |            |
| Cape & Island Shared Visual      | 1,060.80   |            |
| Cape I & R Project - LSCA        | 492.00     |            |
| Mass Found for Humantities Grant | 729.00     |            |
| Out of State Travel              | 433.81     |            |
| Cape Cod Regional                | 143,964.00 |            |
| West Falmouth Library            | 7,499.98   |            |
| Woods Hole Library               | 7,500.00   |            |
| TOTAL LIBRARIES                  |            | 644,823.89 |
| RECREATIONAL ACTIVITIES          |            |            |



|                      |            |            |
|----------------------|------------|------------|
| Beach Committee      |            |            |
| Salaries & Wages     | 150,750.96 |            |
| Other Expense        | 11,747.20  |            |
| Capital Outlay       | 33,560.49  |            |
| Energy               | 3,035.20   |            |
| Sand Dune Fencing    | 4,170.55   |            |
| Contractual Services | 4,699.52   |            |
|                      |            | 207,963.92 |

|                      |           |            |
|----------------------|-----------|------------|
| Recreation Committee |           |            |
| Salaries & Wages     | 67,021.08 |            |
| Other Expense        | 46,325.29 |            |
| Capital Outlay       | 1,600.00  |            |
| Energy               | 12,250.00 |            |
| Commodores           | 2,200.00  |            |
|                      |           | 129,396.37 |

|                          |           |            |
|--------------------------|-----------|------------|
| Harbormaster - Waterways |           |            |
| Salaries & Wages         | 52,157.22 |            |
| Other Expense            | 18,975.01 |            |
| Capital Outlay           | 3,964.53  |            |
| Energy                   | 15,734.86 |            |
| Heating System           | 2,875.01  |            |
| Projects too Small       | 58,042.75 |            |
| Marina Parking Lot       | 86,414.80 |            |
|                          |           | 238,164.18 |

|                               |  |            |
|-------------------------------|--|------------|
| TOTAL RECREATIONAL ACTIVITIES |  | 575,524.47 |
|-------------------------------|--|------------|

|                                  |            |
|----------------------------------|------------|
| UNCLASSIFIED & MISCELLANEOUS     |            |
| Advertising                      | 5,000.00   |
| Appraisers                       | 300.00     |
| Christmas Parade                 | 500.00     |
| Christmas Tree Lighting          | 4,262.29   |
| Davisville Cemetery              | 412.50     |
| Dem. Dilapidated Buildings       | 3,645.90   |
| General Cemetery Care            | 911.00     |
| Green Head Fly Control           | 1,026.00   |
| Holiday Flag Raising             | 100.00     |
| Overall Town Insurance           | 345,220.95 |
| Paramedic Program                | 5,382.00   |
| Selectmen's Legal & Professional | 55,000.00  |
| Streetlights                     | 225,000.00 |
| Woods Hole Cemetery              | 850.00     |
| Unpaid Bill Prior Years          | 4,370.98   |
| Telephone System                 | 400.00     |
| E.D.I.C. Easement                | 65,491.26  |
| Computer Equipment               | 2,426.55   |
| Ashumet Study                    | 1,993.50   |
| Data Cable                       | 5,865.86   |

|                                |              |  |
|--------------------------------|--------------|--|
| Human Resource Center          | 8,653.61     |  |
| Hayway Road Acquisition        | 410,000.00   |  |
| Municipal Bldg Hookup Stdy     | 308.00       |  |
| Right to Know Law              | 2,569.50     |  |
| Wm Neill Art 5                 | 4,640.00     |  |
| Recycling - S/W                | 1,214.05     |  |
| Recycling - Other Expense      | 179.26       |  |
| Recycling - Energy             | 325.00       |  |
| Veterans Council               | 1,993.25     |  |
| Arts Council                   | 4,587.03     |  |
| Employee's Annual Increments   | 50,075.66    |  |
| Sick Leave Buy Back            | 8,000.00     |  |
| Unemployment Compensation      | 28,437.50    |  |
| Town Employees Group Insurance | 666,345.80   |  |
| Contr. Retirement O/E & Prof   | 29,014.00    |  |
| Contr. Retirement Pensions     | 648,015.00   |  |
| Retirement Investment Fund     | 60,000.00    |  |
| Non Contributory Retirement    | 174,205.71   |  |
| Annuities - Police             | 3,011.40     |  |
| "    - Fire                    | 4,729.20     |  |
| "    - Building                | 4,572.00     |  |
| Maturing General Debt          | 1,485,000.00 |  |
| Interest on Maturing Gen Debt  | 491,910.00   |  |
| Interest on Temporary Loans    | 30,138.44    |  |
| Interest on Sewer Project      | 732.00       |  |

|                                    |  |              |
|------------------------------------|--|--------------|
| TOTAL UNCLASSIFIED & MISCELLANEOUS |  | 4,846,815.20 |
|------------------------------------|--|--------------|

|                |              |              |
|----------------|--------------|--------------|
| Sewer Expenses | 8,343,558.08 |              |
|                |              | 8,343,558.08 |

#### REVENUE ACCOUNTS EXPENDITURES

|                                  |              |
|----------------------------------|--------------|
| Tax Liens Receivable             | 500.00       |
| Refunds Personal Prop Taxes      | 8,047.25     |
| Refunds Real Estate Taxes        | 275,428.57   |
| Refunds Motor Vehicle Taxes      | 8,148.59     |
| Refunds Boat Excise              | 990.17       |
| Refunds Ambulance Receipts       | 309.15       |
| Refunds Water Rates & Charges    | 663.26       |
| Miscellaneous Estimated Receipts | 1,478.33     |
| Fish & Game Licenses             | 7,280.25     |
| Dog Licenses for County          | 4,477.25     |
| Cemetery Perpetual Care Fund     | 10,547.60    |
| Temp Loans in Ant of State Reimb | 41,826.58    |
| Temp Loans in Ant of Revenue     | 5,740,000.00 |
| Federal Withholding Taxes        | 2,249,327.35 |
| State Withholding Taxes          | 790,231.27   |
| Rec. Fees, Registering of Deeds  | 651.40       |
| Advertising Receipts             | 7,553.02     |
| Tailings                         | 111.64       |

|                                 |            |               |
|---------------------------------|------------|---------------|
| State & County Assessments      |            |               |
| S.W. Mass Air Pollution Dist    | 7,099.00   |               |
| State Recreation Areas          | 174,700.00 |               |
| Mosquito Cont. Projects         | 65,422.00  |               |
| County Tax                      | 602,461.06 |               |
| State Exam Retir. System        | 819.00     |               |
| Govt. Retirees Ins.             | 3,379.00   |               |
| Cape Cod Reg. Trans. Auth.      | 45,081.00  |               |
| Employees Deductions Insurance  |            |               |
| Town BC-BS                      | 363,625.99 |               |
| School BC-BS                    | 283,105.89 |               |
| Town Life & Accident            | 2,908.52   |               |
| School Life & Accident          | 3,051.85   |               |
| Town L.T.D.                     | 12,600.46  |               |
| School L.T.D.                   | 25,511.82  |               |
| Trust Fund Operational Accounts |            |               |
| Lawrence High School Fund       | 1,332.92   |               |
| C. S. Burgess Scholarship       | 1,273.00   |               |
| J. R. Jewett Scholarship        | 982.50     |               |
| J. Pafford Scholarship          | 15,160.38  |               |
| Falmouth Ret Pension Inv Fund   | 497,713.38 |               |
| Regas Mass                      | 35.00      |               |
| Stabilization Fund              | 45,000.00  |               |
| TOTAL REVENUE EXPENDITURES      |            | 11,298,834.45 |

APPROPRIATION SUMMARY FOR FISCAL YEAR 1985  
STATEMENT OF APPROPRIATIONS

|                            | BALANCE<br>7-1-85 | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|----------------------------|-------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Gen Govt                   | 11,869.26         | 978,550.00          | 55,966.80            | 1,046,386.06     | 950,032.90        | 2,727.78              | 29,996.06              | 63,629.32          |
| Public Safety              | 27,686.70         | 4,202,067.00        | 411,862.10           | 4,641,615.80     | 4,470,252.12      | 21,789.92             | 71,011.81              | 78,561.95          |
| Dept. Public Wks           | 754,566.61        | 3,313,408.00        | 181,277.99           | 4,249,252.60     | 3,472,558.25      | 115,748.09            | 158,238.06             | 502,708.20         |
| Educat. Serv.              | 436,676.82        | 12,838,322.00       | 1,596,813.26         | 14,871,812.08    | 14,278,279.27     | 276,334.06            | 734.09                 | 316,464.66         |
| Library Serv.              | 66,901.46         | 609,631.00          | 16,549.38            | 693,081.84       | 644,823.89        | 11,820.00             | 3,769.51               | 32,668.44          |
| Recreation Svc.            | 184,455.16        | 462,755.00          | 5,020.09             | 652,230.25       | 575,524.47        | 169.51                | 1,940.60               | 74,595.67          |
| Human Services             | 26,359.49         | 673,060.00          | 19,006.70            | 718,426.19       | 675,043.52        | 596.75                | 13,245.35              | 29,540.57          |
| Misc & Unclass.            | 53,509.91         | 5,483,187.86        | 675,112.48           | 6,211,810.25     | 4,891,815.20      | 182,867.44            | 339,990.56             | 797,137.05         |
| Sewer Construction<br>Fund | 2,693,364.03      |                     | 6,387,667.00         | 9,081,031.03     | 8,343,558.08      |                       |                        | 737,472.95         |
| TOTALS                     | 4,255,389.44      | 28,560,980.86       | 9,349,275.80         | 42,165,646.10    | 38,301,887.70     | 612,053.55            | 618,926.04             | 2,632,778.81       |
| Board of Selectmen         |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                |                   | 83,838.00           |                      | 83,838.00        | 83,820.95         |                       | 17.05                  |                    |
| Other Exp                  |                   | 9,187.00            | 86.00                | 9,273.00         | 8,873.39          | 398.95                | .66                    |                    |
| Counsel                    |                   | 10,500.00           |                      | 10,500.00        | 10,500.00         |                       |                        |                    |
| By-Law Publication         |                   | 4,000.00            |                      | 4,000.00         | 4,000.00          |                       |                        |                    |
| Furniture Restoration      |                   | 950.00              |                      | 950.00           | 950.00            |                       |                        | 1,191.98           |
| Handicap'd 15/80           | 1,191.98          |                     |                      | 1,191.98         |                   |                       |                        | 311.22             |
| Historical 2/80            | 311.22            |                     |                      | 311.22           |                   |                       |                        | 629.07             |
| Generator 6/SIM80          | 675.21            |                     | 23.19                | 698.40           | 69.33             |                       |                        | 4,700.00           |
| Me'hant Layout             | 4,700.00          |                     |                      | 4,700.00         |                   |                       |                        |                    |
| Board of Assessors         |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                |                   | 91,804.00           |                      | 91,804.00        | 89,893.24         |                       | 1,910.76               |                    |
| Other Exp                  |                   | 16,730.00           |                      | 16,730.00        | 16,342.09         | 245.64                | 142.27                 |                    |
| Reval Update               |                   | 25,000.00           |                      | 25,000.00        | 7,180.02          |                       |                        | 17,819.98          |
| Reval Notices              | 4,415.24          |                     |                      | 4,415.24         |                   |                       | 4,415.24               |                    |
| Source Code License        |                   | 25,000.00           |                      | 25,000.00        |                   |                       |                        | 25,000.00          |



| BALANCE<br>7-1-85       | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|-------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Town Accountant         |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 70,852.00           |                      | 70,852.00        | 65,415.07         |                       | 5,436.93               |                    |
| Other Exp               | 4,325.00            |                      | 4,325.00         | 3,775.44          | 25.95                 | 523.61                 |                    |
| Annual Audit            | 17,000.00           |                      | 17,000.00        | 17,000.00         |                       |                        |                    |
| Mandated Acct System    | 250.00              | 195.00               | 445.00           | 376.73            |                       | 68.27                  |                    |
| Town Clerk & Treasurer  |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 87,933.00           |                      | 87,933.00        | 87,899.75         |                       | 33.25                  |                    |
| Other Exp               | 9,005.00            | 23.35                | 9,028.35         | 8,411.90          | 607.16                | 9.29                   |                    |
| Capital Outlay          | 1,240.00            |                      | 1,240.00         | 1,223.00          |                       | 17.00                  |                    |
| Legal Exp               | 12,000.00           |                      | 12,000.00        | 11,993.82         |                       | 6.18                   |                    |
| Personnel Board         |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 37,019.00           |                      | 37,019.00        | 34,674.95         |                       | 2,344.05               |                    |
| Other Exp               | 1,900.00            | 1,619.46             | 3,519.46         | 3,223.22          | 296.24                |                        |                    |
| Finance Committee       |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 12,647.00           | 1,174.28             | 13,821.28        | 13,818.30         |                       | 2.98                   |                    |
| Other Exp               | 1,022.00            |                      | 1,022.00         | 992.94            |                       | 29.06                  |                    |
| Warrant Adv             | 4,081.00            | 1,057.40             | 5,138.40         | 5,138.40          |                       |                        |                    |
| Warrant Booklets        | 2,123.00            | 482.20               | 2,605.20         | 2,605.20          |                       |                        |                    |
| Collector of Taxes      |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 91,502.00           |                      | 91,502.00        | 90,306.11         |                       | 1,195.89               |                    |
| Other Exp               | 24,480.00           | 8,204.80             | 32,684.80        | 32,100.91         | 348.82                | 235.07                 |                    |
| Legal Exp-Tax Taking    | 12,000.00           |                      | 12,000.00        | 11,738.97         |                       | 261.03                 |                    |
| Registrar of Voters     |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 26,075.00           | 7,000.00             | 33,075.00        | 33,075.00         |                       |                        |                    |
| Other Exp               | 4,190.00            |                      | 4,190.00         | 3,348.41          | 67.06                 | 774.53                 |                    |
| Town Meeting & Election |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages             | 24,648.00           | 2,489.33             | 27,137.33        | 24,326.50         |                       | 2,810.83               |                    |
| Other Exp               | 20,800.00           | 1,487.55             | 22,287.55        | 22,160.76         |                       | 126.79                 |                    |
| Redistricting           | 1,000.00            |                      | 1,000.00         | 1,000.00          |                       |                        |                    |

|                      | BALANCE<br>7-1-85 | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|----------------------|-------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Planning Board       |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          |                   | 37,373.00           |                      | 37,373.00        | 37,373.00         |                       |                        |                    |
| Other Exp            |                   | 3,350.00            | 105.00               | 3,455.00         | 2,959.81          | 469.56                | 25.63                  | 57.42              |
| Prep Town Maps       | 57.42             |                     |                      | 57.42            |                   |                       |                        |                    |
| Prof Services        |                   | 4,000.00            |                      | 4,000.00         | 2,359.10          |                       | 1,640.90               |                    |
| Zoning Maps          | 518.19            |                     |                      | 518.19           | 56.90             |                       |                        | 461.29             |
| Town Info & Clerical |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          |                   | 18,441.00           | 1,727.38             | 20,168.38        | 19,986.10         |                       | 182.28                 |                    |
| Other Exp            |                   | 1,665.00            |                      | 1,665.00         | 1,610.56          | 48.57                 | 5.87                   |                    |
| Capital Outlay       |                   | 1,350.00            |                      | 1,350.00         | 1,194.49          |                       | 155.51                 |                    |
| Board of Appeals     |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          |                   | 13,935.00           | 1,915.05             | 15,850.05        | 15,815.00         |                       | 35.05                  |                    |
| Other Exp            |                   | 2,052.00            |                      | 2,052.00         | 1,316.03          | 40.03                 | 695.94                 |                    |
| Town Hall            |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          |                   | 42,078.00           |                      | 42,078.00        | 39,614.51         |                       | 2,463.49               |                    |
| Other Exp            |                   | 24,530.00           | 5,442.81             | 29,972.81        | 29,940.89         | 5.22                  | 26.70                  |                    |
| Capital Outlay       |                   | 5,261.00            |                      | 5,261.00         | 4,876.68          |                       | 384.32                 |                    |
| Energy               |                   | 16,860.00           | 4,500.00             | 21,360.00        | 20,582.90         |                       | 777.10                 |                    |
| Donation             |                   |                     | 4,000.00             | 4,000.00         | 3,991.64          |                       |                        | 8.36               |
| Painting             |                   | 3,000.00            |                      | 3,000.00         | 3,000.00          |                       |                        |                    |
| Doors                |                   | 3,000.00            |                      | 3,000.00         | 3,000.00          |                       |                        |                    |
| Ventilation          |                   | 3,000.00            |                      | 3,000.00         | 504.00            |                       | 2,496.00               |                    |
| Town Hall Annex      |                   |                     |                      |                  |                   |                       |                        |                    |
| Other Exp            |                   | 700.00              |                      | 700.00           | 166.77            |                       | 533.23                 |                    |
| Insurance Recovery   |                   |                     | 13,450.00            | 13,450.00        |                   |                       |                        | 13,450.00          |
| Energy               |                   | 2,700.00            | 500.00               | 3,200.00         | 3,200.00          |                       |                        |                    |
| Data Processing      |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          |                   | 32,474.00           |                      | 32,474.00        | 32,366.08         |                       | 107.92                 |                    |
| Other Exp            |                   | 21,580.00           | 484.00               | 22,064.00        | 21,799.04         | 174.58                | 90.38                  |                    |
| Capital Outlay       |                   | 600.00              |                      | 600.00           | 600.00            |                       |                        |                    |
| Contractual          |                   | 7,500.00            |                      | 7,500.00         | 7,485.00          |                       | 15.00                  |                    |
| Total General        |                   |                     |                      |                  |                   |                       |                        |                    |
| Government           | 11,869.26         | 978,550.00          | 55,966.80            | 1,046,386.06     | 950,032.90        | 2,727.78              | 29,813.78              | 63,629.32          |

| BALANCE<br>7-1-85   | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1986 |
|---------------------|---------------------|----------------------|------------------|-------------------|-----------------------|---------------------------|--------------------|
| Police Department   |                     |                      |                  |                   |                       |                           |                    |
|                     | 1,545,184.00        | 15,914.20            | 1,561,098.20     | 1,554,187.98      |                       | 6,910.22                  |                    |
| Sal & Wages         |                     |                      |                  |                   |                       |                           | 3,001.50           |
| Off Duty Comp       | 630.90              | 277,106.60           | 282,737.50       | 279,736.00        |                       | 15,029.00                 |                    |
| Incent FMT          |                     |                      | 37,995.00        | 22,966.00         |                       | 172.82                    |                    |
| Other Exp           |                     | 7,553.49             | 123,273.49       | 119,709.67        | 3,391.00              |                           |                    |
| Ins. Recov          | 1,649.96            | 10,618.52            | 12,268.48        | 10,186.16         |                       |                           | 2,082.32           |
| Cap Outlay          |                     | 7,591.00             | 101,150.00       | 99,001.46         | 1,199.50              | 949.04                    |                    |
| Energy              |                     | 1,724.82             | 75,324.82        | 75,282.27         |                       | 42.55                     |                    |
| Bldg Plans Art 27   |                     |                      | 24,000.00        | 23,804.80         |                       | 195.20                    |                    |
| Donations           | 396.47              | 23,233.86            | 23,630.33        | 22,215.41         |                       |                           | 1,414.92           |
| Parking Meter Dept. |                     |                      |                  |                   |                       |                           |                    |
|                     | 41,279.00           |                      | 41,279.00        | 29,219.22         | 11,100.00             | 959.78                    |                    |
| Sal & Wages         |                     |                      |                  |                   |                       |                           |                    |
| Other Exp           |                     | 300.00               | 11,400.00        | 11,335.29         |                       | 64.71                     |                    |
| Insurance Recovery  |                     | 100.00               | 100.00           | 82.04             |                       |                           | 17.96              |
| Contractual         |                     | 150.00               | 150.00           | 69.23             |                       |                           | 80.77              |
| Fire Department     |                     |                      |                  |                   |                       |                           |                    |
|                     | 1,638,191.00        | 10,601.65            | 1,648,792.65     | 1,620,468.23      | 5,590.00              | 22,734.42                 |                    |
| Sal & Wages         |                     |                      |                  |                   |                       |                           | 55.92              |
| Off Duty Comp       |                     | 5,277.58             | 5,277.58         | 5,221.66          |                       |                           |                    |
| Educ Incentive      |                     | 340.00               | 6,730.00         | 6,730.00          |                       |                           |                    |
| Paramedic & FMT     |                     | 5,250.00             | 31,500.00        | 31,500.00         |                       |                           |                    |
| Other Exp           |                     | 9,348.33             | 95,683.33        | 95,283.26         |                       | 400.07                    |                    |
| Ins. Recov.         | 485.83              | 3,552.27             | 4,038.10         | 1,363.00          |                       |                           | 2,675.10           |
| Cap Outlay          |                     | 3,439.00             | 39,539.00        | 39,172.78         |                       | 366.22                    |                    |
| Eng Body Rep        | 10,015.80           |                      | 10,015.80        | 5,870.70          |                       | 1,538.73                  |                    |
| Energy              |                     | 336.25               | 47,636.25        | 46,097.52         |                       |                           | 4,145.10           |
| Contributions       | 2,870.45            | 2,152.00             | 5,022.45         | 1,762.51          |                       |                           | 3,259.94           |
| Protective Gear     |                     |                      | 3,500.00         | 3,252.22          |                       |                           | 247.78             |
| Hdqtr Garage Demo   |                     |                      | 7,920.00         | 7,920.00          |                       |                           |                    |
| Constr 3 Bay Garage |                     |                      | 90,420.00        | 49,677.58         |                       |                           | 40,742.42          |
| Arch 3 Bay Garage   |                     |                      | 3,705.00         |                   |                       |                           | 3,705.00           |
| Pave Parking Lot    |                     |                      | 9,240.00         |                   |                       |                           | 9,240.00           |

| BALANCE<br>7-1-85           | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|-----------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Building Department         |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                 | 112,693.00          |                      | 112,693.00       | 111,870.45        |                       | 822.55                 |                    |
| Other Exp                   | 15,350.00           | 486.10               | 15,836.10        | 15,563.84         | 262.80                | 9.46                   |                    |
| Capital Outlay              | 2,178.00            |                      | 2,178.00         | 2,022.49          |                       | 155.51                 |                    |
| Contr Serv Consult          | 750.00              | 262.00               | 1,012.00         | 1,012.00          |                       |                        |                    |
| Donations                   | 2,050.00            |                      | 2,050.00         | 2,050.00          |                       |                        |                    |
| Civil Defense               |                     |                      |                  |                   |                       |                        |                    |
| Other Exp                   | 1,716.00            | 437.13               | 2,153.13         | 2,043.43          |                       | 109.70                 |                    |
| Energy                      | 300.00              |                      | 300.00           |                   |                       | 300.00                 |                    |
| Cap Outlay                  | 850.00              |                      | 850.00           | 833.34            |                       | 16.66                  |                    |
| Sealer of Weights & Measure |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                 | 3,658.00            |                      | 3,658.00         | 3,623.88          |                       | 34.12                  |                    |
| Other Exp                   | 1,100.00            |                      | 1,100.00         | 1,080.18          |                       | 19.82                  |                    |
| Conservation Commission     |                     |                      |                  |                   |                       |                        |                    |
| Other Exp                   | 1,955.00            |                      | 1,955.00         | 1,927.80          | 14.11                 | 13.09                  |                    |
| Purch of Seedlings          | 300.00              |                      | 300.00           | 300.00            |                       |                        |                    |
| Contrac Serv                | 150.00              |                      | 150.00           |                   |                       | 150.00                 |                    |
| Conservation Fund           |                     | 9,000.00             | 9,000.00         | 9,000.00          |                       |                        |                    |
| Cont to Cons Fund           | 757.77              | 400.00               | 1,157.77         | 1,152.27          |                       |                        | 5.50               |
| Conservation Officer        |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                 | 78,961.00           |                      | 78,961.00        | 62,848.29         |                       | 16,112.71              |                    |
| Other Exp                   | 6,150.00            |                      | 6,150.00         | 5,915.46          | 232.51                | 2.03                   |                    |
| Energy                      | 5,360.00            |                      | 5,360.00         | 5,187.04          |                       | 172.96                 |                    |
| Travel & Auto               | 4,700.00            |                      | 4,700.00         | 1,642.60          |                       | 3,057.40               |                    |
| M.S.P.C.A.                  | 1,320.00            |                      | 1,320.00         | 1,098.00          |                       | 222.00                 |                    |
| Prop. Fish & Game           | 1,320.00            |                      | 1,320.00         | 1,314.37          |                       | 5.63                   |                    |



| BALANCE<br>7-1-85          | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO RETURNED TO<br>OTHER ACC TO REVENUE | FORWARD<br>FY 1986 |
|----------------------------|--------------------|----------------------|------------------|------------------|----------------------------------------------|--------------------|
| Shellfish Warden           |                    |                      |                  |                  |                                              |                    |
| Sal & Wages                | 22,213.00          |                      | 22,213.00        | 21,777.60        | 435.40                                       |                    |
| Other Exp                  | 2,897.00           |                      | 2,897.00         | 2,895.73         | 1.27                                         |                    |
| Town Propagation           | 19,308.00          |                      | 19,308.00        | 19,299.26        | 8.74                                         |                    |
| State Propag.              | 209.77             |                      | 209.77           |                  |                                              | 209.77             |
| Restr Shell Areas          | 1,038.62           |                      | 1,038.62         |                  |                                              | 1,038.62           |
| Donations                  |                    | 500.00               | 500.00           |                  |                                              | 500.00             |
| Police & Fire              | 14,000.00          | 16,187.30            | 34,122.14        | 33,679.10        |                                              | 443.04             |
| Med Exp Busby              | 5,696.29           |                      | 5,696.29         |                  |                                              | 5,696.29           |
| TOTAL PUBLIC SAFETY        | 27,686.70          | 411,862.10           | 4,641,615.80     | 4,470,252.12     | 21,789.92                                    | 71,011.81          |
|                            |                    |                      |                  |                  |                                              | 78,561.95          |
| Department of Public Works |                    |                      |                  |                  |                                              |                    |
| Admin & Engr               |                    |                      |                  |                  |                                              |                    |
| Sal & Wages                | 152,907.00         | 335.51               | 153,242.51       | 146,244.60       |                                              | 6,997.91           |
| Other Exp                  | 14,325.00          | 150.00               | 14,475.00        | 12,692.61        | 302.69                                       | 1,479.70           |
| Cap Outlay                 | 1,800.00           |                      | 1,800.00         | 1,800.00         |                                              |                    |
| Highway Dept.              |                    |                      |                  |                  |                                              |                    |
| Sal & Wages                | 508,490.00         | 380.38               | 508,870.38       | 444,144.59       |                                              | 64,725.79          |
| Other Exp                  | 84,100.00          | 2,000.00             | 86,100.00        | 84,685.60        | 405.57                                       | 1,008.83           |
| Ins. Recov                 | 1,018.63           | 6,392.32             | 7,410.95         | 6,632.25         |                                              |                    |
| Cap Outlay                 | 95,200.00          |                      | 95,200.00        | 92,397.66        |                                              | 2,802.34           |
| Energy                     | 37,800.00          |                      | 37,800.00        | 37,800.00        |                                              |                    |
| Sealcoating                | 75,000.00          |                      | 75,000.00        | 74,279.83        |                                              | 720.17             |
| Drainage                   | 10,000.00          |                      | 10,000.00        | 10,000.00        |                                              |                    |
| Sidewalk Maint             | 7,000.00           |                      | 7,000.00         | 6,128.63         |                                              | 871.37             |
| Crack Filling              | 20,000.00          |                      | 20,000.00        | 20,000.00        |                                              |                    |
| Infrared Patching          | 25,000.00          |                      | 25,000.00        | 25,000.00        |                                              |                    |

| BALANCE<br>7-1-85    | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO RETURNED TO<br>OTHER AOC TO REVENUE | FORWARD<br>FY 1986 |
|----------------------|--------------------|----------------------|------------------|------------------|----------------------------------------------|--------------------|
| Highway Dept. Cont'd |                    |                      |                  |                  |                                              |                    |
| St & Loc Hwy Aid:    |                    |                      |                  |                  |                                              |                    |
| Chap 289             | 37,119.00          |                      | 37,119.00        | 6,720.30         |                                              | 30,398.70          |
| Chap 732             | 44,370.00          |                      | 44,370.00        | 44,370.00        |                                              |                    |
| Chap 191             | 37,484.00          |                      | 37,484.00        | 37,484.00        |                                              |                    |
| Chap 351             | 27,369.74          | 3,076.50             | 30,446.24        | 30,446.24        |                                              |                    |
| Chap 335             | 17,518.25          |                      | 17,518.25        | 17,518.25        |                                              |                    |
| Chap 637 State       | 107,557.00         | 107,557.00           | 215,114.00       | 94,997.06        |                                              | 120,116.94         |
| Chap 637 Town        | 35,852.00          |                      | 35,852.00        | 35,852.00        |                                              | 35,852.00          |
| Sandwich Rd          | 2,840.99           |                      | 2,840.99         | 233.00           |                                              | 2,607.99           |
| John Parker Rd       | 245,562.00         |                      | 245,562.00       | 242,485.50       | 3,076.50                                     |                    |
| WHS Maj Twn Rds      | 100,000.00         |                      | 181,356.49       | 181,310.12       |                                              | 46.37              |
| Snow & Ice Control   |                    |                      |                  |                  |                                              |                    |
| Sal & Wages          | 16,000.00          |                      | 16,000.00        | 15,965.92        |                                              | 34.08              |
| Other Exp            | 50,000.00          |                      | 50,000.00        | 49,427.58        |                                              | 572.42             |
| Cap Outlay           | 7,500.00           |                      | 7,500.00         | 7,010.00         |                                              | 490.00             |
| Energy               | 8,500.00           |                      | 8,500.00         | 8,500.00         |                                              |                    |
| Tree Warden          |                    |                      |                  |                  |                                              |                    |
| Sal & Wages          | 276,957.00         | 147.65               | 277,104.65       | 268,527.92       | 8,576.73                                     |                    |
| Other Exp            | 39,660.00          | 2,012.20             | 41,672.20        | 39,642.90        | 1,632.73                                     | 1,291.25           |
| Ins Recovery         | 2,060.58           | 786.19               | 2,846.77         | 1,555.52         |                                              |                    |
| Cap Outlay           | 15,000.00          |                      | 15,000.00        | 15,000.00        |                                              |                    |
| Energy               | 11,850.00          |                      | 11,850.00        | 11,116.33        |                                              | 733.67             |
| Contractual Serv     | 9,332.00           |                      | 9,332.00         | 9,317.40         |                                              | 14.60              |
| Sch Grounds Imp      | 20,000.00          |                      | 20,000.00        | 19,692.11        |                                              | 307.89             |
| Dutch Elm Pest       | 11,500.00          |                      | 11,500.00        | 10,774.06        |                                              | 725.94             |
| Shade Trees          | 1,000.00           | 150.00               | 1,150.00         | 1,150.00         |                                              |                    |
| Grass Mowing Cont.   | 172.50             |                      | 7,042.50         | 7,042.50         |                                              |                    |
| Gypsy Moth Spray     | 15,750.00          |                      | 15,750.00        | 11,209.60        |                                              | 4,540.40           |

|                  | BALANCE<br>7-1-85 | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|------------------|-------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Disposal Area    |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages      |                   | 26,809.00           | 5,810.70             | 32,619.70        | 29,498.84         |                       | 3,120.86               | 109.80             |
| Other Exp        |                   | 4,300.00            | 4,096.65             | 8,396.65         | 8,284.21          | 2.64                  |                        |                    |
| Energy           |                   | 670.00              |                      | 670.00           | 615.58            |                       | 54.42                  |                    |
| Contract Oper    |                   | 115,000.00          |                      | 115,000.00       | 115,000.00        |                       |                        |                    |
| Cover Material   |                   | 10,000.00           | 9,916.25             | 19,916.25        | 19,916.25         |                       |                        |                    |
| Water Division   |                   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages      |                   | 364,757.00          |                      | 364,757.00       | 345,322.28        |                       | 19,434.72              |                    |
| Other Exp        |                   | 101,500.00          | 3,935.08             | 105,435.08       | 93,701.25         | 388.38                | 11,345.45              |                    |
| Ins. Recov       | 9,577.80          |                     | 3,337.15             | 12,914.95        |                   |                       |                        | 12,914.95          |
| Cap Outlay       |                   | 1,500.00            |                      | 1,500.00         | 1,470.68          |                       | 29.32                  |                    |
| Energy           |                   | 155,200.00          | 2,827.67             | 158,027.67       | 141,936.65        |                       | 16,091.02              |                    |
| Minor Extension  |                   | 10,000.00           |                      | 10,000.00        | 10,000.00         |                       |                        |                    |
| Service Conn     |                   | 28,000.00           |                      | 28,000.00        | 24,090.46         |                       | 3,909.54               |                    |
| Hydrant Improv   |                   | 10,000.00           |                      | 10,000.00        | 9,999.94          |                       | .06                    |                    |
| Legal Expenses   |                   | 2,800.00            |                      | 2,800.00         | 2,551.55          | 245.00                | 3.45                   |                    |
| Long Pond Roof   | 7,884.00          |                     |                      | 7,884.00         | 7,884.00          |                       |                        |                    |
| Ashumet Well     |                   | 1,500.00            |                      | 1,500.00         | 661.71            |                       | 838.29                 |                    |
| Paint Fal Tank   |                   | 1,736.66            |                      | 1,736.66         |                   | 1,736.00              | .66                    | 5,000.00           |
| T.C.E. Control   |                   | 12,160.58           |                      | 12,160.58        |                   | 7,160.00              | .58                    | 26,949.92          |
| Wastwater Facil  |                   | 27,199.92           |                      | 27,199.92        | 250.00            |                       |                        | 45,826.62          |
| StepII EPA Reimb | 61,980.42         |                     | 27,500.00            | 89,480.42        | 43,653.80         |                       |                        | 406.75             |
| Step II St Reimb | 2,066.34          |                     |                      | 2,066.34         | 1,659.59          |                       |                        | 12,634.29          |
| Test Well Prog   | 13,601.03         |                     |                      | 13,601.03        | 966.74            |                       |                        | 14,313.00          |
| Aquifier Contam  | 14,325.09         |                     |                      | 14,325.09        | 12.09             |                       |                        |                    |
| Art 34 10/82     | 8,368.12          |                     |                      | 8,368.12         | 8,368.12          |                       |                        | 7,100.00           |
| WM Gr Pond Br    | 7,100.00          |                     |                      | 7,100.00         |                   |                       |                        |                    |
| WM Old Barnst Rd | 1,000.00          |                     |                      | 1,000.00         | 1,000.00          |                       |                        | 21,237.63          |
| WM Plum Hol SecI | 21,237.63         |                     |                      | 21,237.63        |                   |                       |                        | 6,009.58           |
| N Fal Water Main | 85,424.60         |                     |                      | 85,424.60        | 79,415.02         |                       |                        |                    |

| BALANCE<br>7-1-85          | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|----------------------------|----------------|----------------------|------------------|--------------|-----------------------|------------------------|--------------------|
| Water Division Cont'd      |                |                      |                  |              |                       |                        |                    |
| WM Plum Hol Sec2           | 208,000.00     |                      | 208,000.00       | 96,615.78    | 101,384.00            | .22                    | 10,000.00          |
| WM Mares Pond Sec1         | 132,000.00     |                      | 132,000.00       | 121,342.08   |                       |                        | 10,657.92          |
| WM Mares Pond Sec2         | 118,000.00     | 650.74               | 118,650.74       | 282.20       | 650.74                |                        | 117,717.80         |
| WM John Parker Rd          | 6,000.00       |                      | 6,000.00         |              |                       |                        | 6,000.00           |
| Ashmet Well Study          | 158,649.00     |                      | 158,649.00       | 148,341.61   |                       |                        | 10,307.39          |
| Sewer Division             |                |                      |                  |              |                       |                        |                    |
| Sal & Wages                | 49,664.00      |                      | 49,664.00        | 46,369.34    |                       | 3,294.66               |                    |
| Other Exp                  | 8,450.00       |                      | 8,450.00         | 5,577.50     |                       | 2,872.50               |                    |
| Cap Outlay                 | 900.00         |                      | 900.00           |              |                       | 900.00                 |                    |
| Energy                     | 5,200.00       |                      | 5,200.00         | 4,143.89     |                       | 1,056.11               |                    |
| Prof Services              | 5,000.00       |                      | 5,000.00         | 3,100.00     |                       | 1,900.00               |                    |
| Sewer Cleaning             | 2,000.00       |                      | 2,000.00         | 1,920.00     |                       | 80.00                  |                    |
| Old Town East End Cemetery |                |                      |                  |              |                       |                        |                    |
| Other Exp                  | 1,200.00       |                      | 1,200.00         | 1,076.08     |                       | 123.92                 |                    |
| Energy                     | 400.00         |                      | 400.00           |              |                       | 400.00                 |                    |
| Gen Cemetery Care          | 84.91          | 216.00               | 300.91           | 295.25       |                       | 5.66                   |                    |
| Grass Mowing Cont          | 422.33         |                      | 4,906.33         | 3,933.68     |                       | 972.65                 |                    |
| TOTAL DPW SERVICES         | 754,566.61     | 181,277.99           | 4,249,252.60     | 3,472,558.25 | 115,748.09            | 158,238.06             | 502,708.20         |
| SCHOOL DEPARTMENT          |                |                      |                  |              |                       |                        |                    |
| Upper Cape Oper Costs      | 393,392.00     |                      | 393,392.00       | 393,392.00   |                       |                        |                    |
| Upper Cape Cap Cost        | 40,130.00      |                      | 40,130.00        | 40,129.96    |                       | .04                    |                    |
| Sal & Wages                | 9,404,431.00   | 7,875.36             | 9,412,306.36     | 9,193,986.77 | 218,319.59            |                        |                    |
| Other Exp                  | 2,851,019.00   | 185,093.00           | 3,036,112.00     | 3,027,110.20 | 9,001.80              |                        |                    |
| Ins. Recovery              | 4,035.01       | 43,417.89            | 47,452.90        | 41,398.89    |                       |                        | 6,054.01           |



| BALANCE<br>7-1-85     | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|-----------------------|----------------|----------------------|------------------|--------------|-----------------------|------------------------|--------------------|
| School Dept., Cont'd. |                |                      |                  |              |                       |                        |                    |
| Cap Outlay            | 50,000.00      | 16,815.00            | 66,815.00        | 66,815.00    |                       |                        |                    |
| Art 5 Cap Out         |                | 1,159.20             | 1,159.20         |              | 1,159.20              |                        |                    |
| Art 20 Cap Out        | 8,527.64       |                      | 8,527.64         | 5,939.69     | 2,587.95              |                        |                    |
| Art 24 Misc C/O       | 94,800.00      |                      | 94,800.00        | 40,147.90    |                       |                        | 54,652.10          |
| Lawrence Windows      | 59,709.25      |                      | 59,709.25        | 59,709.25    |                       |                        |                    |
| Art 20 Other Exp      | 61,931.46      | 1,428.75             | 63,360.21        | 63,360.21    |                       |                        |                    |
| Contrib Regas Mass    |                | 10,386.34            | 10,386.34        | 10,386.34    |                       |                        |                    |
| Energy Conserv        | 13,840.99      |                      | 13,840.99        |              | 13,840.99             |                        |                    |
| Energy Prop           | 13,040.00      |                      | 13,040.00        | 13,040.00    |                       |                        |                    |
| Technical Assis       | 625.00         |                      | 625.00           |              | 625.00                |                        |                    |
| Energy Cons Meas      | 20,790.75      |                      | 20,790.75        | 20,790.75    |                       |                        |                    |
| H.S. Athl Field       | 67.18          |                      | 67.18            |              | 67.18                 |                        |                    |
| Wet Basic Inc         | 537.90         |                      | 537.90           |              |                       |                        | 537.90             |
| School Lunch          | 60,595.26      | 593,041.16           | 653,636.42       | 572,291.28   |                       |                        | 81,345.14          |
| School Athl Fund      | 16,330.65      | 18,684.50            | 35,015.15        | 12,365.86    | 7,000.00              |                        | 15,649.29          |
| Maint & Oper          | 50,574.09      | 26,904.03            | 77,478.12        |              | 20,000.00             |                        | 57,478.12          |
| Summer School         | 806.57         | 10,440.00            | 11,246.57        | 10,306.54    |                       |                        | 940.03             |
| Adult Basic 82        | 52.64          |                      | 52.64            | 52.64        |                       |                        |                    |
| Night Sch Tuit        | 11,132.38      | 58,188.25            | 69,320.63        | 48,146.94    |                       |                        | 21,173.69          |
| School Prop           | 15,093.63      | 13,920.92            | 29,014.55        | 15,394.19    |                       |                        | 13,620.36          |
| Need Program          | 148.00         | 67,542.76            | 67,690.76        | 60,944.29    | 1,378.56              |                        | 5,367.91           |
| Puppetry FY 85        |                | 2,192.00             | 2,192.00         | 1,706.90     |                       |                        | 485.10             |
| Adult Basic 83        | 323.42         |                      | 323.42           | 323.42       |                       |                        |                    |
| Adult Basic 84        | 373.79         |                      | 373.79           | 373.79       |                       |                        |                    |
| Adult Basic 85        |                | 8,800.00             | 8,800.00         | 7,465.89     |                       |                        | 1,334.11           |
| Block Grant 83        | 588.48         |                      | 588.48           | 588.48       |                       |                        |                    |
| Block Grant 84        | 13,098.37      | 100.00               | 13,198.37        | 13,198.37    |                       |                        |                    |
| Block Grant 85        |                | 31,744.00            | 31,744.00        | 15,842.80    | 990.00                |                        | 14,911.20          |
| Low Incidence 84      | 2,788.08       |                      | 2,788.08         | 2,788.08     |                       |                        |                    |
| Low Incidence 85      |                | 25,404.85            | 25,404.85        | 25,404.85    |                       |                        |                    |

| BALANCE<br>7-1-85             | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|-------------------------------|--------------------|----------------------|------------------|------------------|-----------------------|------------------------|--------------------|
| School Dept., Cont'd          |                    |                      |                  |                  |                       |                        |                    |
| Chapter I 84                  | 64,471.10          |                      | 64,471.10        | 63,226.56        | 1,244.54              |                        |                    |
| Chapter I 85                  |                    | 329,436.64           | 329,436.64       | 294,098.05       |                       |                        | 35,338.59          |
| Occup Ed 84                   | 3,193.27           |                      | 3,193.27         | 3,193.27         |                       |                        |                    |
| Occup Ed 85                   |                    | 32,560.02            | 32,560.02        | 25,083.11        |                       |                        | 7,476.91           |
| Intensive Needs 84            | 10,337.21          |                      | 10,337.21        | 10,337.21        |                       |                        |                    |
| Restrictive Prog              |                    | 105,643.13           | 105,643.13       | 105,523.88       | 119.25                |                        |                    |
| Comp Rental Inc               | 1,300.00           | 395.20               | 1,695.20         | 1,595.00         |                       |                        | 100.20             |
| Teach Ret to be Ref           |                    | 2,640.26             | 2,640.26         | 2,640.26         |                       |                        |                    |
| Volunteer Prog                | 1,556.20           |                      | 1,556.20         | 1,556.20         |                       |                        |                    |
| Comp Instruct 84              | 808.50             |                      | 808.50           | 808.50           |                       |                        |                    |
| Out of State Trav             | 4,550.00           | 3,000.00             | 7,550.00         | 6,815.95         |                       | 734.05                 |                    |
| TOTAL EDUCATIONAL<br>SERVICES | 436,676.82         | 12,838,322.00        | 14,871,812.08    | 14,278,279.27    | 276,334.06            | 734.09                 | 316,464.66         |
| Human Services                |                    |                      |                  |                  |                       |                        |                    |
| Health Dept                   |                    |                      |                  |                  |                       |                        |                    |
| Sal & Wages                   | 35,133.00          |                      | 35,133.00        | 35,021.19        |                       | 111.81                 |                    |
| Other Exp                     | 4,250.00           | 245.60               | 4,495.60         | 4,173.59         | 149.31                | 172.70                 |                    |
| Contractual Serv              | 5,500.00           | 350.00               | 5,850.00         | 5,850.00         |                       |                        |                    |
| Flu Vaccine                   | 1,150.00           |                      | 1,150.00         |                  |                       | 1,150.00               |                    |
| Collec Garbage                | 400,104.00         | 943.47               | 401,047.47       | 401,047.47       |                       |                        |                    |
| Hazard Waste Collec           | 1,200.00           |                      | 1,200.00         |                  |                       |                        | 1,200.00           |
| Clinics & Nurses              | 33,000.00          |                      | 33,000.00        | 33,000.00        |                       |                        |                    |
| Human Services                |                    |                      |                  |                  |                       |                        |                    |
| Sal & Wages                   | 69,942.00          |                      | 69,942.00        | 68,207.86        |                       | 1,734.14               |                    |
| Other Exp                     | 4,250.00           | 272.00               | 4,522.00         | 4,505.06         |                       | 16.94                  |                    |
| Cap Outlay                    | 1,250.00           |                      | 1,250.00         | 1,197.20         |                       | 52.80                  |                    |

| BALANCE<br>7-1-85        | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|--------------------------|----------------|----------------------|------------------|--------------|-----------------------|------------------------|--------------------|
| Human Services Cont'd    |                |                      |                  |              |                       |                        |                    |
| Ctr Ind & Fam Serv       | 5,000.00       |                      | 5,000.00         | 5,000.00     |                       |                        |                    |
| CC Child Development     | 4,750.00       |                      | 4,750.00         | 4,750.00     |                       |                        |                    |
| Nauset Workshop          | 7,175.00       |                      | 7,175.00         | 7,175.00     |                       |                        |                    |
| Donations                | 150.00         | 650.00               | 800.00           | 791.43       |                       |                        | 8.57               |
| Legal Service of CC      | 1,400.00       |                      | 1,400.00         | 1,400.00     |                       |                        |                    |
| CCC on Alcoholism        | 5,000.00       |                      | 5,000.00         | 5,000.00     |                       |                        |                    |
| Children's Mental Health | 5,000.00       |                      | 5,000.00         | 5,000.00     |                       |                        |                    |
| Educ Staff/Comm          | 300.00         |                      | 530.00           | 391.04       |                       | 138.96                 |                    |
| Veterans Benefits        |                |                      |                  |              |                       |                        |                    |
| Sal & Wages              | 19,805.00      |                      | 19,805.00        | 19,793.46    |                       | 11.54                  |                    |
| Other Exp                | 2,575.00       |                      | 2,575.00         | 1,803.60     | 447.44                | 323.96                 |                    |
| Mass Vet Agents Conf     | 400.00         |                      | 400.00           | 119.00       |                       | 281.00                 |                    |
| Ordinary Benefits        | 25,000.00      | 282.63               | 25,282.63        | 16,867.91    |                       | 8,414.72               |                    |
| Grave Maint              | 750.00         |                      | 750.00           | 750.00       |                       |                        |                    |
| Monument Maint           | 500.00         |                      | 500.00           | 499.35       |                       | .65                    |                    |
| Council on Aging         |                |                      |                  |              |                       |                        |                    |
| Sal & Wages              | 24,130.00      |                      | 24,130.00        | 24,129.04    |                       | .96                    |                    |
| Other Exp                | 13,328.00      |                      | 13,328.00        | 13,238.45    |                       | 89.55                  |                    |
| Energy                   | 3,368.00       |                      | 3,368.00         | 2,622.38     |                       | 745.62                 |                    |
| Minibus Maint            | 8,419.92       | 7,500.00             | 15,919.92        | 5,508.98     |                       |                        | 10,410.94          |
| Cont to Bldg Fund        | 9,786.88       |                      | 9,786.88         | 935.09       |                       |                        | 8,851.79           |
| Cont to Postage          | 93.00          | 1,500.00             | 1,593.00         | 93.00        |                       |                        | 1,500.00           |
| Outreach Program         | 6,479.69       | 7,263.00             | 13,742.69        | 6,173.42     |                       |                        | 7,569.27           |
| TOTAL HUMAN SVC          | 673,060.00     | 19,006.70            | 718,426.19       | 675,043.52   | 596.75                | 13,245.35              | 29,540.57          |

| BALANCE<br>7-1-85         | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|---------------------------|--------------------|----------------------|------------------|------------------|-----------------------|------------------------|--------------------|
| Falmouth Public Library   |                    |                      |                  |                  |                       |                        |                    |
| Sal & Wages               | 296,265.00         |                      | 296,265.00       | 294,503.33       |                       | 1,761.67               |                    |
| Other Exp                 | 88,833.00          | 321.06               | 89,154.06        | 89,154.06        |                       |                        |                    |
| Energy                    | 33,050.00          |                      | 33,050.00        | 32,812.67        |                       | 237.33                 |                    |
| St Aid/Libr               | 11,820.00          | 1,511.00             | 45,480.99        | 39,089.71        |                       |                        | 6,391.28           |
| Res for App               |                    |                      |                  |                  |                       |                        |                    |
| State Aid                 | 11,820.00          | 11,820.00            | 23,640.00        |                  | 11,820.00             |                        | 11,820.00          |
| Comp Lib System           | 20,376.00          |                      | 20,376.00        | 18,669.89        |                       |                        | 1,706.11           |
| Data Conversion           | 13,665.00          |                      | 13,665.00        | 3,640.19         |                       |                        | 10,024.81          |
| Reader Printer            | 3,835.00           |                      | 3,835.00         | 3,835.00         |                       |                        |                    |
| Card Catag Unit           | 610.00             |                      | 610.00           | 609.00           |                       | 1.00                   |                    |
| Computer Desk             | 398.00             |                      | 398.00           | 365.70           |                       | 12.30                  |                    |
| Contributions             | 2,496.24           | 674.75               | 3,170.99         | 444.75           |                       |                        | 2,726.24           |
| Cape Shared Visual        | 59.23              | 1,001.57             | 1,060.80         | 1,060.80         |                       |                        |                    |
| LSCA Referral Grant       |                    | 492.00               | 492.00           | 492.00           |                       |                        |                    |
| Ma Found Humanities Grant |                    | 729.00               | 729.00           | 729.00           |                       |                        |                    |
| Out of State              | 500.00             |                      | 500.00           | 433.81           |                       | 66.19                  |                    |
| Cape Cod Regional         | 145,655.00         |                      | 145,655.00       | 143,964.00       |                       | 1,691.00               |                    |
| West Fal Library          | 7,500.00           |                      | 7,500.00         | 7,499.98         |                       | .02                    |                    |
| Woods Hole Library        | 7,500.00           |                      | 7,500.00         | 7,500.00         |                       |                        |                    |
| Total Library Svc         | 66,901.46          | 16,549.38            | 693,081.84       | 644,823.89       | 11,820.00             | 3,769.51               | 32,668.44          |
| Recreation                |                    |                      |                  |                  |                       |                        |                    |
| Beach Committee           |                    |                      |                  |                  |                       |                        |                    |
| Sal & Wages               | 150,751.00         |                      | 150,751.00       | 150,750.96       |                       | .04                    |                    |
| Other Exp                 | 11,550.00          | 204.73               | 11,754.73        | 11,747.20        |                       | 7.53                   |                    |
| Ins Recov                 | 6.19               |                      | 6.19             |                  |                       | 6.19                   |                    |
| Cap Outlay                | 19,695.78          | 31.19                | 33,926.97        | 33,560.49        |                       | 366.48                 |                    |
| Energy                    | 3,100.00           |                      | 3,100.00         | 3,035.20         |                       | 64.80                  |                    |
| Sand Dune Fencing         | 5,360.00           |                      | 5,360.00         | 4,170.55         |                       |                        | 1,189.45           |
| Contr Services            | 4,700.00           |                      | 4,700.00         | 4,699.52         |                       | .48                    |                    |



| BALANCE<br>7-1-85                 | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|-----------------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Recreation                        |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                       | 67,027.00           |                      | 67,027.00        | 67,021.08         |                       | 5.92                   |                    |
| Other Exp                         | 45,740.00           | 585.58               | 46,325.58        | 46,325.29         |                       | .29                    | 11,500.00          |
| Cap Outlay                        | 13,100.00           |                      | 13,100.00        | 1,600.00          |                       |                        |                    |
| Energy                            | 12,250.00           |                      | 12,250.00        | 12,250.00         |                       |                        |                    |
| Commodores                        | 2,200.00            |                      | 2,200.00         | 2,200.00          |                       |                        |                    |
| Harbormaster/Waterways            |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                       | 52,770.00           |                      | 52,770.00        | 52,157.22         |                       | 612.78                 |                    |
| Other Exp                         | 18,550.00           | 1,000.00             | 19,550.00        | 18,975.01         | 169.51                | 405.48                 |                    |
| Cap Outlay                        | 3,970.00            |                      | 3,970.00         | 3,964.53          |                       | 5.47                   |                    |
| Energy                            | 14,200.00           | 2,000.00             | 16,200.00        | 15,734.86         |                       | 465.14                 | 24.99              |
| Heating System                    | 2,900.00            |                      | 2,900.00         | 2,875.01          |                       |                        |                    |
| Proj Too Small/<br>Waterways Fund | 78,338.39           |                      | 118,725.39       | 58,042.75         |                       |                        | 60,682.64          |
| Plans & Spec                      |                     |                      |                  |                   |                       |                        |                    |
| Harrington                        |                     | 1,198.59             | 1,198.59         |                   |                       |                        | 1,198.59           |
| Marina Pk Lot                     | 86,414.80           |                      | 86,414.80        | 86,414.80         |                       |                        |                    |
| Total Recreation                  |                     |                      |                  |                   |                       |                        |                    |
| Services                          | 184,455.16          | 5,020.09             | 652,230.25       | 575,524.47        | 169.51                | 1,940.60               | 74,595.67          |
| Miscellaneous & Unclassified      |                     |                      |                  |                   |                       |                        |                    |
| Reserve Fund                      | 150,000.00          |                      | 150,000.00       |                   |                       |                        |                    |
| Town Advertising                  | 5,000.00            |                      | 5,000.00         | 5,000.00          |                       |                        | 2,925.00           |
| Appraisers                        | 3,225.00            |                      | 3,225.00         | 300.00            |                       |                        |                    |
| Christmas Parade                  | 500.00              |                      | 500.00           | 500.00            |                       |                        |                    |
| Christmas Lighting                | 2,000.00            | 462.29               | 4,262.29         | 4,262.29          |                       |                        |                    |
| Claims & Suits                    | 1,500.00            |                      | 1,500.00         |                   |                       | 1,500.00               |                    |
| Davisville Can                    | 450.00              |                      | 450.00           | 412.50            |                       | 37.50                  |                    |
| Demolish Bldgs                    | 7,310.30            |                      | 9,310.30         | 3,645.90          |                       |                        | 5,664.40           |
| Gen Cemetery Care                 | 1,000.00            |                      | 1,000.00         | 911.00            |                       | 89.00                  |                    |

| BALANCE<br>7-1-85                    | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPEN<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|--------------------------------------|--------------------|----------------------|------------------|----------------|-----------------------|------------------------|--------------------|
| Miscellaneous & Unclassified Cont'd. |                    |                      |                  |                |                       |                        |                    |
| Green Head Fly Control               | 1,026.00           |                      | 1,026.00         | 1,026.00       |                       |                        |                    |
| Holiday Flag Raising                 | 200.00             |                      | 200.00           | 100.00         |                       | 100.00                 |                    |
| Overall Town Ins                     | 350,000.00         |                      | 350,000.00       | 345,220.95     |                       | 4,779.05               |                    |
| Paramedic Program                    | 5,382.00           |                      | 5,382.00         | 5,382.00       |                       |                        |                    |
| Selectmen's Legal                    | 55,000.00          |                      | 55,000.00        | 55,000.00      |                       |                        |                    |
| Streetlights                         | 215,000.00         | 10,000.00            | 225,000.00       | 225,000.00     |                       |                        |                    |
| Woods Hole Cemetery                  | 850.00             |                      | 850.00           | 850.00         |                       |                        |                    |
| Unpaid Bills                         | 2,933.75           | 7.14                 | 4,371.14         | 4,370.98       |                       | .16                    |                    |
| Traffic Study Comm                   | 84.00              |                      | 84.00            |                | 369.69                | 84.00                  |                    |
| Nuclear Booklets                     | 369.69             |                      | 369.69           |                |                       |                        | 1,779.00           |
| Handicapped Parking                  |                    | 1,779.00             | 1,779.00         |                |                       |                        | 6,396.43           |
| Telephone System                     | 6,796.43           |                      | 6,796.43         | 400.00         |                       |                        | 411.64             |
| EDIC Easement                        | 43.49              | 65,859.41            | 65,902.90        | 65,491.26      |                       |                        |                    |
| Bikeway Committee                    |                    | 80.00                | 80.00            |                |                       | 80.00                  |                    |
| Financial Study                      | 10,000.00          |                      | 10,000.00        |                |                       |                        | 10,000.00          |
| Computer Equip                       | 3,362.91           |                      | 3,362.91         | 2,426.55       |                       |                        | 936.36             |
| Bournes Pond Inlet                   | 167,000.00         | 273,466.00           | 440,466.00       |                |                       |                        | 440,466.00         |
| Ashmet Study                         | 11,250.00          |                      | 11,250.00        |                |                       |                        | 9,256.50           |
| Data Cable                           | 6,000.00           |                      | 6,000.00         | 1,993.50       |                       |                        | 134.14             |
| Human Resource Ctr                   | 8,653.61           |                      | 8,653.61         | 5,865.86       |                       |                        |                    |
| Hayway Road                          | 410,000.00         |                      | 410,000.00       | 8,653.61       |                       |                        |                    |
| Municipal Bldg Hook-up               | 500.00             | 1,600.00             | 2,100.00         | 410,000.00     |                       |                        |                    |
| Land Purch Heritage Cir              | 40,000.00          |                      | 40,000.00        | 308.00         |                       |                        | 1,792.00           |
| Homestead Land Taking                | 40,000.00          |                      | 40,000.00        |                | 40,000.00             |                        | 40,000.00          |
| Right to Know Law                    |                    | 2,569.50             | 2,569.50         |                |                       |                        |                    |
| Conser Land Bournes Pd               |                    | 30,000.00            | 30,000.00        | 2,569.50       |                       |                        |                    |
| Wm Neil Unpd Bills                   | 4,640.00           |                      | 4,640.00         |                |                       |                        | 30,000.00          |
| Recycling Labor                      | 3,019.00           |                      | 3,019.00         | 4,640.00       |                       |                        |                    |
| Recycling Other Exp                  | 615.00             |                      | 615.00           | 1,214.05       |                       |                        | 1,804.95           |
| Recycling Energy                     | 325.00             |                      | 325.00           | 179.26         |                       |                        | 435.74             |
|                                      |                    |                      |                  | 325.00         |                       |                        |                    |

| BALANCE<br>7-1-85                    | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1986 |
|--------------------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Miscellaneous & Unclassified Cont'd. |                     |                      |                  |                   |                       |                        |                    |
| Veterans Council                     | 2,000.00            |                      | 2,000.00         | 1,993.25          |                       | 6.75                   |                    |
| Rep War Memorials                    | 30.00               |                      | 30.00            |                   |                       | 30.00                  |                    |
| Arts Council                         | 1,387.69            | 6,617.00             | 8,004.69         | 4,587.03          |                       |                        | 3,417.66           |
| Ins Committee                        | 1,838.48            |                      | 1,838.48         |                   |                       |                        | 1,838.48           |
| Empl Annual Incr                     | 51,225.00           | 783.33               | 52,008.33        | 50,075.66         |                       | 1,932.67               |                    |
| Empl Sick Leave                      |                     |                      |                  |                   |                       |                        |                    |
| Buy Back                             | 7,500.00            | 500.00               | 8,000.00         | 8,000.00          |                       |                        | 2,119.44           |
| Unemploy Comp                        |                     | 30,556.94            | 30,556.94        | 28,437.50         |                       |                        |                    |
| Town Emp Grp Ins                     | 795,713.00          | 1,130.56             | 796,843.56       | 666,345.80        |                       |                        |                    |
| Contr Ret Pensions                   | 648,015.00          |                      | 648,015.00       | 648,015.00        |                       |                        |                    |
| Contr Ret Other Exp                  | 29,014.00           |                      | 29,014.00        | 29,014.00         |                       |                        |                    |
| Ret Invested Fund                    | 60,000.00           |                      | 60,000.00        | 60,000.00         |                       |                        |                    |
| Non Contr Retirement                 | 164,743.00          | 9,462.71             | 174,205.71       | 174,205.71        |                       |                        |                    |
| Annuities                            |                     |                      |                  |                   |                       |                        |                    |
| Police                               | 2,896.00            | 115.40               | 3,011.40         | 3,011.40          |                       |                        |                    |
| Fire                                 | 4,684.00            | 45.20                | 4,729.20         | 4,729.20          |                       |                        |                    |
| Building                             | 4,529.00            | 43.00                | 4,572.00         | 4,572.00          |                       |                        |                    |
| Maturing Gen Debt                    | 1,485,000.00        |                      | 1,485,000.00     | 1,485,000.00      |                       |                        |                    |
| Int on Gen Debt                      | 12,192.17           |                      | 491,920.17       | 491,910.00        |                       | 10.17                  |                    |
| Int on Temp Loans                    | 50,000.00           | 35.00                | 50,035.00        | 30,138.44         |                       | 19,896.56              |                    |
| Sewer Bond Loan                      | 1,936.00            |                      | 1,936.00         |                   |                       | 1,936.00               |                    |
| Int on Sewer Proj                    |                     |                      | 170,000.00       | 732.00            |                       | 169,268.00             |                    |
| Stabilization Fund                   | 45,000.00           | 240,000.00           | 285,000.00       | 45,000.00         |                       |                        | 240,000.00         |
| Total Miscellaneous &                |                     |                      |                  |                   |                       |                        |                    |
| Unclassified                         | 53,509.91           | 675,112.48           | 6,211,810.25     | 4,891,815.20      | 182,867.44            | 339,990.56             | 797,137.05         |
| Sewer Construction                   |                     |                      |                  |                   |                       |                        |                    |
| Fund                                 | 2,693,364.03        | 6,387,667.00         | 9,081,031.03     | 8,343,558.08      |                       |                        | 737,472.95         |

# ASSETS

## CASH

### GENERAL

|                   |            |
|-------------------|------------|
| In Banks & Office | 215,724.81 |
|-------------------|------------|

### INVESTMENTS

|                         |              |              |
|-------------------------|--------------|--------------|
| General Fund            | 8,270,000.00 |              |
| Federal Revenue Sharing | 1,106,956.37 |              |
|                         |              | 9,592,681.18 |

## ACCOUNTS RECEIVABLE

### TAXES

|                         |            |              |
|-------------------------|------------|--------------|
| Real Estate Prior Years | 284,507.70 |              |
| Real Estate FY 1985     | 888,344.95 |              |
|                         |            | 1,172,852.65 |

|                     |  |          |
|---------------------|--|----------|
| Taxes in Litigation |  | 5,888.89 |
|---------------------|--|----------|

|                               |           |           |
|-------------------------------|-----------|-----------|
| Personal Property Prior Years | 36,889.58 |           |
| Personal Property FY 1985     | 13,829.15 |           |
|                               |           | 50,718.73 |

|                              |            |            |
|------------------------------|------------|------------|
| Motor Vehicle Prior Years    | 171,104.54 |            |
| Motor Vehicle Excise FY 1985 | 189,642.22 |            |
|                              |            | 360,746.76 |

|                         |           |            |
|-------------------------|-----------|------------|
| Boat Excise Prior Years | 90,709.61 |            |
| Boat Excise FY 1985     | 21,296.42 |            |
|                         |           | 112,006.03 |

### SPECIAL ASSESSMENTS

|                                      |  |           |
|--------------------------------------|--|-----------|
| Water Betterments/Street Betterments |  | 60,930.85 |
|--------------------------------------|--|-----------|

### TAX TITLE & POSSESSIONS

|                 |            |            |
|-----------------|------------|------------|
| Tax Titles      | 112,474.65 |            |
| Tax Possessions | 39,169.64  |            |
|                 |            | 151,644.29 |

### DEPARTMENTAL

|                                    |            |            |
|------------------------------------|------------|------------|
| Ambulance Accts Receivable         | 104,909.97 |            |
| Veterans Benefits Accts Receivable | 657.09     |            |
|                                    |            | 105,567.06 |



WATER DEPARTMENT

|                           |           |           |
|---------------------------|-----------|-----------|
| Water Liens Accts Rec     | 12,484.79 |           |
| Water Rates & Charges A/R | 70,388.57 |           |
|                           |           | 82,873.36 |

|                                       |  |            |
|---------------------------------------|--|------------|
| AID TO HIGHWAYS - ACCOUNTS RECEIVABLE |  | 200,675.49 |
|---------------------------------------|--|------------|

|                  |  |              |
|------------------|--|--------------|
| LOANS AUTHORIZED |  | 4,194,000.00 |
|------------------|--|--------------|

UNDERESTIMATES

|                                |          |          |
|--------------------------------|----------|----------|
| State & County Assessments     | 3.79     |          |
| County Tax                     | .27      |          |
| Cape Cod Regional Transit Auth | 1,897.00 |          |
|                                |          | 1,901.06 |

OVERLAY DEFICITS

|             |  |        |
|-------------|--|--------|
| Levy - 1980 |  | 468.00 |
|-------------|--|--------|

DEFERRED REVENUE - NOT DUE

|                        |            |            |
|------------------------|------------|------------|
| App. Street Betterment | 225,718.37 |            |
| App. Water Betterment  | 114,699.12 |            |
|                        |            | 340,417.49 |

|       |  |               |
|-------|--|---------------|
| TOTAL |  | 16,433,371.84 |
|-------|--|---------------|

LIABILITIES AND RESERVES

|                            |  |            |
|----------------------------|--|------------|
| REVENUE ANTICIPATION NOTES |  | 203,735.42 |
|----------------------------|--|------------|

|                  |  |            |
|------------------|--|------------|
| WARRANTS PAYABLE |  | 980,775.57 |
|------------------|--|------------|

|                                                                 |  |            |
|-----------------------------------------------------------------|--|------------|
| ACCOUNTS PAYABLE (Including Teachers Salaries<br>(See Sched. B) |  | 614,656.57 |
|-----------------------------------------------------------------|--|------------|

GUARANTEE DEPOSITS

|                      |           |           |
|----------------------|-----------|-----------|
| Performance Bonds    | 9,970.00  |           |
| Sub Div. Reg Sec 13B | 40,530.00 |           |
| Street Bond Escrow   | 8,000.00  |           |
| Advertising Receipts | 1,322.89  |           |
| Fish & Game Licenses | 319.00    |           |
|                      |           | 60,141.89 |

AGENCY FUNDS

|                               |           |  |
|-------------------------------|-----------|--|
| Town Group Ins. BC/BS Ded's   | 31,488.63 |  |
| Town Life & Acc. Ins. Ded's   | 247.32    |  |
| Town L.T.D. Ins. Ded's        | 5,052.86  |  |
| School Group Ins. BC/BS Ded's | 51,037.65 |  |

AGENCY FUNDS CONT'D

|                               |          |
|-------------------------------|----------|
| School Life & Acc. Ins. Ded's | 1,708.93 |
| School L.T.D. Ins. Ded's      | 7,182.11 |
| Recording Fees, Reg. of Deeds | 62.80    |
| Police Off Duty Compensation  | 3,001.50 |
| Fire Off Duty Compensation    | 55.92    |

99,837.72

TAILINGS

22,033.20

OVERLAY RESERVED FOR ABATEMENTS

|              |            |
|--------------|------------|
| Levy of 1981 | 10,503.34  |
| Levy of 1982 | 10,031.32  |
| Levy of 1983 | 198,964.72 |
| Levy of 1984 | 325,158.13 |
| Levy of 1985 | 313,662.50 |

858,320.01

REVENUES RESERVED UNTIL COLLECTED

|                             |            |
|-----------------------------|------------|
| Motor Vehicle Excise        | 360,746.76 |
| Special Assessment          | 60,930.85  |
| Real Estate in Litigation   | 5,888.89   |
| Tax Titles & Tax Possession | 151,644.29 |
| Departmental                | 105,567.06 |
| Water Department            | 82,873.36  |
| Aid to Highway              | 200,675.49 |
| Boat Excise                 | 112,006.03 |

1,080,332.73

REVENUE DUE IN FUTURE YEARS

|                                   |            |
|-----------------------------------|------------|
| Apptd. Water Betterments not due  | 16,838.48  |
| Apptd. Water Betterments Due      |            |
| in Future Years                   | 97,860.64  |
| Apptd. Street Betterments not due | 225,718.37 |

340,417.49

LOANS AUTHORIZED & UNISSUED

4,194,000.00

GIFTS & BEQUESTS

|                                 |          |
|---------------------------------|----------|
| Police - Donations              | 1,414.92 |
| Contributions to Ambulance Fund | 3,259.94 |
| Contr. to Conservation Fund     | 5.50     |
| Human Services - Donation       | 8.57     |
| Council on Aging - Bldg Fund    | 8,851.79 |
| Council on Aging - Postage      | 1,500.00 |
| Town Hall Square - Donations    | 8.36     |

|                                         |           |               |
|-----------------------------------------|-----------|---------------|
| GIFTS & BEQUESTS CONT'T                 |           |               |
| Shellfish - Donations                   | 500.00    |               |
| Contribution to Libraries               | 2,726.24  | 18,275.32     |
| RESERVED FOR APPROPRIATION              |           |               |
| Boat Excise                             | 37,346.95 |               |
| County Dog Fund                         | 7,172.39  |               |
| Parking Meter Fees                      | 52,346.26 |               |
| Res for Appr. State Aid/Libraries       | 11,820.00 |               |
| State Aid for Libraries                 | 6,391.28  | 115,076.88    |
| FEDERAL GRANTS (See Schedule A)         |           | 296,849.42    |
| REVOLVING FUNDS                         |           |               |
| School Lunch                            | 81,345.14 |               |
| School Athletic Fund                    | 15,649.29 |               |
| Summer School Revolving                 | 940.03    |               |
| Night School                            | 21,173.69 |               |
| School Property Acct                    | 13,620.36 | 132,728.51    |
| FEDERAL REVENUE SHARING                 |           |               |
| PL 92-512 Unapprop. Balance             |           | 1,106,956.37  |
| STABILIZATION FUND                      |           | 240,000.00    |
| TRUST FUND INCOME                       |           |               |
| Lawrence School Fund                    | 680.64    |               |
| Charles S. Burgess Fund                 | 525.00    |               |
| Pafford Scholarship Fund                | 461.01    | 1,666.65      |
| APPROPRIATION BALANCES (SEE SCHEDULE C) |           | 2,533,936.86  |
| RESERVE FUND - OVERLAY SURPLUS          |           | 259,845.56    |
| OVERESTIMATES                           |           |               |
| Southwest Air Pollution Control         | .19       |               |
| Mosquito Control                        | .13       |               |
| Special Education                       | 561.00    | 561.32        |
| UNRESERVED FUND BALANCE                 |           | 3,273,224.35  |
| TOTAL                                   |           | 16,433,371.84 |

SCHEDULE A  
FEDERAL GRANTS

|                                        |                |
|----------------------------------------|----------------|
| Water Pollution Control Step 2         | 45,826.62      |
| Water Pollution Control Step 2 (State) | 406.75         |
| Chapter 637                            | 120,116.94     |
| Wet Basic                              | 537.90         |
| Maintenance & Operation PL 874         | 57,478.12      |
| Need Program                           | 5,367.91       |
| Puppetry                               | 485.10         |
| Adult Basic                            | 1,334.11       |
| Chapter I FY 85                        | 35,338.59      |
| Block Grant FY 85                      | 14,911.20      |
| Occupational Education                 | 7,476.91       |
| Outreach Program                       | 7,569.27       |
| <br>TOTAL                              | <br>296,849.42 |

SCHEDULE B  
ACCOUNTS PAYABLE

|                                             |                |
|---------------------------------------------|----------------|
| Selectmens Dept By-Laws                     | 4,000.00       |
| Town Accountant Other Expense               | 268.00         |
| Town Meeting Int for the Deaf               | 80.00          |
| Town Hall Other Expense                     | 1,675.36       |
| Data Processing                             | 190.00         |
| Fire Dept Capital Outlay (Generator)        | 2,037.50       |
| Shellfish Warden - Propagation of Shellfish | 14,556.88      |
| School Department Salaries & Wages          | 320,773.26     |
| School Department Other Expense             | 209,556.07     |
| School Department Capital Outlay            | 38,751.31      |
| Veterans Ordinary Benefits                  | 7,759.95       |
| Beach Dept Capital Outlay                   | 8,650.69       |
| Reserve Fund                                | 262.55         |
| Selectmen's Miscellaneous Right to Know     | 882.00         |
| Assessors Redistricting                     | 690.00         |
| Cape Cod Regional                           | 4,249.90       |
| Selectmen's Miscellaneous Streetlights      | 273.10         |
| <br>TOTAL                                   | <br>614,656.57 |



SCHEDULE C  
APPROPRIATION BALANCES

|                                                   |            |
|---------------------------------------------------|------------|
| Selectmens - Art 15 - Handicapped                 | 1,191.98   |
| Selectmens _ Art 21 - Historical                  | 311.22     |
| Selectmens - Art 6 - Generator                    | 629.07     |
| Selectmens - Art 3 - Menauhant Road Layout        | 4,700.00   |
| Assessors - Revaluation (Special Project)         | 17,819.98  |
| Assessors - Source Code Art No.10 10/84           | 25,000.00  |
| Planning Board - Town Maps Art No.44 ATM 71       | 57.42      |
| Planning Board - Zoning Maps Art No.98            | 461.29     |
| Town Hall - Insurance Recovery                    | 13,450.00  |
| Police Dept. - Insurance Recovery                 | 2,082.32   |
| Parking Meter - Insurance Recovery                | 17.96      |
| Parking Meter - Cont Serv Ticket Project          | 80.77      |
| Fire Dept. - Insurance Recovery                   | 2,675.10   |
| Fire Dept. - Fire Engine Repair                   | 4,145.10   |
| Fire Dept. - Protective Gear                      | 247.78     |
| Fire Dept. - Const 3 Bay Garage ArtNo.25 STM10/84 | 40,742.42  |
| Fire Dept. - Architect " " " "                    | 3,705.00   |
| Fire Dept. - Pave Parking Lot                     | 9,240.00   |
| Shellfish - Propagation of Shellfish (State)      | 209.77     |
| Shellfish - Restore Shellfish Areas               | 1,038.62   |
| Police & Fire LOD                                 | 443.04     |
| Police & Fire Busby - Art No.17                   | 5,696.29   |
| DPW Highway - Insurance Recovery                  | 778.70     |
| DPW Highway - St & Local Hwy Chap 289             | 30,398.70  |
| DPW Highway - Reconstr Sandwich Road              | 2,607.99   |
| DPW Highway - W.H.S. Major Town Roads             | 46.37      |
| DPW Highway - St & Loc Hwy Chap 637 Town Share    | 35,852.00  |
| DPW Tree Warden - Insurance Recovery              | 1,291.25   |
| DPW Tree Warden - Gypsy Moth Art 42 STM 10/84     | 4,540.40   |
| DPW Water - Insurance Recovery                    | 12,914.95  |
| DPW Water - TCE Control                           | 5,000.00   |
| DPW Water - Wastewater Facility                   | 26,949.92  |
| DPW Water - Test Well Program                     | 12,634.29  |
| DPW Water - Legal & Tech Cost Aquifier Contam     | 14,313.00  |
| DPW Water - Water Main Great Pond Bridge          | 7,100.00   |
| DPW Water - Water Main Plum Hollow Sec 1          | 21,237.63  |
| DPW Water - Water Main North Falmouth             | 6,009.58   |
| DPW Water - Water Main Plum Hollow                | 10,000.00  |
| DPW Water - Water Main Mares Pond                 | 10,657.92  |
| DPW Water - Water Main Blacksmith Shop Rd         | 110,280.00 |
| DPW Water - Water Main Mares Pond Sec 2           | 117,717.80 |
| DPW Water - Ashumet Well Study                    | 10,307.39  |

APPROPRIATION BALANCES CONT'D

|                                                  |              |
|--------------------------------------------------|--------------|
| DPW Water - John Parker Road                     | 6,000.00     |
| School - Insurance Recovery                      | 6,054.01     |
| School - Art No.24 STM 10/84 Misc Capital Outlay | 54,652.10    |
| School - Computer Rental Income                  | 100.20       |
| Health - Hazard Waste Collection                 | 1,200.00     |
| Council on Aging - Mini Bus Maint & Operations   | 10,410.94    |
| Library - Computerized Library System            | 1,706.11     |
| Library - Data Conversion Art No.20 10/84        | 10,024.81    |
| Beach - Sand Dune & Fencing Art No.21 STM 10/84  | 1,189.45     |
| Beach - Capital Outlay STM 6/85 (Van)            | 11,500.00    |
| Harbormaster - Heating System Art No.23 10/84    | 24.99        |
| Harbormaster - Proj too Small - Waterway Fund    | 60,682.64    |
| Harbormaster - Plans & Spec Harrington St        | 1,198.59     |
| Selectmen's Miscellaneous:                       |              |
| Appraisers                                       | 2,925.00     |
| Demolish Dilapidated Buildings                   | 5,664.40     |
| Handicapped Parking                              | 1,779.00     |
| Telephone System Art No.1 STM 10/82              | 6,396.43     |
| Financial Study                                  | 10,000.00    |
| Computer Equipment Art No.1 11/83                | 936.36       |
| Bournes Pond Inlet                               | 440,466.00   |
| Ashumet Study                                    | 9,256.50     |
| Data Cable                                       | 134.14       |
| Municipal Bldg Hookup (Sewer)                    | 1,792.00     |
| Homestead Land Taking                            | 40,000.00    |
| Conservation Land - Bournes Pond                 | 30,000.00    |
| E.D.I.C.                                         | 411.64       |
| Arts Council                                     | 3,417.66     |
| Insurance Committee - Other Expense              | 1,838.48     |
| Personnel Dept - Unemployment Comp               | 2,119.44     |
| Sewer Construction Fund Step 3                   | 737,472.95   |
| Water Construction                               | 500,000.00   |
| TOTAL                                            | 2,533,936.86 |

# BONDED DEBT SCHEDULE

|    | BALANCE 7/1/84 | PAID FISCAL 1985 | BALANCE 6/30/85 |
|----|----------------|------------------|-----------------|
| 1. | 740,000.00     | 130,000.00       | 610,000.00      |
| 2. | 990,000.00     | 330,000.00       | 660,000.00      |
| 3. | 1,440,000.00   | 360,000.00       | 1,080,000.00    |
| 4. | 70,000.00      | 35,000.00        | 35,000.00       |
| 5. | 40,000.00      | 20,000.00        | 20,000.00       |
| 6. | 70,000.00      | 70,000.00        |                 |
| 7. | 600,000.00     | 100,000.00       | 500,000.00      |
| 8. | 4,400,000.00   | 440,000.00       | 3,960,000.00    |
| 9. |                |                  | 500,000.00      |

## INTEREST OF FIXED AND FUNDED DEBTS FISCAL 1985

|    |              |            |              |
|----|--------------|------------|--------------|
| 1. | 123,250.00   | 39,150.00  | 84,100.00    |
| 2. | 72,022.50    | 40,012.50  | 32,010.00    |
| 3. | 135,360.00   | 59,220.00  | 76,140.00    |
| 4. | 3,675.00     | 2,450.00   | 1,225.00     |
| 5. | 2,100.00     | 1,400.00   | 700.00       |
| 6. | 1,802.50     | 1,802.50   |              |
| 7. | 112,500.00   | 34,375.00  | 78,125.00    |
| 8. | 1,724,250.00 | 313,500.00 | 1,410,750.00 |
| 9. |              |            |              |

## DESCRIPTION OF ITEMS BONDED

1. Water Main Project, 7/15/75 at 3.50% interest
2. New High School, 1st issue, 9/1/71 at 4.85% interest
3. New High School, 2nd issue, 8/1/73 at 4.70% interest
4. Teaticket School, 2/1/67 at 3.50% interest
5. Water Works Project, 2/1/67 at 3.50% interest
6. East Falmouth Fire Station, 8/1/79 at 5.15% interest
7. Industrial Park Loan, 9/15/81 at 6.25% interest
8. Sewer Construction, 2/1/84 at 7.125% interest
9. Water Bond

## TRUST FUND SCHEDULE FY 1985

|                    | BALANCE<br>7-01-84 | TRANSFER<br>IN | TRANSFER<br>OUT | BALANCE<br>6-30-85 |
|--------------------|--------------------|----------------|-----------------|--------------------|
| Lawrence H.S. Fund | 13,961.94          | 2,717.65       | 95.44           | 16,584.15          |
| James R. Jewett    | 3,796.37           | 761.10         | 595.00          | 3,962.47           |
| Cemetery Perp Care | 29,375.93          | 9,419.51       | 4,097.60        | 34,697.84          |
| Conservation Fund  | 47,656.89          | 4,994.90       | 41,046.00       | 11,605.79          |
| Stabilization Fund | 173,598.84         | 67,660.68      | 240,000.00      | 1,259.52           |
| Charles S. Burgess | 2,119.14           | 201.11         | 1,273.00        | 1,047.25           |
| Hayway Rd Landtkng | 189,312.00         | 428,919.62     | 206,375.08      | 411,856.54         |
| James M. Pafford   | 20,009.46          | 13,544.37      | 4,216.00        | 29,337.83          |
| Federal Unemp Comp | 86,417.41          |                | 20,000.00       | 66,417.41          |
| Belle F. Simmes    | 11,859.27          | 1,150.70       |                 | 13,009.97          |
| Pension Inv. Fund  | 409,621.42         | 578,096.95     | 471,564.18      | 516,154.19         |
| Police Inv. Fund   | 6,806.31           | 9,690.26       | 10,557.73       | 5,938.84           |
| Bournes Pond Inlet | 417,135.65         | 17,890.06      | 435,025.71      |                    |
| Regas Mass Comm    |                    | 11,024.59      |                 | 11,024.59          |
|                    | 1,411,670.63       | 1,146,071.50   | 1,434,845.74    | 1,122,896.39       |

# COLLECTOR OF TAXES

I hereby submit my report as of June 30, 1985 for the fiscal year.

Carrie H. Oliver, Collector of Taxes

## STATEMENT OF ESTIMATED RECEIPTS

As of June 30, 1985

| Tax Account                 | Interest     | Fees        |
|-----------------------------|--------------|-------------|
| Personal Property           |              |             |
| 1982                        | 84.26        | 16.00       |
| 1983                        | 248.80       | 60.00       |
| 1984                        | 17,011.75    | 1,190.00    |
| 1985                        | 831.99       | 463.10      |
| Real Estate                 |              |             |
| 1982                        | 27,455.18    | 2,235.20    |
| 1983                        | 32,935.85    | 1,988.00    |
| 1984                        | 58,476.19    | 4,836.21    |
| 1985                        | 32,550.62    | 1,456.00    |
| Motor Vehicle               |              |             |
| 1981                        | 1,473.08     | 1,250.00    |
| 1982                        | 671.06       | 1,304.00    |
| 1983                        | 956.37       | 2,272.49    |
| 1984                        | 2,424.76     | 5,700.00    |
| 1985                        | 265.81       | 1,135.81    |
| Boat Excise                 |              |             |
| 1982                        | 10.13        | 10.00       |
| 1983                        | 316.11       | 384.00      |
| 1984                        | 222.52       | 174.00      |
| Municipal Lien Certificates |              |             |
| 1984                        |              | 15,900.00   |
| 1985                        |              | 20,460.00   |
| DISSOLVING FEES             |              |             |
| Unapportioned Water         |              | 88.00       |
| Unapportioned Street        |              | 60.00       |
| Totals                      | \$175,934.48 | \$65,014.81 |



| Account                        | Outstanding<br>7/1/84 | Statement Of The Collector Of Taxes |               |            | TaxTitle<br>6/30/85 | Balance    |
|--------------------------------|-----------------------|-------------------------------------|---------------|------------|---------------------|------------|
|                                |                       | Refunds                             | Collected     | Abated     |                     |            |
| Personal Property              |                       |                                     |               |            |                     |            |
| 1982                           | 11,038.97             | 25.25                               | 227.28        | 771.70     |                     | 10,065.24  |
| 1983                           | 12,869.94             | 25.25                               | 856.92        | 904.35     |                     | 11,133.92  |
| 1984                           | 279,562.46            | 7,662.76                            | 263,235.46    | 12,435.88  |                     | 11,553.88  |
| 1985                           | 527,409.12            | 330.34                              | 503,112.30    | 10,268.14  |                     | 14,359.02  |
| Real Estate                    |                       |                                     |               |            |                     |            |
| 1982                           | 97,856.53             | 5,918.32                            | 66,054.84     | 13,273.39  | 23,328.10           | 1,118.52   |
| 1983                           | 248,525.95            | 5,840.06                            | 157,916.05    | 980.57     | 14,646.03           | 80,823.36  |
| 1984                           | 8,419,137.86          | 231,321.25                          | 8,274,192.19  | 132,492.81 | 36,729.20           | 207,044.91 |
| 1985                           | 17,618,901.04         | 33,633.22                           | 16,482,500.82 | 275,327.96 |                     | 894,705.48 |
| Boat Excise                    |                       |                                     |               |            |                     |            |
| 1983                           | 23,923.06             | 25.00                               | 523.00        | 291.00     |                     | 23,134.06  |
| 1984                           | 22,813.55             | 327.58                              | 7,148.32      | 3,998.72   |                     | 14,059.09  |
| 1985                           | 99,834.00             | 178.00                              | 69,790.43     | 8,950.37   |                     | 21,271.20  |
| Motor Vehicle & Trailer Excise |                       |                                     |               |            |                     |            |
| 1981                           | 40,114.38             |                                     | 9,630.43      | 20.39      | 30,463.56           |            |
| 1982                           | 49,963.56             | 124.28                              | 6,715.66      | 98.44      | 43,273.74           |            |
| 1983                           | 48,897.99             | 818.05                              | 30,379.52     | 2,765.36   | 42,401.33           |            |
| 1984                           | 153,403.28            | 8,644.55                            | 362,545.46    | 30,492.34  | 69,891.37           |            |
| 1985                           | 818,406.25            | 2,968.43                            | 656,094.58    | 39,165.06  |                     | 126,115.04 |
| Tax Defferal                   |                       |                                     |               |            |                     |            |
| 1982                           |                       |                                     | 764.20        |            |                     |            |
| 1983                           |                       |                                     | 711.50        |            |                     |            |
| 1984                           |                       |                                     | 1,125.90      |            |                     |            |

| TAX STATEMENT - Continued                                   |                       |               |            |               |                    |
|-------------------------------------------------------------|-----------------------|---------------|------------|---------------|--------------------|
| Account                                                     | Outstanding<br>7/1/84 | Committed     | Refunds    | Collected     | Abated             |
|                                                             |                       |               |            | TaxTitle      | Balance<br>6/30/85 |
| Water Mains & Street Betterments<br>(Including Water Liens) |                       |               |            |               |                    |
| 1982 App'd                                                  | 209.83                |               |            | 56.48         | 82.19              |
| Committed Interest                                          | 90.58                 |               |            | 30.93         | 59.65              |
| 1983 App'd                                                  | 2,196.20              |               |            | 41.40         | 1,262.58           |
| Committed Interest                                          | 345.13                |               |            | 41.40         | 156.06             |
| 1984 App'd                                                  | 42,941.74             |               |            | 1,964.63      | 4,414.15           |
| Committed Interest                                          | 12,318.05             |               |            | 164.63        | 357.45             |
| 1985 App'd                                                  | 20,839.16             |               |            | 15.19         | 1,005.06           |
| Committed Interest                                          | 11,638.99             |               |            | 11.39         | 677.44             |
| Water Main & Street Betterments                             |                       |               |            |               |                    |
| 1984 Unapp'd                                                |                       | 10,933.64     |            | 10,933.64     |                    |
| Added Interest                                              |                       | 118.06        |            | 118.06        |                    |
| 1985 Unapp'd                                                |                       | 91,112.95     |            | 13,274.80     | 77,838.15          |
| 77,838.15                                                   |                       |               |            |               |                    |
| Totals                                                      | 9,566,043.06          | 19,430,737.32 | 297,842.34 | 26,995,702.77 | 534,650.70         |
|                                                             |                       |               |            | 77,002.80     | 1,687,266.45       |

## FIRE STATION BUILDING NEEDS AND LOCATIONS COMMITTEE

The Committee met several times during this period and on March 14, 1985 signed a contract with Wrencon Corp. of Wrentham, MA for \$85,610 to demolish the old building and construct the new 3-bay garage. The paving section was put on hold because the bid exceeded the amount available.

At this time the building is almost complete and it is expected that we will accept it and move in shortly. Paving will be done in the fall with the money available.

James F. Rogers, Chairman

## FIRE DEPARTMENT

During this six (6) month period the department responded to 1,382 incidents. Unfortunately one of these involved a loss of life. The department received a call at 4:51 A.M. for a fire at 207 Carriage Shop Road with a report of a person trapped inside, Engine No. 25 and the Chief arrived 6 minutes later and after extinguishment and search firefighters located the body of Donald E. Whelden in the involved bedroom. Ignition factor is still undetermined at this time.

Both Deputy Chief Russell E. Robbins and Deputy Chief Clifford B. Amaral went on extended sick leave on March 1, 1985. Captain Charles A. Clarkin and Captain George W. Packish were appointed Acting Deputies. Lt. Allan C. Henry and Lt. John E. Justason were appointed Acting Captains. Firefighters William Howard and E. Michael Moniz were appointed Acting Lieutenants.

Several vacancies have been created by retirements and resignations and the Selectmen are in the process of obtaining lists from the Department of Personnel Administration to fill these positions.

Several severe fires occurred in the Pine Crest Beach area during the winter months. The cause of one was determined but the others are under investigation.

### RE-CAP FOR PERIOD JANUARY 1, TO JULY 1, 1985

#### TOTAL = 1,382 INCIDENTS

|                                                                   |     |
|-------------------------------------------------------------------|-----|
| Rescue Incident/Transported or First Aid Given                    | 701 |
| Rescue Incident/Transportation Not Required or Refused            | 100 |
| Assist the Public or Other Town Departments                       | 45  |
| Investigate A Possible Fire or Other Possibly Hazardous Condition | 162 |
| Grass Or Brush Fires                                              | 60  |
| Unauthorized Burning                                              | 14  |
| Controlled Burning                                                | 11  |
| All Other Fires                                                   | 107 |
| False Alarms                                                      | 81  |
| Alarm System Malfunctions                                         | 89  |
| Out of Town Response                                              | 12  |
| Animal Rescue                                                     | 0   |

FIRE PREVENTION REPORT  
JANUARY 1, 1985 TO JUNE 30, 1985

The following permits were:

|                                       | TAKEN OUT | ISSUED | INSPECTED |
|---------------------------------------|-----------|--------|-----------|
| Oil Burners                           | 221       | 221    | 253       |
| Certificates Chapter 148, SEC 26F     | 365       | 365    | 468       |
| Smokeless Power                       | 1         | 1      |           |
| Model Rockets                         | 3         | 3      | 0         |
| Removal of Underground Gasoline Tanks | 8         | 8      | 8         |
| Removal of Underground Fuel Tanks     | 4         | 4      | 4         |
| Blasting                              | 5         | 5      |           |
| Fireworks                             | 1         | 1      |           |
| Storage of Class ABC Materials        | 1         | 1      |           |
| Fuel Oil Tank Trucks Inspected        | 2         | 2      | 2         |
| To Fire Cannon                        | 1         | 1      |           |
| TOTAL                                 | 612       | 612    | 735       |

All required inspections of inns, day care facilities, nursing homes, the hospital, schools, theaters and other designated occupancies were made and reports filed. The amount of \$7,060.00 was turned over to the Town Treasurer for fees collected.

James F. Rogers, Chief

THE AMBULANCE COMMITTEE

During the first six (6) months of 1985 we saw three men complete Paramedic training and are now awaiting their National Certification examination which will give the department eight (8) Nationally Certified Paramedics.

Also during this time we had four (4) men complete a newly formed level of Advanced Life Support on the Intermediate Level. This level of training allows these men to perform life saving Advanced Life Support with the exception of drug administration which must be performed by Paramedics.

This upward swing on A.L.S. personnel is very encouraging and I feel the numbers will continue to grow in size over the next year. Although we have experienced several tragic incidents within the community. We have discovered that through the public education programs, the General Public has learned not to wait to call for help in a time of need, but to call immediately for the professional emergency care that they or a loved one requires.

The following is a summary of the first six (6) months of activity and once again shows a marked increase in runs as our Town continues to grow into "Small City" proportions.



|                   |          |                   |             |
|-------------------|----------|-------------------|-------------|
| Total Miles       | 7,449    | Transported       | 720         |
| Loaded Miles      | 2,863    | No Transport      | 110         |
| Residents         | 713      | Mutual Aid        | 1           |
| Non - Residents   | 127      | Public Assistance | 13          |
| Unknown           | 4        | Falmouth Hospital | 711         |
| Highway Accidents | 144      | Other             | 9           |
| Total Charges     | \$32,739 | Cash Receipts     | \$26,366.75 |

Donna McClung, Ambulance Secretary

#### FOREST WARDEN

The Falmouth Fire Department under the direction of the Forest Warden responded to 60 Grass or Brush fires, 14 responses for unauthorized burning and 11 responses for controlled burning.

The only large brush fire during this period occurred at 3:00 P.M. on May 9th on Nathan S. Ellis Highway (Rt.151) near Turpentine Valley. This fire started on the south side of the highway and rapidly jumped to the north side driven by a strong southerly wind and entered the Crane Wildlife Conservation area. Assistance was called from Mashpee, Otis A. F. Base, Bourne and the State Breakers from Shaume-Crowell Forest.

This immediate response limited the total burned area to 10 acres and the cause remains suspicious and under investigation. Previous fires in this area have burned all the way into Otis A. F. Base before being contained.

All brush fire equipment is in excellent condition at this time.

James F. Rogers, Forest Warden

#### CIVIL DEFENSE

The Office of Emergency Preparedness meets the first Tuesday of each month at the EOC (Emergency Operations Center) in the Town Hall. The public is invited to attend these meetings. More help is needed in Civil Defense especially shelter managers. Contact your Civil Defense Director for more information.

The Emergency Preparedness Van made 58 runs this year. Eight mutual aid calls, 17 Fire Emergencies and 29 Details.

The Primary Emergency Shelters are the Falmouth High School, North Falmouth and East Falmouth. If more space is needed the Teaticket and Morse Pond Schools will be opened. WCIB will make the announcement where your closest shelter is located and what time it will open. Bring your sleeping bags, blankets and pillows. No pets will be allowed in any shelter.

I as Civil Defense Director plan to resign as director on November 1, 1985.

I would like to thank the Falmouth Fire and Police Departments, Falmouth Citizens Radio League, Falmouth Amateur Radio Association, School Department and all other Town Departments and other organizations that have assisted us over the past.

John E. Justason, Director

#### POLICE DEPARTMENT

The requests for police services are relative to the increasing population of Falmouth.

Central Records section, under the direction of Officer Mark Patton, is the busiest administrative division within the Falmouth Police Department. It is the responsible for all records as defined by C.O.R.I. (Criminal Offenders Record Information) and are kept for a certain length of time. These records have been put on microfilm and daily entries are entered into the computer on the programs we have available.

A program has been devised in concert with the State computer system that allows us to continually update a list containing names of individuals who have been incarcerated throughout the Commonwealth who show suicidal tendencies. This will alert the duty officers to be especially watchful of a person on this list who may be incarcerated in Falmouth.

At the last Annual Town Meeting a bylaw was passed relative to the control and correction of false alarms. Since July 1, 1985, over \$1,000. in penalties have been cited, non-criminally, against offenders with faulty alarms. Needless to say, there has been a decrease in false alarms. The procedures for carrying out the billing and the record keeping is done by Central Records.

Officer Mark Patton also serves as the department's public information officer and disseminates information to the news media. The press enjoys an open door policy and receives all information that is a matter of public record.

Parking Tickets are controlled by Central Records, from the ordering of the tickets through the collection of payments. From January 1, 1985, 3,543 tickets were issued. A total of \$12,461.00 has been collected. Balance due \$10,082.00 as of July 1, 1985. Parking Magistrate, Connie Antonellis has conducted approximately 100 hearings.

A special acknowledgement to Barbara Hamrin for her contribution of computer programs in Central Records.

All arrest warrants are now entered into the State computer system. Copies of warrants are sent to the municipalities where defendant has his/her domicile. The accounts for the increase in the out of town arrests and the reduction of active warrants.

As a matter of policy and General Law, probation checks are made on all applicants for handgun permits, firearms identification cards, taxi cab licenses, peddlers permits and gun dealers. For the first six months of 1985, Central Records has issued 100 firearms identification cards, 75 handgun permits, 150 handicap stickers, 20 cab licenses, 62 cab drivers licenses and 10 gun dealers license. All cabs and liveries were inspected, as required by law. Licensing fees accounted for approximately \$1,600.

There was a total of 631 arrests during the past six months. This includes misdemeanors and felonies arising out of 1,143 incidents, of which 273 were cleared. One arrest may clear several incidents. There were 570 accidents of which two resulted in fatalities.

Arthur Monteiro retired from the Falmouth Police Department on June 26, 1985 after 28 years of police service, serving the last five years in the capacity of night detective.

Thirty eight candidates out of forty nine interviewed were deemed suitable for summer employment. Due to low wages, only twenty seven accepted and they were put through an intensive police curriculum before being assigned to duty.

Sergeant Gary Wemett has continued to hold seminars for commercial enterprises, addressing problems that are associated with the particular type of business being addressed. Residential security surveys were conducted by the Crime Prevention Unit in areas where there were increased burglaries. Neighborhood crime watch programs were instituted in various villages throughout Falmouth. The Crime Prevention Unit works closely with the State Crime Watch Program and new funding from the state and local crime prevention organizations resulted in very tangible benefits to the community. Six new engravers have been received to augment the local "Operation I. D." program. Large signs bearing the Massachusetts Crime Watch logo will soon be appearing in Falmouth villages.

Patrolman Edward Dunne received the "Officer of the Year" award. Officer Dunne continues to display the attributes of a model police officer and is a fine representative of the Town of Falmouth.

Citizens awards were presented to Ronald J. Mendoza, Patrick R. Gonsalves and John A. Netto, Jr. A potential disaster was averted by their participation in a motor vehicle accident on Brick Kiln Road when they assisted Officer Richard Smith in stabilizing the motor vehicle and extracting the occupants.



During the month of April, bicycle safety classes were conducted at Falmouth Elementary Schools. Assigned to this task were Officers Robert Nolan and Geordine Roderick. Students were instructed in safe bicycle practices by audio visual aids as well as safety material (pamphlets). In May a bicycle seminar for the 9th graders was arranged in cooperation with the Falmouth Bicycle Club. The program was presented by Peter Clark, Principal of Falmouth High School. In June Bicycle Rodeo was held at Lawrence School Prizes were awarded to the participants. The prizes were donated by Falmouth bicycle merchants to encourage participation and further promote bicycle safety.

A moped clinic was held at the Falmouth Police Station. Registry of Motor Vehicles, Recreational and Conservation Department personnel participated in this event. Officer Theodore Williams conducted the clinic.

Officer Andras Nyari attended meetings and conferences including the Governor's Bicycle Safety Conference and Clinic, accompanied by Mrs. Alta Mae Stevens and Mrs. William Ferreira of the Bikeways Committee, eight Massachusetts Safety Officers League meetings and three meetings with the Falmouth Bikeways Committee.

The Annual Falmouth Police Scholarship was awarded to Elizabeth Sayer who is attending the University of Massachusetts at Amherst.

The Detective Division, under the leadership of Sergeant Richard Corey, has solved a number of breaks and acts of vandalism committed at various auto agencies. The Detectives have travelled to Florida, Texas and Colorado to return fugitives from justice for trials on crimes committed in Massachusetts.

Captain Don Price has been appointed to head the Drug Enforcement Unit. Drug investigation is a very slow process and the public will be aware of the progress made when our drug presentations are before the Grand Jury. To enable Captain Price to devote more time to drug investigations, he was replaced by Sergeant David Cusolito as Training Officer.

Sergeant Cusolito developed excellent curriculum for the summer seasonal officers. They were better prepared to serve the public as a result.

Under the auspices of Sergeant Cusolito, Officers of the patrol force attended various courses offered by the Massachusetts Criminal Justice Training Council. This training is part of the administration's effort to make the patrol force, which is the backbone of the Police Department, more effective and considerate in dealing with the public.



## PARKING METER DIVISION

The Parking Meter Division continues to progress approvingly. Leo Braun of East Falmouth, is the new Parking Meter Mechanic, replacing Leo Hipp.

At this time, the parking meter mechanic is a part time position and Mr. Braun is on call as needed, resulting in a substantial savings to the Town. Delia Figuerido is assigned to Main Street and Irene Vaughan is assigned to Woods Hole as meter control officers in their respective areas.

Twenty reconditioned parking meters with multiple coin acceptance slots were purchased to replace old and worn meters. Plans are to gradually replace the old meters with reconditioned meter, hopefully reducing repair time incurred to repair faulty meters.

Due to sewage construction, the parking meters were out of service for a great period of time. Out of consideration for the Main Street Merchants, meters were not activated until late June.

When the sewer construction is completed and the meters are activated in 1986, I am looking forward to cooperation of the motorist in complying with the parking regulations concerning meters and hopefully reduce the issuance of parking tickets.

Paulino P. Rodriques, Chief of Police

## POLICE BUILDING NEEDS COMMITTEE

The Police Building Needs Committee, met monthly throughout the first six months of this year.

The architectural firm of Alger & Gunn of Hyannis, the low bidder for the design for the station addition, was selected by the committee.

At the Annual Town Meeting in April 1985, the sum of \$587,000 was appropriated for the construction of the addition and renovations to the Police Station.

The firm of DeLoid Associates, Inc. of New Bedford, low bidder for the construction, was awarded the bid. Construction was scheduled to begin in July 1985 with a completion date of January 1, 1986

Paul P. Rodriques, Chairman

## BUILDING COMMISSIONER

For the Building Department, 1985 appears to be another record construction year. There have been many unavoidable interruptions due to the loss of an experienced Building Inspector and the difficulty in finding a qualified replacement. Despite short delays in inspections the Department as a whole was able to function with professionalism in their responsibility of insuring public safety in construction. My sincere thanks to my entire staff for their efforts and support.

Due to the various different people who have occupied the Building Inspectors' position since January 1st there is not a list of statistics included herein.

I hereby submit the following list of statistics for the period of time from January 1 thru June 30, 1985:

156 Unregistered Motor Vehicle Complaints, received and followed up  
 189 General Zoning Complaints, received and followed up  
 2 Fire Inspections  
 30 Legal Consultations  
 74 Stop Work Orders issued  
 79 Annual Inspections  
 1246 General Construction Inspections  
 4 Court Cases initiated

### New Building Permit Activity January - June 1985

|     | <u>Homes</u> | <u>Est. Cost</u> | <u>Comm.</u>  | <u>Est. Cost.</u> | <u>Comm. Fees Collected</u> |
|-----|--------------|------------------|---------------|-------------------|-----------------------------|
| Jan | 40           | \$1,983,000      | none          |                   | \$ 3,080.00                 |
| Feb | 33           | 1,605,000        | none          |                   | 3,785.00                    |
| Mar | 63           | 3,865,000        | Fire Sta.Gar. | 80,700            | 8,485.00                    |
| Apr | 66           | 4,618,000        | Thayer Drug   | 210,000           | 11,493.00                   |
| May | 73           | 4,751,000        | Hickey Off.   | 200,000           | 13,950.00                   |
| Jun | 67           | 4,104,000        | none          |                   | 11,285.00                   |
|     | 342          | \$20,926,000     | 3             | \$490,700         | \$52,078.00                 |

### 405 Other Building Permits Issued

|                        | <u>Est. Cost of Constr.</u> |
|------------------------|-----------------------------|
| 94 Alterations         | 640,600.                    |
| 126 Additions          | 1,700,320.                  |
| 68 Decks               | 168,094.                    |
| 16 Garages             | 156,100.                    |
| 35 Sheds               | 30,634.                     |
| 5 Pools                | 41,300.                     |
| 3 Tennis Courts        | 38,000.                     |
| 5 Demolitions          | 41,910.                     |
| 3 Commercial Additions | 240,000.                    |

|                                   |          |
|-----------------------------------|----------|
| 17 Commercial Alterations         | 325,500. |
| 2 Garage Conversion               | 6,660.   |
| 2 Single Family Conversion Duplex | 22,000.  |
| 1 Barn                            | 500.     |
| 3 Floats                          | 33,100.  |
| 3 Temporary Structures            | 2,500.   |
| 1 Moved Building                  | 33,300.  |

Fees Collected and Turned Over to the Town Treasurer Jan - Jun 85

|                              |           |
|------------------------------|-----------|
| New Building Permits         | 48,233.00 |
| New Use & Occupancies        | 3,450.00  |
| Alteration Permits           | 16,185.00 |
| Alter Use & Occupancies      | 2,250.00  |
| Older Use & Occupancies      | 200.00    |
| Stove Permits                | 840.00    |
| Sign Permits                 | 820.00    |
| Certification of Inspections | 3,217.00  |
| TOTAL                        | 75,195.00 |

|                        |              |
|------------------------|--------------|
| Wiring & Smoke Permits | 14,924.00    |
| Plumbing & Gas         | 10,779.00    |
| TOTAL                  | \$100,898.00 |

Kenneth A. Andrews, Building Commissioner

ELECTRICAL INSPECTOR

The Electrical Inspector herewith submits his report from January 1 through June 30, 1985.

|                                            |       |
|--------------------------------------------|-------|
| Total Wiring Permits Granted               | 888   |
| Number of Inspections                      | 1,826 |
| Total Smoke Detector Permits Granted       | 307   |
| Number of Smoke Detector Permits Inspected | 260   |

Fees for the above Permits in the amount of \$14,924.00 were turned over to the Town Treasurer.

There were several large business building, sub-divisions developments and dwellings under construction that necessitated many extra inspections and consultation. Various business establishments and public buildings were inspected for protection against fire hazards.

Edwin Medeiros, Electrical Inspector

PLUMBING AND GAS INSPECTOR

The Inspector of Plumbing and Gas herewith submits his report from January 1st thru June 30, 1985:

|                                    |     |
|------------------------------------|-----|
| The Total Plumbing Permits Granted | 579 |
| Number of Inspections and Calls    | 917 |
| The Total Gas Permits Granted      | 250 |
| Number of Inspections and Calls    | 381 |

Fees for the above permits were turned over to the Town Treasurer, Plumbing Permits \$1,171.00, Gas Permits \$1,171.00

Many consultations and inspections were required throughout the year for several buildings and dwellings

Harry A Silva, Gas & Plumbing Inspector

#### BOARD OF APPEALS

During the first six months of 1985 the Zoning Board of Appeals met 20 times and had a total of 77 hearings. The number of hearings held during that period of time is a significant increase from the hearings held during the first six months of 1984, with the Board of Appeals holding only 43 hearings as of June 1984. Of the 77 hearings held this year, 59 hearings were for Special Permits, 11 hearings were for Variances, and there were 7 appeals made from decisions or orders of the Building Commissioners. Nine of the 77 decisions made by the Board of Appeals were appealed to Superior Court.

The Board of Appeals would like to express its appreciation to Jon Witten and the Planning Board, David Carignan, Health Agent, Ken Andrews and many other Town Boards and Town Agents for their advice and input to the Board of Appeals on the many complex cases that were before the Board of Appeals this year.

We would like to commend the Board of Appeals' regular members, Alfred L. Welch, III and Raymond R. Labossiere, for their consistent involvement associated with the Board of Appeals' work and also the alternate members, Martin Cohen, Joseph Costa, Jr., Edward Fitch and Philip Wessling for their availability to attend meetings as needed and their dedicated work for the Board.

A special thanks to the Board's secretary, Diane Thompson, for her extra effort as has been required throughout the year and for her efficient and professional assistance. Also, a special thanks to Ida Bragel for her services to the Board as has been needed throughout the year.

Raymond R. Labossiere, Chairman



## SEALER OF WEIGHTS AND MEASURES

The Sealer herewith submits his report for the first half of the year ending June 30, 1985.

Included in the duties performed by the Department are inspections, testing and sealing of weighing and measuring devices, and inspecting peddler's licenses.

A total of 214 commercial weighting and measuring devices were tested.

The amount collected and paid to the Town Treasurer was \$699,80 as of June 30, 1985

### Tested and Sealed Scales, Weights and Measures:

|                           | Adjusted | Sealed | Not Sealed |
|---------------------------|----------|--------|------------|
| Scales over 10,000 lbs.   |          | 1      |            |
| Scales, 100 to 5,000 lbs. |          | 3      | 5          |
| Scales, 10 to 100 lbs.    | 28       | 144    | 2          |
| Scales less than 10 lbs.  |          | 3      | 1          |
| Weights, avoirdupois      |          | 14     |            |
| Gasoline & Diesel Meters  | 8        | 37     | 1          |
| Taxi Meters               |          | 5      |            |
| Kerosene & Oil            |          | 1      |            |

The sale or advertising of wood by the cord is prohibited. Wood will be advertised and sold by the cubic foot, also a bill of sale must be presented to the consumer by the seller with the buyers name and address, plus the amount of wood in cubic feet and total price.

For the consumer's protection, upon delivery, we suggest measuring the wood before it is accepted and paid for.

James M. Crossen, Sealer of Weights and Measures

## DEPARTMENT OF NATURAL RESOURCES

In March of this year I was appointed by the Board of Selectmen as Director of the Department of Natural Resources. With this appointment began my task of reorganizing the department and getting it back in line with the original intent for which the department was formed.

Part of the reformation was the hiring of Perry F. Ellis as a Natural Resource Office and John D. Hall as our Dog Officers. These two (2) men in addition to Paul R. Lelito and I round out the staff of the Department. Further aspects of the reorganization are the formulation and pursuit of an active, aggressive training program for the officers in all aspects of our function such that all members of the department remain as current as possible in as many areas as possible.

During the first six (6) months of this year the department traveled just over 26,000 miles. In the course of this mileage, we answered over 720 complaints, checked 200 fishing licenses, 65 hunting licenses, and 322 shellfishing permits both family and commercial. In all instances of violation the circumstances were reviewed and the appropriate action taken in terms of issuance of warnings or court action.

Our involvement with wildlife up to this time is relatively diverse. We have dealt with eleven (11) deer struck by cars in addition to one meeting its' demise by drowning. We relocated 200 skunks, 62 raccoons, 126 rabbits and 5 opossum for the citizens of the Town. We constructed 10 wood duck houses and erected them in areas throughout the Town and they are consistantly monitored. We initiated discussion with the Division of Fisheries and Wildlife to attempt to re-introduce varying Hare (Snow Shoe Hare) to our Town. The Division also helped our fisherman out by their annual trout stocking program in which they increased the population of these fish in many of our ponds.

Relative to our activities involving building in our community we reviewed 750 building sites, 342 of these were for new structure, 405 were for alterations/additions to existing structures and 3 for commercial use. Of these visits to building sites, 114 were recommended for hearings with the Conservation Commission, 53 were heard by the Commission as requests for determination of applicability under the Wetland Protection Act and 61 required filing a notice of intent. Along these same lines, 19 required hearings before the Board of Selectmen under the auspices of the Zoning Bylaw 4300. In order to prepare for these hearings both with the Commission and with the Board of Selectmen much time was spent in the field consulting with the engineering firm involved in a particular proposal or with the survey team involved delineating and marking the edge of Wetland.

For the Dog Officer's section of the Department, Officer Hall reports that 140 dogs were picked up in this time period, 23 were remained in the custody of the MSPCA and 117 were released to the owners after payment of pound fees and fines. The annual rabies clinic was held on the 23rd and 30th of March. During the clinic 147 dogs and 8 cats were immunized against rabies. Also, during this time 17 dogs were killed or injured following alteration, with motor vehicles.

For a Department such as this to function smoothly and efficiently it requires the aid and support of the other Town agencies. The following are just a few to whom I owe my thanks, without them my job would be more difficult. To begin with, I would like to thank the Board of Selectmen for their support and the latitude they allow me in running the department. Next, I would like to thank the Chief of Police who has opened his doors to the department in terms of assisting us in training and the use of vehicles and I would like to thank Don Delinks, D.V.M. and Rick Newman, D.V.M. for their help day or night, with medical problems involving domestic or wild animals and their assistance in the rabies clinic. Last, but not least, I would like to thank the members of the Department for their support and hard work and the dedication they exhibited daily.

William E. Richardson, III, Director

#### SHELLFISH OFFICER

A total of 5,889 miles were patrolled by me in both car and boat. I logged 6 first offense violators while examining permit holders and their catches. All violators returned their catches to the shellfish grounds under my supervision.

Permits were issued to the following between January 1, and June 30, 1985:

- 1,279 Family, residents
- 62 Family, non-residents
- 303 Family, resident over sixty-five years of age
- 55 Commercial

Due to the change over of dates for the Town Report from a calendar year to a fiscal year as per vote of the 1985 Annual Town Meeting, I will submit my Shellfish Survey Report at the end of the fiscal year.

#### QUAHAUG TRANSPLANT

From April 22 through May 10, 1985, 158 1/2 bushels of contaminated quahaugs were from Falmouth Inner Harbor, Eel Pond, Woods Hole and relayed into the clean waters of Green Pond for natural depuration. In order to complete the above transplant, I applied to the Massachusetts Division of Marine Fisheries for a Special Permit to purchase 1,200 bushels of contaminated quahaugs from the waters of Mt. Hope Bay and the Taunton River. These quahaugs will be planted in that section of Great Pond already set aside for propagation and natural depuration. I will also be planting the Family Area at the foot of Harrington Street with Quahaugs.

#### AID FOR ALEWIVES

Assistance and attention were given to our herring runs throughout the Town. The Coonamessett River and Childs river runs received the most attention. Due to the lack of rainfall, I had to hand dig sections of these streams in order to deepen them for the herring to pass freely.

On the spot checks of dredge and fill projects were reviewed by me along with members of the Massachusetts Division of Marine Fisheries in order to protect our resources.

I completed a field survey from Massachusetts Department of Environmental Quality Engineers showing shellfish, productivity, type of harvest, type of area (mud flats, etc.) sewerage, locations of marinas, pump out facilities, type of disposal, onshore toilets, etc. The purpose of this survey is to determine the location of boating facilities in relation to shellfish growing areas. This information will be of great value to us in the future. Excellent water quality is our goal.

The Bourne's Pond Project shows signs of commencing on or about September 15, 1985.

George Souza, Warden

#### TOWN INFORMATION AND CLERICAL CENTER

Two Hundred and Eighty Meetings were held by the Committees, Boards and Commissions of the Town from January through June 1985. The Clerical Center has prepared a variety of correspondence, technical material, reports, contracts and miscellaneous data to assist these government bodies in carrying out their tasks. In compliance with Chapter 303 of the M.G.L., all meetings were posted with the Town Clerk and minutes of meetings are on file at the Clerical Center.

Additionally, the Clerical Center serves as a central office to the Conservation Commission in administering the State Wetlands Act and the Town Wetlands Protection Bylaw. Approximately 165 petitions were processed through this office.



The Town Moderator discharged the Christmas Lighting Committee at the Annual Town Meeting with thanks and appreciation. A Harbor Study Committee was appointed at the Special Town Meeting in June.

The Clerical Center wishes to thank all those it has served for their cooperation and support.

Marjorie L. Donovan, Administrative Secretary

#### CONSERVATION COMMISSION

We are increasingly aware of the value of our land and the waters which lie around and under the land. The Town demonstrated its concern for environmental protection on three occasions in the first six months of 1985.

In February the Conservation Commission cosponsored a "Land Rush Event" with the local League of Women Voters and New Alchemy Institute which focused on strategies for managing growth to minimize environmental destruction. The event created a greater Town wide commitment to conservation and offered specific techniques to implement that commitment. The formation of the 300 Committee was one promising outcome of that event.

At the Annual Town Meeting in April, the Town voted unanimously to buy 47 acres of mixed upland, wetland and shorefront along Bournes Pond. The Land Acquisition subcommittee of the Conservation Commission, chaired by Bruce W. Tripp, had met the qualifications for a Self Help reimbursement grant from the Massachusetts Division of Conservation Services. The Town Meeting vote showed broad support for the preservation of open space, as well as specific approval of this purchase, the next cycle of Self Help applications has been started.

Town Meeting also voted to create and temporarily fund the position of Administrator/Agent for the Conservation Commission at the 1985 April meeting. Paid assistance has become essential as the work load on this volunteer Town Board escalates dramatically. A professional staff member will help the Commission with planning, land acquisition, administration and filed work and will also make it easier for applicants to interact with the Commission.

The rapid growth of Falmouth is reflected in the number of hearings and other regulatory business that are mandated by the State and Local Laws. The number of hearings and other regulatory business that are mandated by the State and Local Laws. The Conservation Commission meets nearly every Wednesday evening. Between January 1 and June 30 this year there were 61 hearings, 53 requests for determination of applicability, extensions were granted in 6 cases, 15 were continued before a final Order could be issued, 14 returned for amendments and 17 needed extensive review. 16 Certificates of Compliances were issued.

The Conservation Commission accepted with regret the resignations of two valued members, George Kelly has been a Commissioner since 1967 and his knowledge and experience will be missed. Terry Cowen had been a strong member and leader of the Commission, and like Mr. Kelly, he is now an Associate member. Their continued advise will always be appreciated. The Commission unexpectedly lost a third member when Diane Boretos was not reappointed, she was an effective advocate of conservation and an untiring worker.

From a large pool of interested citizens. The Selectmen chose three Falmouth businessmen who are all long time Falmouth residents; Gilbert Allenby, John Roger Augusta III, and Stuart Jones. Chairman Bruce Tripp welcomed the new members "with open arms and a ton of reading material."

Land management activities were organized and led by Diane Boretos and included: beach plantings on Great Pond with the assistance of an enthusiastic group of volunteers, planting along Surf Drive and the Knob with money and work donated by the Garden Club and the Quissett Association, an application for federal funding to address erosion problems on the Falmouth Heights bank, and guided walks in Beebe Woods. A major review of land use and public access to Great Pond is in progress and several steps to combat serious erosion problems have already been taken.

Leases of Town owned cranberry bog and agricultural land continue as in years past and the bogs again produced a crop that made a significant contribution to the Town Treasury (\$22,606.10 in 1984). Due to an unfortunate pesticide spill, the bog operations are being reevaluated and changes will be made as necessary.

Conservation Commissioners spend a lot of time on individual hearings trying to protect the natural functioning of coastal banks, beaches, salt marshes and ponds. We all know that the environment does not function along property lines and does not recognize individual property rights. Only complete, intact ecosystems can continue to protect us from storm damage, to absorb our waste water, to produce food for us, to provide us with the wide natural beauty that has meant "Cape Cod" to generations of residents and visitors. We welcome everyone's help in the long range planning and intensive local efforts that must be made to preserve our priceless natural heritage.

Bruce W. Tripp, Chairman

#### WETLAND RESOURCES STUDY COMMITTEE

At the 1983 Annual Town Meeting, Article 77 established a Committee of five persons to study the Town Wetlands Bylaw, the State Wetland Protection Act, the management of Town Wetlands Resources, the duties and functions of the Natural Resources Officers and the planning and policy making for the preservation of the Town's wetland resources.

The Committee, consisting of Judith Stetson, Chairman, Neil Bennett, John M. Gibbons, Helen Górdon and Robert W. Howarth, was appointed by the Selectmen and began meeting in August 1983. The committee gave an oral report to the 1984 Annual Town Meeting and as directed by the article was dissolved.

A number of the Committee's recommendations have been implemented by the Town including:

1. The Conservation Commission should act more forcefully to purchase more conservation land: At the 1985 Annual Town Meeting the Commission received a favorable vote from Town Meeting for a major land acquisition at Bourne's Pond.
2. The Conservation Commission should have a staff person to assist in their work: the 1985 Annual Town Meeting approved this new position.
3. The Town should adopt several amendments to the Wetlands Bylaw: these amendments were adopted at the 1984 Annual Town Meeting.
4. The Town should continue to require hearings under Section 4300 of the Zoning Bylaw as well as the State Wetland Act and the Wetlands Bylaw: the Town has continued to follow this recommendation.

Due to an oversight, the written report of this Committee was omitted from the 1984 Annual Report. The summary of the Committee's work is included here for historical purposes. The full committee report is available in the Selectmen's Office.

Judith Stetson, Chairman

#### PLANNING BOARD

From January 1 through June 30, the Planning Board met on 25 occasions. The Board reviewed 88 plans of land, of which 38 were submitted as Approval Not Required, 4 were Preliminary Plans and 9 required subdivision approval. The Board granted no permits for undersized lots. Major Plan Review was required for 20 development proposals. From January through June 30th, 242 new lots were created.

The Planning Board proposed 14 Articles for Annual Town Meeting, of which 13 were approved. Nine additional Articles were proposed on petition, with two approved.

One of the Zoning Articles adopted in the April Town Meeting was the addition of a multi-family open space residential development bylaw. The purpose of this bylaw is 1) to provide a variety of housing types and 2) to provide a greater opportunity to preserve open space within a residential subdivision.

The second important Zoning article adopted the transfer of development rights bylaw which will provide development flexibility toward the goal of greater protection of water and land resources. The bylaw offers incentives not to develop certain critical resource areas by providing a bonus to develop elsewhere. The development transfer requires that the applicant meet several tests and can only be utilized within cluster subdivisions requiring a Planning Board Special Permit.

The Planning Board has also been involved in a joint effort with the Conservation Commission in acquiring 49 acres of open space on Bournes Pond through the State Self Help Conservation Program. The Board hopes to continue to assist in acquiring open space throughout Town and has filed, in a joint effort with the Conservation, a 1986 Self Help Application for acquisition of 210 acres.

The Planning Board has experienced several staff changes since January 1, the hours of the Planning Board secretary have been extended to full time and Brian P. Dolan was hired to fill a new Assistant Planner position for a one year trial period. These changes were made to facilitate the ever increasing amount of development applications received by the Board and to free up the time of the Town Planner/Administrator to address long term planning issues.

Janet H. Hand, Clerk/Secretary

#### PERSONNEL BOARD

In February of 1985 the Personnel Board hired Francis Matthews to assume the duties of Personnel Director, due to the vacancy created by the retirement of Alice K. Romano. The members of the Board voted Herbert Kornbliet as Chairman. Newly Appointed members of the Board include Mary L. Flynn, Victoria M. Devlin, William T. Buckley, Jr., and Stephen S. Fassett.

Personnel Board Subcommittee assignments were made as follows:

|                 |                                   |                 |
|-----------------|-----------------------------------|-----------------|
|                 | <u>Town Hall</u>                  |                 |
| Esther Snyder   | Victoria Devlin                   | Stephen Fassett |
|                 | <u>Library</u>                    |                 |
| Audrey Dorsey   |                                   |                 |
|                 | <u>Department of Public Works</u> |                 |
| Robert Tribou   | Mary Flynn                        | Richard Pizza   |
|                 | <u>Police and Fire</u>            |                 |
| William Buckley | Herbert Kornbliet                 |                 |

In addition to serving on these subcommittees, members of the Board are represented on the AFSCME Reclassification Committee, Town Insurance Committee and the Affirmative Action Committee. The Personal Director is designated as the Affirmative Action Officer.



A heavy recruitment schedule was highlighted by appointments of the Conservation Administrator; Assistant Town Planner, Natural Resources Officer, Dog Officer and Building Inspector.

A 4% wage increase was voted at the Annual Town Meeting for permanent employees covered by the Salary Administration Plan and for seasonal and temporary positions. The contract between the Town and Falmouth Police Federation was settled for the period beginning July 1, 1984 and ending June 30, 1986.

The Personnel Department continued its administration of the Town's employee and retiree insurance plans, such as Health, Life and Accident, Long Term Disability and Workers Compensation.

The Board wishes to thank Samuel W. Vincent, Malcolm Robertson, Jr., Charles E. Eastman, Jr., and Christopher T. Wise for their years of dedicated service to the Board and the Town.

Herbert Kornbliet, Chairman

#### FINANCE COMMITTEE

This report of activities for the last half of the fiscal year allows us to focus on the, historically (since the advent of the Town's operating within a "fiscal year"), major duty of the Finance Committee, Annual Town Meeting:

##### PREPARATION OF A TENTATIVE TOTAL OF FUNDS

##### AVAILABLE FOR THE UPCOMING ANNUAL TOWN MEETING:

Finance Committee officers and staff review the previous year's tax levy adding 2.5%; add receipts of the various departments (fees, etc.); add the balance of various available accounts to arrive at a reasonable initial amount the Annual Town Meeting may safely appropriate. This initial estimate is always conservative and is usually updated as further information is obtained. It is used as a guide in determination of approximately what amount will have to be cut when all budget and article requests are totaled. Since Prop 2 1/2 became law, estimated available funds have never exceeded requests.

##### BUDGET REQUESTS AND RECOMMENDATIONS:

A packet of forms is delivered to each department administrator during the preceeding October, at which time it is requested that all completed forms be returned to the Finance Committee no later than December 30th. Totals are verified on 61 departmental budgets; items added or deleted. The corrected package is delivered to each Finance Committee member about January 15th; Subcommittee meetings with department administrators are scheduled, posted for public participation (of which we would like to see more), meetings held together specific information about each line of each request form; formal Finance Committee meetings convened during which Subcommittee Chairman present the information obtained (many times, a budget is sent back to Subcommittee for further data regarding a particular item or items); formal Finance Committee vote is conducted; this vote becomes the RECOMMENDATION.

#### ARTICLE REQUESTS AND RECOMMENDATIONS

During the above deliberations, the Board of Selectmen publishes the Annual Town Meeting Warrant (at least 30 days prior to the first Tuesday of April); The Finance Committee, Chairman assigns each Article to the appropriate Subcommittee; process of recommendation is similar to budget recommendation as outlined in "B." above (except that after an Article is first published by the Selectmen, it cannot be altered). The Finance Committee Chairman will, many times, call upon the Subcommittee Chairperson to explain the more detailed aspects of an Article recommendation when a question arises during the Town Meeting.

#### NEWSPAPER WARRANT PUBLICATION AND PRINTING OF THE WARRANT BOOKLET

The completed package containing all Articles with Recommendations and Explanations (having been thoroughly researched for intent and legality by the Finance Committee staff and Town Officers) is delivered, along with abbreviated budget recommendation, to the newspaper for publication in time for review at all Precinct meetings., Finance Committee members attend Precinct meetings to answer any questions which might arise concerning various recommendations.

All above material, together with other pertinent information including specific and final calculations as to the monies available, is sent to a printing company so that the Town Meeting, when assembled, is provided with a copy of the Warrant Booklet containing as much data as possible upon which to make an educated decision regarding the most necessary needs of the Town of Falmouth as well as its ability to pay.

From April, after the Annual Town Meeting, through June 30th each year, the Finance Committee is concerned with making transfers from the Reserve Fund and concluding the fiscal year. Sometimes, the Selectmen may see the need to convene a Special Town Meeting which, of course, would be addressed by the Finance Committee.

We were very sorry to say farewell to Paul Kelleher who had donated six years of service to the Town via the Finance Committee. We welcome new member, Mary J. Macedo from Precinct 3, and look forward to the expertise she brings from her career in merchandising and as a native-born resident of Falmouth.

Gardner L. Lewis, Chairman

#### CAPITAL PROGRAM COMMITTEE

The Capital Program Committee was established at Annual Town Meeting in April 1984 to provide long range planning for Falmouth's Capital Expenditures. The Committee has five members: One each from the Board of Selectmen, Planning Board, and Finance Committee and two members at large appointed by the Moderator. The original Committee, which began work in June 1984, included Selectmen, Heather McMurtrie, Planning Board member Winnifred Woods, Finance Committee Member, Carol

Bowles Tyndale and members at large Nathan Ellis and Redwood Wright. In April 1985 Ms. Woods resigned and was replaced by Janet Hand.

The Committee is charged with two tasks. Each year it must produce 1) a capital budget for the next fiscal year for presentation to the Finance Committee 2) a Capital Program for the following five years, with explanation thereof. The Committee obtains its initial information from department heads and committee chairs who are required by September 15 of each year to submit request for capital expenditures for the next six years. Capital items include land acquisition, building construction and purchase of any item costing more than \$15,000 with a useful life of at least three years.

As with many new undertakings the committee was faced in its first year with delays and complication. Town Departments which were already working with long range plans had little difficulty providing the necessary information, others found it hard to anticipate needs so far into the future. The Committee itself was delayed by the need to break new ground, resolve questions of policy and establish procedures.

Never the less the two required reports were submitted. On March 6, 1985, the committee sent to the Finance Committee a report recommending nearly \$1,000,000 in capital projects for the Annual Town Meeting in April, with \$488,000 more to be undertaken if funds were available. The Committee also supported the Department of Public Works proposal for \$3.5 million in bonding for water projects, to be submitted to the voters for exclusion from the limits of Proposition 2 1/2.

On April 1, 1985, the committee submitted to Town Meeting members a five year program of capital spending. Based on the request from departments, the program was fairly well defeated for FY 1987 and FY 1988, much less so for 1989 through 1991. The report pointed out some areas where major expenditures may be needed within a few years - land acquisition, low income housing, school construction, pensions - and warned of the likely loss of \$700,00 per year in Federal Revenue Sharing.

The Capital Program Committee recognizes that the first year of developing a long range capital spending program for Falmouth was difficult for all involved. We are grateful for the opinions, patience and cooperation of everyone we have dealt with and we look forward to continuing in that spirit as we all work together to help guide our Town. We would like particularly to thank Winnifred Woods for her valuable contribution as Planning Board representative during our first year.

Redwood Wright, Chairman

## RECYCLING COMMITTEE

This has been a year of contradictions for Falmouth's Recycling efforts: on one hand, tonnage are equal to or better than those for the same time period in 1984; on the other hand, markets have fallen producing lower revenues. The paper market in particular declined from \$5.00 to \$2.00 to "take it for free" to total suspension of collection. The white glass market has held steady at \$40.00 per ton, but green has declined to \$20.00 per ton and there is no market for brown glass. In order to maximize profits, the Committee is stock piling glass for one large shipment. As a result, expenses exceed income for the time period presented below.

The Recycling Committee, along with the Selectmen and the Department of Public Works, printed a leaflet for distribution with the spring real estate tax bills. This leaflet provided all property owners with information on the Recycling program, dump hours, and the new garbage contract restrictions for leaves and grass clippings.

Tonnages and income from January through June 1985 as follows:

| <u>Item</u>                | <u>Tonnage</u> | <u>Value</u> |
|----------------------------|----------------|--------------|
| Newsprint & Computer Paper | 137            | \$310.       |
| Aluminum                   | 1/8            | 25.          |
| Glass (stockpiled)         | (about 30 ton) |              |
| Used Oil                   | 925 Gals.      | 105.         |
| TOTALS                     | 167 1/8T       | \$440.       |

Income was \$440.70, expenses were \$1,023.07, net debit was \$582.37.

Virginia Valiela, Chairman



PUBLIC LIBRARY ANNUAL REPORTS  
REPORT OF THE LIBRARY DIRECTOR

An average of 750 persons use the Main Library daily in the winter and 940 in the summer. Book circulation was 255,101; non-book was 10,377 and 655 for miscellaneous items. In addition to materials checked out, inhouse was average 55-80 persons at any one time based on daily spot checks. Juvenile circulation was 14% of the total. The North branch accounted for 6% of the total and East 14.%

The reference collection expanded in quality, variety and depth. New law books, micro computer directories, and literature surveys were among significant additions. 70-90 informational questions are asked daily in person and by telephone.

Approximately 10% of the book budget is spent on periodicals and subscriptions and another 10% on business reference services. 4,884 books, tapes and other library materials were purchased. Town funds paid for 2,823 items and state funds for 2,061.

Book inventory is taking place for the first time as a by product of data conversion. Over 40,000 titles are now incorporated into regional database located at the Boston Public Library and another 7,000 titles on a national database in Ohio.

Technical Service, formerly cataloging, has taken on a new and expanded meaning due to computerized resource sharing among libraries. Four objectives were reached and attributed to the library's participation in a computerized cataloging network: (1) the backlog of uncataloged books has essentially disappeared, (2) current acquisitions are available to the public in a fraction of the time it once took, (3) audio visual materials are now cataloged on line and (4) a data conversion project, begun in March, appears to be surpassing projected estimates. Limitations of the system are due to shortage at the end - available terminal time and staff.

The interlibrary loan department, financed with state funds, received 7,523 requests for books and information from libraries on the Cape and Islands. This library filled 40% from our shelves and 9% from our all Cape catalog here. Falmouth residents accounted for 697 requests. 866 books were sent to other libraries off Cape and through our national network 243 location of materials were given to be followed up on the local level.

The majority of library users seek do-it-yourself information. The legal, business and career sections are heavily used by persons doing research. In the general collection, health and physical fitness books, cookbooks, car manuals and computer programming information have all been updated to growing demands. The young adult collection has also rejuvenated with new fiction books purchased during the past year.

Thirty eight community groups used the three meeting rooms on a regular basis. Programs ranged from a monthly film series, financial workshops, auditory testing clinics and art appreciation. A book discussion series titled "In Search of Many Americans" was well attended. The program was sponsored jointly by the library and the Massachusetts Foundation for the Humanities and Public Policy with a grant through the National Endowment for the Humanities.

Local organization borrowed 269 films. 464 persons used the public access computer and 209 persons borrowed the library's passes to the Boston Museum of Fine Arts. A small video collection of 25 "how to" programs was checked out 159 times.

The grounds of the East Falmouth Library were enlivened with flowers planted by the East Falmouth/Waquoit Professional Businessmen's Association. Interior improvements included carpet replacement in the foyer and painting in the adult area.

East Falmouth Library Christmas and Easter shows were so popular that librarians held both morning and afternoon programs this year. The event continues to attract over 200 children. Branches at East and North joined the Main Library in a townwide summer reading program completed by 80 children. Participants who read 5 books and completed 5 book reports were treated to an ice cream party (thanks to Steve's Ice Cream) in the children's room of the Main Library. Children's activities included the preschool reading hour, hosted puppet, mime, and juggling programs, crafts, and a balloon lift.

Two thousand five hundred and forty new library registrations were recorded, an 11% gain over 1984. The East Falmouth branch had 319 new borrowers; North branch 96.

Six thousand seven hundred and fifty one books, magazines and talking books were delivered to 125 people on a regular schedule by the on a regular schedule by the Homebound Librarian. Talking books and cassettes account for 26% of the total.

The Library wishes to thank our dedicated volunteers for their book mending, filing, sign making, typing etc. and the library users whose suggestions help make for a quality library collection.

Ann M. Haddad, Director

#### LIBRARY TRUSTEES

Fund raising for the Katherine Lee Bates sculpture project was begun under the direction of Charles Innis and his committee. In April a maquette, a clay model of the planned bronze sculpture, was unveiled and is on display at the library until completion of the project on August 12, 1986.

As a result of the Massachusetts legislature's vote to increase funding for the state's regional library systems, the Falmouth library's budget increased to \$143,694. Funds were used to improve Cape wide delivery of interlibrary loan materials, to fund a study for Cape libraries' data conversion options, and to add to the book and microfilm collections for interlibrary loan and reference purposes.

Senior scholastic awards of \$100 each for excellence in seven subject fields were presented to Kristina Schmitz, English; David Merson, Social Studies; Paul Davis, Science and Math; Tom Sawyer, Art; Christine Woodward, Music; Katherine Grinnell, Foreign Language.

A treasurer's report was submitted to the Town Accountant in June. Primary expenditures were for the senior awards and all children's programs and hospitality expenses. The full report is on file.

Trustees and staff continue to work towards increasing library hours, streamlining routine clerical work and sharing resources with other libraries in the state.

William T. Munson, Chairman

#### WOODS HOLE LIBRARY

The library has continued to provide daily service to readers of all ages. Programs, such as film showings and concerts were organized for the community at large. Classes of young children from the Head-start Program at the Woods Hole School and from the Woods Hole Child Center visited the library on a regular basis for story hour and borrowing books.

The annual spring plant and book sale in May raised the largest amount of money to date. Chamber music concerts, organized by William Simmons, and including area musicians, provided entertainment for the community and raised money as well.

Greater heat efficiency was achieved by the addition of ceiling fans in the high ceilinged front room. Storage shelves for back issues of magazines were added in the downstairs room.

Circulation for the first six months (which does not include the busy summer season) of 1985 was 5,796. Books added to the collection totalled 755, of which 467 were books given to the library, and 288 were brought by the library.

Camilla B. Larrey, Librarian



## WEST FALMOUTH LIBRARY, INC.

During the six month period January - June 1985 the circulation at the West Falmouth Library totaled 3,703. The collection stands at 11,642 with 219 volumes added and 134 withdrawn. The 1985 World Book Encyclopedia and the Deyo History of Barnstable County were purchased with monies from the Iliff Memorial Fund. At the present time there are 600 registered members of the library. The library is open 21 hours a week.

The Arthur M. Hennessy, Jr., Memorial Scholarship Award, which is administered by the Library, was presented to April A. Clough who attends Gordon College and Edward G. McGuire who attends Yale University.

The Friends of the Library continue to organize the bridge and Book Discussion groups and hold bi-monthly meetings which feature interesting speakers. The fund raising efforts of this hard working group, including the book sale held during the summer. Funds from this event have enabled the Library to purchase an additional cabinet to add to the existing card cataloge system and a smaller unit was purchased for the librarian's shelf list.

There continues to be increased use of the Community Room for meetings and the Community Art Show was held in August. In addition, a committee from the library trustees worked very hard and presented a revised set of bylaws for the library. These were accepted at the annual meeting in August.

The dedication of our volunteers from the Friends, the Trustees, and the librarian, Mrs. Shirley Harrison, helps to make the West Falmouth Library a very vital part of our community.

Avery T. Funkhouser, Chairman

## HISTORICAL DISTRICTS COMMISSION

The Falmouth Historical District Commission held nine meeting in the first six months of 1985. Thirty three applications for certificates of appropriateness were received and acted upon. Of these, one did not require a certificate, one was denied approval, and on two no action was taken by the Commission, the work having been completed before application was made.

Geographically, the distribution of applications was as follows:

|                                    |                     |
|------------------------------------|---------------------|
| 4 From the North Falmouth District | 4 From Shore Street |
| 9 From West Falmouth               | 3 From Main Street  |
| 14 From other District in Falmouth |                     |



By type, the changes applied for were:

|                                    |               |
|------------------------------------|---------------|
| 3 Relating to new Structures       | 8 Signs       |
| 21 Additions and other alterations | 2 Demolitions |

Of note in this period is the appointment of Kelley Pratt of Davisville. She fills the vacancy created by the withdrawal of Christopher T. Wise, an original member of the Commission.

Upon the invitation of residents of Woods Hole, the Commission sent a member to join discussion regarding an extension of the Woods Hole historical district. The proposed addition to the district was viewed favorably by the Commission. As Article 88 in the April 1985 Falmouth Town Warrant it was accepted by Town Meeting vote.

Barbara A. Bunker, Acting Chairman

## HUMAN SERVICES COMMITTEE

### Counseling Program

The staff provided services to over 135 Falmouth Households through individual, couple and family counseling as well as casework outreach services. 115 new clients were seen for counseling and another 21 cases were reported. Of the total 136 clients, 22 were casework outreach.

### Early Childbearing Program

This service, co-sponsored by Southeastern Massachusetts Health Care, Inc., provides programs for pregnant and parenting teens.

### Friendly Visitor Program

The program provided volunteer visitors to over twenty shutin elderly and disabled residents on a once weekly basis.

### Information and Referral

The department received an average of 100 calls for service information per month. We have an updated resource file with over 400 items of information available.

### Contracts

The Human Services Resource Center, Inc., Nauset Workshop, Cape Cod Council on Alcoholism, Cape Cod Child Development Program, Inc., Children's Services of Pocasset, Inc. Center for Individual and Family Services, Inc., and Legal Services for Cape Cod and the Islands, Inc., provided services to Falmouth residents during the rreport period. (Detailed reports on their service statistics are on file at the Human Services Department Office and available for review upon request).

### Federal Surplus Foods Distribution

The program served an average of 650 Falmouth housholds per month. The value of the free commodities distributed was over \$100,000.

### Community Meetings

These public forums included a presentation of Legal Services' programs, plays on substance abuse and domestic violence, a public discussion of affordable housing and a session to review Falmouth's day care resources and needs. A Falmouth Housing Task Force grew out of the meeting on affordable housing. The day care meeting resulted in a parent advocacy group forming.

### Community Organizations

Participation by staff on the Board of the Falmouth Service Center, Falmouth Family Planning, CCAIRU Professional Advisory, th Massachusetts Department of Social Services, and Elder Services of Cape Cod and Islands, continue to assure our Town' input in local and Cape wide social policy formulation.

The coordinator was invited to participate in a Cape wide coalition of agencies and the State Legislative delegation to work on the region's affordable housing shortage.

Members of the Committee and staff were active in starting Around the Table, to develop a free lunch program for low income, alcohol involved or menally ill residents.

#### Administration/Budget

The FY 1985 budget year ended in the black with th Department returning approximatley \$750. to the general funds. Annual Town Meeting in April approved the department's budget request of \$109,527.

Paul Olenick, Chairman

#### COUNCIL ON AGING

During the past six months, the Council on Aging has continued to expand its role as an advocate for the 6,454 Senior Citizens of the community. A steady increase has been noted in the number of persons participating in Senior Center Programs, and the number of persons registered at the Center has reached 4,319. In addition, 6,800 persons took part in Center programs, 3,500 persons used the Council on Aging Mini Bus and 91 persons were issued Senior Citizen Identification Cards.

The Council on Aging has received grant awards from the Executive Office Elder Affairs totaling \$7,263 to continue the Out Reach Program. During this period, 528 elderly residents were contacted in a door to door survey to determine the needs of this group.

The Council on Aging provides, in coordination with other agencies, the following activities at the multi-purpose Senior Center: Health Screening and Blood Pressure monitoring; Blue Cross/Blue Shield, Medicare/Medex, Legal and Financial counseling; Income tax assistance, and tax seminars; Meals on Wheels; Friendly Visitors; Arts & Crafts; Annual Picnic, monthly parties and dances; exercise classes, social events and cards; Fuel Assistance; school lunch programs; Mini bus service, tours and travel; humanities courses; job information, volunteer opportunities; and information and referral and outreach activities. The Council participates in the RSVP program, the Elder Service Corps and Elder Services Senior Aide program.

During the year the Council received donations of \$2,195 for the Mini Bus Fund, \$50. for the Building Fund, and \$855. for the postage fund. The Council also received a donation of 250 gallons of gasoline from four service station owners in support of the Mini Bus Program. The Council expended \$5,472 of these donations as follows: \$2,401 Mini Bus operation, \$1,071 Building and Grounds upkeep and \$2,000. on postage.

The Council wishes to express its appreciation to the many individuals for their monetary contribution. The Council also wishes to thank each of the volunteers who donate their time and talent in support of the Council's objectives and goals. The financial savings this effort, together with the monetary amount represent a substantial savings to the taxpayers of Falmouth.

Eileen Finnell, Chairman

#### DEPARTMENT OF VETERAN'S SERVICE

From January 1 through June 30, 1985, Veterans, their widows, dependent children and parents of World War I and II, the Korean Conflict and Vietnam were aided in accordance with Chapter 115 of the General Laws of the Commonwealth of Massachusetts.

Two World War I, sixteen World War II, five Korean and two Vietnam Veterans died during the year in Falmouth. Twenty of these Veterans were buried at the V.A. Massachusetts National Cemetery. The widows and dependent parents were assisted in preparing the necessary forms for pensions, burial allowance, Social Security claims and grave markers.

Twenty-one markers have been applied for, all have been received and implanted. Suitable markers and flags for all Veterans interred in local cemeteries, have been taken care of, and one indigent burial.

Annual Income Questionnaires from the Veterans Administration Office are now being sent to Massachusetts Veterans on a rotating basis and not all on November 1, making it much easier to handle. This accounted for approximately twenty income statements being filed by this office since January 1.

This office has processed two Vietnam and one Korean Veterans' application for Massachusetts Bonus, and aided approximately six hundred Veterans and dependents in filing for education benefits, on the job training, pensions, home loans, tax abatements and many other benefits during the year.

I wish to thank the members of the American Legion, Amvets, Disabled American Veterans and the Veterans of Foreign Wars for their assistance in decorating veterans graves for Memorial Day.

Prudence P. Brousseau, Agent



## VETERANS COUNCIL COMMITTEE

During the past year, meetings of this Committee were held each month except July and August, when we recessed for the summer.

Geraniums and American Flags were placed on properly marked Veterans' graves and memorials in the Town of Falmouth on Memorial Day. The normal Memorial services were conducted on Memorial Day. The Town Honor Guard led the Memorial Day parade, fulfilled military burial duties when requested, and participated in ceremonies at the National Cemetery.

The Falmouth High School Band and National Guard supported our Memorial observances. Students from Teaticket School placed carnation noseays on the markers at Memorial Lane, during the roll call.

Robert Traylor, Chairman

## RETIREMENT BOARD

The Falmouth Retirement Board Welcomes Jeanne L. Clifford as it new appointed member. Jeanne recently retired from the Stoneham Retirement Board for which she served as Executive Secretary for 27 year.

During the period of January 1 to June 30, 1985 the following administrative actions took place:

New Members to the system - 38 (22 school & 16 town employees)

### 1985 ALL RETIREMENTS (Jan. - June)

|                       |    |
|-----------------------|----|
| Superannuation        | 12 |
| Accidental Disability | 3  |
| Ordinary Disability   | 0  |
| Member Survivor       | 0  |
| Non-Contributory      | 0  |

TOTAL 15

### SUPERANNUATION

|                                 |   |
|---------------------------------|---|
| Sealer of Weights and Measurers | 1 |
| School Department               | 6 |
| Fire Department                 | 1 |
| Library                         | 0 |
| Police Department               | 1 |
| Selectmen                       | 1 |
| Water Department                | 2 |
| Department of Public Works      | 1 |

TOTAL 13

ACCIDENTAL DISABILITY RETIREMENTS

|                   |   |
|-------------------|---|
| Fire Department   | 1 |
| Police Department | 1 |

Refunds to members who left the system - 35

Deaths, active employees  
and retired members - 1

Active Members 0

Retired Members 1

Pensions Paid - \$419,672.05 contributory

Pensions Paid - \$88,543.80 non-contributory

Annuities Paid - \$48,979.26 contributory

Annuities Paid - \$6,156.30 non-contributory

Arthur W. Corey, Jr., Chairman

Daniel R. Small, Clerk-Administrator

## BEACH COMMITTEE

The 1985 summer season was certainly one that will be remembered for years to come. Two major issues were addressed by our Committee in regards to beach management. The first of these issues was the lack of adequate parking spaces at each of the nine salt water beaches. In attempting to alleviate this problem our Committee requested a meeting with other town departments, selectmen and the public to see if we could find a solution that would be logical and effective. Unfortunately, this problem still remains unsolved and much attention during the off season will be directed toward a possible solution.

The second major issue during the summer of 1985 was a request by board sailing enthusiasts to have the Beach Committee designate an area of Town beach that could be used as an access point for the launching of the wind surfing boards. After much discussion and debate the request was denied but our committee did agree to make a concerted effort to help locate an area of beach that may be suitable to their needs.

The summer of 1985 will also be remember for its crowded beaches and beautiful week-ends. It was a common occurrence to see all beach parking lots filled to capacity by 10:00 A. M. on week days.

Our staff of lifeguards did an exceptional job guarding our beaches and on two occasions responded to emergencies with the expertise and professionalism which has become a trade mark of this elite group.

We were again able to offer free swimming lessons to over 500 children during a 6 week period and their newly learned skills were tested at out annual swim meet. The winners of this years swim meet were Falmouth Heights Beach (large beach division) Megansett (small beach division).

Our maintenance crew, under the direction of Bruce Mogardo, was again equal to the task and not only kept our beaches clean and litter free but also managed to complete many maintenance projects at a number of Beaches.

Recipients of the Beach Committee Annual Employee's awards were as follows: Lifeguard of the year, Brian J. O'Rouke, Headguard at Menauhant Beach: Employee of the Year, John T. Kendall, Head Fiscal Clerk: Rookie of the year, Kate P. Farrington, Old Silver Beach Lifeguard.

Finally we would like to thank our Superintendent, William A. Sangster for the outstanding contributions he has made to our program and we wish him the best of luck in his new endeavor. His expertise will surely be missed.

Ellen T. Mitchell, Chairman

## WATERWAYS COMMITTEE

The first six months of 1985 saw the Committee going forth with many projects that were much needed. The hydraulic dredging of Green Pond Inlet to seven (7) feet was completed. The finger piers and fender piles at Green Pond Dock were replaced. The dredging of Eel Pond Inlet Menauhant was commenced with a completion date of July 10th. The Eel Pond Dock Woods Hole is in the final stages of complete reconstruction. This project was done jointly with CZM Coastal Facilities Improvement Program with a 50% reimbursement. The permit process and engineering of the reconstruction of the Harrington Street ramp and floats has entered the final stages and it's hoped that this will be completed well within the time for the spring 1986 boating season.

Chester Wright, Chairman

## HARBOR MASTER

The first six months of 1985 saw the completion of the rebuilding of the balance of our buoy system, which now exceeds 70 buoys. The Waquoit Jetty Light and Eel Pond Jetty Light were rebuilt and repositioned. As of June 6, 1985 there were 2529 moorings in the Town. The new patrol boat has been ordered and should be on line by late summer.

The Department would like to thank the Assistants for their continued help, also the Police, Fire, Department of Public Works, the United States Coast Guard, and the West Falmouth Harbor Patrol.

Richard D. Eisenman, Chief Harbor Master

## BIKEWAYS COMMITTEE

During the first six months of 1985 the Falmouth Bikeways Committee was preoccupied with the reconstruction and rehabilitations of the Shining Sea Bikeway, torn up the summer previous by the Town for the purpose of installing a sewer line to Woods Hole. In order to assist in this work the Bikeways Committee developed and successfully shepherded through Town Meeting of April 1, 1985, Article 52 requesting monies to be set aside for the purchase and installation of new bike racks and benches for the Bikeway, among other projects. Total appropriation for the various requests of the Bikeways Committee came to \$8,405.

Governor Dukakis proclaimed May as Bicycle Safety Month. In celebration of this event, Falmouth Selectmen issued a Proclamation noting that thanks to State, School and Community programs of bike safety, Massachusetts bicycle fatalities dropped by over 50% between 1983 and 1984. That same month Falmouth Safety Officer Andras Nyari, and two Bikeway Committee members, Lucille Ferreira and Alta Mae Stevens, drove to Boston to participate in a city sponsored bike rodeo.



On Saturday, June 8th, Officer Nyari and members of the Police Department, with Alta Mae Stevens in attendance and taking photos, staged a Falmouth Bike Rodeo at the Lawrence School parking lot. I should add that the purpose of bike rodeos is to train youngsters in safe cycling rules and techniques.

Before the end of the fiscal year on July 1st, John Moody, Bikeway member, submitted purchase orders for the purchase of 14 benches, 7 8-bike racks, plus 8 specially secure racks for the Town beaches. It is expected that this order will be received and installed by the DPW sometime during the fall of 1985.

Other projects of the Bikeways Committee during the first six months of 1985 included discussions with Jon Witten, then Town Planner, with the aim of developing an overall bikeways plan for the Town. Consideration of the possibility of extending the Shining Sea Bikeways across Locust Street along the line of the former railroad tracks to the present Bus Depot is ongoing and research is still underway.

Money has been appropriated and signs obtained for marking of a new linking bike route, Brick Kiln Road with its spur, Homestead Lane. This route will connect the two already marked bike routes, one, terminating at the Bourne Town Line, and the other, in Menauhant. This project is headed by Bikeways Committee Member Ed Cohen.

Clifford Goering long time Bikeways Committee Member resigned, Cliff had also served on the Cape Cod Joint Transportation Committee, Bikeways Subcommittee, he is missed by the Committee. Two new members have join us they are David Theall and Robert Stetson.

Alta Mae Stevens, Chairperson

#### RECREATION DEPARTMENT

The Falmouth Recreation Department has had a very busy year up to this point in our season. The new Assistant Director, Jeffrey R. Wakefield has been with the Department for nine months. He has been busy familiarizing himself with the Town's goals and needs for the future.

The budget process which starts in November and concludes at the Annual Town Meeting has once again been a challenging task.

Our spring programs were quite successful as our enrollment was up in Teeball, Farm League, Little League and a rapidly growing Girls Softball program. Due to the rapid growth of many of these programs, a growing population rate and a society that realizes that Recreation and exercise provide a stronger mental and physical state many of our facilities are becoming over crowded. In the future it is our hope that we have the Town support to expand our facilities so we can continue to meet the needs of the taxpayers and their families.

Our busiest season continues to be the summer time with our many childrens programs. Our playgrounds at the Lawrence School, East Falmouth School and Nye Park in North Falmouth grew in attendance from last summer. Our attendance for our tennis lessons at those same locations plus West Falmouth and Woods Hole remained about the same. We had a very successful tennis tournament which showcased our hours of practice. The sailing lessons at the Lawrence School were once again filled up before the summer began. The Falmouth Junior Road Race was a great success with the help of Burts Sports, Jim Rice of the Boston Red Sox was able to hand out the winning trophies. We also thank WCIB for it coverage of this event. Our Summer programs ended with a day trip to Rocky Point Amusement Park in Rhode Island and a playground jamboree held at the Lawrence School. The Recreation Department believes that this was their summer ever as far as its wide variety of diversified programs goes.

In conclusion the Recreation Department would not exist without the help of the many volunteers who make it a success. We thank all of those who continue to gives their support and believe in our philosophy of, A better society through sports.

B. Bradford Shufelt, Director

## DEPARTMENT OF PUBLIC WORKS

### Report of the Commissioners

Enclosed herewith is the 25th report of the Falmouth Department of Public Works. The report covers the operations of the Department for a period of only six months, January 1, 1985 through June 30, 1985, in order to put future reports on a fiscal year basis. This report includes the individual reports of the Director, Engineering Division, Highway Division, Tree Warden, Parks and School Grounds Division and the Water and Sewer Division.

The priority in 1985 for the Board again was the sanitary sewer program. Following a winter shutdown of some contracts, the project resumed in the spring of 1985. The Board faced many decisions in solving problems that a project of this magnitude creates. Camp Dresser and McKee, the Town's consultants, are overseeing the construction of the project with a resident engineer being assigned to each construction contract. Work on the wastewater treatment plant continued through the winter, except for a brief period of shutdown.

The April Annual Town Meeting approved a 3.5 million dollar bond issue for major improvements to the water system, which includes laying large diameter mains, construction of a standpipe, construction of gravel packed wells and pumping station equipment. This program will provide water to the Town's Industrial Park and also serve to boost the weaker links in the water system.

Mrs. Virginia Valiela was re-elected to a three year term on the Board in April 1985, and Mr. Manuel Rapoza elected chairman of the Board also in April. The Board wishes to thank the Director and Division heads for their cooperation during the past year.

Manuel Rapoza, Chairman

### Report of the Director

#### ROADS

Construction was completed on one mile of John Parker Road in May with the placement of the final pavement surface course. This project had been in the planning stage for several years, and it is anticipated to complete this entire road after water mains are installed.

A major issue facing the Department has been the condition of Falmouth's roads. A list of some 41 roads was developed last year with a condition rating established for all the roads. The estimate of rebuilding these roads was figured at approximately four million dollars. The list was then pared down to some two and one-half million dollars of road rehabilitation. By vote of the Board last year, it was decided to initially approach the road rebuilding program on a "pay as you go" basis, and a list of some 28 roads was drawn up and approved for inclusion in the 1985 construction season. Town meeting increased the major road account from its normal \$100,000 to \$275,000 and with accumulated State Aid funds, the Department had some \$700,000 to use for road improvements. The list of roads was broken into three phases of work and by the end of June, Phase One was completed including 19 roads for a total bituminous concrete tonnage of 5,637 tons covering approximately 3.1 miles of Town roads. Preparations for all paving work was done by the Highway Division with Lawrence-Lynch Corp. doing the paving under their contract with the Town. Drainage improvements were made to each road prior to the re-surfacing.

#### BRIDGES

No major bridge work was done in this report period; however, some Town bridges will require some large expenditures in the near future. The State has slated Green Pond Bridge for replacement, but this will be several years before any construction is started.

#### DISPOSAL AREA

Operation of the Disposal Area continued under contract with Cash Landfill Corporation. The Department completed a landfill volume study in March with the conclusion that the landfill has a life of approximately six years, based on the current plans approved by D.E.Q.E. A weigh program has been started on a one day a week basis, with the weighing of packer trucks. Total refuse entering the Disposal Area is approximately 79 tons per day.

A total of approximately 3.8 million gallons of septage was disposed of in the septage area for the first six months of 1985.

#### SANITARY SEWER CONSTRUCTION

The sewer construction program was again in full swing during the first six months of 1985. Despite the many problems a project of this magnitude bring, contractors have been progressively laying pipe, constructing pump stations, and the treatment works. Countless man hours have been put in by the Director, the Board, and the Utilities Manager in addressing problem situations as they arise.

I wish to thank all Division heads and the staff for their cooperation this past year and the Board of Public Works for their support of various programs.



Reports of the respective Division Chiefs follow. I look forward to 1985-1986 to continue to improve the operations of this Department.

William B. Owen, P.E., Director

#### HIGHWAY AND BRIDGE DIVISION

During the first six months of 1985, the Highway and Bridge Division performed routine roadside maintenance projects such as sweeping, patching, catch basin cleaning, roadside brushing; grading unpaved town and private roads, installing and repairing street signs and painting crosswalks. This division was also involved in special projects with the Tree Warden, Parks and School Grounds Division at various times.

Snow plows were called out at various times due to winter storms. Sanders were used a number of times because of slippery roads.

In capital outlay items, the Division received one hopper type sander, a vacuum type street sweeper, and one 1 ton dump truck.

#### ROAD CONSTRUCTION/MAINTENANCE

1. Centerline painting - total of 190,130 lineal feet.
2. Crackfilling was eliminated in this reporting period and no funds were budgeted.
3. Drainage construction will be undertaken after July 1, 1985.
4. Street resurfacing projects - Annette Avenue, Fortaleza Drive, Matto Grosso Way, Sao Paulo Drive, Amapa Way, Sharon Ann Lane, Gayle Avenue, Crowell Road, Parsons Lane, Martin Road, Old Route 28, Linden Road, Quissett Harbor Road, Prospect Street, Ludlam Street, Buzzards Bay Avenue, Orchard Street, High Street, Bowditch Street.
5. Sealcoating with blue stone will be undertaken in the spring of 1986.
6. Construction and reconstruction - John Parker Road completed in May 1985.

I would like to take this opportunity to thank everyone in the Department of Public Works for their complete cooperation in accomplishing the above projects.

Ronald L. Neilsen, Superintendent

#### TREE WARDEN, PARKS AND SCHOOL GROUNDS DIVISION

##### Tree Planting

The spring tree planting program varied this year in that monies budgeted for this purpose were expended in seedling stock for our tree nursery. A total of two hundred and twenty trees were planted and will be ready for street tree planting within three to four years. The species included chestnut, tuliptree, sweet gum, and London plane-trees and will be welcomed additions to monoculture plantings in Town.

As part of a special salute to Barnstable County's 300 year birthday celebration, thirty trees were purchased by the private sector from the Cooperative Extension Service's Tercentenary Tree Committee. Among the list of donors was the Falmouth Council for Civic Beautification with a \$300.00 donation for public tree planting. Among the species planted were American holly, tupelo and honey locust, all species that are indigenous to Cape Cod.

#### Insect Pest Control

The gypsy moth caterpillar devastated many areas of Town. A total of 800 acres were sprayed with the material Dipel 8L on the morning of June 5, after two mornings of weather delays. Wiggins Airways Corp. was the low bidder at \$13.80 per acre for a total cost of \$11,040. The State approved its supplemental budget in June and included a matching fund program for municipal gypsy moth control. Falmouth was approved for reimbursement under this program. The Town Tree Division answered requests for ground application of B.T. until June 14th when the material was no longer effective against the growing larvae. There was a total of eight residents who established themselves as objectors to the aerial control program.

Dutch elm disease started out the year slower than past years and I attribute this to the unusually dry spring conditions that we experienced.

#### Park Section

The Park Division saw major personnel changes take place. Mr. Joseph Couto, Foreman, has been on extended sick leave since February 15th and will be retiring in the fall. The senior employee in this Division, Joe Couto, will be sorely missed, especially with regard to his floricultural expertise. Mr. Stephen Kinsman has replaced him on a temporary basis and has done a fine job. Under his direction, major landscaping improvements were made at Town Hall Square and a total of \$3,000 in donations from Mr. Robert Ament, Esquire, and the Cape Cod Bank & Trust Co. were used to purchase plant materials.

Contract grass mowing was again put out to bid and awarded to Hathaway Estate and Landscape Maintenance for the small detached park areas and the two Town cemeteries.

#### School Grounds

Major improvements were made at several school properties. The East Falmouth Elementary School and the Mullen Elementary School were chosen as sites for the addition of self contained playground systems manufactured by Big Toys, Inc. Baseball diamonds were converted to stone dust playing surfaces at the High School and East Falmouth School.

Brian J. Dale, Tree Warden  
Superintendent of Parks, Forestry and School Grounds

## WATER AND SEWER DIVISION

Due to the change from the calendar year (January 1st through December 31st) to fiscal year (July 1st to June 30th) for Town Report periods, the statistical summary for calendar year 1985 will appear in the Town Report for Fiscal Year Ending June 30, 1986.

The Ashumet Well remains out of service in accordance with orders from the State Department of Environmental Quality Engineering. The engineering firm of E. J. Flynn Engineers is conducting a groundwater investigation to determine the future of this facility. The results of this investigation are expected in August 1985.

The Fresh Pond Well operated throughout the year augmenting the Long Pond Water supply.

In accordance with the Special Town Meeting vote on September 9, 1981 the Sewer Construction Program is well under way. Current plans call for completion of all contracts during the Fall of 1986 and we expect the system to be placed in operation by 1987.

The 1985 Annual Town Meeting approved the appropriation of \$3,500,000.00 to be bonded for the construction of the Coonamessett Well, the Industrial Park 3-million-gallon standpipe, and water system improvements. Construction is expected to commence in the Fall of 1985 and extend over a three year period. The firm of E. J. Flynn Engineers has been engaged to provide engineering services for this project.

Richard T. Witt, Utilities Manager

### Water & Sewer Division Financial Report From July 1, 1984 to June 30, 1985 Statement of Committed Charges and Receipts

|                               |                |
|-------------------------------|----------------|
| Net Outstanding, July 1, 1984 | \$145,501.81   |
| Committed Charges             | 1,463,378.59   |
| Refunds                       | 653.26         |
| Journal Adjustment            | 10.00          |
| Total                         | \$1,609,543.66 |
| Net Outstanding June 30, 1985 | \$181,542.93   |
| Cash Receipts                 | 1,407,591.16   |
| Abatements                    | 20,409.57      |
| Water Liens                   | .00            |
| Journal Adjustment            | .00            |
| Total                         | \$1,609,543.66 |

## Receipts

|                           |                |
|---------------------------|----------------|
| Water Rates               | 1,207,360.45   |
| Sewer Rates               | 32,453.00      |
| Penalties                 | 13,570.84      |
| Service Installations     | 69,810.98      |
| Sewer Service Connections | 9,400.00       |
| Guarantees                | 462.20         |
| Miscellaneous             | 35,373.26      |
| Other                     | 39,160.43      |
| Total                     | \$1,407,591.16 |

## Expenditures - Water System

|                                  |                |
|----------------------------------|----------------|
| Salaries and Wages               | 345,322.28     |
| Administration                   | 18,489.16      |
| General Maintenance              | 69,493.31      |
| Pumping Station                  | 121,522.99     |
| Minor Extensions                 | 10,000.00      |
| Service Connections              | 24,090.46      |
| Hydrant Improvements             | 9,999.94       |
| Ashumet Well                     | 661.71         |
| Capital Outlay                   | 200.00         |
| Out of State Travel              | .00            |
| Fresh Pond Well                  | 24,515.30      |
| Legal Expenses                   | 2,796.55       |
| Total Operating Expenses         | \$627,091.70   |
| Water System Bonded Projects     |                |
| Principal and Interest           | \$38,390.00    |
| Water System Special             |                |
| Account Projects                 | \$350,977.64   |
| TOTAL WATER SYSTEM DISBURSEMENTS | \$1,016,459.34 |

## Expenditures - Sewer System

|                                     |              |
|-------------------------------------|--------------|
| Operation and Maintenance           | \$61,110.73  |
| STEP 3 Sewer System Bonded Projects |              |
| Principal & Interest                | \$596,745.60 |
| TOTAL SEWER SYSTEM DISBURSEMENTS    | \$657,856.33 |



## JOINT TRANSPORTATION COMMITTEE

This report covers the activity of Falmouth's Joint Transportation Committee from January 1 to June 30, 1985. No Town funds were expended.

March 29, 1985 Meeting the following projects were discussed: Funding Cape Highway Projects, Bikeway Projects on Cape Cod, Cape to New York Rail Service, Road Salting, Route 25, South Side Connector.

Funding projects seemed to be a problem area that could be solved by keeping open lines of communication. Projects are carried on a priority list and never get completed. Many times the State initiates projects which have been resurrected after several years of dormancy. Nothing new to report on the Bikeway Project.

Rail Subcommittee took the initiative to outline issues and concerns with Cape Cod to New York Service. Unfortunately the process has not worked and communications has not improved with the Executive Office of Transportation and Construction. Again the Committee offered it's assistance to the EOTC and consultants in this project. Cape rail track and road bed now all improved. Working on the line to Middleboro now. Nothing is being done about the secondary transportation on the Cape as of yet.

The road salting was discussed at some length as to its effect on the quality of water on the Cape. The Barnstable County Selectmen Association has a committee who is now studying the impact of salting on our highways.

The Route 28 Southside Connector at the present time is not on the State's 5 year Department of Public Works list. Representative Cahir advised that he is involved with this project and will continue to push for the project and will keep the Committee updated in its progress.

May 16th Meeting the following projects were discussed, Highway traffic counts, Bikeway, Rail, New Position - Traffic Engineer, Route 6 Traffic Study.

There is a need for more traffic counts on the Cape which will be part of a study. Nothing new to report on the Bikeway or Rail.

The Traffic Engineer Planner position has been advertised in the Boston Globe and it is expected the position will be filled by July 1, 1985. The Traffic Engineer Planner will work on the Route 6 Traffic Study. The study area will be between exit 9 in Dennis and the termination of the single barrel section at the Orleans/Eastham Rotary and will encompass all pertinent local highways. The study will include the Towns of Dennis, Harwich, Brewster, Orleans and Chatham, Data will be collected for land use, traffic counts, accident data, general environmental issues, travel time and geometrics. Some of the alternative recommendations which will be considered will be, add medians, barriers, increase patrols, select passing lanes, improve signing, minimum speed limits, passing shoulders, breakdown lanes and other recommendations as determined by the citizens participation process.

The citizens participation process will involve a Route 6 Task Force as formulated by Cape Cod Planning Economic Development Commission. The Task Force will report to the Cape Cod Joint Transportation Committee and will consist of appointed members from the effected Towns, environmental groups, Massachusetts Department of Public Works and local Chamber of Commerces.

Quentin H. Banks, Falmouth's Representative

#### STEAMSHIP AUTHORITY

The first half of 1985 saw the Steamship Authority achieving long sought goals while contributing more than ever to our Town's economic health.

As of June 30, traffic was up in all three major categories; the number of passengers carried, the number of autos transported and the number of tons of freight shipped. In fact, at mid year the pace of traffic was such that all time records could be set in all three categories during 1985

The costly Nantucket terminal renovation project was a month away from total completion and the authority was going to bid for a new craft that would replace the S/S Naushon. The vessel will have a passenger capacity of some 1,200 (same as Naushon) but be capable of carrying up to 60 vehicles as well. It will also be a year round vessel.

Despite diminishing Nantucket service out of the port of Woods Hole, the number of passengers who passed through the Falmouth - Woods Hole area in 1984 reached 1,287,979, more than 120,000 over a decade ago when most Nantucket trips were by way of Woods Hole.

I have been expanding Hyannis - Nantucket service at the expense using Woods Hole but the Nantucket member has been able to say that his island constituents prefer arriving at Hyannis where it is argued, they find more shopping, health and educational facilities.

The Authority's Nantucket passenger traffic has been on a steady decline for the past five or six years as more airlines lure travelers with cut rate fares. This kind of competition hasn't harmed the Falmouth - Woods Hole operation which serves, primarily, the much closer Martha's Vineyard.

The Executive Director (Joseph F. McCormack) has worked on the legislative front as well as before Federal agencies to secure funds for a new vessel and it is to be hoped his efforts will be rewarded.

In closing this half-year report, I want to commend Mr. McCormack, Treasure/Comptroller Way G. Lamson and the full Authority management team for their dedicated service. Indeed, I believe all Steamship Authority employees have served well.

To the Falmouth Board of Selectmen I extend my thanks for their support of me in my position toward an ever better Steamship Authority, ever more valuable to the people of Falmouth.

James H. Smith, Chairman

#### HOUSING AUTHORITY

##### ELDERLY/HANDICAPPED HOUSING

The authority currently manages 194 one bedroom apartments in four locations. Three development's are state funded - Mayflower, Salt Sea, and Bayberry. The fourth, Harborview Apartments, is federally funded. Eight at Harborview are configured for handicapped.

A fifth development, federally funded, is being constructed in Teaticket - 83 one bedroom apartments, five configured for handicapped: availability is projected for January, 1986.

Separate waiting lists are maintained for state and federal developments, applicants must submit applications for either or both funded housing developments. Falmouth residents have priority for housing.

##### ELIGIBILITY:

|         | <u>Age</u>                     | <u>Income</u>        |          | <u>Assets</u>        |          |
|---------|--------------------------------|----------------------|----------|----------------------|----------|
|         |                                | <u>Indiv. Couple</u> |          | <u>Indiv. Couple</u> |          |
| State   | 65                             | \$11,480             | \$13,120 | \$15,000             | \$15,000 |
|         | unless disabled or handicapped |                      |          |                      |          |
| Federal | 62                             | \$12,350             | \$14,000 | \$15,000             | \$20,000 |
|         | unless disabled or handicapped |                      |          |                      |          |

Monthly rent, including all utilities, is 25% gross income, less deductions for state units and 30% gross income less deductions for federal units.

#### FAMILY HOUSING

Twenty five homes scattered throughout Falmouth are managed by the Authority. All homes are occupied. Rental payments are 17% of gross income after deductions.

The Authority is authorized to subsidize 366 private dwellings in Falmouth; 74 state funded; 292 federally funded. Dwellings must meet the State Sanitary Code requirements and the monthly rental must be within the established fair market rent.

Families are responsible for locating the dwelling and leases are executed by the family and owner. The family's rental contribution is 25% of gross income for state subsidized dwellings after deductions and 30% of gross income for federally subsidized after deductions. The Authority executes a subsidy contract with the owner for the difference between the family's contribution and the full contract rent. Residents have priority on the state list. There is no residence priority on the federal waiting list.

James L. Conley, Executive Director



## REPORT OF THE SCHOOL COMMITTEE

The School Committee had a fine year. Regular meetings were held on the second and fourth Tuesday of each month. A number of special meetings and sub-committee meetings were scheduled as needed.

At the annual Town Election in April, Susan Oleszko-Szuts was elected as a new School Committee member for a three year term. Re-elected for new terms were Cathy Norton and John DeMello. At the reorganization meeting the following officers were elected: Brenda Westgate, Chairman; Albert Roderick, Vice-Chairman; and Richard Armstrong, Secretary.

The Fiscal Year 1986 Budget was approved for \$13,085,000. The budget included expenditures for Salaries, Expenses, Capital Outlay and Major Maintenance Projects.

The Committee continued its efforts to provide the children of Falmouth with the best possible education. The budget developed and the programs approved were consistent with this philosophy.

During the first six months of 1985, the Governor and Legislature were actively involved in developing an education reform bill to strengthen public schools in all cities and towns of the Commonwealth. Public hearings were held, and a number of debates concerning the various components of the bill took place. The bill has thirty difficult components which will have an impact on the school system. The bill will require considerable effort on the part of the School Committee and staff to insure it is implemented to provide maximum benefit for all students.

On behalf of the School Committee, I wish to extend my sincere appreciation to all the citizens of the Town for their interest and involvement and the confidence placed in us. We enjoy our work and will continue to work for the good of all Falmouth children.

Brenda M. Westgate, Chairman  
Falmouth School Committee

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

The 1984-85 school year was successful and productive. The K-12 enrollment was approximately 4,300 students. The entire school staff ably provided for the individual needs and interests of all students. Strong parental and community support continued and proved to be valuable assets.

Enrollment continued to increase for a second year with the greatest impact being at the elementary school level. East Falmouth and North Falmouth Elementary Schools experienced the most growth. The School Committee plans to create a School Building Needs Committee to explore the possibility of future construction due to the increased population.

Various staff changes occurred due to retirements and resignations. Emma Barrow, the Principal of the Mullen-Hall Elementary School, retired as of June 30, 1985. Mrs. Barrow served the system as a teacher and an administrator at the Woods Hole Elementary and Mullen-Hall Elementary Schools. Selected as her replacement was Michael Ward, a Falmouth resident, who previously served as the Principal of the Sippican Elementary School in Marion, MA.

Teachers retiring during the year included Cornelia Adams, Math teacher at Falmouth High School; Irene Bayley, Grade 3 teacher at the North Falmouth Elementary School; Patricia Brown, elementary music teacher; Eugene Bullock-Wilson, Department Chairman for Careers, Grades 5-12; Roy Cooke, Social Studies teacher at the Lawrence School; Ethel Deloria, Grade 4 teacher at the Mullen-Hall School; Daniel Harrington, Social Studies teacher at Falmouth High School; Lillia Holmes, Librarian at Morse Pond School; Patricia Moorman, English teacher at Falmouth High School; Irene Pederson, Grade 6 teacher at Morse Pond School; Peggy Savage, Social Studies teacher at Falmouth High School; Joan Swift, Grade 4 teacher at Teaticket Elementary School; and Eileen Tantum, Special Needs teacher at Falmouth High School. Non-instructional retirements included Ellen Carlson, Food Service Manager at Lawrence School; Emily Emerald, Food Service Manager at East Falmouth Elementary School; Aldo Milanese, Foreman of the custodial staff at Falmouth High School; Joseph Mulkern, Head Custodian at North Falmouth Elementary School; and Woodrow Riner, Custodian at the Mullen-Hall School.

A recognition program for staff members was instituted this year. The "Superintendent's Awards for Distinguished Service" were presented to nine staff members. The awards are to recognize exemplary service, personal contributions, and dedicated stewardship to the Falmouth educational community. First year recipients were: Joanne J. Burton, Grade 2, Teaticket School; Laura Crocco, Grade 2, North Falmouth School; Custodio DeMatos, Custodian, Morse Pond School; Petra Finnell, English, Lawrence School; Mary F. Murray, Payroll Supervisor, Administration Building; Rosemary O'Rourke, Special Education, Mullen-Hall School; Ann L. Reinhausen, Chapter I, East Falmouth School; Edward T. Rowan, Jr., Science, Falmouth High School, and Joanne Voorhis, Falmouth Educators' Association.

At Falmouth High School, a new required study skills program was incorporated into the program for freshmen. Freshmen spend two days a week, for one quarter, visiting the reading center for instruction and basic organizational and processing skills to help them with writing.

The first full year of the VIPS (Volunteers in Public Schools) resulted in more than 4,500 volunteer hours logged at Falmouth High School, North Falmouth School, Lawrence School, and various community settings.

Major renovations took place at the Lawrence School, with the installation of new windows and exterior doors. All corridors were retiled and lockers and walls were painted.

The highlight of the year at the Morse Pond School was the visit of two educators from Swaziland. The two individuals arrived in colorful ceremonial costumes and took part in several discussions during their tour of the school.

At the Teaticket Elementary School, some of the successes included the continued integration of the enrichment program into the classroom at all levels; the plays, musicals and holiday specials; and the extensive work on curriculum in the areas of math and science.

The East Falmouth School continues to promote many worthwhile educational experiences such as the programs with the Cape Cod Corps of Engineers and New Alchemy Institutes. The resources provided by both groups resulted in some exciting and creative programs.

At the Mullen-Hall School, extensive work was done inside the Hall building to prepare rooms for two Kindergarten classes, previously housed in the Mullen building.

Many staff members and students have been recognized for various achievements in academics, athletics, drama and music activities. It is impossible to list them individually. Through this report we would like to publicly commend them for the honors bestowed on them and upon the town.

We look forward to success in the future. We are fortunate that the citizens of Falmouth recognize the need for good schools. We pledge to continue to work hard and to strive for excellence in all we do.

Robert V. Antonucci, Ed.D.  
Superintendent of Schools

FALMOUTH HIGH SCHOOL  
CLASS OF NINETEEN HUNDRED AND EIGHTY-FIVE  
Graduation: May 31, 1985

HOUSE A -----

\*National Honor Society

Pamela G. Ames  
Jason C. Anthony  
Dorothy Baldic  
Elizabeth Baumgardner  
Andrea J. Bennett  
Peter Benoit  
Ellen Bezdaris  
\*David G. Braithwaite  
\*Nancy Callahan  
Lori A. Castleberry  
Dean M. Chambers  
Andrew R. Clark  
Jonathan Clark  
Sandra Cobb  
Christopher Colella  
Jennifer Lynn Connors  
\*Brenda Crago  
Granville D. Cranston  
\*Jenny Crocker  
Gail Cutillo  
Catherine M. Davis  
Jennifer A. Delinks  
Janet M. Dussault  
Karen L. Farrington  
Lisa Faulkner  
Julie M. Foley  
Michael A. Frank  
Patrick D. Geary  
Kada Graham  
\*Timothy M. Gregg  
\*Katherine Grinnell

John Hamrin  
Timothy S. Hanscom  
Paul M. Hassett  
Bonnie Hughes  
Catherine Joe  
Jill A. Kaiser  
Kathleen M. Lipp  
\*Marija K. Mauk  
Gregory J. Maxwell  
Amy McMenamy  
Shelley Murphy  
\*Andrew E. Myette  
Sherri Nichols  
Gina Park  
Ruan Pimental  
Lawrence J. Pooler  
Janine K. Pumphery  
Melanie Rapoza  
\*Betsey A. Robinson  
Carmine Salguero  
Scott Sambade  
\*Kristina Schmitz  
Nancy J. Sederman  
\*Ruth Soares  
\*John Sousa  
Stefan F. Striffler  
Catherine E. Sylvia  
Joseph D. Tavares  
\*Barbara G. Warden  
Douglas G. Williams  
Bradley M. Wolfson  
Christine Woodward

HOUSE B -----

\*National Honor Society

Darrin Allen  
Kim L. Alves  
Brian D. Atchue  
Scott P. Bailey  
Holly Baker

Teresa Barrows  
Francis D. Beckwith, Jr.  
Roland Beliveau  
George Benway  
Dawn M. Black  
Karen M. Briana



Joe Patterson Buehler  
 Nicholas J. Burk  
 Lisa Busch  
 \*Maura Callahan  
 Hope Carajanes  
 \*Timothy Church  
 Christine Contardo  
 Maria Correia  
 Lynne A. Crowell  
 Pamela J. Cutillo  
 Kathleen Dalton  
 \*Paul Davis  
 Nicole DeNisi  
 Mona Devestel  
 Christopher J. Diorio  
 Kimberly Dottridge  
 Jennifer Duggan  
 Laura E. Fein  
 Tracy Flanders  
 Gretchen Foresman  
 Eileen M. Frazier  
 \*Michael R. Gagnon  
 \*Robert T. Geist  
 \*Melissa A. Grace  
 Billy R. Guess  
 Yann Guitard  
 Tracey L. Halstead  
 Lisa M. Happnie  
 Thomas Henkenius  
 \*Gary Hennemuth  
 J. Sanders Huguenin  
 Dianna L. Johnson  
 Richard S. Jones, Jr.  
 David O. Keene  
 Katherine M. Klein  
 Rui M. Lima  
 Requel Lopes  
 Jennifer MacKilligan  
 Theresa A. Marshall  
 Brendan J. McCarthy  
 Gregory McDonald

Stephen McDonough  
 Christopher McGrath  
 \*Allison McGuire  
 \*Edward G. McGuire, III  
 Jacqueline D. Medeiros  
 \*David S. Merson  
 Tarah Mientka  
 David Murray  
 Marcy Nidositko  
 Michael J. Norton  
 Patricia O'Leary  
 Terri A. Oliver  
 Richard N. Ottaviano  
 \*Eric S. Palmer  
 Megan Patrick  
 \*Mia Phelan  
 \*Barbara E. Pierce  
 \*Michael B. Reardon  
 Peter G. Reed  
 Brian J. Reyenger  
 Lynda Roache  
 \*Kelly Robertson  
 \*Thomas M. Robertson  
 Daniel W. Rogers  
 Joseph B. Roland  
 James Ryder  
 Thomas G. Sawyer  
 Elizabeth Sayers  
 Sherman C. Schuck  
 Nathaniel Schwartz  
 Todd D. Sharpe  
 \*Stephanie Souden  
 Robert J. Souza  
 Terrance Souza  
 Gregory Stokes  
 Charles Stulb  
 Margaret L. Sullivan  
 Robert E. Sweeney  
 Todd E. Theroux  
 Sandra Van Allen  
 Cynthia D. Walker

HOUSE C -----

\*National Honor Society

Wendy G. Amaral  
 Lynne E. Ashmore  
 Robert Baker

Michelle Bartolomei  
 Jean E. Bassett  
 Eric C. Baumann

Andrew S. Billings  
 Leopold Blum  
 Sharon Boissonnault  
 Roxane Bolton  
 Sean C. Boyce  
 Deborah M. Brand  
 Linda J. Briggs  
 Correnia Burgo  
 Vincent D. Busby  
 George P. Cabral  
 Dana L. Canepa  
 Leslie J. Cardoza  
 Robert Cecil  
 Anne Marie Chicoine  
 \*April A. Clough  
 Anne E. Connolly  
 James P. Corr, Jr.  
 Marc Costa  
 Sean P. Costa  
 Patricia Cullinane  
 James J. Duddy  
 Eric E. Eklund  
 Jean Elichalt  
 Rebecca Fenrick  
 Edward Feren  
 Barbara Fetters  
 Barbara Field  
 Randal L. Fink  
 Stuart A. Finlay  
 Audrey Finley  
 Raymond G. Fish  
 Shawn Fitzpatrick  
 David Fletcher  
 Ashley E. Fullerton  
 Shannon Gibbons  
 Christine Gilchrist  
 John Graci  
 Scott Graham  
 John Greeley  
 John Gumbleton  
 Heidi P. Hahn  
 Karen Handwork  
 Julie Hannon  
 Michael Harney  
 David A. Heath  
 Jill D. Irving

Stephen Jackson  
 Paul Janerico  
 Brian Johnsen  
 Scott Jonas  
 Brian R. Jones  
 Patricia K. Keliinui  
 Richard J. Kelleher  
 Colleen Kelley  
 Lisa Kempton  
 Richard Kendall  
 Sharon L. Koch  
 Robert Kubitschek  
 Mary V. Lafond  
 Ann M. Lamoureux  
 Peter C. Leddy  
 Jacqueline T. Lewis  
 Mary Ellen Lopes  
 Jane E. Mahoney  
 Leif Manheim  
 Michael Marchisin  
 Elizabeth Marden  
 Stephanie Marquet  
 Troy M. Martin  
 William L. Mason  
 Christine McGowan  
 Kieran McKenzie  
 \*Joseph McLeish  
 Patrick McIntyre  
 David S. McMurtrie  
 Craig A. Medeiros  
 Sebastian Merski  
 Suzanne Messina  
 Sara R. Monsen  
 Heidi G. Mrusek  
 Molly E. Murphy  
 Elizabeth Murray  
 Carol Narbis  
 Jonathan Osborne  
 Susan Pacheco  
 \*Wendy P. Patterson  
 Rebecca A. Perry  
 Pauline Peters  
 Scott Peterson  
 Melanie J. Phillips  
 Jerome R. Pimental  
 Shari Pimental

Eric Porteous  
 \*Tracey E. Porter  
 Jill M. Rapoza  
 John A. Reine, II  
 Charlene Rocha  
 Raquel Rodriquez  
 Erik D. Rohe  
 Stephen P. Ross  
 Patricia Ryan  
 Alan Samry  
 Scott Sayers  
 Laura Seale  
 John G. Silva  
 Timothy D. Simoneau  
 Constance Simpson  
 Deidre L. Smith  
 William B. Smith

April M. Spooner  
 David Strock  
 Siobhan A. Sullivan  
 Anna Marie Sylvia  
 Bonnie Jean Thorpe  
 Kimberly Toldness  
 Peter Urban  
 Kathleen Uzmann  
 Lisa Vickers  
 Julie L. Wagner  
 Nancy C. Way  
 Sarah West  
 Gary A. Wilson  
 Thomas S. Wilson  
 Debra Wise  
 Cathy Yuricich  
 Carrie A. Zylinski

FALMOUTH HIGH SCHOOL -- CLASS OF 1985  
 POST HIGH SCHOOL PLANS

|                            | <u>Girls</u> | <u>Boys</u> | <u>Total</u> | <u>%</u> |
|----------------------------|--------------|-------------|--------------|----------|
| Number of Graduates        | 158          | 136         | 294          |          |
| Post High School Education | 118          | 96          | 214          | 72%      |
| Four-year College - State  | 32           | 30          | 62           | 20%      |
| Four-year College - Other  | 53           | 49          | 102          | 35%      |
| Two -year College - State  | 16           | 9           | 25           | 8%       |
| Two -year College - Other  | 11           | 1           | 12           | 4%       |
| Miscellaneous Schools      | 6            | 7           | 13           | 5%       |
| Plans Pending/Year Off     | 3            | 1           | 4            | 1%       |
| Military                   | 2            | 17          | 19           | 6%       |
| Employment                 | 31           | 21          | 52           | 18%      |
| Other                      | 4            | 1           | 5            | 2%       |

Four Year College - 55%  
 Two Year & Other - 17

TOTAL - 72%

ACTUAL SCHOOL ENROLLMENT BY GRADE AND SCHOOL  
October 1, 1985

| SCHOOLS                              | Language<br>Program | Separate<br>Sp.Nds. | K   | 1   | 2   | 3   | 4                              | 5   | 6   | 7   | 8   | 9    | 10   | 11   | 12   | TOTAL |
|--------------------------------------|---------------------|---------------------|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|------|------|------|------|-------|
| Elementary<br>East Falmouth          |                     |                     | 69  | 91  | 76  | 64  | 80                             |     |     |     |     |      |      |      |      | 380   |
| Mullen-Hall                          | 27                  | 13                  | 89  | 117 | 89  | 84  | 88                             |     |     |     |     |      |      |      |      | 507   |
| Teaticket                            | 11                  |                     | 96  | 94  | 85  | 96  | 72                             |     |     |     |     |      |      |      |      | 454   |
| North Falmouth                       |                     |                     | 54  | 72  | 53  | 51  | 45                             |     |     |     |     |      |      |      |      | 275   |
| Sub-Total,<br>Elementary             | 38                  | 13                  | 308 | 374 | 303 | 295 | 285                            |     |     |     |     |      |      |      |      | 1,616 |
| Middle<br>Morse Pond                 |                     | 15                  |     |     |     |     |                                | 279 | 314 |     |     |      |      |      |      | 608   |
| Lawrence                             |                     | 9                   |     |     |     |     |                                |     |     | 309 | 298 |      |      |      |      | 616   |
| Sub-Total,<br>Middle                 |                     | 24                  |     |     |     |     |                                | 279 | 314 | 309 | 298 |      |      |      |      | 1,224 |
| Secondary<br>Falmouth High           |                     | 6                   |     |     |     |     |                                |     |     |     |     | 381  | 426  | 355  | 344  | 1,512 |
| Tuitioned in<br>Mashpee Students     |                     |                     |     |     |     |     | Included<br>in FHS<br>figures: |     |     |     |     | (50) | (55) | (40) | (37) | (182) |
| Sub-Total,<br>Secondary              | 38                  | 43                  | 308 | 374 | 303 | 295 | 285                            | 279 | 314 | 309 | 298 | 381  | 426  | 355  | 344  | 4,352 |
| TOTAL IN<br>FALMOUTH SCHOOLS         |                     |                     |     |     |     |     |                                |     |     |     |     |      |      |      |      |       |
| Upper Cape Reg.<br>Voc. Tech.        |                     |                     |     |     |     |     |                                |     |     |     |     |      |      |      |      |       |
| Cape Cod<br>Collaborative            |                     |                     |     |     |     |     |                                |     |     |     |     |      |      |      |      |       |
| Residential Sch.<br>& Day Placements |                     |                     |     |     |     |     |                                |     |     |     |     |      |      |      |      |       |
| FINAL TOTALS                         |                     |                     |     |     |     |     |                                |     |     |     |     |      |      |      |      |       |



# INDEX TO REPORTS - 1985

|                                                             | Page |
|-------------------------------------------------------------|------|
| Accountant.....                                             | 135  |
| Receipts.....                                               | 136  |
| Payments.....                                               | 143  |
| Balance Sheet.....                                          | 154  |
| Statement of Appropriations.....                            | 189  |
| Ambulance Committee.....                                    | 182  |
| Appropriations -- Annual Town Meeting 1985.....             | 91   |
| Appropriations -- Special Town Meeting, June 12, 1985 ..... | 104  |
| Assessor's Report.....                                      | 111  |
| Beach Committee.....                                        | 213  |
| Bikeways Committee.....                                     | 214  |
| Births.....                                                 | 119  |
| Board of Appeals .....                                      | 190  |
| Budget of 1985 - 1986.....                                  | 82   |
| Building Commissioner.....                                  | 188  |
| Capital Program Committee.....                              | 200  |
| Civil Defense Agency.....                                   | 183  |
| Claims & Suits.....                                         | 113  |
| Clerk's Report - Licenses .....                             | 118  |
| Collector of Taxes.....                                     | 178  |
| Conservation Commission.....                                | 195  |
| Council on Aging.....                                       | 209  |
| Deaths.....                                                 | 125  |
| Department of Natural Resources.....                        | 192  |
| Election Vote April, 1985 .....                             | 14   |
| Electrical Inspector.....                                   | 189  |
| Falmouth Housing Authority.....                             | 258  |
| Finance Committee.....                                      | 199  |
| Fire Department.....                                        | 181  |
| Building Needs & Locations Committee.....                   | 181  |
| Forest Warden.....                                          | 183  |
| Gas Inspector.....                                          | 189  |
| Harbor Master.....                                          | 214  |
| Hazardous Waste Coordinator.....                            | 113  |
| Health, Board of.....                                       | 112  |
| Historical Districts Commission.....                        | 206  |
| Human Services Committee.....                               | 208  |
| Information and Clerical Center.....                        | 194  |
| Joint Transportation.....                                   | 223  |
| Jury List.....                                              | 125  |
| Libraries --                                                |      |
| Falmouth Librarian.....                                     | 203  |
| Trustees.....                                               | 204  |
| West Falmouth.....                                          | 206  |
| Woods Hole.....                                             | 205  |
| Marriages.....                                              | 130  |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| Planning Board.....                                                     | 197 |
| Police Department.....                                                  | 184 |
| Police Building Needs Committee.....                                    | 187 |
| Commissioners.....                                                      | 217 |
| Directors Report.....                                                   | 217 |
| Highway & Bridges Division.....                                         | 219 |
| Tree Warden, Parks & School Grounds.....                                | 219 |
| Water & Sewer Division.....                                             | 221 |
| Recreation Department.....                                              | 215 |
| Recycling Committee.....                                                | 202 |
| Retirement Board.....                                                   | 211 |
| School Committee Report.....                                            | 227 |
| School Superintendent Report.....                                       | 228 |
| High School Graduates.....                                              | 230 |
| Sealer of Weights and Measures.....                                     | 191 |
| Simulation Office.....                                                  | 193 |
| Town Committees for 1985.....                                           | 6   |
| Town Meeting Membership.....                                            | 19  |
| Town Officials.....                                                     | 3   |
| Treasurer's Report.....                                                 | 134 |
| Veterans' Council Committee.....                                        | 211 |
| Veterans' Services.....                                                 | 210 |
| Warrant Annual Town Meeting April, 1985 .....                           | 27  |
| Index for Annual Town Meeting Warrant.....                              | 24  |
| Warrant Special Town Meeting June 1985 .....                            | 94  |
| Index for Special Town Meeting June 1985.....                           | 93  |
| Watchman of the Warrant.....                                            | 106 |
| Waterways Committee.....                                                | 214 |
| Wetland Resources Study Committee.....                                  | 196 |
| Woods Hole, Martha's Vineyard and<br>Nantucket Steamship Authority..... | 224 |







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# FALMOUTH

MASSACHUSETTS

# 1986



# ANNUAL REPORTS



# FALMOUTH

MASSACHUSETTS

# 1986





## ELECTED TOWN OFFICERS FOR 1986

Moderator

GEORGE H. LEBHERZ, JR.

TERM EXPIRES 1988

Selectmen

ADRIAN C.J. DUFRESNE

" " 1987

JOHN F. GUMBLETON

" " 1988

VIRGINIA VALIELA

" " 1989

Assessors

ADRIAN C.J. DUFRESNE

" " 1987

JOHN F. GUMBLETON

" " 1988

VIRGINIA VALIELA

" " 1989

Town Clerk

WILLIAM H. CALLAHAN

TERM EXPIRES 1989

Town Treasurer

WILLIAM H. CALLAHAN

TERM EXPIRES 1989

Collector of Taxes

HEATHER M. PAINE

TERM EXPIRES 1989

Board of Public Works

RICHARD H. BENNETT

" " 1987

JOHN S. ELLIOTT

" " 1987

MANUEL F. RAPOZA

" " 1989

Trustees of Public Library

ELIZABETH H. BOTHNER

" " 1987

WILLIAM T. MUNSON

" " 1987

ROY L. COOKE

" " 1988

JULIA C. TAYLOR

" " 1988

PETRA S. FINNELL

" " 1989

OTIS M. PORTER, JR.

" " 1989

School Committee

RICHARD S. ARMSTRONG

" " 1987

DOROTHY PARSHLEY HAHN

" " 1987

ALBERT P. RODERICK, JR.

" " 1987

JOHN A. DeMELLO

" " 1988

DOUGLAS S. SOUZA

" " 1988

SUSAN OLESZKO-SZUTS

" " 1988

S. ERIC ASENDORF

" " 1989

DONALD DELINKS

" " 1989

BRENDA M. WESTGATE

" " 1989

Constables

JAMES LINO

TERM EXPIRES 1987

ELMER F. WHITE

" " 1987

Falmouth Housing Authority

|                                                  |   |   |      |
|--------------------------------------------------|---|---|------|
| ANTHONY G. GLISTA                                | " | " | 1988 |
| MARY C. DELGADO                                  | " | " | 1989 |
| HARVEY G. CLAUSON-RESIGNED                       | " | " | 1990 |
| CHARLES G. HAYNES                                | " | " | 1991 |
| ROBERT WILKIE (APPOINTED BY STATE HOUSING BOARD) | " | " | 1991 |

Planning Board

|                    |   |   |      |
|--------------------|---|---|------|
| ROBERT J. COLLINS  | " | " | 1987 |
| CHARLES A. SWAIN   | " | " | 1987 |
| RAYMOND TAVARES    | " | " | 1988 |
| WINNIFRED WOODS    | " | " | 1988 |
| DANIEL H. AUGUSTA  | " | " | 1989 |
| JANET H. HAND      | " | " | 1989 |
| ROBERT B. PACHECO  | " | " | 1990 |
| VICTORIA H. LOWELL | " | " | 1991 |
| JON D. WITTEN      | " | " | 1991 |

Beach Committee

|                      |   |   |      |
|----------------------|---|---|------|
| CAROL L. AMARAL      | " | " | 1987 |
| ELLEN T. MITCHELL    | " | " | 1987 |
| LOUIS A. TESSIER     | " | " | 1988 |
| JAMES J. COSTA       | " | " | 1989 |
| LAWRENCE UCHMANOWICZ | " | " | 1989 |

Recreation Committee

|                     |   |   |      |
|---------------------|---|---|------|
| JOHN M. MALONE      | " | " | 1987 |
| DOROTHY M. PETERSON | " | " | 1987 |
| JOHN T. McEVOY      | " | " | 1988 |
| SUSAN PETERSON      | " | " | 1988 |
| MARCIA H. DONOVAN   | " | " | 1988 |
| DENNIS R. MADIGAN   | " | " | 1989 |
| CARLO PENA, SR.     | " | " | 1989 |

Member of Finance Advisory Board  
of Woods Hole, Martha's Vineyard and  
Nantucket Steamship Authority

|                    |                   |
|--------------------|-------------------|
| WILLIAM R. ANDREWS | TERM EXPIRES 1988 |
|--------------------|-------------------|

Member of Upper Cape Cod Regional  
Vocational-Technical School District Committee

|                      |   |   |      |
|----------------------|---|---|------|
| JOHN C. PIMENTAL     | " | " | 1987 |
| JAMES NIDOSITKO, SR. | " | " | 1988 |

APPOINTED TOWN OFFICERS  
FOR 1986

Watchman of the Warrant  
JAMES M. CROSSEN

Visual Aid Counselor  
CHARLES S. INNIS, JR.

Superintendent of Schools  
ROBERT V. ANTONUCCI

Director of Public Works Department  
WILLIAM B. OWEN

Utilities Manager of Water and Sewer Division  
RICHARD T. WITT

Assistant Town Clerk  
NATHALIE M. ALMEIDA

Assistant Town Treasurer  
NATHALIE M. ALMEIDA

Library Director  
ANN M. HADDAD

Superintendent of Beaches  
WILLIAM SANGESTER

Beach Maintenance Foreman  
BRUCE MOGARDO

Town Committees, Boards and Commissions  
for 1986

|                           | <u>Finance Committee</u> |   |  |      |
|---------------------------|--------------------------|---|--|------|
| GEORGE DeMELLO            | "                        | " |  | 1987 |
| ROBERT S. MARSHALL        | "                        | " |  | 1987 |
| EDWARD JAMES SHEEHAN, JR. | "                        | " |  | 1987 |
| WILSON H. SMITH           | "                        | " |  | 1987 |
| CAROL BOWLES TYNDALE      | "                        | " |  | 1987 |
| STEPHEN P. AUGUSTA        | "                        | " |  | 1988 |
| EVANS J. FLYNN            | "                        | " |  | 1988 |
| RONALD GARCIA             | "                        | " |  | 1988 |
| MARY J. MACEDO            | "                        | " |  | 1988 |
| R. GARY PINA              | "                        | " |  | 1988 |
| WILLIAM C. DILLON         | "                        | " |  | 1989 |
| HORACE H. HOMER           | "                        | " |  | 1989 |
| EDWARD MARKS, JR.         | "                        | " |  | 1989 |
| FREDERIC W. SCHNEIDER     | "                        | " |  | 1989 |
| JANE CLARE SOUZA          | "                        | " |  | 1989 |

| <u>APPOINTED</u> | <u>NAME</u>                                                        | <u>TERM EXPIRES</u> |
|------------------|--------------------------------------------------------------------|---------------------|
|                  | <u>Gas &amp; Plumbing Inspector</u>                                |                     |
| 6-17-86          | HARRY A. SILVA                                                     | 6-30-87             |
|                  | <u>Assistant Gas &amp; Plumbing Inspectors</u>                     |                     |
| 6-17-86          | RICHARD PANTON                                                     | 6-30-87             |
| 6-17-86          | TOM MACONNELL                                                      | 6-30-87             |
|                  | <u>Harbor Master</u>                                               |                     |
| 6-17-86          | RICHARD D. EISENMAN                                                | 6-30-87             |
|                  | <u>Deputy Harbor Master</u>                                        |                     |
| 6-17-86          | JOHN MCCARTHY                                                      | 6-30-87             |
|                  | <u>Assistant Harbor Masters</u>                                    |                     |
| 6-17-86          | ALBERT SWAIN (WAQUOIT, EEL RIVER, CHILDS RIVER)                    | 6-30-87             |
| 6-17-86          | EMIL TIETJE (FALMOUTH INNER HARBOR)                                | 6-30-87             |
| 6-17-86          | THOMAS SCALLI (GREAT POND, MARAVISTA)                              | 6-30-87             |
| 6-17-86          | WM. BAUKNECHT (GREEN POND)                                         | 6-30-87             |
| 6-17-86          | GAIL SMITH (MEGANSET)                                              | 6-30-87             |
| 6-17-86          | DAVID FARREN (WILD HARBOR)                                         | 6-30-87             |
| 6-17-86          | EILLIOT BILLINGS (QUISSETT)                                        | 6-30-87             |
| 6-17-86          | FREDERIC STANDWOOD (W. FAL.)                                       | 6-30-87             |
| 6-17-86          | CHARLES SWAIN (CHILDS RIVER, EEL RIVER, SEAPIT RIVER, WAQUOIT BAY) | 6-30-87             |
| 6-17-86          | ALLEN HENRY (LITTLE HARBOR W.H.)                                   | 6-30-87             |
| 6-17-86          | JOHN GIBBONS (WILD HARBOR)                                         | 6-30-87             |
|                  | <u>Health Agent</u>                                                |                     |
| 6-17-86          | DAVID W. CARIGNAN                                                  | 6-30-87             |
|                  | <u>Assistant Health Inspector</u>                                  |                     |
| 6-17-86          | MILTON A. CARLSON                                                  | 6-30-87             |
|                  | <u>Sealer of Weights and Measures</u>                              |                     |
| 6-17-86          | JAMES CROSSEN                                                      | 6-30-87             |
|                  | <u>Town Counsel</u>                                                |                     |
| 6-17-86          | FRANK K. DUFFY, JR.                                                | 6-30-87             |
|                  | <u>Veterans Agent</u>                                              |                     |
| 6-17-86          | PRUDENCE P. BROUSSEAU                                              | 6-30-87             |
|                  | <u>Burial Agent for Indigent Veterans</u>                          |                     |
| 6-17-86          | PRUDENCE P. BROUSSEAU                                              | 6-30-87             |



| <u>APPOINTED</u>  | <u>NAME</u>                                               | <u>TERM EXPIRES</u> |
|-------------------|-----------------------------------------------------------|---------------------|
|                   | <u>Director of Veterans Service</u>                       |                     |
| 6-17-86           | JOHN F. GUMBLETON                                         | 6-30-87             |
|                   | <u>Veterans Council Committee</u>                         |                     |
| 6-17-86           | PRUDENCE P. BROUSSEAU                                     | 6-30-87             |
| 6-17-86           | FRANCIS T. ROGAN (AMVETS)                                 | 6-30-87             |
| 6-17-86           | HAROLD L. RUFF (AMR. LEGION)                              | 6-30-87             |
| 6-24-86           | JOSEPH M. CAISSIE (VFW)                                   | 6-30-87             |
| 7-22-86           | MADELINE MCKENNA (DAV)                                    | 6-30-87             |
|                   | <u>Supervisor Department of Natural Resources</u>         |                     |
| 6-17-86           | WILLIAM E. RICHARDSON, III                                | 6-30-87             |
|                   | <u>Assistant Natural Resource Officers</u>                |                     |
| 6-17-86           | SCOTT D. BOWKER                                           | 6-30-87             |
| 6-17-86           | DONALD L. ROBELLO                                         | 6-30-87             |
|                   | <u>Shellfish Constable</u>                                |                     |
| 5-20-86           | GEORGE SOUZA                                              | 6-30-89             |
|                   | <u>Regional Transit Authority</u>                         |                     |
| 4-18-86           | JOHN F. GUMBLETON                                         | 4-17-87             |
|                   | <u>County Finance Advisory Board</u>                      |                     |
| 4-18-86           | ADRIAN C. J. DUFRESNE                                     | 4-17-87             |
|                   | <u>Forest Warden</u>                                      |                     |
| 6-17-86           | CHARLES CLARKIN                                           | 6-30-87             |
|                   | <u>Deputy Forest Wardens</u><br>(appointed by Fire Chief) |                     |
| GEORGE PACKISH    | FREDERICK T. CROCKER                                      | PAUL D. BRODUER     |
| RALEIGH COSTA     | WILLIAM A. HOWARD, JR.                                    | JOHN K. NETTO       |
| LEO CONNORS       | JOHN E. JUSTASON                                          | E. MICHAEL MONIZ    |
| WALTER S. BENNETT | EDWARD A. DEMELLO                                         | JAMES BACKMAN       |
| MARTIN JORDAN     | EDWARD MARTIN                                             |                     |
|                   | <u>Municipal Range Committee</u>                          |                     |
| 6-17-86           | EDWARD DENTON                                             | 6-30-87             |
| 6-17-86           | FREDERICK FRAINI                                          | 6-30-87             |
| 6-17-86           | SGT. RONALD DEMELLO                                       | 6-30-87             |
| 6-17-86           | SGT. THOMAS MOUNTFORD                                     | 6-30-87             |
| 6-17-86           | SGT. ROBERT W. NOLAN                                      | 6-30-87             |
|                   | <u>Civil Defense Director</u>                             |                     |
| 6-17-86           | JOHN HECKLER                                              | 6-30-87             |
|                   | <u>Deputy Civil Defense Director</u>                      |                     |
| 6-24-86           | JANICE M. HECKLER                                         | 6-30-87             |

| <u>APPOINTED</u> | <u>NAME</u>                   | <u>TERM EXPIRES</u> |
|------------------|-------------------------------|---------------------|
|                  | <u>Civil Defense Advisors</u> |                     |
| 6-24-86          | DOROTHY P. HECKLER            | 6-30-87             |
| 6-24-86          | JOHN JUSTASON                 | 6-30-87             |
|                  | <u>Civil Defense Members</u>  |                     |
| 6-11-86          | ARNOLD S ALLEN                | 6-30-87             |
| 6-11-86          | GEORGE W. BAKER, JR.          | 6-30-87             |
| 6-11-86          | LISA BAKER                    | 6-30-87             |
| 8-7-86           | HARRY V. BRAUN                | 6-30-87             |
| 8-7-86           | ERIN BRADBURY (ROGERS)        | 6-30-87             |
| 6-11-86          | ELLEN D. BRISCOE              | 6-30-87             |
| 6-11-86          | MELBOURNE BRISCOE             | 6-30-87             |
| 6-11-86          | KEVIN CAHILL                  | 6-30-87             |
| 8-7-86           | ANTHONY P. CAPELLE            | 6-30-87             |
| 8-7-86           | R. JAN CARMAN                 | 6-30-87             |
| 6-11-86          | ELIZABETH P. CARMELL          | 6-30-87             |
| 6-11-86          | ROBERT L. CARMELL             | 6-30-87             |
| 6-11-86          | CLAYTON COLLINS               | 6-30-87             |
| 8-7-86           | NORMAN L. DARLING             | 6-30-87             |
| 8-7-86           | HERBERT R. DAVENPORT          | 6-30-87             |
| 8-7-86           | WILLIAM J. DEVEREAUX          | 6-30-87             |
| 6-11-86          | EDWARD DENTON                 | 6-30-87             |
| 6-11-86          | WAYNE DUDLEY                  | 6-30-87             |
| 6-11-86          | EDWARD ENOS, JR.              | 6-30-87             |
| 6-11-86          | JOSEPH F. FERREIRA            | 6-30-87             |
| 8-7-86           | MICHAEL M. FESH               | 6-30-87             |
| 6-11-86          | EDWARD FREDERICKS             | 6-30-87             |
| 8-7-86           | JOSEPH P. GALVANI             | 6-30-87             |
| 6-11-86          | ROBERT HAZELTON               | 6-30-87             |
| 6-11-86          | ANDREW L. HECKLER             | 6-30-87             |
| 6-11-86          | JANE B. HECKLER               | 6-30-87             |
| 6-11-86          | GEORGE R. HINCKLEY, III       | 6-30-87             |
| 6-11-86          | JUDITH HINCKLEY               | 6-30-87             |
| 8-7-86           | ROBERT J. KILDUFF             | 6-30-87             |
| 6-11-86          | RICHARD LAUBY                 | 6-30-87             |
| 6-11-86          | BARBARA L. KRANCE             | 6-30-87             |
| 6-11-86          | DAVID E. LOVERING             | 6-30-87             |
| 6-11-86          | NELSON O. LUNDLEY             | 6-30-87             |
| 6-17-86          | ALLAN MAROTE                  | 6-30-87             |
| 6-17-86          | COLIN B. MACDOUGALL           | 6-30-87             |
| 8-7-86           | ANN MARTIN                    | 6-30-87             |
| 6-17-86          | BARRY MARTIN                  | 6-30-87             |
| 8-7-86           | LOWELL V. MARTIN              | 6-30-87             |
| 6-17-86          | JAMES D. MITCHELL             | 6-30-87             |
| 6-17-86          | DAVID N. NICKERSON            | 6-30-87             |
| 8-7-86           | BERNARD J. NOLAN              | 6-30-87             |
| 6-17-86          | JOHN R. PARSONS               | 6-30-87             |
| 6-17-86          | WILLIS PARTRIGE               | 6-30-87             |
| 6-17-86          | RANDALL PEAT                  | 6-30-87             |

| <u>APPOINTED</u>                                                                                                                                        | <u>NAME</u>              | <u>TERM EXPIRES</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|
| 6-17-86                                                                                                                                                 | RITA L. PRICE            | 6-30-87             |
| 6-17-86                                                                                                                                                 | JAMES PRIESTLY           | 6-30-87             |
| 6-17-86                                                                                                                                                 | JOSEPH A. QUINTILIANI    | 6-30-87             |
| 6-17-86                                                                                                                                                 | ALEXANDER F. SHAW        | 6-30-87             |
| 6-17-86                                                                                                                                                 | MORTON SMITH             | 6-30-87             |
| 6-17-86                                                                                                                                                 | DENNIS SOUWEINE          | 6-30-87             |
| 6-17-86                                                                                                                                                 | ROBERT SPINDEL           | 6-30-87             |
| 6-17-86                                                                                                                                                 | FRED STANDWOOD           | 6-30-87             |
| 6-17-86                                                                                                                                                 | ANNE T. SWENSON          | 6-30-87             |
| 6-17-86                                                                                                                                                 | RALPH SWENSON            | 6-30-87             |
| 6-17-86                                                                                                                                                 | KENT E. SWIFT, JR.       | 6-30-87             |
| 6-17-86                                                                                                                                                 | MICHAEL A. TIPTON        | 6-30-87             |
| 8-7-86                                                                                                                                                  | GEORGE H. TUPPER         | 6-30-87             |
| 6-17-86                                                                                                                                                 | JAMES VALDES             | 6-30-87             |
| 6-17-86                                                                                                                                                 | ROBERT WAGNER            | 6-30-87             |
| 6-17-86                                                                                                                                                 | GEOFFREY A. WAY          | 6-30-87             |
| 6-17-86                                                                                                                                                 | RICHARD M. WERNICKI, JR. | 6-30-87             |
| 6-17-86                                                                                                                                                 | FRANK J. WISNEWSKI       | 6-30-87             |
| 6-17-86                                                                                                                                                 | VIRGINIA WISNEWSKI       | 6-30-87             |
| 8-7-86                                                                                                                                                  | ADELBERT ZWINK           | 6-30-87             |
| <br><u>Hazardous Waste Coordinator</u>                                                                                                                  |                          |                     |
| 6-17-86                                                                                                                                                 | QUENTIN H. BANKS         | 6-30-87             |
| <br><u>Falmouth's Representative on the Joint Transportation Committee</u><br><u>(Subcommittee of Cape Cod Planning and Economic Development Comm.)</u> |                          |                     |
| 6-17-86                                                                                                                                                 | QUENTIN H. BANKS         | 6-30-87             |
| <br><u>Falmouth's Representative on the South Cape Beach Advisory Committee</u>                                                                         |                          |                     |
| 6-17-86                                                                                                                                                 | T.W. OSLER ABBOTT        | 6-30-87             |
| <br><u>Affirmative Action Officer</u>                                                                                                                   |                          |                     |
| 5-5-86                                                                                                                                                  | CHRISTINA CALLAHAN       | 6-30-87             |
| <br><u>Affirmative Action Committee</u>                                                                                                                 |                          |                     |
| 6-3-86                                                                                                                                                  | AMELIA SCHELTEMA         | 6-30-87             |
| 6-3-86                                                                                                                                                  | ALBERT P. RODERICK       | 6-30-87             |
| 6-3-86                                                                                                                                                  | HERBERT L. HARRIS        | 6-30-87             |
| 6-3-86                                                                                                                                                  | LEE KEFAUVER             | 6-30-87             |
| 6-3-86                                                                                                                                                  | RICHARD COREY            | 6-30-87             |
| 4-17-86                                                                                                                                                 | VIRGINIA VALIELA         | 4-17-87             |
| <br><u>Registrars of Voters</u>                                                                                                                         |                          |                     |
| 5-7-84                                                                                                                                                  | JAMES KARALEKAS          | 5-12-87             |
| 8-13-85                                                                                                                                                 | NORMA FIGERIDO           | 6-28-88             |
| 6-17-86                                                                                                                                                 | EVERETT HOBSON           | 6-30-89             |

APPOINTEDNAMETERM EXPIRESBoard of Appeals

|         |                                |         |
|---------|--------------------------------|---------|
| 5-12-84 | RAYMOND LABOSSIERE (REGULAR)   | 5-12-87 |
| 7-1-86  | MARTIN W. COHEN (REGULAR)      | 6-30-88 |
| 5-20-86 | JOSEPH J. COSTA, JR. (REGULAR) | 6-30-89 |
| 5-7-84  | EDWARD H. FITCH (ALT.)         | 5-12-87 |
| 7-1-86  | JOHN TAYLOR (ALT.)             | 5-12-87 |
| 7-1-86  | ROBERT SAWYER (ALT.)           | 6-30-88 |
| 7-1-86  | PATRICIA JOHNSON (ALT.)        | 6-30-89 |

Council on Aging

|          |                    |         |
|----------|--------------------|---------|
| 5-4-84   | EILEENE M. FINNELL | 5-12-87 |
| 5-7-84   | MARINA ANDREWS     | 5-12-87 |
| 17-15-85 | PATRICIA SILVA     | 5-12-87 |
| 6-11-86  | CYNTHIA BARKLEY    | 6-30-88 |
| 5-9-85   | CHARLES T. GADAIRE | 6-30-88 |
| 6-17-86  | REV. JAMES LOWE    | 6-30-89 |
| 6-17-86  | MARY JO INMAN      | 6-30-89 |

Conservation Commission

|         |                       |         |
|---------|-----------------------|---------|
| 5-7-84  | TOM ABBOTT            | 5-12-87 |
| 5-7-84  | LEONARD A. BALLANTINE | 5-12-87 |
| 4-30-85 | STUART JONES          | 5-12-87 |
| 4-30-85 | JOHN R. AUGUSTA, III  | 6-30-88 |
| 4-30-85 | GILBERT ALLENBY       | 6-30-88 |
| 6-17-86 | JUDITH STETSON        | 6-30-89 |
| 6-17-86 | BRUCE TRIPP           | 6-30-89 |

Historical Commission

|         |                    |         |
|---------|--------------------|---------|
| 7-3-84  | BRUCE CHALMERS     | 5-12-87 |
| 4-30-85 | ELIZABETH E. CHASE | 5-12-87 |
| 4-30-85 | WILLIAM DUNCKLE    | 6-30-88 |
| 6-17-86 | MARY LOU SMITH     | 6-30-89 |
| 6-17-86 | NEAL GOOD          | 6-30-89 |

Historical District Commission

|          |                   |        |
|----------|-------------------|--------|
| 1-4-82   | NATHALIE CARY     | 1-5-87 |
| 1-4-83   | BARBARA BUNKER    | 1-5-88 |
| 12-22-83 | CLARENCE ANDERSON | 1-5-89 |
| 1-11-86  | KELLEY PRATT      | 1-5-91 |

Economic Development and Industrial Corporation

|         |                                |        |
|---------|--------------------------------|--------|
| 5-7-84  | ROBERT B. RODERICK             | 7-1-87 |
| 7-22-86 | CHET ALEXANDER                 | 7-1-87 |
|         | (Unexpired term of Paul Gross) |        |
| 5-22-84 | GAIL PROCTOR                   | 7-1-87 |
| 6-28-85 | JOSEPH MARTYNA                 | 7-1-88 |
| 5-10-85 | JOHN F. GUMBLETON              | 7-1-88 |
| 7-1-86  | JOHN F. COLLINS                | 7-1-89 |
| 7-1-86  | EVANS J. FLYNN                 | 7-1-89 |



APPOINTEDNAMETERM EXPIRESArts Council Committee

|         |                             |         |
|---------|-----------------------------|---------|
| 6-11-86 | KARL SCHLEICHER             | 6-30-88 |
| 7-1-86  | JEAN ADELMAN                | 6-30-88 |
| 7-1-86  | SHIRLEY BENEDICT            | 6-30-88 |
| 7-1-86  | L. WILFRED FLEURY           | 6-30-88 |
| 7-1-86  | ELSA GILLS                  | 6-30-88 |
| 7-1-86  | BARBARA FRANCIS             | 6-30-88 |
| 7-1-86  | DAVID GOLDMAN               | 6-30-88 |
| 7-1-86  | PETER L. KOENIG             | 6-30-88 |
| 7-1-86  | MARLBORO BREEDEN MOORE, III | 6-30-88 |
| 7-1-86  | ANECIA SHISHIK REGIS        | 6-30-88 |
| 7-1-86  | LILLIAN HOLMES              | 6-30-88 |
| 7-15-86 | CYNTHIA BRYDEN              | 6-30-88 |

Building Code Board of Appeals

|         |                       |         |
|---------|-----------------------|---------|
| 2-18-86 | ARTHUR P. VIDAL, JR.  | 6-30-87 |
| 2-18-86 | FEDERICK DEMELLO      | 6-30-88 |
| 2-18-86 | RONALD MCLANE         | 6-30-89 |
| 2-18-86 | ROBERT E. WILSON, JR. | 6-30-90 |

Handicapped Compliance Committee

|         |                       |         |
|---------|-----------------------|---------|
| 6-17-86 | MICHAEL EARLY         | 6-30-87 |
| 6-17-86 | EVELYN L. WRIGHT      | 6-30-87 |
| 6-17-86 | CYNTHIA L. BALLENTINE | 6-30-87 |
| 6-17-86 | JULIA A. NOLAN        | 6-30-87 |

Fair Housing Committee

|         |                   |         |
|---------|-------------------|---------|
| 6-17-86 | CHARLES G. HAYNES | 6-30-87 |
| 6-17-86 | BETH SLAMAN       | 6-30-87 |
| 6-17-86 | DEBORAH CONVERSE  | 6-30-87 |
| 4-18-86 | VIRGINIA VALIELA  | 4-17-87 |

Bikeways Committee

|         |                  |         |
|---------|------------------|---------|
| 6-17-86 | ROBERT STETSON   | 6-30-87 |
| 6-17-86 | JULIUS J. STUCK  | 6-30-87 |
| 6-17-86 | DAVID D. THEALL  | 6-30-87 |
| 6-17-86 | JOHN MOODY       | 6-30-87 |
| 6-11-86 | LUCILLE FERREIRA | 6-30-87 |

Waquoit Bay National Estuarine Sanctuary Advisory Committee

|         |                          |          |
|---------|--------------------------|----------|
| 1-28-86 | GEORGE HAMPSON           | DURATION |
| 1-28-86 | JOHN F. GUMBLETON (ALT.) | DURATION |

Barnstable County Coastal Zone Management Advisory Board

|         |                   |         |
|---------|-------------------|---------|
| 6-17-86 | GEORGE HAMPSON    | 6-30-87 |
| 6-17-86 | JAMES HAIN (ALT.) | 6-30-87 |

Committee Discharged

HARBOR STUDY COMMITTEE

and

SOLID WASTE COMMITTEE

# ANNUAL TOWN ELECTION, APRIL 15, 1986

The Election of Town Officers was held at the following polling places:

- Prec. 1\* Swope Building, Woods Hole
- Prec. 2 Town Hall, Falmouth
- Prec. 3 Morse Pond School, Falmouth
- Prec. 4 Teaticket School, Teaticket
- Prec. 5 North Falmouth School, North Falmouth
- Prec. 6 Falmouth High School, Falmouth
- Prec. 7 East Falmouth School, East Falmouth

The polls were open from 8:00 o'clock A. M. until 8:00 o'clock P. M.  
The number of Ballots cast at each precinct were as follows:

|         |      |         |      |         |      |
|---------|------|---------|------|---------|------|
| Prec. 1 | 1079 | Prec. 2 | 812  | Prec. 3 | 711  |
| Prec. 4 | 772  | Prec. 5 | 1289 | Prec. 6 | 1303 |
| Prec. 7 | 1131 |         |      |         |      |

The number of Ballots cast were 7110. The following were balloted on for Town Officers: \*Marks candidate elected.

| PRECINCTS                               | 1   | 2   | 3   | 4   | 5    | 6    | 7   | TOTAL |
|-----------------------------------------|-----|-----|-----|-----|------|------|-----|-------|
| Selectman, for 3 years                  |     |     |     |     |      |      |     |       |
| Robert J. Collins                       | 64  | 65  | 86  | 85  | 194  | 138  | 156 | 788   |
| Diane C. Thompson                       | 276 | 257 | 274 | 277 | 356  | 436  | 370 | 2116  |
| *Virginia Valiela                       | 718 | 460 | 349 | 381 | 707  | 669  | 575 | 3859  |
| Assessor, for 3 years                   |     |     |     |     |      |      |     |       |
| Robert J. Collins                       | 70  | 72  | 90  | 81  | 191  | 143  | 151 | 798   |
| Diane C. Thompson                       | 276 | 117 | 265 | 272 | 352  | 441  | 372 | 2225  |
| *Virginia Valiela                       | 703 | 461 | 344 | 379 | 705  | 652  | 558 | 3802  |
| Town Clerk, for 3 years                 |     |     |     |     |      |      |     |       |
| *William H. Callahan                    | 879 | 685 | 617 | 619 | 1031 | 1013 | 921 | 5765  |
| Town Treasurer, for 3 years             |     |     |     |     |      |      |     |       |
| *William H. Callahan                    | 867 | 674 | 600 | 609 | 1018 | 1002 | 911 | 5681  |
| Collector of Taxes, for 3 years         |     |     |     |     |      |      |     |       |
| *Heather M. McMurtrie                   | 888 | 663 | 542 | 569 | 1001 | 973  | 903 | 5539  |
| Board of Public Works, for 3 years      |     |     |     |     |      |      |     |       |
| *Manuel F. Rapoza                       | 392 | 341 | 332 | 342 | 501  | 436  | 490 | 2834  |
| Cameron E. Gifford                      | 470 | 254 | 181 | 165 | 423  | 293  | 269 | 2055  |
| John P. Vidal                           | 129 | 172 | 174 | 226 | 236  | 497  | 308 | 1742  |
| Trustees of Public Library, for 3 years |     |     |     |     |      |      |     |       |
| *Petra S. Finnell                       | 791 | 594 | 521 | 532 | 939  | 900  | 799 | 5076  |
| *Otis M. Porter, Jr.                    | 848 | 620 | 519 | 546 | 946  | 920  | 805 | 5204  |

|                               |     |     |     |     |     |     |     |      |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| School Committee, for 3 years |     |     |     |     |     |     |     |      |
| *S. Eric Asendorf             | 744 | 526 | 435 | 446 | 886 | 793 | 692 | 4522 |
| *Donald Delinks               | 753 | 520 | 452 | 463 | 847 | 785 | 728 | 4548 |
| *Brenda M. Westgate           | 822 | 615 | 537 | 549 | 946 | 940 | 839 | 5248 |

|                               |     |     |     |     |     |     |     |      |
|-------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| School Committee, for 2 years |     |     |     |     |     |     |     |      |
| *Douglas S. Souza             | 771 | 604 | 534 | 567 | 900 | 966 | 871 | 5213 |

|                                         |     |     |     |     |     |     |     |      |
|-----------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Falmouth Housing Authority, for 5 years |     |     |     |     |     |     |     |      |
| *Charles G. Haynes                      | 531 | 375 | 328 | 391 | 577 | 632 | 517 | 3351 |
| John P. McKenzie                        | 317 | 307 | 286 | 276 | 458 | 465 | 424 | 2533 |

|                                         |     |     |     |     |     |     |     |      |
|-----------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Falmouth Housing Authority, for 3 years |     |     |     |     |     |     |     |      |
| *Mary C. Delgado                        | 711 | 546 | 492 | 503 | 874 | 844 | 782 | 4752 |

|                            |     |     |     |     |     |     |     |      |
|----------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Planning Board for 5 years |     |     |     |     |     |     |     |      |
| Elizabeth Buckbee Lindtner | 184 | 211 | 181 | 201 | 320 | 298 | 260 | 1655 |
| *Victoria H. Lowell        | 845 | 488 | 382 | 386 | 825 | 653 | 631 | 4210 |
| A. John Alves              | 112 | 217 | 231 | 259 | 213 | 400 | 374 | 1806 |
| *Jon D. Witten             | 817 | 521 | 444 | 436 | 940 | 852 | 703 | 4713 |

|                              |     |     |     |     |     |     |     |      |
|------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Beach Committee, for 3 years |     |     |     |     |     |     |     |      |
| *James J. Costa              | 749 | 576 | 522 | 561 | 892 | 922 | 848 | 5070 |
| *Lawrence Uchmanowicz        | 726 | 545 | 479 | 483 | 851 | 837 | 771 | 4692 |

|                                   |     |     |     |     |     |     |     |      |
|-----------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Recreation Committee, for 3 years |     |     |     |     |     |     |     |      |
| *Carlo Pena, Sr.                  | 686 | 528 | 454 | 499 | 853 | 763 | 736 | 4519 |
| *Dennis R. Madigan                | 642 | 478 | 448 | 417 | 724 | 681 | 677 | 4067 |

|                                                                  |     |     |     |     |     |     |     |      |
|------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|
| Finance Advisory Board of<br>WH, MV & Nan. SS Auth., for 2 years |     |     |     |     |     |     |     |      |
| *William R. Andrews                                              | 774 | 572 | 500 | 525 | 896 | 873 | 814 | 4954 |

Question No. - 1

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond to be issued for the installation of a water system for the Ashumet area as voted in Article 33 of the 1986 Annual Town Meeting?"

|           |     |     |     |     |     |      |     |       |
|-----------|-----|-----|-----|-----|-----|------|-----|-------|
| PRECINCTS | 1   | 2   | 3   | 4   | 5   | 6    | 7   | Total |
| *Yes      | 872 | 644 | 527 | 567 | 975 | 1048 | 824 | 5457  |
| No        | 157 | 122 | 162 | 161 | 249 | 204  | 230 | 1285  |

Question No. - 2

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issues in order to acquire properties included in the omnibus land acquisition program as voted in Article 1 of the Special Town Meeting held on April 8, 1986?"

|      |     |     |     |     |     |     |     |      |
|------|-----|-----|-----|-----|-----|-----|-----|------|
| *Yes | 891 | 590 | 435 | 440 | 968 | 882 | 760 | 4966 |
| No   | 148 | 173 | 250 | 273 | 262 | 358 | 301 | 1765 |

TOWN MEETING MEMBERS, PREC. 1  
FOR 3 years-Elect 12

|                         |     |                       |     |
|-------------------------|-----|-----------------------|-----|
| *William L. Banks       | 773 | Terry A. Baker        | 191 |
| *Natalie C. Freeman     | 440 | *George DeMello       | 389 |
| *Megan Jones            | 696 | *Nancy O. Egloff      | 496 |
| *Victoria H. Lowell     | 820 | John P. Eustis, II    | 176 |
| *Mary Louise Montgomery | 656 | Jennifer Stone Gaines | 350 |
| *A. Winfield Schley     | 517 | Lois Rich McCoy       | 167 |
| *Paul Ferris Smith      | 621 | Michael B. McGrath    | 312 |
| *Judith G. Stetson      | 700 | Richard A. Moffatt    | 125 |
| *Samuel W. Vincent      | 587 | Scott M. Peterson     | 354 |
| *Mary C. Wright         | 647 | David D. Theall       | 219 |
| Shirley E. Baker        | 214 |                       |     |

TOWN MEETING MEMBERS, PREC. 2  
For 3 years-Elect 12

|                       |     |                              |      |
|-----------------------|-----|------------------------------|------|
| *Richard H. Bennett   | 468 | *Arthur R. Miller            | 468  |
| Rebecca Bernstein     | 372 | *Harry Clifton Northern, Jr. | 392  |
| *Elizabeth H. Bothner | 464 | *Richard U. Palmer           | 475  |
| *William H. Callahan  | 541 | *Carlo J. Petrone            | 422  |
| *James F. Cowan, III  | 419 | *Elizabeth D. Phelps         | 411. |
| *Audrey J. Dorsey     | 468 | Susan Oleszko-Szuts          | 274  |
| *Paul R. Kelleher     | 469 | *Jon D. Witten               | 501  |

TOWN MEETING MEMBER, PREC. 2  
For 2 years (Unexpired Term)

|                     |     |
|---------------------|-----|
| *Christine S. Cowan | 547 |
|---------------------|-----|

TOWN MEETING MEMBERS, PREC. 3  
For 3 years-Elect 12

|                        |     |                           |     |
|------------------------|-----|---------------------------|-----|
| *Robert E. Arnold      | 349 | *Catherine M. Uchmanowica | 384 |
| *Arthur L. Derbyshire  | 380 | *Lawrence Uchmanowicz     | 365 |
| *Adrian C. J. Dufresne | 413 | George Howard Isaacson    | 244 |
| *Gardner L. Lewis      | 431 | *Margaret S. Nickerson    | 369 |
| *Doris E. Purdy        | 397 | *Eric J. Peterson         | 336 |
| *Kevin F. Smith        | 368 | Paul J. Ryan              | 293 |
| *Richard B. Stewart    | 342 | *Susan P. Smith           | 418 |

TOWN MEETING MEMBER, PREC. 3  
For 1 year (Unexpired Term)

|                  |     |                  |     |
|------------------|-----|------------------|-----|
| Mary J. Macedo   | 233 | Marion K. Wright | 233 |
| Douglas A. Marks | 119 |                  |     |



TOWN MEETING MEMBERS, PREC. 4  
For 3 years-Elect 12

|                        |     |                     |     |
|------------------------|-----|---------------------|-----|
| *Scott D. Augusta      | 485 | *Kevin K. Lynch     | 432 |
| *Leonard H. Call       | 446 | *Edmund J. Zmuda    | 448 |
| *Domingo Correia       | 423 | *A. John Alves      | 334 |
| *Joseph J. Costa, Jr.  | 485 | Mary A. Barry Alves | 331 |
| *Carl R. Gonsalves     | 437 | *John J. Flanagan   | 384 |
| *John J. Heckler       | 434 | *Dorothy P. Heckler | 359 |
| *Milton E. Kelley, Jr. | 450 |                     |     |

TOWN MEETING MEMBER, PREC. 4  
For 2 years (Unexpired Term)

TOWN MEETING MEMBERS, PREC. 5  
For 3 years-Elect 12

|                            |     |                        |     |
|----------------------------|-----|------------------------|-----|
| *Theodore F. Amaral        | 737 | Chris William Clark    | 374 |
| *Dean Alan Ayres           | 730 | Boyd W. DeMello        | 310 |
| *Stephen S. Fassett        | 761 | *Patricia P. Johnson   | 505 |
| *George R. Hampson         | 732 | *Peter D. Kirwin       | 481 |
| Elizabeth Buckbee Lindtner | 479 | James E. Lawrence      | 176 |
| *Stephen M. Rappaport      | 750 | John P. McKenzie       | 365 |
| *Esther A. Snyder          | 704 | John F. Meade          | 472 |
| *Julia C. Taylor           | 689 | *Carlo Pena, Sr.       | 494 |
| *Martha W. Vaccaro         | 728 | T. Christopher Thurlby | 287 |
| *Virginia Valiela          | 902 |                        |     |

TOWN MEETING MEMBERS, PREC. 6  
For 3 years-Elect 12

|                               |     |                     |     |
|-------------------------------|-----|---------------------|-----|
| *Joseph K. Corey              | 698 | *Brenda M. Westgate | 775 |
| *James J. Costa               | 636 | Kathleen M. Arth    | 322 |
| *Phyllis A. Day               | 564 | Michael J. Arth     | 299 |
| *Marjorie L. Donovan          | 580 | *Ronald J. Braga    | 636 |
| *John W. Giabbai              | 566 | Vivian Ellis        | 306 |
| *Francisco Tavares            | 723 | Michael A. Omar     | 398 |
| *Hazel E. Tavares             | 638 | William Peck        | 484 |
| *Raymond Tavares              | 612 | Cynthia A. Ross     | 417 |
| *Carol Bowles Tyndale         | 537 | Gail Lorraine Walsh | 384 |
| *Shirley M. Waggoner-Eisenman | 588 |                     |     |

TOWN MEETING MEMBERS, PREC. 7  
For 3 years-Elect 12

|                           |     |                          |     |
|---------------------------|-----|--------------------------|-----|
| *Susan E. Augusta         | 626 | *David A. Ross           | 450 |
| *Joseph A. Briana         | 544 | *Winnifred Woods         | 586 |
| *Richard W. Briana        | 538 | Robert E. Bradley        | 387 |
| *Henry W. Brown, Jr.      | 479 | Robert B. Clemence       | 264 |
| Charles G. Cacciola       | 435 | *Barbara A. Dillon       | 454 |
| *Margaret E. Kendrick     | 534 | *J. Michael Kinney       | 441 |
| *William C. Kendrick, Jr. | 476 | Richard R. Macclone, Jr. | 372 |
| *Bruce S. MacKilligan     | 569 | Robert E. Olson          | 429 |
| *James R. Moor            | 509 | Robert A. Sayers         | 401 |

TOWN MEETING MEMBER, PREC. 7  
For 1 year (Unexpired Term)

|                    |     |                        |     |
|--------------------|-----|------------------------|-----|
| *Helen E. Gordon   | 445 | Fred Phillips Wormelle | 344 |
| *John F. Gumbleton | 572 | Nancy W. Zalenski      | 370 |

TOWN MEETING MEMBERS  
PRECINCT I QUOTA 36

TERM EXPIRES 1989

William L. Banks  
George DeMello  
Nancy O. Egloff  
Natalie C. Freeman  
Megan Jones  
Victoria H. Lowell  
Mary Louise Montgomery  
A. Winfield Schley  
Paul Ferris Smith  
Judith G. Stetson  
Samuel W. Vincent  
Mary C. Wright

TERM EXPIRES 1988

Constance W. Chadwick  
James M. Crossen  
Kristianne Graham  
DeWitt C. Jones, III  
Robert S. Marshall  
Heather M. McMurtrie  
John R. Peterson  
Mary Sears  
Eric T. Turkinton  
Alfred L. Welch, III  
Geoffrey G. Whitney, Jr.  
Herbert L. Willett, III

TERM EXPIRES 1987

William R. Andrews  
August A. Canepa  
Martin W. Cohen  
William B. Cooper, Jr.  
Virginia C. Gregg  
John T. Karalekas  
Constance Kahler Martyna  
Joseph C. Martyna  
Susan Peterson  
Janice E. Von Herzen  
Joanne R. Voorhis  
W. Redwood Wright

PRECINCT II QUOTA 36

TERM EXPIRES 1989

Richard H. Bennett  
Elizabeth H. Bothner  
William H. Callahan  
James F. Cowan, III  
Audrey Dorsey  
Paul Kelleher  
Arthur R. Miller  
Harry Clifton Northern, Jr.  
Richard U. Palmer  
Carlo J. Petrone  
Elizabeth D. Phelps  
John D. Witten

TERM EXPIRES 1988

Cornelia Ann Antonellis  
Clayton W. Collins, Jr.  
Christine S. Cowan  
William A. Day  
Everett E. Hobson  
Jessie C. Miller  
Anthony J. Mirra  
James Nidositko, Sr.  
Maureen E. Northern  
Russell C. Palmer  
Bruce W. Tripp  
Dorothy H. Turkington

TERM EXPIRES 1987

Neil A. Bennett  
Arthur D. Calfee  
Ernest Cardoza, Jr.  
E. Winn Davis  
Terence L. Dineen  
Edward E. Handy  
Alfred G. Irish  
James T. Karalekas  
John D. McGowan  
Elizabeth C. Metcalf  
Norman P. Thayer  
Frederick T. Turkington

# PRECINCT III QUOTA 36

## TOWN EXPIRES 1989

Robert E. Aronld  
Arthur L. Derbyshire  
Adrian C. Dufresne  
Gardner L. Lewis  
Margaret S. Nickerson  
Eric J. Peterson  
Doris E. Purdy  
Kevin F. Smith  
Susan P. Smith  
Richard S. Stewart  
Catherine M. Uchmanowicz  
Lawrence Uchmanowicz

## TERM EXPIRES 1983

Paul N. Anderson  
Carol L. Bissonnette  
William J. Buckley, Jr.  
Carolyn A. Cabral  
Gayle E. Carroll  
Harold W. Crocker  
Sandra L. Cuny  
Adeline B. Hardy  
David J. Miller  
Mary F. Murray  
Galen M. Robbins  
Juthith P. Robbins

## TERM EXPIRES 1987

Quentin H. Banks  
Milton A. Carlson  
Nancy R. Johnson  
Richard P. Johnson  
John F. Lynch  
John M. Malone  
M. June Miller  
Mary J. Macedo  
Catherine N. Norton  
John C. Pimental  
Judith H. Rebello  
Donald E. Wood

# PRECINCT IV QUOTA 36

## TERM EXPIRES 1989

A. John Alves  
Scott D. Augusta  
Leonard H. Call  
Domingo Correia  
Joseph J. Costa, Jr.  
John J. Flanagan  
Carl R. Gonsalves  
Dorothy P. Heckler  
John J. Heckler  
Milton E. Kelley, Jr.  
Kevin K. Lynch  
Edmund J. Zmuda

## TERM EXPIRES 1988

Mary L. Andrews  
Daniel H. Augusta  
Raleigh Costa  
Joseph Figuerido  
Gayle G. Lough  
Betty J. Lynch-Deaf  
Edward Marks, Jr.  
Edwin Medeiros  
Irene Souza  
William T. Vieira

## TERM EXPIRES 1987

John R. Augusta, Jr.  
Mary A. Barry Alves  
Robert T. Cafarella  
Myron J. Gaddis  
Janice M. Heckler  
Colin G. MacDougall  
Jean B. MacDougall  
Philip Motta, Sr.  
Allan F. Robbins  
Edward James Sheehan, Jr.  
Douglas S. Souza  
Jane L. Walker

# PRECINCT V QUOTA 36

## TERM EXPIRES 1989

Theodore F. Amaral  
Dean Alan Ayres  
Stephen S. Fassett  
George R. Hampson  
Patricia P. Johnson  
Peter D. Kirwin  
Carlo Pena, Sr.  
Stephen M. Rappaport  
Esther A. Snyder  
Julia C. Taylor  
Martha W. Vaccaro  
Virginia Valiela

## TERM EXPIRES 1988

Richard S. Armstrong  
Leonard Ballentine  
Leonard L. Costa  
Robert W. Griffin, Jr.  
Wm. D. Jones  
Claire M. Kalinoski  
Thomas B. Lander, Jr.  
Jean T. Mayo  
Janet R. Moller  
Joseph S. Pine, Jr.  
Cheryl N. Robb  
Frederic W. Schneider

## TERM EXPIRES 1987

Dayle F. Carroll-Teal  
William V. Collentro  
Robert J. Collins  
John A. DeMello  
William M. Dunkle, Jr.  
Jacob s. Fassett  
John J. Flynn  
Caleb Fraser  
Dorothy Parshley Hahn  
Francis J. Mahoney  
Carol E. Piazza  
Nelson O. Price

# PRECINCT VI QUOTA 36

## TERM EXPIRES 1989

Ronald J. Braga  
Joseph K. Corey  
James J. Costa  
Phyllis A. Day  
Marjorie L. Donovan  
John W. Giabbai  
Francisco Tavares  
Hazel E. Tavares  
Raymond Tavares  
Carol Bowles Tyndale  
Shirley M.  
Waggoner-Eisenman  
Brenda M. Westgate

## TERM EXPIRES 1988

Kenneth P. Andrews  
Kenneth P. Andrews  
Marina F. Andrews  
Ann M. Bernard White  
Lynda W. Clark  
Michael Duffany  
Joseph F. Ferreira  
Ellen T. Mitchell  
E. Michael Moniz  
Joseph A. Netto, III  
Manuel F. Rapoza

Henry Teixeira

## TERM EXPIRES 1987

Harold L. Baker, Jr.  
Franklin J. Botelho  
Thomas R. DeCosta  
Elizabeth I. Dinco  
Nathan S. Ellis, III  
Paul S. Gonsalves  
Charles S. Innis, Jr.  
James Lino  
Benjamin F. Moreland, Jr.  
James S. Pine  
Jane Clare Souza

Douglas R. White

# PRECINCT VII QUOTA 36

## TERM EXPIRES 1989

Susan E. Augusta  
Joseph A. Briana  
Richard W. Briana  
Henry W. Brown, Jr.  
Barbara A. Dillon  
Margaret E. Kendrick  
William C. Kendrick, Jr.  
J. Michael Kenney  
Bruce S. MacKilligan  
James R. Moor  
David A. Ross  
Winnifred Woods

## TERM EXPIRES 1988

John R. Augusta, III  
Cynthia A. Botelho  
Daniel Botelho  
Paul J. Breslin  
Jeremiah F. Buckley  
Ronald Garcia  
Olin Kelley  
Richard E. Kendall  
Jo-Ann LeMonine  
John R. Martin  
Ahmed A. Mustafa  
Robert Teixeira

## TERM EXPIRES 1987

Jayne B. Abbott  
T. W. Osler Abbott  
Helen E. Gordon  
John F. Gumbleton  
Janet H. Hand  
Dorothy R. Kelley  
M. Alice Mogardo  
Albert P. Roderick, Jr.  
Charles A. Swain  
William P. Sweeney  
Charlotte M. Tashiro  
Arlene V. Teixeira



INDEX

SPECIAL TOWN MEETING  
AUGUST 15, 1985

|        |                                                     |
|--------|-----------------------------------------------------|
| ART: 1 | Bournes Pond                                        |
| ART: 2 | Overall Town Insurance                              |
| ART: 3 | Police Salaries & Wages Off Duty Compensation Acct. |
| ART: 4 | Unpaid Bills                                        |
| ART: 5 | Police Dept. Transfer Salaries & Wages              |
| ART: 6 | Stabilization Fund                                  |
| ART: 7 | Firefighters Contract                               |

APPROPRIATIONS MADE AT THE SPECIAL TOWN MEETING  
AUGUST 15, 1985                      FY-86

Amounts to Be Raised and Appropriated by Taxation

| ACCOUNTS                              | ARTICLE | AMOUNT       |
|---------------------------------------|---------|--------------|
| Selectmen's Misc.-Bournes Pd.         | 1       | 50,000.00    |
| Selectmen's Misc.-Town Insurance      | 2       | 130,000.00   |
| Police S & W-Off Duty Comp            | 3       | 30,000.00    |
| Selectmen's Misc.-unpaid bills        | 4       | 2,047.11     |
| Stabilization Fund                    | 6       | 250,321.89   |
| TOTAL AMOUNT TO BE RAISED BY TAXATION |         | \$562,369.00 |

Amounts to be Appropriated from Available Funds

| ACCOUNTS                    | ARTICLE | AMOUNT   |
|-----------------------------|---------|----------|
| From: Police Salary & Wages |         |          |
| To: Police-Other Expense    | 5       | 5,000.00 |

SUMMARY OF APPROPRIATIONS

|                                     |            |
|-------------------------------------|------------|
| APPROPRIATIONS RAISED BY TAXATION   | 562,369.00 |
| APPROPRIATIONS FROM AVAILABLE FUNDS | 5,000.00   |
| TOTAL                               | 567,369.00 |

REPORT OF THE SPECIAL TOWN MEETING  
HELD ON AUGUST 15, 1985

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts, on August 15, 1985, at 7:30 o'clock P.M. to act on the Articles contained therein.

The tellers appointed and sworn to duty were: Arthur T. Henderson, Theodore E. Amaral, Richard U. Palmer. The Officer in attendance was Elmer F. White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:40 o'clock P.M. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 159 announced as present and a quorum declared, the number to constitute a quorum being 127. The Invocation was offered by William H. Callahan, Town Clerk-Treasurer.

The Moderator stated that all the Articles in the Warrant would be called and the substance of each Article would be stated to the Meeting.

The Moderator further stated that the Articles were the same as shown in the printed report of the Finance Committee, a copy of which was in the possession of every Town Meeting Member.

The Moderator thereupon called all the Articles in their order in the Warrant, and stated the substance of each Article and the recommendation of the Finance Committee and/or the Planning Board.

Thereupon, the Chairman of the Finance Committee gave notice under the Bylaw having to do with reconsideration of Articles that he would reconsider any and all Articles passed under the foregoing vote.

ART: 1 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$150,000 to be added to the account established for the purpose of relocating the inlet, relocating the road and beach parking lot, and construction of a new bridge at Bourne's Pond, said additional funds being necessary to meet the Town's share of this project, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$150,000 for the purposes of Article 1. Passed on August 15 by a unanimous vote, a quorum being present.

ART: 2 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$130,000 for the purpose of funding the additional cost of overall Town Insurance, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$130,000 for the purposes of Article 2. Passed on August 15, by a unanimous vote, a quorum being present.

ART: 3 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$30,000 to be placed in the account established under M.G.L., Chapter 44, Section 53C, for the purpose of timely compensation of Police Officers who have performed special detail work for which the Town will be reimbursed, said sum to be expended under the jurisdiction of the Chief of Police, or do or take any other action in this matter. On request of the Board of Selectmen and the Police Chief.

VOTED: That the Town vote to raise and appropriate the sum of \$30,000 for the purposes of Article 3. Passed on August 15, by a unanimous vote, a quorum being present.

ART: 4 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money for Unpaid Bills of prior Fiscal Years received too late for payment from the appropriations, said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

|                                                        |          |
|--------------------------------------------------------|----------|
| Attorney J. Spencer Tobin [Legal Budget FY 85]         | \$382.72 |
| Dr. Burlly Payne [Line of Duty Injury FY 80]           | \$856.23 |
| Kenneth Andrews [Building Dept. Mileage FY 85]         | \$600.00 |
| Smith Office Equipment [Building Dept. Supplies FY 85] | \$ 78.14 |
| State Book Store [Building Dept. Books FY 85]          | \$ 32.96 |
| Falmouth Printing Corp. [Building Dept. Permits FY 85] | \$ 97.06 |

VOTED: That the Town vote to raise and appropriate the sum of \$2,047.11 for the purposes of Article 4. Passed on August 15, by a unanimous vote, a quorum being present.

ART: 5 To see if the Town will vote to transfer from the Salaries and Wages Account of the Police Department Budget to the Other Expense Account of the Police Department Budget, the sum of \$5,000 for the purpose of correcting an error in the budget request, or do or take any other action in this matter. On request of the Chief of Police.

VOTED: That the Town vote to transfer the sum of \$5,000 from the Salaries & Wages, Overtime - Drug Investigations account of the Police Department to the Other Expenses, Investigation Expenses account of the Police Department for the purposes of Article 5. Passed on August 15, by a unanimous vote, a quorum being present.

ART: 6 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be added to the Stabilization Account, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$250,321.89 for the purposes of Article 6. Passed on August 15, by a unanimous vote, a quorum being present.

ART: 7 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of providing a wage increase as agreed to by the Town of Falmouth and the International Association of Firefighters, Local 1397 for the period July 1, 1985 to June 30, 1986 or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote indefinite postponement of Article 7. Passed on August 15, by a unanimous vote, a quorum being present.

All of the business of the Town having been completed, it was voted that the meeting be dissolved at 7:55 o'clock P.M.

William H. Callahan, Town Clerk



SPECIAL TOWN MEETING INDEX  
FEBRUARY 5, 1986

ART: 1 Engineering/Design - Ashumet Water

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APPROPRIATIONS MADE AT THE SPECIAL TOWN MEETING HELD  
ON FEBRUARY 5, 1986                      FY 86

AMOUNT TO BE TRANSFERRED FROM AVAILABLE FUNDS

|                                         |              |
|-----------------------------------------|--------------|
| From: Stabilization Fund                | \$205,000.00 |
| To: Ashumet Valley Engineering Services |              |

|                                          |              |
|------------------------------------------|--------------|
| TOTAL APPROPRIATION FROM AVAILABLE FUNDS | \$205,000.00 |
|------------------------------------------|--------------|

SUMMARY OF APPROPRIATIONS

|                                    |              |
|------------------------------------|--------------|
| APPROPRIATION FROM AVAILABLE FUNDS | \$205,000.00 |
| TOTAL                              | \$205,000.00 |

REPORT OF THE SPECIAL TOWN MEETING  
HELD ON WEDNESDAY FEBRUARY 5, 1986

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts, on February 5, 1986, at 7:30 o'clock P.M. to act on the Article contained therein.

The tellers appointed and sworn to duty were: Russell Palmer, Charles Innis, Elizabeth Phelps. The Officer in attendance was Elmer F. White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:45 o'clock P.M. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 186 announced as present and a quorum declared, the number to constitute a quorum being 127. The Invocation was offered by Arthur D. Voorhis. The Constable's Return was read, signed by Elmer White, and dated January 22, 1986.

ART: 1 To see if the Town will vote to transfer from available funds or borrow the sum of \$205,000.00 for the purpose of providing engineering services for the design of water mains in the Ashumet Valley area, said funds to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Department of Public Works.

VOTED: That the Town vote to transfer the sum of \$205,000.00 from the Stabilization Fund for the purposes of Article 1. Passed, February 5, by a counted vote of 181 in favor and none against, a unanimous vote with a quorum being present.

All of the business of the Town having been completed, it was voted that the meeting be dissolved at 8:12 P.M.

William H. Callahan, Town Clerk

INDEX  
1986 ANNUAL TOWN MEETING

STANDARD ARTICLES

- ART: 1 Town Election
- ART: 2 Election of Committee's at Town Meeting
- ART: 3 Town Reports
- ART: 4 Authorize Treasurer to Borrow
- ART: 5 Authorize Selectmen to Settle Claims and Suits
- ART: 6 Set Salaries of Elected Officials
- ART: 7 Unpaid Bills
- ART: 8 Fiscal Year, 1986 BUDGET

PERSONNEL BOARD

- ART: 9 AFSCME - Readjust Salary Schedules
- ART: 10 AFSCME - Computer Safety Shields
- ART: 11 AFSCME Employees - 4%
- ART: 12 Non Union Employees - Readjust Salary Schedules
- ART: 13 Non Union Positions - 4%
- ART: 14 Make Selectmen's Clerk Permanent
- ART: 15 Add New Data Processing Position
- ART: 16 Make Conservation Administrator Permanent
- ART: 17 Make Assistant Planner Permanent
- ART: 18 Salary Increase - Police Captains
- ART: 19 Add 2 New Police Officers
- ART: 20 Add 4 New Police Department Positions
- ART: 21 Add 2 New Firefighters
- ART: 22 Add 2 New Sewer Division Positions
- ART: 23 Add 3 Regional Library Positions
- ART: 24 Add 1 Main Library Position
- ART: 25 Fund Vacant Library Position
- ART: 26 Reclassify 8 Library Positions
- ART: 27 Amend SAP Re: Probationary Period
- ART: 28 Personnel Study

SELECTMEN

- ART: 29 Increase Number of Precincts
- ART: 30 Handicap Curb Cuts
- ART: 31 Sealer of Weights and Measures - Fees
- ART: 32 Right of Way - Grain Mill

ASHUMET

- ART: 33 Bond to Construct Water Mains Ashumet
- ART: 34 Betterment Ashumet Water
- ART: 35 Water Easements Ashumet
- ART: 36 Short Term Borrowing Ashumet
- ART: 37 Falmouth/Mashpee Water Agreement

DEPARTMENT OF PUBLIC WORKS

- ART: 38 Construct Water Main Blacksmith Shop & Fire Tower Roads
- ART: 39 Replace Water Main Valley Road

ART: 40 Construct Water Main Edmar Estates  
 ART: 41 Install Storm Drainage Various Street  
 ART: 42 State and Local Highway Aid 1983  
 ART: 43 State and Local Highway Aid 1985  
 ART: 44 Maintenance - Town Roads  
 ART: 45 Reconstruct Intersection Route 28 & Homestead Lane  
 ART: 46 Engineering Services - Eel Pond - Woods Hole  
 ART: 47 Amend Disposal Area Regulations

WATERWAYS, BIKEWAYS

ART: 48 Install Utilities on Great Harbor Dock  
 ART: 49 Bikeways Requests

AMBULANCE, FIRE

ART: 50 New Ambulance  
 ART: 51 Jaws of Life  
 ART: 52 Life Pack  
 ART: 53 Utility Truck

LIBRARY, HUMAN SERVICES

ART: 54 Early Child Bearing - Human Services  
 ART: 55 Computer - Library

FALMOUTH SCHOOL COMMITTEE & VOCATIONAL SCHOOL

ART: 56 Increase Teachers Salaries School Comm.  
 ART: 57 Professional Development Grant or Grants, School Comm.  
 ART: 58 Architect for Future School Construction, School Comm.  
 ART: 59 Professional Development Grant or Grants, Voke School  
 ART: 60 Equal Education Opportunity Grant/ Grants, Voke School

CONSERVATION COMMISSION

ART: 61 Land Acquisition - County Road North Falmouth  
 ART: 62 Land Acquisition - Dillingham Avenue  
 ART: 63 Erosion Control - Falmouth Heights

PLANNING BOARD

ART: 64 Amend Section 3450 Minimum Yard Requirements  
 ART: 65 Flood Insurance Maps  
 ART: 66 Amend Section 4400 Flood Plan Zone  
 ART: 67 Amend Section 6900 Subdivision Phasing  
 ART: 68 Amend Light Industrial B Districts  
 ART: 69 Amend Section 7170 Major Plan Review  
 ART: 70 Amend Section 7180 Site Plan Review Special Permit  
 ART: 71 Amend Definitions - Building Height's  
 ART: 72 Amend Section 3350 Marine Districts  
 ART: 73 Amend Marine 1 (M1)  
 ART: 74 Amend Marine 2 (M2)  
 ART: 75 Amend Section 3426 Nonconforming Lots  
 ART: 76 Amend Section 3441 Special Permit Language  
 ART: 77 Amend Section 3422 - GR Districts  
 ART: 78 Amend Section 6100 Planned Residential Development



PETITION ZONING

ART: 79 Mike McGrath, Watershed Protection District  
ART: 80 Larry Justice - LIA to B 2  
ART: 81 David Wald - LIA to B 2  
ART: 82 Gile Moniz- Residential C & Business 2 to LIA  
ART: 83 Gile Moniz - RC to LIA  
ART: 84 John Alves - AB & RA to LIA  
ART: 85 John Alves - AB & RA to B 3  
ART: 86 David Garber - Single Residences C. to GR  
ART: 87 David Garber - Amend Section 3325  
ART: 88 Falmouth Hospital - GR to PU  
ART: 89 Falmouth Marine Inc. Add New Sec. Under Special Permit  
ART: 90 R. Gilbert Allenby - AA to B 1  
ART: 91 Richard Macclone - B 3 to P U  
ART: 92 Chamber of Commerce - Amend Sec. 5200 Parking Reqs.  
ART: 93 Chamber of Commerce - Amend Sec. 5200 Parking Reqs.  
ART: 94 Winn Davis - Amend Section 6121  
ART: 95 Winn Davis - Create New Section 1224  
ART: 96 Ronald Goulart - AB to SR  
ART: 97 Jayne Bullock - Amend - Professional Offices within GR  
ART: 98 Jayne Bullock - LIA & RA to Bus.  
ART: 99 Jayne Bullock - LIA & RA to GR  
ART: 100 Olin Kelley - Amend Definitions - Article II  
ART: 101 Frederick Jensen - AA to B 2  
ART: 102 Frederick Jensen - Waive 2 year Moratorium on 151

MISCELLANEOUS PETITION ARTICLES

ART: 103 William D. Jones Study Comm. Change Form of Government  
ART: 104 Gerri Garvey - Independence House Inc.  
ART: 105 E. P. Armstrong - Cape & Islands Self Reliance Corp.  
ART: 106 Robert A. Noonan - Consumer Assistance Council, Inc.  
ART: 107 Deborah Converse - Cape Cod Community Council Inc.  
ART: 108 Richard Breton - Town to Sell Lot 6 & 6A Chester Street  
ART: 109 Carlyon Bryan, Library Assoc.- Recind Part ATM 25, 75

REPORT OF THE 1986 ANNUAL TOWN MEETING  
HELD ON APRIL 7, 8, 9, AND 10, 1986  
ANNUAL TOWN ELECTION HELD ON APRIL 15, 1986

In accordance with the warrant for the Annual Town Meeting and Election duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts on April 7, 1986 at 7:00 o'clock P.M. to act on the Articles contained therein.

The tellers appointed and sworn to duty were: Theodore E. Amaral, Richard U. Palmer, Joseph Corey. The officer in attendance was Elmer F. White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:05 o'clock p.m. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 179 announced as present and a quorum declared, the number to constitute a quorum being 127.

The invocation was offered by Richard Palmer. The Moderator stated that all the Articles in the Warrant would be called and the substance of each Article would be stated to the Meeting.

The Moderator further stated that the Articles were the same as shown in the printed report of the Finance Committee, a copy of which was in the possession of every Town Meeting Member.

The Moderator thereupon called all the Articles in their order in the Warrant, and stated the Substance of each Article and the recommendation of the Finance Committee and/or the Planning Board.

The Articles Numbered 1, 2, 3, were requested by Town Meeting Members as "hold" and were held for further reconsideration.

Passed by a unanimous vote, a quorum being present.

Thereupon the Chairman of the Finance Committee gave notice under the byLaw having to do with reconsideration of Articles that he would reconsider any and all Articles passed under the foregoing vote.  
VOTED: That the next session and succeeding sessions of this Town Meeting be re-convened at 7:00 o'clock p.m.

The following listed Articles:

1,4,5,6,7,9,10,11,12,13,14,15,16,19,20,21,22,23,24,26,27,28,29,31,  
32,33,34,35,36,38,39,40,41,42,43,44,45,46,48,49,50,51,52,53,55,56,  
57,58,59,60,64,67,68,71,75,77,79,80,81,82,83,88,89,90,92,93,99,100,  
101,102,108 were voted on a blanket vote. Passed April 7 by a unanimous vote, a quorum being present.

ART: 1 To elect the following Town Officers:

- One Selectman for three years
- One Assessor for three years
- One Town Clerk for three years
- One Town Treasurer for three years
- One Collector of Taxes for three years
- One Member of the Board of Public Works for three years
- Two Trustees of the Public Library for three years
- Three Members of the School Committee for three years
- One Member of the School Committee for one year unexpired term
- One Member of the Falmouth Housing Authority for five years
- One Member of the Falmouth Housing Authority for three years unexpired term
- Two Members of the Planning Board for five years
- Two Members of the Beach Committee for three years
- Two Members of the Recreation Committee for three years
- One Member of the Finance Advisory Board of WH. MV, & Nan. SS Authority for two years

VOTED: To elect Town Officers. The results of the Town Election of April 15, 1986 is written in the Town Report.

Question No. - 1

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond to be issued for the installation of a water system for the Ashumet area as voted in Article 23 of the 1986 Annual Town Meeting?" was presented to the Registered Voters of Falmouth, Massachusetts at the Annual Town Election held Tuesday, April 15, 1986 and was voted as follows:

YES --- 5457

NO --- 1285

The necessary majority vote prevailed.

Question No. - 2

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issues in order to acquire properties included in the omnibus land acquisition program as voted in Article 1 of the Special Town Meeting held April 8, 1986?" was presented to the Registered Voters of Falmouth, Massachusetts at the Annual Town Election held Tuesday, April 15, 1986 and was voted as follows:

YES --- 4966

NO --- 1765

The necessary majority vote prevailed.

To elect the following Town Meeting Members

- Precinct 1: Twelve (12) Members for three years
- Precinct 2: Twelve (12) Members for three years
  - One (1) Member for two year unexpired term
- Precinct 3: Twelve (12) Members for three years
  - One (1) Member for one year unexpired term
- Precinct 4: Twelve (12) Members for three years
  - Two (2) Members for one year unexpired term
- Precinct 5: Twelve (12) Members for three years



Precinct 6: Twelve (12) Members for three years

Precinct 7: Twelve (12) Members for three years

Two (2) Members for one year unexpired term

VOTED: To elect Town Officers. The results of the Town Election on April 15, 1986 is written in the Town Report.

ART: 2 To choose all other necessary Town Officers for the year in accordance with nominations to be offered at Town Meeting.

VOTED: That the Town choose all necessary Town Officers for the year in accordance with nominations to be offered at Town Meeting.

Voted that the Town does adopt Article 2. Passed on April 7, by a unanimous vote, a quorum being present.

ART: 3 To hear reports of Committees and Town Officers and act thereon.

VOTED: That the Town vote to accept the reports of Committees and Town Officers as printed in the Town Report of 1986 and as heard at Town Meeting, and that Article 3 be laid on the table subject to call. Voted that the Town does adopt Article 3. Passed on April 10 by a unanimous vote, a quorum being present.

ART: 4 To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1986 in accordance with the provisions of M.G.L., Ch. 44, Sec. 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the M.G.L., Ch. 44, Sec. 17. On request of the Board of Selectmen.

VOTED: That the Town vote Article 4 as requested. Voted that the Town does adopt Article 4. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 5 To see if the Town will vote to authorize the Selectmen to settle claims and suits which are pending or may arise against the Town, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote Article 5 as requested. Voted that the Town does adopt Article 5. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 6 To see if the Town will vote to fix the salaries of the Elected Officials, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote raise and appropriate the sum of \$4,654. to be appropriately distributed by the Town Accountant to the accounts affected; and, further vote to fix the salaries of the elected officials as follows:

|                         |           |
|-------------------------|-----------|
| Moderator.....          | \$ 593.00 |
| Town Clerk.....         | 13,297.00 |
| Town Treasurer.....     | 13,297.00 |
| Collector of Taxes..... | 21,841.00 |



Selectmen (3)..... 23,966.00 each

Voted that the Town does adopt Article 6. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 7 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money for Unpaid Bills of prior Fiscal Years received too late for payment from the appropriations, said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

|                                                   |          |
|---------------------------------------------------|----------|
| Cape Cod Hospital (Veteran's Department)          | 269.54   |
| Damon Clinical Lab., Inc. (Veteran's Department)  | 35.50    |
| Bruce Levey, M.D. (Veteran's Department)          | 8.50     |
| Laurence P. Cloud, M.D. (Veteran's Department)    | 74.00    |
| Bay Radiology Assoc., Inc. (Veteran's Department) | 178.00   |
| Stephen Murphy (Fire Department)                  | 2,217.02 |
| Bennett Heating and Plumbing (Planning Board)     | 105.13   |

VOTED: That the Town vote to raise and appropriate the sum of \$2,887.69 for the purposes of Article 7.

Voted that the Town does adopt Article 7. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 8 To see if the Town will vote to raise and appropriate or transfer from available funds such sums of money as may be deemed necessary to defray the Town's expense for the ensuing year, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to:

- a) Appropriate from the Parking Meter Fund  
the sum of \$44,290.
- b) Appropriate from the Dog Fund the sum of 5,772.
- c) Appropriate from Overlay Surplus the sum of 300,000.
- d) Appropriate from the Federal Revenue Sharing  
Invested Account the sum of 812,034.
- e) Transfer from the Stabilization Fund  
the sum of 59,137.
- f) Appropriate from Certified Free  
Cash the sum of 893,541.
- g) Appropriate from School Department Accounts:
  - from the Lawrence Fund the sum of 1,500.
  - from the Athletic Revolving Fund the sum of 5,000.
  - from the P.L. 874 Account the sum of 20,000.
- h) Raise and appropriate the sum of 26,812,965.

for the several specific purposes hereinafter designated in the Budget and that the same be expended only for such purposes under the respective Officers, Boards and Committees of the Town.

Capital Outlay appropriations and Special Project appropriations are to be expended only for items specifically listed in the detailed departmental budgets and for no other.

VOTED: That the Town does adopt Article 8. Passed on April 10 by a unanimous vote, a quorum being present.

ART: 9 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$20,092. to be appropriately distributed by the Town Accountant for the purpose of adjusting the hourly rate of employees assigned to work a forty (40) hour week so that the hourly rate will be the same as that of employees assigned to work a thirty seven and one half hour (37 1/2) hour week, said adjustment to be effective July 1, 1986 as agreed to by the Town of Falmouth and the American Federation of State, County, and Municipal Employees, Local 1636, or do or take any other action in this matter. On request of the Board of Selectmen and the Personnel Board.  
VOTED: That the Town vote to raise and appropriate the sum of \$20,092. for the purposes of Article 9.  
Voted that the Town does adopt Article 9. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 10 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,500. for the purpose of purchasing safety shields for computer terminals to help eliminate radiation and glare, as agreed to by the Town of Falmouth and the American Federation of State, County, and Municipal Employees, Local 1636, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen and the Personnel Board.  
VOTED: That the Town vote to raise and appropriate the sum of \$2,500. for the purposes of Article 10.  
Voted that the Town does adopt Article 10. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 11 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$40,441. to be appropriately distributed by the Town Accountant, for the purpose of funding a four percent (4%) wage increase to be effective July 1, 1986 as agreed to by the Town and the American Federation of State, County and Municipal Employees, Local 1636, or do or take any other action in this matter. On request of the Board of Selectmen and the Personnel Board.  
VOTED: That the Town vote to raise and appropriate the sum of \$40,441. for the purposes of Article 11.  
Voted that the Town does adopt Article 11. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 12 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$29,725. to be appropriately distributed by the Town Accountant for the purpose of amending the Salary Administration Plan so that the hourly rate of employees assigned to work a forty (40) hour week will be the same as that of employees assigned to work a thirty seven and one half hour (37 1/2) week, said adjustment to be effective July 1, 1986, or do or take any other action in this matter. On request of the Board of Selectmen and the Personnel Board.  
VOTED: That the Town vote to raise and appropriate the sum of \$29,725. for the purposes of Article 12.  
Voted that the Town does adopt Article 12. Passed on April 7 by a



unanimous vote, a quorum being present.

ART: 13 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$29,345. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the appropriate section of the Salary Administration Plan which would provide for a four percent (4%) wage increase to all permanent employees covered by the Plan, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$29,345. for the purposes of Article 13.

Voted that the Town does adopt Article 13. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 14 To see if the Town will vote to amend the Salary Administration Plan to include the following:

UNDER SECTION 21. BOARD OF SELECTMEN/ASSESSORS

ADD: 1 Clerk

A3-04

for the purpose of making this position, which was approved by the 1985 Town Meeting as a temporary position, permanent, or do or take any other action in this matter. On request of the Board of Selectmen and Personnel Board.

VOTED: That the Town vote to accept Article 14 as requested.

Voted that the Town does adopt Article 14. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 15 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$12,118 to be added to the Salaries and Wages Account of the Data Processing Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. DATA PROCESSING

ADD: Programmer/Analyst

S-09

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$12,118 for the purposes of Article 15.

Voted that the Town does adopt Article 15. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 16 To see if the Town will vote to amend the Salary Administration Plan to include the following:

UNDER SECTION 21. CONSERVATION COMMISSION

ADD: 1 Administrator

S-08

for the purpose of making this position, which was approved by the 1985 Town Meeting as a temporary position, permanent, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to accept Article 16 as requested.

Voted that the Town does adopt Article 16. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 17 To see if the Town will vote to amend the Salary Administr-

ation Plan to include the following:

UNDER SECTION 21. PLANNING BOARD

S-07

ADD: 1 Assistant Planner

for the purpose of making this position, which was approved by the 1985 Town Meeting as a temporary position, permanent, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town does adopt Article 17. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 18 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,708 to be added to the Salaries and Wages Account of the Police Department Budget for the purpose of funding the recommended salary increase for the two Captains in the Police Department, which equals 80% of the Police Chief's salary, and amending the Salary Administration Plan, Section 7. Salary Schedule; Subsection F. to include Police Captains in the list of positions exempt from overtime, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town does adopt Article 18. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 19 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$36,622 for the purpose of increasing the staff of the Police Department by hiring the two additional police officers authorized in Article 14 of the Annual Town Meeting of 1984 with the intent of providing additional officers for patrol duty, said sum to be expended by the Police Chief, or do or take any other action in this matter. On request of the Board of Selectmen, the Personnel Board and the Police Chief.

VOTED: That the Town does indefinitely postpone Article 19. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 20 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$59,251 to be added to the Salaries and Wages Account of the Police Department Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. POLICE DEPARTMENT

ADD: 4 Civilian Dispatchers

S-04

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$59,251 for the purposes of Article 20.

Voted that the Town does adopt Article 20. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 21 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$34,540 for the purpose of increasing the staff of the Fire Department by hiring the two additional firefighters authorized in Article 16 of the Special Town Meeting of August 20, 1980 with the intent of reducing overtime costs in the Fire Department, said sum to be expended by the Fire Chief, or



do or take any other action in this matter. On request of the Board of Selectmen, the Personnel Board and the Fire Department.

VOTED: That the Town vote to raise and appropriate the sum of \$34,540. for the purposes of Article 21.

Voted that the Town does adopt Article 21. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 22 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$31,580 to be added to the Salary and Wages Account of the Sewer Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. DEPARTMENT OF PUBLIC WORKS/WATER & SEWER DIVISION

ADD: 1 Utilities Maintenance Man W-07

ADD: 1 Laborer W-04

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$31,580. for the purposes of Article 22.

Voted that the Town does adopt Article 22. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 23 To see if the Town will vote to amend the Salary Administration Plan to include the following:

UNDER SECTION 21. CAPE COD REGIONAL LIBRARY

ADD: Library Assistant(20 hrs./week) Li-03

ADD: Technical Services Librarian(20 hrs./wk) Li-06

ADD: Technical Services Assistant(18 hrs./wk) Li-03

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to accept Article 23.

Voted that the Town does adopt Article 23. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 24 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$17,866 to be added to the Salaries and Wages Account of the Falmouth Public Library Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION. FALMOUTH PUBLIC LIBRARY

ADD: 1 Assistant Reference Librarian Li-07

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town does indefinitely postpone Article 24. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 25 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$11,994 to be added to the Salaries and Wages Account of the Falmouth Public Library Budget for the purpose of funding the position of Library Assistant, Li-03, which has been unfunded since 1982 due to proposition 2 1/2, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town does indefinitely postpone Article 25. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 26 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,230. to be added to the Salaries and Wages Account of the Falmouth Public Library Budget for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. FALMOUTH PUBLIC LIBRARY

|                                           |       |
|-------------------------------------------|-------|
| DELETE: Cataloger                         | Li-07 |
| ADD: Supervisor, Technical Services       | Li-08 |
| DELETE: Children's Librarian              | Li-07 |
| ADD: Children's Librarian                 | Li-08 |
| DELETE: Interlibrary Loan Librarian       | Li-07 |
| ADD: Interlibrary Loan Librarian          | Li-08 |
| DELETE: Library Assistant                 | Li-05 |
| ADD: Library Assistant, Interlibrary Loan | Li-06 |
| DELETE: Library Assistant                 | Li-05 |
| ADD: Library Assistant, Subscription      | Li-06 |
| DELETE: Administrative Clerk              | Li-05 |
| ADD: Administrative Secretary             | Li-06 |
| DELETE: Library Assistant                 | Li-03 |
| ADD: Library Assistant, Acquisition       | Li-04 |
| DELETE: Library Assistant                 | Li-03 |
| ADD: Library Assistant, Circulation       | Li-04 |

for the purpose of reclassification in conjunction with the Library Association Contract, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$3,231. for the purposes of Article 26.

Voted that the Town does adopt Article 26. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 27 To see if the Town will vote to amend the Salary Administration Plan, Section 11. New Personnel, Subsection (b):

ADD: 1. For new regular permanent full time personnel being hired to fill administrative/managerial positions, grade 7 through 12, the first twelve months of employment shall be a probationary period with a review during that time and an evaluation in writing prior to the twelve month anniversary date, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to accept Article 27.

Voted that the Town does adopt Article 27. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 28 To see if the Town will vote to raise and appropriate or transfer from available funds of a sum of money for the purpose of conducting a personnel needs and comparable wage analysis of the administrative, clerical and labor staff of all Town Departments excluding Police Officers and Fire Fighters not involved in administrative or inspection activities, and personnel of the School Department, said sum to be expended under the jurisdiction of the

Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen and the Personnel Board.

VOTED: That the Town does indefinitely postpone Article 28. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 29 To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature for permission to add additional precincts in the Town of Falmouth for the purpose of redistricting the Town in a more equitable manner, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town does adopt Article 29. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 30 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$25,000. for sidewalk curb cuts on Main Street between King Street and Falmouth Heights Road, said sum to expended under the jurisdiction of the Department of Public Works, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town does indefinitely postpone Article 30. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 31 To see if the Town will vote to amend the Bylaws of the Town of Falmouth by including the following fee schedules of the Sealer of Weights and Measures as authorized by M.G.L. Ch. 98, Sec. 56.

|                        |                                  |         |
|------------------------|----------------------------------|---------|
| BALANCES & SCALES:     | Over 10,000 lbs.                 | \$50.00 |
|                        | 5,000 to 10,000 lbs.             | 30.00   |
|                        | 1,000 to 5,000 lbs.              | 20.00   |
|                        | 100 to 1,000 lbs.                | 10.00   |
|                        | More than 10, less than 100 lbs. | 5.00    |
|                        | 10 lbs. or less                  | 5.00    |
| WEIGHTS:               | Avoirdupois (each)               | .50     |
|                        | Metric (each)                    | .50     |
|                        | Apothecary (each)                | .50     |
|                        | Troy (each)                      | .50     |
| CAPACITY MEASURER:     | Vehicle Tanks:                   |         |
|                        | Each indicator                   | 4.00    |
|                        | Each 100 Gal. or Fraction        | 2.00    |
|                        | Liquid:                          |         |
|                        | 1 Gal. or less                   | .50     |
|                        | more than 1 Gal.                 | 1.00    |
| LIQUID MEASURE METERS: | Inlet 1/2" or less oil or grease | 4.00    |
|                        | Inlet 1/2" to 1" Gasoline        | 8.00    |
|                        | Inlet more than 1"               |         |
|                        | Vehicle tank pump                | 15.00   |
|                        | Vehicle tank gravity             | 20.00   |
|                        | Bulk storage                     | 40.00   |
|                        | Company supplies prover          | 20.00   |
| PUMPS:                 | Each stop on pump                | 1.00    |
| OTHER DEVICES:         | Taxi meters                      | 8.00    |
|                        | Odometer-Hubometer               | 8.00    |
|                        | Leather Measure (Semi-Ann)       | 4.00    |



Fabric Measuring  
Wire-Rope-Cordage

4.00  
4.00

or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 31. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 32 To see if the Town will vote to grant to George M. Lesko and Leslie M. Lesko, and to their heirs, successors and assigns as to their property known as the Grain Mill off Depot Avenue in Falmouth Center, for consideration of One Dollar, an easement and right of way, to be used for all purposes for which ways are normally used in the Town of Falmouth, including for passage by foot and by motor vehicles, and for the installation and maintenance of utility service lines, between the Grain Mill property and Depot Avenue, in the following described land:

ALL THAT PARCEL OF LAND situated in the Town of Falmouth, County of Barnstable and Commonwealth of Massachusetts, being all the lands formerly of the Penn Central Corporation that lies northwesterly of the following described line:

BEGINNING AT A POINT on the northwesterly prolongation of the northeasterly right-of-way line of Depot Street that is distant northwesterly 25 feet measured at right angles from the centerline of right-of-way of the formerly Old Colony Railroad Company; thence southwesterly parallel with said centerline of right-of-way, 670 feet more or less, to a point at a corner of land now of George M. Lesko and Leslie C. Lesko. Said EASEMENT area is 42.5 feet in width more or less, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 32 as requested. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 33 To see if the Town will vote to appropriate the sum of \$2,400,000. or any greater or lesser sum for laying water mains in the Ashumet Valley area and for costs incidental and related thereto, and to determine whether such appropriation shall be raised by taxation, by transfer of available funds, by borrowing or otherwise, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the sum of \$2,400,000. is hereby appropriated for laying watermains of not less than six inches in diameter in the Ashumet Valley area and for costs incidental and related thereto, that to raise such appropriation, the Treasurer with the approval of the Selectmen is hereby authorized to borrow the sum of \$2,400,000 under and pursuant to Chapter 44, Section 8(5), of the General Laws as amended and supplemented, or any of the General Laws as amended and supplemented, or any other enabling authority, and to issue bonds or notes therefor, and that the Board of Public Works or the Board of Selectmen is hereby authorized to apply for, accept and expend any State, Federal or other grants that may be available for the foregoing purposes, provided that no sums shall be borrowed or expended hereunder unless the Town shall have been voted at an annual or special town



election to exempt the amounts required to pay principle and interest on such bonds or notes from the limitations imposed by Proposition 2 1/2, so called.

Passed Monday April 7 by a unanimous vote, a quorum being present.

ART: 34 To see if the Town will vote to direct the Commissioner of Public Works to install water mains in Ashumet Valley in accordance with the provisions of the February 5, 1986 Special Town Meeting, Article 1 and the 1986 Annual Town Meeting, Article 33, under the Betterment Laws of Ch. 40, Secs. 42-G, 42-H, 42-I of the M.G.L. or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town does adopt Article 34. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 35 To see if the Town will vote to take by eminent domain, easements for a public water system with the perpetual right, privilege, and easement to enter upon and locate, relocate, construct, reconstruct, lay, relay, repair, replace, maintain, operate, remove and inspect water pipes and appurtenances thereto; in, through, under, across and over the following street and ways.

1. Shepard Place - Club Valley Drive to Regis Road
  2. Regis Road - Fordham Road to Austin Stokes Drive
  3. Austin Stokes Drive - from Club Valley Drive to Currier Road
  4. Redlands Road - from Austin Stokes Drive to Club Valley Drive
  5. College Road - easterly from Sandwich Road 200 feet
  6. Also an easement over a driveway easement as shown on Land Court Plan 16583V to service Lots 326 thru 332 as shown on said plan
- or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to accept Article 35 as requested. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 36 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for interest on Bond Anticipation Notes, issued for short term borrowing for the Ashumet Water Project, said sum to be expended under the jurisdiction of the Town Treasurer, or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: That the Town vote to raise and appropriate the sum of \$30,000. for the purposes of Article 36.

Voted that the Town does adopt Article 36. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 37 To see if the Town will vote to authorize the Board of Selectmen to enter into a contract to supply municipal water to the Town of Mashpee upon the following terms and conditions:

- A. The water will be supplied to the Town of Mashpee at the Town Line.
- B. The Town of Mashpee will pay for the water supplied on the basis of rates established from time to time by the Falmouth Department of Public Works.
- C. The Town of Mashpee will deliver the water through conduits to

residences on Triton Circle, Horseshoe Bend Way and a way off Horseshoe Bend Way as shown on Assessors Maps 40 and 48, only and shall not extend the distribution system without approval of the Falmouth Department of Public Works.

D. The water distribution system built by the Town of Mashpee, pursuant to this agreement, shall be compatible with the Falmouth water distribution system and shall be approved by the Falmouth Department of Public Works.

E. The Town of Mashpee agrees to comply with all policies and practices including restrictions on use as set by the Falmouth Department of Public Works from time to time.

F. The Falmouth Department of Public Works will maintain the water distribution system on the three streets in Mashpee and the Town of Mashpee will pay the material cost of the maintenance and repair.

G. The Town of Mashpee will guarantee payment of water bills incurred by customers in Mashpee, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 37 items A. through E. and G. and vote to accept Article 37 item F. as revised and printed below:

F. The Falmouth Department of Public Works will maintain the water distribution system on the three streets in Mashpee and the Town of Mashpee will pay all material and labor costs and accept and pay all liability and associated costs for personal and material loss which may be sustained during such maintenance and/or repair and the Town of Mashpee will pay any and all liability and associated costs which may at any other time be incurred by any person or any property associated with the said water distribution system.

Further voted that Article 37 be revised as follow:

ART: 37 To see if the Town will vote to authorize the Board of Selectmen to enter into a contract to supply municipal water to the Town of Mashpee upon the following terms and conditions:

A. The water will be supplied to the Town of Mashpee at the Town Line.

B. The Town of Mashpee will guarantee payment for the water supplied to individual users on the basis of rates established from time to time by the Falmouth Department of Public Works.

C. The Town of Mashpee will deliver the water through conduits to residences on Triton Circle, Horseshoe Bend Way and a way off Horseshoe Bend Way as shown on Assessors Maps 40 and 48, only and shall not extend the distribution system without approval of the Falmouth Department of Public Works.

D. The water distribution system built by the Town of Mashpee, pursuant to this agreement, shall be compatible with the Falmouth water distribution system and shall be approved by the Falmouth Department of Public Works.

E. The Town of Mashpee agrees to comply with all policies and practices including restrictions on use as set by the Falmouth Department of Public Works from time to time.

F. The Falmouth Department of Public Works will maintain the water distribution system on the three streets in Mashpee and the Town of Mashpee will pay all material and labor costs and accept and pay all liability and associated costs for personal and material loss which



may be sustained during such maintenance and/or repair and the Town of Mashpee will pay any and all liability and associated costs which may at any other time be incurred by any person or any property associated with the said water distribution system.

G. The Town of Mashpee will guarantee payment of water bills incurred by customers in Mashpee, or do or take any other action in this matter. On request of the Board of Selectmen.

Passed by a unanimous vote, a quorum being present.

Passed on April 7.

Meeting adjourned Monday evening April 7 at 11:03 o'clock P.M.

Tuesday Evening, April 8, 1986

The meeting was called to order at 7:12 o'clock p.m. A count of Town Meeting Members showed 152 present, a quorum declared, the necessary number to constitute a quorum being 127.

ART: 38 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow the sum of \$98,000. for the purpose of constructing water mains in Blacksmith Shop Road and Fire Tower Roads. Said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town does indefinitely postpone Article 38. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 39 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$23,000. for the purpose of replacing a water main in Valley Road from Racing Beach Avenue to Widgeon Road, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town does adopt Article 39. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 40 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow the sum of \$283,000. for the purpose of constructing water mains in the Edmar Estates subdivision between Old Barnstable Road and Route 151 under the Betterment Laws, and provisions of Ch. 40, Secs. 42-G, 42-H and 42-I of the M.G.L., said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town does indefinitely postpone Article 40. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 41 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$90,000 for the purpose of installing approximately 2,385 feet of storm drainage in Quaker Road, Wright Street, and Little Island Road and reconstructing approximately 630 feet of Wright Street in conjunction with the drainage installation; said sum to be expended under the jurisdiction of the Board of

Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town does indefinitely postpone Article 41. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 42 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$32,976 to meet the Town's share of the cost of State and local highway aid programs under Section 2, Chapter 140 of the Acts of 1985 of the M.G.L., and in addition to raise and appropriate or transfer from available funds or to authorize the Town Treasurer to borrow the sum of \$98,928, under the provisions of Chapter 44, Section 6A, of the M.G.L. to meet the State's share of the work, the reimbursement from the State to be returned to the Town Treasury; and to authorize the Board of Selectmen to execute with the State such contracts as may be necessary for said purpose, said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$32,976. to meet the Town's share and vote to borrow, when necessary, the sum of \$98,928. to meet the State's share for the purposes of Article 42. Passed Monday, April 7 by a unanimous vote. A quorum being present.

ART: 43 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$35,852. to meet the Town's share of the cost of State and local highway aid programs under Ch. 637 of the Acts of 1983 of the M.G.L., to be used in combination with the State's share of the work of \$107,557. of which the Town has received grant money; and to authorize the Board of Selectmen to execute with the State such contracts as may be necessary for said purpose, said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$35,852. for the purposes of Article 43. Passed Monday, April 7 by a unanimous vote. A quorum being present.

ART: 44 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$275,000. for the purpose of widening, hardening, straightening, resurfacing, installing drainage, traffic markings and guide rails and/or to rebuild accepted Town roads, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$150,000. for the purposes of Article 44. Voted that the Town does adopt Article 44. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 45 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$120,000 for the purpose of reconstructing the intersection of Maravista Avenue Extension, Heri-



tage Circle, and Homestead Lane with Route 28; said reconstruction to include approximately 450 feet of Heritage Circle, 215 feet of Homestead Lane, and 100 feet of Maravista Avenue Extension, said sum to be expended under the jurisdiction of the Board of Public works, or do or take any other action in this matter. On request of the Board of Selectmen and the Board of Public Works.

VOTED: That the Town does indefinitely postpone Article 45. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 46 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$3,000 for the purpose of consulting engineering services to prepare a preliminary study for the rehabilitation of the Single Leaf Bascule type bridge over Eel Pond, Water Street, Woods Hole; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town does indefinitely postpone Article 46. Passed on April 7 by a unanimous vote, a quorum being present.

Meeting adjourned at 7:32 o'clock P.M. April 8 to convene the Special Town Meeting.

#### WEDNESDAY EVENING, APRIL 9, 1986

The meeting was called to order at 8:18 o'clock p.m. A count of Town Meeting Members showed 170 present, a quorum declared, the necessary number to constitute a quorum being 127.

ART: 47 To see if the Town will vote to adopt and amend the Falmouth Disposal Area Rules and Regulations and Fee Schedule as follows:

#### TOWN OF FALMOUTH DISPOSAL AREA RULES AND REGULATIONS

##### SECTION 1: DEFINITIONS

For the purpose of this regulation, certain words and terms are defined as follows:

- a. "Department" shall mean the Department of Public Works of the Town of Falmouth.
- b. "Commissioner" shall mean the elected Commissioner of Public Works of the Town of Falmouth.
- c. "Director" shall mean the Director of Public Works of the Town of Falmouth.
- d. "Board" shall mean the Board of Commissioners of Public Works for the Town of Falmouth.
- e. "Garbage" shall mean all putrescible animal or vegetable wastes.
- f. "Refuse" shall mean all waste substance including garbage as well as combustibile and noncombustibile wastes.
- g. "Bulk refuse" shall mean discarded household furniture, bedding and mattresses, stoves, refrigerators, and other metal wastes.
- h. "Demolition" shall mean all refuse or residue resulting directly from building or site construction, reconstruction, repair or demolition, or other incidental work in connection with any premises.
- i. "Septage" shall mean all liquid and solid wastes removed from cesspools and septic tanks.
- j. "Hazardous waste" shall mean any refuse, the handling or disposal

of which, in the opinion of the Director, would constitute a danger to the public, Town Employees, or to Town Property.

#### SECTION 2: RESPONSIBILITY FOR REFUSE DISPOSAL

The Board of Public Works for the Town of Falmouth shall have the power and is hereby empowered to take such measures as they shall deem effectual for the disposal of refuse in the Town of Falmouth under the following rules and regulations. The operation of the Disposal Area shall be under the supervision of the Director of Public Works, acting as agent for the Board.

#### SECTION 3: MANAGEMENT OF DISPOSAL FACILITY

Management of the Disposal Facility shall be under the jurisdiction of the Department of Public Works. Any person, firm, or corporation shall deposit or cause to be deposited refuse in areas within the Disposal Area that are designated as such to accept the particular type of refuse. The Disposal Area gate attendant or operator may hold for examination or reject any material he believes may be a hazardous waste until a proper determination can be made.

The Disposal Area operated and maintained by the Department shall be for the disposal of acceptable refuse generated within the boundaries of the Town of Falmouth. All refuse and other wastes originating outside the Town's boundaries are expressly prohibited. Hours of operation are posted at the entrance gate and periodically advertised.

All materials delivered and deposited in the Disposal Area shall remain the property of the Department. No person shall separate, collect, or carry off such materials unless authorized to do so by the Director. This shall not apply to material accepted by the Recycling Committee, which material will be removed by said Committee.

#### SECTION 4: CONTROL OF REFUSE

The following refuse shall be considered not acceptable for disposal at the Disposal Area:

A. Dangerous chemicals, other hazardous wastes, explosive materials or materials of unknown composition will not be accepted unless special arrangements are made with the Department and/or Health or Fire Department.

B. Tree stumps.

C. Materials of any kind or nature, including ashes, that contain hot live coals or fire.

D. Auto car or truck bodies.

The following refuse shall be considered acceptable, subject to special conditions:

A. Tires in amounts no larger than a 1/2 ton pickup truck.

B. Diseased Dutch Elm wood, only on special permit by the Department.

C. Brush in amounts no larger than a one ton (6 wheel, single axle) truck or similar size trailer. Brush in trucks will not be accepted piled above the top of cab and all loads of brush must be securely tied down.

D. Septage only when properly completed septage pumping tickets are left with the gate attendant.

All refuse in open trucks must be covered and tied down.

#### SECTION 5: USER FEES

### STICKERS

All resident and taxpayer trucks and cars require a two (2) year sticker. \$4.00 per sticker

### COMMERCIAL PACKERS AND ROLL OFF CONTAINERS

1 to 25 cubic yard capacity \$10.00 per load

Over 25 cubic yard capacity \$15.00 per load

### PICKUP TRUCKS

One-half to one ton non-resident/non-taxpayer trucks require daily permit purchased in advance \$5.00 per load

### BRUSH

Passenger cars, vans, or single axle trailers No Fee

Four wheel, single axle pickup trucks \$5.00 per load

Six wheel, single axle trucks (one ton) \$10.00 per load

Comparable size trailer to trucks Respective Fee

Chipped Brush No Fee

### DEMOLITION

Pickup truck and utility trailers \$5.00 per load

Single axle, six wheel trucks \$15.00 per load

Ten wheel trucks \$35.00 per load

Trailer dumps \$50.00 per load

Roll-Off containers \$80.00 per load

### SEPTAGE (Non-Resident/Non-Taxpayer Trucks)

Septage trucks up to 2,500 gallons capacity \$10.00 per load

Septage trucks over 2,500 gallons capacity \$15.00 per load

No charge is made to resident/taxpayer owned septage trucks.

No charge is made to trucks hauling clean common fill that can be used for cover material.

All roll-off containers, except those containing demolition material, shall be considered commercial rubbish.

All packers entering the Disposal Area on Sunday will be considered commercial rubbish.

The Town of Falmouth rubbish contractor will be charged commercial rates for loads of rubbish deposited in the Disposal Area in excess of the Town's residential rubbish quota. The load count shall be based on a 20 cubic yard packer. A 25 cubic yard packer shall be equivalent to a 1 1/2 - 20 cubic yard packer.

Stickers are to be purchased from the Gate Attendant at the Disposal Area. All commercial and septage tickets must be purchased or obtained in advance at the Public Works Office, Town Hall, Falmouth, Massachusetts during regular working hours on Monday through Friday from 8:30 A. M. to 5:00 P. M. Tickets may be purchased at the Disposal Area only if the trucker is an infrequent user of the Disposal Area. Tickets will be given to the Gate Attendant on duty at the Disposal Area on the day the ticket is to be used. Brush and demolition fees will be collected by the Gate Attendant at the time of entry.

Non-resident/taxpayer owned trucks will be treated in the same manner as resident/taxpayer owned trucks.

### SECTION 6: PENALTIES FOR VIOLATIONS

A penalty in accordance with the Bylaws of the Town of Falmouth will be imposed on violators of these rules and regulations for each offense committed, or do or take any other action in this matter. On request of



the Board of Public Works.

VOTED: That the Town vote to amend the Falmouth Disposal area rules and regulations and fee schedules revised as follows:

Section 1 as written

Section 2 as written

Section 3 as written

Section 4 as written

#### SECTION 5: USER FEES

##### STICKERS

All resident and taxpayer trucks and cars  
require a two (2) year sticker \$4.00 per sticker

##### COMMERCIAL PACKERS AND ROLL OFF CONTAINERS

1 to 25 cubic yard capacity \$10.00 per load

Over 25 cubic yard capacity \$15.00 per load

##### PICKUP TRUCKS

One-half to one ton non-resident/non taxpayer  
trucks require daily permit purchased  
in advance \$5.00 per load

##### BRUSH

Passenger cars, vans, single axle trailers or \$5.00 per load

Four wheel, single axle pickup trucks \$10.00 per load

Six wheel, single axle trucks (one ton) Respective Fee

Comparable size trailer to trucks No Fee

Chipped Brush

##### DEMOLITION

Pickup truck and utility trailers \$5.00 per load

Single axle, six wheel trucks \$15.00 per load

Ten wheel trucks \$35.00 per load

Trailer dumps \$50.00 per load

Roll-Off containers \$80.00 per load

##### SEPTAGE (Non-Resident/Non-Taxpayer Trucks)

Septage trucks up to 2,500 gallons capacity \$10.00 per load

Septage trucks over 2,500 gallons capacity \$15.00 per load

No charge is made to resident/taxpayer owned septage trucks.

No charge is made to trucks huling clean common fill that can be used  
for cover material.

All roll-off containers, except those containing demolition material,  
shall be considered commercial rubbish.

All packers entering the Disposal Area on Sunday will be considered  
commercial rubbish.

The Town of Falmouth rubbish contractor will be charged commercial  
rates for loads of rubbish deposited in the Disposal Area in excess of  
the Town's residential rubbish quota. The load count shall be based on  
a 20 cubic yard packer. A 25 cubic yard packer shall be equivalent to  
a 1 1/2-20 cubic yard packer.

Stickers are to be purchased from the Gate Attendant at the Disposal  
Area. All commercial and septage tickets must be purchased or obtained  
in advance at the Public Works Office, Town Hall, Falmouth, Massachu-  
setts during regular working hours on Monday through Friday from 8:30  
A.M. to 5:00 P.M. Tickets may be purchased at the Disposal Area only  
if the trucker is an infrequent user of the Disposal Area. Tickets  
will be given to the Gate Attendant on duty at the Disposal Area on



the day the ticket is to be used. Brush and demolition fees will be collected by the Gate Attendant at the time of entry.

Non-resident/taxpayer owned trucks will be treated in the same manner as resident/taxpayer owned trucks.

#### SECTION 6: PENALTIES FOR VIOLATIONS

A penalty in accordance with the Bylaws of the Town of Falmouth will be imposed on violators of these rules and regulations for each offense committed, or do or take any other action in this matter. On request of the Board of Public Works. Passed on April 9 by a majority vote, a quorum being present.

ART: 48 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$11,500. for the purpose of installing water, lights and electricity on the Town Dock Great Harbor, Woods Hole, said sum to be expended under the jurisdiction of the Waterways Committee, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$11,500 for the purpose of funding engineering work for installation of water, lights and electricity on the Town Dock Great Harbor, Woods Hole, said sum to be expended under the jurisdiction of the Waterways Committee. Voted that the Town does adopt Article 48. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 49 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$7,525., for the purposes listed below:

1. Eight Security galvanized bike racks (6 bikes each)  
for each of the eight Town beaches. Each rack \$425 \$3,400.  
Concert footings, \$100 each 800.
2. Asphalt paving for the Church Street underpass area on  
the Bikeway, the asphalt to be laid 20' x 200' x 3"  
3,000.
3. Three white painted posts identical to those already on the  
Bikeway to be set in at the top of the Nobska Road Ramp 200.
4. Six signs for traffic control, Steamship Authority Parking  
Lot. \$25. per sign. 125.

said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Bikeways Committee.

VOTED: That the Town does indefinitely postpone Article 49. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 50 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a new ambulance or replace the chassis on the ambulance designated No. 39, said sum to be expended under the jurisdiction of Ambulance Committee, or do or take any other action in this matter. On request of the Ambulance Committee.

VOTED: That the Town does indefinitely postpone Article 50. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 51 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,000. to purchase a Hurst Tool (Jaws of Life) or similar device, said sum to be expended under the jurisdiction of Fire Chief, or do or take any other action in this matter. On request of Fire Chief.

VOTED: That the Town does indefinitely postpone Article 51. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 52 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,000 to purchase a life pack No. 5, said sum to be expended under the jurisdiction of Fire Chief, or do or take any other action in this matter. On request of Fire Chief.

VOTED: That the Town does indefinitely postpone Article 52. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 53 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to purchase a rescue truck for the Fire Department, said sum to be expended under the jurisdiction of Fire Chief, or do or take any other action in this matter. On request of Fire Chief.

VOTED: That the Town does indefinitely postpone Article 53. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 54 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of three thousand four hundred and seventy three dollars (\$3,473.00) to be expended to Health Care of Southeastern Massachusetts, Inc., for Early Childbearing Program services rendered to Falmouth Residents, said sum to be expended under the jurisdiction of the Human Services Department, or do or take any other action in this matter. On request of the Human Services Committee.

VOTED: That the Town does indefinitely postpone Article 54. Passed on April 8 by a majority vote, a quorum being present.

ART: 55 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to computerize the circulation and related clerical activities of the Falmouth Public Library, said sum to be expended under the jurisdiction of the Library Trustees, or do or take any other action in this matter. On request of the Board of Library Trustees.

VOTED: That the Town does indefinitely postpone Article 55. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 56 To see if the Town will vote to accept the provisions of Section 40 of Chapter 71 as amended by Chapter 188 of the Acts of 1985 and to increase all teacher salaries to at least \$18,000. per year, or do or take any other action in this matter. On request of the School Committee.

VOTED: That the Town vote to accept Article 56. Passed by a unanimous vote, a quorum being present. Passed on April 7.



ART: 57 To see if the Town will vote to accept a professional development grant payable on February 15, 1986, August 15, 1986, February 15, 1987 and August 15, 1987 for the purpose of increasing teachers compensation under the provisions of Section 13 of Chapter 188 of the Acts of 1985, or do or take any other action in this matter. On request of the School Committee.

VOTED: That the Town vote to accept Article 57. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 58 To see if the Town will vote to raise and appropriate a sum of money for the purpose of securing the services of a registered architect to do preliminary drawings for possible future school construction, or do or take any other action in this matter. On request of the School Committee.

VOTED: That the Town does indefinitely postpone Article 58. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 59 To see if the Town will vote to accept the action of the Upper Cape Cod Regional Vocational Technical School District Committee in accepting the provisions of Chapter 188, Section 13, of the acts of 1985 which provides that the District may receive, subject to appropriation, a Professional Development Grant or Grants for the purpose of supplementing teacher compensation at the Upper Cape Regional Vocational-Technical School, or do or take any other action in this matter. On request of Upper Cape Regional Vocational-Technical School, David P. Sampson.

VOTED: That the Town vote to accept Article 59. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 60 To see if the Town will vote to accept the action of the Upper Cape Cod Regional Vocational Technical School District Committee in accepting the provisions of Chapter 188, Section 12, of the Acts of 1985 which provides that the District may receive, subject to appropriations, an Equal Educational Opportunity Grant or Grants for the purpose of increasing per pupil expenditures in districts where costs were below 85% of the state average, or do or take any other action in this matter. On request of the Upper Cape Cod Regional Vocational Technical School, David P. Sampson.

VOTED: That the Town vote to accept Article 60. Passed on April 7 by a unanimous vote, a quorum being present.

ART: 61 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, a sum of money for the purpose of PURCHASING OR ACQUIRING BY EMINENT DOMAIN for Conservation purposes described in M.G.L., Ch. 40 Sec. 8c, and Ch. 79, the following described parcels of land:

a) 7.50 acres, more or less, together with all rights and easements and described as follows:

BEGINNING at a bound standing in the Northerly margin of the County Road where it intersects the Falmouth-Mashpee Boundary line; THENCE Westerly by said boundary line (and Lowell's Land ) to the bog property land now or formerly of Alice S. Owens; THENCE southerly by said

bog property to land now or formerly of Peter Silvia; THENCE about 736 feet Northerly by said road to the first mentioned bound and point of BEGINNING. It is further referred to in Barnstable County Registry of Deeds dated January 7, 1966 and recorded in Book 1327 at Page 065.

b) 5.00 acres; more or less, together with all rights and easements and described as follows: BEGINNING at a bound near a catch-basin on the northerly side of the County Road and corner of land now or formerly of Swift; THENCE running northeasterly by said County Road to land now or formerly of Manuel Morais; THENCE Westerly by said Morais' land, five hundred (500) feet, more or less, to land now or formerly of one Weeks' division line, about thirty (30) yards Northerly from the County Road; THENCE turning and running easterly up over the hill in a course parallel to the contour to the County Road, and always thirty (30) yards distance therefrom, about thirty (30) yards to the bound first mentioned and point of Beginning. It is further referred to in Barnstable County Registry of Deeds dated January 7, 1966 and recorded in Book 1327 at Page 065.

c) 0.2 acres, more or less, together with all rights and easements and located on Martin Road and the Westerly side of the Quashnet River, shown as parcel 17, Falmouth Assessors Map, Sheet 30, Sec 4.

d) 1.05 acres, more or less, together with all rights and easements and located at the south corner of Martin Road and State Highway Route 28, shown as parcel 19, Falmouth Assessors Map, Sheet 30, Sec 4.

e) 0.39 acres, more or less, together with all rights and easements and located at the north corner of Martin Road and State Highway Route 28, shown as Parcel 11, Falmouth Assessors Map, Sheet 30, Sec 4.

f) Located at the intersection of State Highway Route 28, North Ackev-ery Road and Martin Road, being a portion of parcel 20 shown on Falmouth Assessors Map, Sheet 30, Sec 4.

To raise and appropriate or transfer from available funds a sum of money to defray the cost of borrowing. To authorize the Treasurer with the approval of the Selectmen, to borrow for a period of time a sum of money under the provisions of M.G.L., Ch. 44, Sec. 7 and M.G.L., Ch. 44, Sec. 8c, for the acquisition of the above described land. And to authorize and direct the Falmouth Conservation Commission, with the approval of the Board of Selectmen on behalf of the Town, to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of M.G.L., Ch. 132A, Sec. 11, for partial reimbursement of the cost of acquisition of the above described land.

And further to direct that any reimbursement received shall be applied to the payment of any temporary borrowing under M.G.L., Ch. 44, Sec. 8c, provided that no funds shall be expended or borrowed for the purpose of this Article unless and until the Conservation Commission has entered into a valid purchase and sale Agreement to acquire the property from its present owner and the Conservation Commission has received a written agreement for reimbursement from the Commonwealth of Massachusetts under the provisions of M.G.L., Ch. 132A, Sec. 11, or do or take any other action in this matter. On request of the Conservation Commission and Planning Board.

VOTED: That the Town does indefinitely postpone Article 61. Passed on April 8 by a majority vote, a quorum being present.



ART: 62 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, a sum of money for the purpose of PURCHASING OR ACQUIRING BY EMINENT DOMAIN for conservation purposes described in M.G.L., Ch. 40, Sec. 8c, and M.G.L. Ch. 79, the following described parcels of land:

a) 5.23 acres, more or less, together with all rights and easements shown as Lot 81 on Land Court Plan 18441Q and which are further referred to in Certificate of Title 50606, Document No. 145,356.

b) 2.90 acres, more or less, together with all rights and easements as shown on a plan entitled "Plan of Land of John J. Fay, Sr. et ux in Falmouth, Mass., Scale 1" = 40', dated November 2, 1970 by Philip D. Holmes, C.E." filed with the Barnstable Registry of Deeds in Plan Book 244, Page 83 and which are further referred to in Barnstable County Registry of Deeds dated December 9, 1970, recorded February 19, 1971 in Book 1500, Page 513.

c) 4.30 acres, more or less, together with all rights and easements and shown as parcels 27, 28B, and 29A on Falmouth Assessors Map 38, Sec 10 and which are further referred to in Barnstable County Registry of Deeds dated February 20, 1974, recorded in Book 2008 Page 119.

To raise and appropriate or transfer from available funds a sum of money to defray the cost of borrowing. To authorize the Treasurer with the approval of the Selectmen, to borrow for a period of time a sum of money under the provisions of M.G.L., Ch. 44, Sec. 7 and M.G.L., Ch. 44, Sec. 8c, for the acquisition of the above described land. And to authorize and direct the Falmouth Conservation Commission, with the approval of the Board of Selectmen on behalf of the Town, to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts under the provisions of M.G.L., Ch. 132A, Sec. 11, for partial reimbursement of the costs of acquisition of the above described land. And further to direct that any reimbursement received shall be applied to the payment of any temporary borrowing under M.G.L., Ch. 44, Sec. 8c, provided that no funds shall be expended or borrowed for the purpose of this Article unless and until the Conservation Commission has received a written agreement for reimbursement from the Commonwealth of Massachusetts under the provisions of M.G.L. Ch. 132A, Sec. 11, or do or take any other action in this matter. On request of the Conservation Commission and Planning Board.

VOTED: That the Town does indefinitely postpone Article 62. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 63 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be used with other available funds for the purpose of erosion control along the Falmouth Heights Bluff and appurtenant work; and to authorize and direct the Falmouth Conservation Commission, with the approval of the Board of Selectmen on behalf of the Town, to enter into any agreement that it deems advantageous with the U.S. Soil Conservation Service under the provisions of U. S. Congress Public Law 87-703 for partial cost sharing. Said funds to be expended under the jurisdiction of the Conservation Commission, or do or take any other action in this matter. On request of the Conservation Commission.

That the Town vote to raise and appropriate the sum of \$48,549.00 for the purposes of Article 63.

VOTED: That the Town does adopt Article 63. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 64 To see if the Town will vote to amend the Zoning By-law as they pertain to SECTION 3450, MINIMUM YARD REQUIREMENTS, as follows:

1. REVISE SECTION 3451 b) to read;

"Yards (except in Business 1) for structures, other than listed in a. above, abutting Routes 28 and 28A and Sandwich Road from Route 28 to Otis Air Force Base shall be at least thirty-five (35) feet. Yards abutting Route 151 layout between Route 28A and the Mashpee town line shall be seventy-five (75) feet for all structures," or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 64.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 64 for the following reason: The Planning Board has established 10 goals and objectives to maintain Route 151 as a major transportation corridor that will provide safe and scenic travel. This seventy-five (75') foot setback requirement from the Route 151 layout will ensure that the Town can meet two of those goals; allowance for possible future expansion of the highway and maintenance of a vegetated buffer. This setback requirement is only a first step, but is an important step towards a comprehensive plan for the highway. Other article (s) will be submitted to Town Meeting in the future after discussions with the State DPW, Mashpee and other agencies. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 65 To see if the Town will adopt and so amend the FLOOD INSURANCE RATE MAPS to include the Wave Height Study as described in a report and as shown on 13 panels entitled "FIRM, Flood Insurance Rate Map, Town of Falmouth, Massachusetts, Barnstable County", dated January 9, 1985, and published by the Federal Emergency Management Agency, National Flood Insurance Program, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 65.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 65 for the following reason: These new flood maps showing the velocity wave, or V, zones along the coastline of Falmouth were developed as part of the nationwide upgrading of flood maps produced by the Federal Emergency Management Agency (FEMA). These maps protect about 10-12% of Falmouth from inappropriate development that would threaten life and property. In addition, by adopting these maps the Town ensures that those with federally-subsidized flood insurance, and those wishing to purchase it will continue to have protection available. By a counted vote of 159 in favor and 2 against, the necessary (2/3) vote prevailed, a quorum



being present. Passed Thursday April 9.

ART: 66 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 4400, FLOOD PLAIN ZONE, as follows:

1. To ADD to SECTION 4410 after "U.S. Department of Housing and Urban Development"; ",Federal Emergency Management Agency and as adopted by Town Meeting."

2. REVISE SECTION 4420 by; deleting "as follows"; deleting subsections a), b), c), d), e), and f) and adding in place; "according to the Flood Insurance Rate Maps and Flood Insurance Study for the Town of Falmouth as adopted by Town Meeting".

3. ADD A NEW SECTION 4448; "Certification by a professional engineer or architect for all floodproofing measures shall be required."

4. ADD A NEW SECTION 4449; "Storage of fuel oil, toxic or hazardous materials within the base flood plain shall be flood proofed."

5. DELETE SECTION 4461 a) and renumber subsections b) and c) accordingly.

6. To ADD A NEW SECTION 4474 to read as; "A determination of "substantial improvement" (as defined) shall be made using the official records of the Tax Assessor. Any new or revised appraisal submitted for the purpose of determining substantial improvement shall be submitted by the Building Commissioner to the Tax Assessor," or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 66 for the following reason: The federal flood insurance program provides subsidies for those persons purchasing insurance for their properties in the flood plain. In turn the federal government asks that the municipalities wishing to participate and so make the subsidies available, must control development in the flood plain so that we do not increase the potential threat to life or damage to property that would be covered by the subsidized insurance. This is the purpose for these amendments; to ensure the Town conforms to the federal flood insurance program requirements through proper control of development. Without these changes the, Town will be suspended from this federal program.

VOTED: That the Town vote to amend the Zoning Bylaw as revised.

ART:66 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 4400, FLOOD PLAIN ZONE, as follows:

1. To ADD to SECTION 4410 after "Federal Emergency Management Agency and as adopted by Town Meeting."

2. REVISE SECTION 4420 by; deleting "as follows"; deleting subsections a),b),c),d),e), and f) and adding in place; "according to the Flood Insurance Rate Maps and Flood Insurance Study for the Town of Falmouth as adopted by Town Meeting".

3. ADD A NEW SECTION 4448; "Certification by a professional engineer or architect for all floodproofing measures shall be required."

4. ADD A NEW SECTION 4449; "Storage of fuel oil, toxic or hazardous materials within the base flood plain shall be flood proofed."

5. DELETE SECTION 4461 a) and renumber subsections b) and c) accordingly.

6. To ADD A NEW SECTION 4474 to read as; "A determination of "substantial improvement" (as defined) shall be made using the official records of the Tax Assessor. Any new or revised appraisal submitted for the purpose of determining substantial improvement shall be submitted by the Building Commissioner to the Tax Assessor," or do or take any other action in this matter. On request of the Planning Board.

By a counted vote of 149 in favor and 2 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 9.

ART: 67 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 6900, Subdivision Phasing, as follows:

1. REVISE SECTION 6905 to read as; APPLICABILITY. The following regulation shall apply to all divisions of land into more than twenty (20) lots in any twelve (12) month period. Subdivisions created by way of a Special Permit for multi-family open space developments shall also be subject to these regulations. This shall apply to all division of land within the Town of Falmouth even if approval under the Subdivision Control Law (MGL Ch. 41) is not required.

2. REVISE SECTION 6910 and RENUMBER as SECTION 6906 to read as; SEVERABILITY. Whenever a new lot or lots are formed from a part of any other lot or lots, the assembly or division shall not impair any of the requirements of this Bylaw and shall be in accordance with the subdivision regulations of the Town of Falmouth.

3. CREATE A NEW SECTION 6910, PURPOSE to read as; The purpose of this BYLAW is to encourage a constant pace of residential development, provide long-term support to the local building industry, stabilize property values and facilitate adequate provision of public services to individual developments and the Town in general.

4. REVISE and ADD to SECTION 6915 to read as; DIVISION OF LAND LIMITATIONS. The division of a parcel or combined adjacent parcels of land in any zoning district or districts shall not exceed twenty (20) lots in any 12 month period if two (2) or more of the following apply:

1. The properties were in the same ownership as of September 10, 1984;

2. The properties were contiguous as of September 10, 1984;

3. The properties to be divided will create lots that have frontage on the same existing roads;

4. The properties to be divided will create lots with common access roads.

5. ADD TO SECTION 6920 a) the following additional sentence;

"In the case of a multi-family open space residential development, the covenant shall identify as buildable lots within each twelve month period, the number of lots that will accommodate no more than twenty (20) dwelling units.

6. REVISE SECTION 6935 b) Exceptions to read as;

b) Permits protected under section 1230 of this Bylaw, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 67.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 67 for the following



reason: The Subdivision Phasing Bylaw is relatively new, however, in using this Bylaw the Planning Board has found several "loopholes". This amendment adds new criteria as to when the 20 lots/units per year limitation for phasing will apply. This will ensure that those subdivisions which are directly related by design, regardless of ownership, must be phased in development according to the Bylaw.

Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 68 To see if the Town will vote to amend the Zoning Bylaw as it pertains to LIGHT INDUSTRIAL B. Districts as follows:

DELETE FROM SECTION 3381 c) town wharves and landings

DELETE SECTION 3383 g) and replace with the following paragraph:

f) Converting, fabricating, manufacturing, altering, finishing or assembling, provided that not more than one person shall be so employed for each thirty-five (35) square feet of floor area, and in no case shall building coverage be greater than 30% and as otherwise restricted by Section 3460 of this Bylaw.

DELETE SECTION 3385 b), DELETE SECTION 3385 c), DELETE SECTION 3385 e), DELETE SECTION 3386g) 2.

Or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the zoning Bylaws and adopt Article 68.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 68 for the following reason: This amendment will remove the current building size restriction in the Bylaw of 10,000 square feet and will replace it with a 30% coverage restriction. The Light Industrial B (LIB) district currently applies only to the Falmouth Industrial Park. The restrictions of the covenants for property being sold at the industrial park are currently more restrictive than the Zoning Bylaws except for manufacturing/industrial operations buildings which are limited by the Bylaw at a maximum of 10,000 square feet. The covenants essentially create a "design" district which control development more than the Bylaw and so the "loosening" of the Bylaw is deemed appropriate. LIA districts were not considered appropriate for this change because the same restrictions governing development in those zones are not there. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 69 To see if the Town will vote to amend the zoning Bylaw as it pertains to SECTION 7170; MAJOR PLAN REVIEW.

7171. PURPOSE. The purpose of Major Plan Review is to ensure that the design and layout of certain developments permitted as a matter of right or by Special Permit will constitute suitable development and will not result in a detriment to the neighborhood or the environment. In considering a site plan the Town Planner/Administrator shall assure:

a) Protection of adjacent areas against detrimental or offensive uses on the site by provisions of adequate surface water drainage, buffers against lighting, sight, sound, dust, vibration, and allowance of sun, light, and air;

b) Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent areas;  
c) Adequacy of facilities of handling and disposal of refuse and other production by-products; and  
d) Protection of environmental features on the site and in adjacent areas.

e) Compliance with all applicable sections of the Zoning Bylaws, including, but not limited to all performance requirements under Article V, General Regulations.

7172. APPLICABILITY. Any new development, expansion, or change in use other than a single-family or two-family residence which adds between 1000 and 2000 square feet of floor area, or which would under the parking schedule "Table of Minimum Requirements" of section 5240, or requires at least five (5) but less than twenty (20) parking spaces regardless of the number of parking spaces existing on the premises and irrespective of whether the number of parking spaces created shall be reduced by action of the Board of Appeals or otherwise, shall be subject to Major Plan Review by the Town Planner/Administrator.

7173. PROCEDURE. Applications for building permits for construction subject to Major Plan Review shall be accompanied by a Major Plan Review application form and two prints of the plans of the proposal. The Building Inspector shall forward one copy to the Town Planner/Administrator for his review and shall not approve any application subject to this section without receipt of written plan approval from the Town Planner/Administrator, unless 30 days elapse from the date of transmittal of plans to the Planning Board Office without receipt of such review from the Town Planner/Administrator. The Town Planner/Administrator may refer any application to other Town departments for their advice before taking final action.

7175. APPLICATION REQUIREMENTS. Plans subject to Major Plan Review shall be prepared by a Registered Architect, Landscape Architect, or Professional Engineer. The site plan shall be prepared at a scale no greater than 1" = 40', and shall show all existing and proposed buildings, existing and proposed contour elevations, structures, parking spaces, driveway openings, driveways, service areas, facilities for sewage, refuse and other waste disposal and for surface water drainage, wetlands, surface water, areas subject to the 100-year flood, and landscape features such as fences, walls, trees and planting areas, walks and lighting, both existing and proposed. The site plan shall also show the relation of locus map at a scale not greater than 1" = 2,000'. The site plan shall also show all contiguous land owned by the applicant or by the owner of the property.

The applicant shall submit such material as may be required regarding measures proposed to prevent pollution of surface or groundwater, soil erosion, increased runoff, changes in groundwater level, and flooding. The applicant shall submit such material as may be required regarding design features intended to integrate the proposed new development into the existing landscape, to enhance aesthetic assets, and to screen objectional features from neighbors.

The applicant shall submit such material as may be required regarding the projected traffic flow patterns into and upon the site for both vehicles and pedestrians and an estimate of the projected number of



motor vehicle trips to and from the site for an average day and for peak hours.

7176. DECISION. Plans shall be approved provided that the Town Planner/Administrator determines that, subject to any conditions that may be imposed, the requirements of Section 5320 will be satisfied, and that no other conflicts between the proposal and the Zoning Bylaws have been observed, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 69 for the following reason: Major Plan Review before the full Planning Board is presently required for projects requiring 5 or more parking spaces to ensure the development will conform to the performance requirements of the Bylaw; e.g., control runoff, landscaping, traffic safety, etc. This amendment will change this review to an administrative procedure which can be performed by town hall staff and/or a Planning Board subcommittee on a more timely basis. In this way the smaller potential impact. This amendment is intended to facilitate site plan reviews and strengthen the legal grounds on which the Planning Board performs these reviews as proposed under the separate article for amendment to Site Plan Review Special Permit. **VOTED:** That the Town does amend the Zoning By-Law as revised:

ART:69 To see if the Town will vote to amend the Zoning Bylaw as it pertains to Section 7170 Major Plan Review.

7171. **PURPOSE** The purpose of Major Plan Review is to ensure that the design and layout of certain developments permitted as a matter of right or by Special Permit will constitute suitable development and will not result in a detriment to the neighborhood or the environment. In considering a site plan the agent designated by Planning Board shall assure:

- a) Protection of adjacent areas against detrimental or offensive uses on the site by provisions of adequate surface water drainage, buffers against lighting, sight, sound, dust, vibration, and allowance of sun, light, and air;
- b) Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent areas;
- c) Adequacy of facilities of handling and disposal of refuse and other production by-products; and
- d) Protection of environmental features on the site and in adjacent areas.
- e) Compliance with all applicable sections of the Zoning Bylaws, including, but not limited to all performance requirements under Article V, General Regulations.

7172. **APPLICABILITY.** Any new development, expansion, or change in use other than a single-family or two-family residence which adds between 1000 and 2000 square feet of floor area, or which would under the parking schedule "Table of Minimum Requirements" of section 5240, or requires at least five(5) but less than twenty(20) parking spaces regardless of the number of parking spaces existing on the premises and irrespective of whether the number of parking spaces created shall be reduced by action of the Board of Appeals or otherwise, shall be

subject to Major Plan Review by the agent designated by the Planning Board.

7173. PROCEDURE. Applications for building permits for construction subject to Major Plan Review shall be accompanied by a Major Plan Review application form and two prints of the plans of the proposal. The Building Inspector shall forward one copy to the Town Planner/Administrator for his review and shall not approve any application subject to this section without receipt of written plan approval from the agent designated by Planning Board, unless 30 days elapse from the date of transmittal of plans to the Planning Board Office without receipt of such review from the agent designated by Planning Board. The agent designated by Planning Board may refer any application to other Town departments for their advice before taking final action.

7175. APPLICATION REQUIREMENTS. Plans subject to Major Plan Review shall be prepared by a Registered Architect, Landscape Architect, or Professional Engineer. The site plan shall be prepared at a scale no greater than 1"=40', and shall show all existing and proposed buildings, existing and proposed contour elevations, structures, parking spaces, driveway openings, driveways, service areas, facilities for sewage, refuse and other waste disposal and for surface water drainage, wetlands, surface water, areas subject to the 100-year flood, and landscape features such as fences, walls, trees and planting areas, walks and lighting, both existing and proposed. The site plan shall also show the relation of locus map at a scale not greater than 1"=2,000'. The site plan shall also show all contiguous land owned by the applicant or by the owner of the property.

The applicant shall submit such material as may be required regarding measures proposed to prevent pollution of surface or groundwater, soil erosion, increased runoff, changes in groundwater level, and flooding. The applicant shall submit such material as may be required regarding design features intended to integrate the proposed new development into the existing landscape, to enhance aesthetic assets, and to screen objectional features from neighbors.

The applicant shall submit such material as may be required regarding the projected traffic flow patterns into and upon the site for both vehicles and pedestrians and an estimated of the projected number of motor vehicle trips to and from the site for an average day and for peak hours.

7176. DECISION. Plans shall be approved provided that the agent designated by Planning Board determines that, subject to any conditions that may be imposed, the requirements of Section 5320 will be satisfied, and that no other conflicts between the proposal and the Zoning Bylaws have been observed, or do or take any other action in this matter. On request of the Planning Board. By a counted vote of 130 in favor and 10 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 9.

ART: 70 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 7180, SITE PLAN REVIEW SPECIAL PERMIT.

7181. PURPOSE. Each use for which a site plan submission is required is a potentially significant addition to a developing or developed



area of the Town, and to a residential, commercial or industrial neighborhood. It is intended that the site plan for each use be prepared with due consideration for:

a) Protection of adjacent areas against detrimental or offensive uses on the site by provisions of adequate surface water drainage, buffers against lighting, sight, sound, dust, vibration, and allowance of sun, light, and air;

b) Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent areas;

c) Adequacy of facilities of handling and disposal of refuse and other production by-products; and

d) Protection of environmental features on the site and in adjacent areas.

e) Compliance with all applicable sections of the Zoning Bylaws, including, but not limited to all performance requirements under Article V, General Regulations, and parking and loading standards as may be adopted by the Planning Board.

f) Coordination with and improvement of systems of vehicular and pedestrian access, drainage, water supply, sewage disposal, lighting, landscaping, wetlands, water courses, buildings and other features that support the neighborhood; and

g) Protection of the public health, safety, welfare, property values and the environment.

7182. APPLICABILITY. Any new development, expansion, or change of use other than a single-family or two-family residence which would add 2,000 square feet or more of floor area or which would under the Parking Schedule "Table of Minimum Requirements" of Section 5240 require twenty (20) or more parking spaces, regardless of the number of parking spaces existing on the premises, shall be permitted only upon the issuance of a Special Permit from the Planning Board for Site Plan Review. The standards for this Special Permit shall be MGL, Ch. 40A, Section 9, the purposes of this Section, and Section 7300 of the Zoning Bylaw. If the application requires a Special Permit from the Board of Appeals, the Planning Board shall not duplicate review under the standards of Section 7350.

7183. PROCEDURE. Applications for Site Plan Review Special Permits shall be filed with the Planning Board and the Town Clerk as specified in Section 7330 of the Zoning Bylaws. Applications shall be accompanied by at least nine (9) prints of the Plans of the proposal.

A public hearing shall be scheduled within 45 days of the effective date of filing of a Major Plan Review Special Permit application.

7184. ACTION. The Planning Board shall act within 45 days following a public hearing for which notice has been given in conformance with the requirements of Chapter 40A. Failure by the Planning Board to take final action upon an application shall be deemed to be a granting of the permit applied for. The issuing of the Site Plan Review Special Permit shall require a two thirds vote of the Board.

7185. APPLICATION REQUIREMENTS. (SAME AS SECTION 7175), or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 70 for the following

reason: Under current state law, a local Board can only require a review of a development project, if that review is by special permit. Site plan reviews under a special permit before the Planning Board are currently required when a project requires 60 or more new parking spaces. The proposed amendment is submitted in conjunction with changes to Major Plan Review which in combination will strengthen the legal grounds for site plan review and reduce the requirements for smaller projects to go through the more difficult application procedure. The new Site Plan Review Special Permit will reduce the threshold for review to 20 spaces or 2,000 square feet of new building space. It adds new standards to clarify the area of review by the Planning Board and shortens the time for review to 90 days maximum (presently it is 155 days maximum for all special permits). The criteria of the new Bylaw would also restrict the review to prevent overlap when a project is being reviewed by the Board of Appeals as well.

VOTED: That the Town does amend the Zoning By-Law as revised. ART:70 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 7180, SITE PLAN REVIEW SPECIAL PERMIT.

7181. PURPOSE. Each use for which a site plan submission is required is a potentially significant addition to a developing or developed area of the Town, and to a residential, commercial or industrial neighborhood. THE PURPOSE OF SITE PLAN REVIEW SPECIAL PERMIT IS TO ENSURE THE DESIGN AND LAYOUT OF CERTAIN DEVELOPMENTS PERMITTED AS A MATTER OF RIGHT OR BY SPECIAL PERMIT WILL CONSTITUTE SUITABLE DEVELOPMENT AND WILL NOT RESULT IN A DETRIMENT TO THE NEIGHBORHOOD OR THE ENVIRONMENT. It is intended that the site plan for each use be prepared with due consideration for:

- a) Protection of adjacent areas against detrimental or offensive uses on the site by provisions of adequate surface water drainage, buffers against lighting, sight, sound, dust, vibration, and allowance of sun, light, and air;
- b) Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent areas;
- c) Adequacy of facilities of handling and disposal of refuse and other production by-products; and
- d) Compliance with all applicable sections of the Zoning Bylaws, including, but not limited to all performance requirements under Article V, General Regulations, and parking and loading standards as may be adopted by the Planning Board.
- e) Coordination with and improvement of systems of vehicular and pedestrian access, drainage, water supply, sewage disposal, lighting, landscaping, wetlands, water courses, buildings and other features that support the neighborhood; and

7182. APPLICABILITY. Any new development, expansion, or change of use other than a single-family or two-family residence which would add 2,000 square feet or more of floor area or which would under the Parking Schedule "Table of Minimum Requirements" of Section 5240 require twenty (20) or more parking spaces, regardless of the number of parking spaces existing on the premises, shall be permitted Site Plan Review. The standards for this Special Permit shall be MGL, Ch. 40A, Section 9, the purposes of this Section, and Section 7300 of the



Zoning Bylaw. If the application requires a Special Permit from the Board of Appeals, the Planning Board shall not duplicate review under the standards of Section 7350.

7183. PROCEDURE. Applications for Site Plan Review Special Permits shall be filed with the Planning Board and the Town Clerk as specified in Section 7330 of the Zoning Bylaws. Applications shall be accompanied by at least nine (9) prints of the Plans of the proposal.

A public hearing shall be scheduled within 45 days of the effective date of filing of a Major Plan Review Special Permit application.

7184. ACTION. The Planning Board shall act within 45 days following a public hearing for which notice has been given in conformance with the requirements of Chapter 40A. Failure by the Planning Board to take final action upon an application shall be deemed to be a granting of the permit applied for. The issuing of the Site Plan Review Special Permit shall require a two thirds vote of the Board.

7185. APPLICATION REQUIREMENTS. (SAME AS SECTION 7175), or do or take any other action in this matter. On request of the Planning Board.

By a counted vote of 132 in favor and 4 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 9.

ART: 71 To see if the Town will vote to AMEND DEFINITIONS in the Zoning Bylaw for:

- a) Building Height
- b) Half story
- c) Story
- d) Structure

as follows:

BUILDING HEIGHT: The vertical distance from the mean level of natural grade across the actual building line across all street sides of the proposed building to the highest point of the roof or parapet for flat or shed roofs, to the deck line for mansard roofs and to the mean height between eaves and ridge for gable, hip and gambrel roofs, and such measurement to be based on the elevation of the lot in its natural state prior to construction, grading or filling. Height limitations shall apply to any extensions of the structure that are integral to the habitable space, regardless of the square footage of the extension. Height limitations shall not apply to television antennas, chimneys, spires or minor extensions of the structure strictly ornamental in nature.

HALF STORY: That portion of a building under any type of sloping roof, which is potentially habitable and within which the cubic contents are never more than half of that of the story below. If the cubic contents of the subject portion are greater, that portion shall be deemed a story.

STORY: A partially or wholly enclosed floor of a building. A story, the ceiling of which is four (4) feet or more above the average natural grade level across the building wall fronting all streets shall be considered a story.

STRUCTURE: Anything constructed or erected, the use of which requires fixed location on the ground or attachment to something located on the ground, including tennis courts and swimming pools if more than 24" deep or 250 square feet in area or gas or liquid storage tanks if

principally above ground, but not including retaining walls or fences, or do or take any other action in this matter. On request of the Planning board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 71 for the following reason: These amendments are an attempt to further refine often-used definitions. The changes to Half-story and Structure are to ensure these conform to the State Building Code and that the local Building Commissioner will be faced with fewer conflicts in applications. The amendment to the definition "half-story" adds "habitable space" so that unusable areas under eaves/roofs are not included in calculations. The amendment to "structure" ensures that minor structures, such as retaining walls extending from the house and only used for changes in grade, will not be restricted by regulations meant to deal with the actual building. The amendments to Building Height and Story refine those definitions in minor ways to help eliminate conflicts in interpretation which have occurred regardless of previous attempts to clarify these sections. With the changes, the above grade structures are used for defining story, and maximum height is defined by averaging across all street sides of a building. The objective remains to control building height without restricting architectural freedom and alternative designs.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 71. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 72 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 3350. MARINE DISTRICTS.

3351. PURPOSE. The purpose of this district is to preserve and protect uses which are dependent on access to marine and tidal waters in accordance with the goals and policies of the Federal Coastal Zone Management Act, the Massachusetts Coastal Zone Management Program and the Comprehensive Plan of Falmouth. Other uses which are not directly dependent on access to marine and tidal waters will only be allowed if they are supportive to the principal use and granted by Special Permit. It is found further that two such districts of differing intensity and allowed use will be necessary to preserve and protect the water dependent uses, land values and the public health, safety and welfare.

3352. PERMITTED RESIDENTIAL USES: None.

3353. PERMITTED COMMUNITY SERVICE USES:

a) Parks, playgrounds, beaches, town forests, public museums and municipal recreation buildings;

b) Passenger stations, town wharves and landings.

3354. PERMITTED BUSINESS, COMMERCIAL AND INDUSTRIAL USES:

a) Marinas and boatyards including:

1. Moorings, landings and wharves for recreational and commercial boats;

2. Boat sales, brokerage and rentals;

3. Boat building, repair and storage.

3355. PERMITTED ACCESSORY USES:



- a) Such accessory uses as permitted by definition;
- b) Television or radio antennas not exceeding fifty (50') feet above ground level;
- c) One dwelling unit on each parcel of land, the purpose of which is to house the owner or employee of the use as permitted under Section 3354.

d) Marine-related retail sales and service.

e) Navigation aids.

f) Scientific research dependent on access to marine and tidal waters.

3356. ACCESSORY USES ALLOWED ON SPECIAL PERMIT from the Board of Appeals in M-2 Districts:

a) Private clubs not conducted for profit.

b) TV or radio antennae exceeding 50 feet above ground level.

c) Roadside stand for the sale of only the products of the land of the owner of the premises.

d) The following accessory uses:

1. Garage space for more than two cars.

2. The outside parking of more than one commercial light panel, deliver, or pick-up truck; or any vehicle which has a gross weight in excess of 10,000 pounds; or any school bus; or any tow truck.

3357. USES ALLOWED ON SPECIAL PERMIT from the Board of Appeals in M-1 Districts:

a) Private clubs not conducted for profit;

b) Restaurants or other place serving food, provided that such use will displace no more than 50% of the floor area of existing structures; or as otherwise limited by Section 3357.

c) Business or professional offices provided that such use will displace no more than 30% of the floor area of existing structures; or as otherwise limited by Section 3357.

d) Non-marine-related retail sales and service provided that such use will displace no more than 30% floor area of existing structures; or as otherwise limited by Section 3357.

e) The following accessory uses:

1. Garage space for more than two (2) cars;

2. Scientific research (See Section 6510);

3. Windmills (see Section 6800).

f) Antennae exceeding fifty (50') feet above ground level of lot.

3358. ADDITIONAL STANDARDS FOR USES ALLOWED BY SPECIAL PERMIT.

UNDER SECTION 3356:

a) The total floor area of non-marine-related uses shall be no more than 0.25 times the total square footage area of the lot and the resulting total floor area of all uses shall be no more than 0.5 times the total square footage of the lot;

b) Public amenities; e.g. as launching ramps, access to the waterfront, public fishing areas and visual access to the water, must be considered wherever there is no threat to public health and safety.

c) A projection of the cumulative impact on water quality with the change in use together with a nutrient analysis of the receiving waters may be required. Restrictions designed to protect or improve water quality may be imposed such as requirements for vegetated buffer strips, a maximum floor area for site, and controls on existing or proposed uses which in operation tend to degrade water quality.

d) In no case shall non-marine-related uses displace more than 50% of the total floor area of structures on the site, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 72 revised as follows:

Section 3351. (as written)

Section 3352. (as written)

Section 3353. (as written)

Section 3354.

a) Marinas and boatyards including:

1. Moorings, landings and wharves for recreational and commercial boats;

2. Boat sales, brokerage and rentals;

3. Boat building, repair and storage.

4. Retail sales and service when principally marine-related.

b) Oceanographic, or marine-related, scientific research and equipment manufacture and testing.

Section 3355.

Permitted Accessory Uses:

The determination of principal and accessory will include consideration for seasonal changes in marine businesses and the wide-range of marine-related items serviced and sold.

a) Such accessory uses as permitted by definition;

b) Television or radio antennas not exceeding fifty (50') feet above ground level;

c) One dwelling unit on each parcel of land, the purpose of which is to house the owner or employee of the use as permitted under Section 3354.

d) construction or manufacture of items related to or incidental to, the operations associated with boat building including glass fiber laminates, wood working and metal fabrication.

e) Navigation aids.

Section 3356.

Accessory uses allowed on Special Permit from the Board of Appeals in M-2 Districts:

a) Private clubs not conducted for profit.

b) TV or radio antennae exceeding fifty (50') feet above ground level.

c) Roadside stand for the sale of only the products of the owner of the premises.

Section 3357.

Uses Allowed on Special Permit from the Board of Appeals in M-1 Districts:

a) Private clubs not conducted for profit;

b) Restaurants or other place serving food, provided that such use will utilize no more than 50% of the floor area of structures on the property; or as otherwise limited by Section 3357.

c) Business or professional offices provided that such use will utilize no more than 50% of the floor area of structures on the property; or as otherwise limited by Section 3357.

d) Non-marine-related retail sales and service as an activity separate from any permitted uses provided that such use will utilize no more than 50% floor area of structures on the property; or as otherwise

limited by Section 3357.

e) Antennae exceeding fifty (50') feet above ground level of lots.

Section 3358.

Additional Standards for Uses Allowed by Special Permit under Section 3356 and 3357:

a) The total floor area of non-marine-related uses shall be no more than 0.25 times the total square footage area of the lot and the resulting total floor area of all uses shall be no more than 0.5 times the total square footage of the lot;

b) Public amenities; e.g., as launching ramps, access to the waterfront, public fishing areas and visual access to the water, must be considered wherever there is no threat to public health and safety, or unreasonable liability to the property owner.

c) A projection of the cumulative impact on water quality with the change in use together with a nutrient analysis of the receiving waters may be required. Restrictions designed to protect or improve water quality may be imposed such as requirements for vegetated buffer strips, a maximum floor area for site, and controls on existing or proposed uses which in operation tend to degrade water quality.

d) In no case shall non-marine-related uses displace more than 50% of the total floor area of structures on the site.

FURTHER VOTED, that the Town vote to amend the Zoning Bylaws and adopt Article 72 as revised as follows:

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled.

ART: 72 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 3350. MARINE DISTRICTS.

3351 PURPOSE. The purpose of this district is to preserve and protect uses which are dependent on access to marine and tidal waters in accordance with the goals and policies of the Federal Coastal Zone Management Act, the Massachusetts Coastal Zone Management Program and the Comprehensive Plan of Falmouth. Other uses which are not directly dependent on access to marine and tidal waters will only be allowed if they are supportive to the principal use and granted by Special Permit.

3352. PERMITTED RESIDENTIAL USES: None

3353. PERMITTED COMMUNITY SERVICE USES:

a) Parks, playgrounds, beaches, town forests, public museums and municipal recreation buildings;

b) Passenger stations, town wharves and landings.

Section 3354.

a) Marinas and boatyards including:

1. Moorings, landings and wharves for recreational and commercial boats;

2. Boat sales, brokerage and rentals;

3. Boat building, repair and storage.

4. Retail sales and service when principally marine-related.

b) Oceanographic, or marine-related, scientific research and equipment manufacture and testing.

Section 3355.

Permitted Accessory Uses:

The determination of principal and accessory will include consider-



ation for seasonal changes in marine businesses and wide-range of marine-related items serviced and sold.

a) Such accessory uses as permitted by definition;

b) Television or radio antennas not exceeding fifty (50') feet above ground level;

c) One dwelling unit on each parcel of land, the purpose of which is to house the owner or employee of the use as permitted under Section 3354.

d) Construction or manufacture of items related to or incidental to, the operations associated with boat building including glass fiber laminates, wood working and metal fabrication.

e) Navigation aids.

#### Section 3356

Uses Allowed on Special Permit from the Board of Appeals

a) Private clubs not conducted for profit;

b) Restaurants or other place serving food, provided that such use will utilize no more than 50% of the floor area of structures on the property; or as otherwise limited by Section 3357.

c) Business or professional offices provided that such use will utilize no more than 50% of the floor area of structures on the property; or as otherwise limited by Section 3357.

d) Non-marine-related retail sales and service as an activity separate from any permitted uses provided that such use will utilize no more than 50% floor area of structures on the property; or as otherwise limited by Section 3357.

e) Antennae exceeding fifty (50') above ground level of lots.

#### Section 3357.

Additional Standards for Uses Allowed by Special Permit:

a) The total floor area of non-marine-related uses shall be no more than 0.25 times the total square footage area of the lot and the resulting total floor area of all uses shall be no more than 0.5 times the total square footage of the lot;

b) Public amenities; e.g., as launching ramps, access to the waterfront, public fishing areas and visual access to the water, must be considered wherever there is no threat to public health and safety, or unreasonable liability to the property owner.

c) A projection of the cumulative impact on water quality with the change in use together with a nutrient analysis of the receiving waters may be required. Restrictions designed to protect or improve water quality may be imposed such as requirements for vegetated buffer strips, a maximum floor area for site, and controls on existing or proposed uses which in operation tend to degrade water quality.

d) In no case shall non-marine-related uses displace more than 50% of the total floor area of structures on the site.

By a counted vote of 130 in favor and 1 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 9.

ART: 73 To see if the Town will vote to amend the Zoning Bylaw as it pertains to the mapping of the MARINE 1 (M1) districts on the Official Zoning Map as follows if this zone is established by vote of the Town on Article No. 72.



1. To rezone all that area shown as LIGHT INDUSTRIAL A (LIA) zoning district on the Official Zoning map, no. 47C, Section 6, east of Scranton Avenue, to a MARINE 1 (M1) zoning district.

2. To rezone all that area presently shown as BUSINESS 2 (B2) zoning district bounded westerly by Scranton Avenue, northerly by Robbins Road, southerly by property of the Town of Falmouth and easterly by Falmouth Harbor as shown on the Official Zoning Map no. 47B, Section 9, to a MARINE 1 (M1) zoning district.

3. To rezone all that area presently shown as LIGHT INDUSTRIAL A (LIA) and Business 3 (B3) zoning districts on the Official Zoning Map no. 46B, Section 1, bounded on the east by Grand Avenue and Falmouth Heights Road and on the west of Falmouth Harbor, to a MARINE 1 (M1) zoning district.

4. To rezone all that land area presently shown as LIGHT INDUSTRIAL A (LIA) and BUSINESS 2 (B2) zoning districts as shown on the Official Zoning Map no. 46, Section 2, and bounded on the north by Robbins Road, on the east by Falmouth Heights Road, on the west by Falmouth Harbor and land owned by the Town and on the south by the present RC zoning district, to a MARINE 1 (M1) zoning district.

5. To rezone all that land presently zoned as BUSINESS 2 (B2) zoning district as bounded on the westerly side by White's Landing Road, on the north by Child's River and on the southerly side by property of the Town of Falmouth as shown on the Official Zoning Map No. 32, Section 11, to a MARINE 1 (M1) zoning district, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town further vote to amend the Zoning Bylaw revised as follows:

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled.

ART: 73 To see if the Town will vote to amend the Zoning Bylaw as it pertains to the mapping of the MARINE districts on the Official Zoning Map as follows if this zone is established by vote of the Town on Article No. 72.

1. To rezone all that area shown as LIGHT INDUSTRIAL A (LIA) zoning district on the Official Zoning Map, no. 47C, Section 6, east of Scranton Avenue, to a MARINE zoning district.

2. To rezone all that area presently shown as BUSINESS 2 (B2) zoning district bounded westerly by Scranton Avenue, northerly by Robbins Road, southly by property of the Town of Falmouth and easterly by Falmouth Harbor as shown on the Official Zoning Map no. 47B, Section 9, to a MARINE zoning district.

3. To rezone all that area presently shown as LIGHT INDUSTRIAL A (LIA) and Business 3 (B3) zoning districts on the Official Zoning Map no. 46B, Section 1, bounded on the east by Grand Avenue and Falmouth Heights Road and on the west of Falmouth Harbor, to a MARINE zoning district.

4. To rezone all that land area presently shown as LIGHT INDUSTRIAL A (LIA) and BUSINESS 2 (B2) zoning district as shown on the Official Zoning Map no. 46 Section 2, and bounded on the north by Robbins Road, on the east by Falmouth Heights Road, on the west by Falmouth Harbor and land owned by the Town and on the south by the present RC zoning district, to a MARINE zoning district.

5. To rezone all that land presently zoned as BUSINESS 2 (B2) zoning district as bounded on the westerly side by White's Landing Road, on the north by Child's River and on the southly side by property of the Town of Falmouth as shown on the Official Zoning Map No. 32, Section 11, to a MARINE zoning district, or do or take any other action in this matter. Passed by a unanimous vote, a quorum being present. Passed on April 9.

ART: 74 To see if the Town will vote to amend the Zoning Bylaw, and so record on the zoning Map, the rezoning of all existing MARINE Districts to a MARINE-2 (M2) District, if such districts are created by the Town under proposed Article No. 72, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town indefinitely postpone Article 74. Passed April 9 by a unanimous vote, a quorum being present.

ART: 75 To see if the Town will amend the Zoning Bylaws as they pertain to SECTION 3426, NONCONFORMING LOTS, as follows:

DELETE Section 3426 as currently printed.

SUBSTITUTE as below:

3426. Any lot held in common ownership with any adjoining land as of January 1, 1981, not protected by Section 3424, may apply to the Planning Board for a Special Permit to construct a single family residence if the lots are on roads which have been constructed as of April 1, 1982, in accordance with the Subdivision Rules and Regulations of the Town of Falmouth, and if the lots are resubdivided so that the total area of the commonly held lots, when divided by the number of building permits to be requested results in an area of land per single family residence that equals at least 75% of the existing requirements for that zoning district. The additional criteria specified in Section 3423 shall also be considered. In addition, the Planning Board may set aside one of the created lots as an open space lot as allowed under Ch. 41 Section 81-U, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 75.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 75 for the following reason: This amendment corrects a previous omission. Section 3426 currently requires that an undersized lot eligible for construction under special permit through this section, must have frontage on an actual, constructed road. This amendment requires that road to have been constructed as of April 1, 1982, the date when the original Bylaw was adopted. This was the original intent of the Planning Board.

Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 76 To see if the Town would vote to amend the Zoning Bylaw by ADDING to SECTION 3441, after the present last sentence, the following: Corrected SECTION 3441 also shall not apply for the purpose of Special Permit applications under Section 3426, provided that the provisions of this sentence shall not apply to more than three adjoining



lots in common ownership. This protection shall not restrict the Planning Board from considering alternatives to issuance of any Special Permit under Section 3426. The protection afforded by this correction shall become null and void as of April 2, 1989, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 76 for the following reason: Approval of this article will allow requests to the Planning Board for a special permit to build on three adjacent undersized lots held in common ownership if those lots are resubdivided to meet 75% of the minimum lot size that applied before Section 3441 was corrected in the 1984 ATM. This differs from the existing bylaw which required 75% of the current or corrected requirements for lot size. The protection for three adjoining lots given with this amendment parallels the protection granted by State law (chap. 40A, Section 6, para.4) and transfers it to allow applications for special permit under local protections for non-conforming lots.

VOTED: The Town does amend the Zoning By-law as revised. ART:76 To see if the Town would vote to amend the Zoning Bylaw by ADDING to SECTION 3441, after the present last sentence, the following: Corrected SECTION 3441 also shall not apply for the purpose of Special Permit applications under Section 3426, provided that the provisions of this sentence shall not apply to more than three adjoining lots in common ownership. This protection shall not restrict the PlanningBoard from considering alternatives to issuance of any Special Permit under Section 3426, or do or take any other action in this matter. On request of the Planning Board.

By a counted vote of 125 in favor and 2 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 9.

ART: 77 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 3422 by amending the last phrase to include GR districts as follows:

"..seven thousand five hundred square feet of area in an RC/GR district," or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws Section 3422 by amending the last phrase to include GR districts as follows "...seven thousand five hundred square feet of area in a GR/RC district for single family construction only."

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 77 for the following reason: This article would include General Residence districts in the schedule of protected lots, as currently offered for Residential C zoned lots, if the lot is at least 7500 square feet and was not held in common ownership with adjoining lots as of January 1, 1981.

Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 78 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 6100, PLANNED RESIDENTIAL DEVELOPMENT.

6110. APPLICABILITY. Any provisions of requirements for residential districts in this Bylaw to the contrary notwithstanding, any parcel of land or aggregation of parcels of land when shown on a plan endorsed by the Planning Board as "Approved for Planned Residential Development", lots of less than the minimum areas, setbacks, widths, coverage or frontages specified in Section 3400 may be laid out and dwellings of different types may be erected on such lots and existing recreational uses or existing agricultural uses may be included within the perimeter of the parcel as a mixed-use development but only in conformance with conditions set forth herein.

6111. PURPOSE. The Planning Board may permit the use of the Planned Residential Development District if, in the Planning Board's sole judgement:

1. Agricultural or farming activity will be preserved and protected from re-development;
2. The natural integrity of environmentally sensitive or wildlife habitat areas will be enhanced;
3. Scenic vistas will be highlighted and preserved;
4. Existing recreational activities, integral with the regional and local tourist and recreational economy, which cannot otherwise be self-supporting, will be preserved and protected from re-development;
5. The excellence of the overall design and residential amenities are such as to warrant special consideration for modification of existing standards elsewhere in this Bylaw;
6. The proposed development is consistent with all municipal comprehensive plans and objectives;
7. The proposed development site plan is designed in its space allocation, proportions, orientation, materials, landscaping and other features as to produce a stable and desirable character, complimentary and integral with the site's natural features.

6120. The DESIGNATION OF PLANNED RESIDENTIAL DEVELOPMENT shall require a Special Permit. The special Permit Granting Authority for Planned Residential Development shall be the Planning Board. Such endorsement by the Planning Board may be given only when and if the plan meets the following minimum requirements and conditions and four (4) or more of the purposes of Section 6111.

6121. DEVELOPMENT LOCUS. The total area of the tract covered by the plan shall be at least 20 acres in RAA/AGAA zoning districts, 15 acres in PU/RA/AGA zoning districts and 10 acres in RB/AGB/RC/GR Zoning Districts. Land zoned Business, Industrial, Buffer Space, or MARINE shall be ineligible for a Planned Residential Development Special Permit. In determining the minimum total area of the tract and the allowed density under Section 6123 for the purpose of Open Space Residential Development in the following shall not be included:

- a) Dunes, beach, waterbody, bog, swamp, wet meadow or marsh, and all other critical natural resources as defined in MGL Ch. 131, Section 40 otherwise known as resource areas; and
- b) Land otherwise prohibited from residential development by local or state law, regulation, statute or by a prior conservation or easement restriction recorded in the Barnstable County Registry of Deeds.

6122. PERMITTED USES AND STRUCTURES.

- a) Planned Residential Developments may contain one or more of the



housing types specified below and defined in Article II of this Bylaw:

1. One-family detached dwelling;
2. Two-family dwelling;
3. Semi-detached dwelling; and
4. Multi-family detached structure with four (4) units or less per structure.

b) Planned Residential Development may also contain one of the agricultural or recreational uses specified here and otherwise in accordance with Section 6128:

1. Agricultural, horticultural or similar uses which conform to MGL, Ch. 61A;
2. Recreational uses which conform to MGL, Ch. 61B. However, camping areas are specifically excluded as being incompatible with residential dwellings.

c) Each lot within said Development shall contain a notation on the Definitive Plan identifying the use of said lot for one of the allowed housing types or uses specified above, and said notation shall not be altered without the approval of the Planning Board and a vote to modify said notation as required by MGL, Ch. 41, Section 81-W and MGL Ch. 40A, Section 9.

#### 6123. DENSITY LIMITATIONS.

a) The maximum number of dwelling units permitted within the perimeter (total area) of a Planned Residential Development shall be determined by the standard density allowed in the district in which the Planned Residential Development is located, as set forth in Section 3400 but after subtracting that land area excluded under Section 6121. Density may be less where a determination is made by the Planning Board that physical and topographical features of the land would preclude attainment of such density under prior existing zoning.

b) When the proposed Planned Residential Development incorporates a commercial, agricultural or recreational use as allowed under Section 6122 b), the allowed density of units calculated under this Section may be further reduced according to:

1. The intensity and impacts of the incorporated commercial use based on the standards provided by the Massachusetts Statewide Comprehensive Outdoor Recreation Plan or other existing state, federal or local standards.
2. The results of a comparative analysis, submitted as an environmental impact study, between the potential residential development allowed as-of-right and the proposed mix of residential and agricultural or recreational use.

#### 6124. MINIMUM LOT DIMENSIONS AND YARD REQUIREMENTS.

a) The minimum setbacks for lot lines and roadways from the perimeter of the total parcel shall be as follows according to the standard allowed density in the district in which the Planned Residential Development is located as set forth in section 3400:

- 20,000 sq. ft. district - fifty (50') feet
- 30,000 sq. ft. district - fifty (50') feet
- 45,000 sq. ft. district - seventy-five (75') feet
- 80,000 sq. ft. district - one hundred (100') feet

b) The minimum lot dimensions and yard requirements permitted under this section are as follows except where a greater area may be requir-

ed for sanitary reasons, or because of pollutant impacts or other hazards:

| HOUSING<br>TYPE                                   | LOT<br>WIDTH | LOT<br>AREA | LOT<br>FRONTAGE | FRONT<br>YARD | REAR AND<br>SIDE YARD |
|---------------------------------------------------|--------------|-------------|-----------------|---------------|-----------------------|
| One-family<br>detached                            | 75           | 10,000      | 50              | 25            | 10                    |
| Two-family &<br>semi-detached                     | 125          | 15,000      | 75              | 25            | 20                    |
| Multi-Family<br>Municipal water<br>& sewer avail. | 125          | 20,000      | 75              | 25            | 20                    |
| No sewer avail.                                   | 150          | 30,000      | 75              | 25            | 20                    |

c) No lot shall have a minimum average width or depth of less than seventy-five (75') feet. No lot shall include resource areas, as referred to in Section 6121, and no lot boundary shall be located closer than 100 feet from the edge of such resource areas or further if necessary to accomplish the purposes of Section 6111.

d) The lots for building purposes shall be grouped in a cluster of approximately three (3) to five (5) lots, and within each cluster the lots shall be contiguous.

6126. OPEN SPACES. All the remaining land within the Planned Residential Development not contained in the lots or within the road right-of-way shall be contiguous in parcels of not less than one (1) acre in area. Parcels of less than one (1) acre in area may be permitted for use as a bicycle path or walkway within the subdivision at the discretion of the Planning Board. Any and all structures or uses of open space areas will only be permitted at the discretion of the Planning Board. The total area of open space shall not be less than fifty (50%) percent of the gross total area of the development except that in Planned Residential developments containing two (2) or more multi-family structures, the total area of open space shall be not less than 65% of the gross total area of development. Resource areas, as defined in Section 40, Ch. 131, MGL, shall not account for more than fifty (50%) per cent of the open space area.

6127. OWNERSHIP OF OPEN SPACES.

a) All such remaining land set aside according to Section 6126, shall be permanently conveyed to a corporation or trust owned or to be owned by the owners of lots or residential units within the development tract, for recreational or open space purposes only and shall not be further subdivided or used for building purposes or recreational activities unless specifically approved by the Planning Board. Alternately, such land may be protected for open space use by being conveyed to a recognized non-profit organization as approved by the Planning Board, the principal purpose of which is the conservation of the open space. In any case, where such land is not conveyed to the Town, a restriction enforceable by the Town shall be recorded providing that such land shall be kept in an open or natural state and not be built for commercial or residential use or developed for accessory uses such as parking or roadway. None of the foregoing shall preclude such open area being given to or taken by the Town, should Town Meeting, at some future time so vote, but in such case, the Town shall not use any such area for any purpose other than recreational, park or



open space use.

b) No included under this Section shall be that area of open space set aside according to Section 6128.

6128. MAINTENANCE OF AGRICULTURAL OR RECREATIONAL ACTIVITIES. If a parcel of land contains a use included under Section 6122 b) it may be included in the Planned Residential Development if the following additional standards are met:

a) The economic condition of the activity or use to be preserved must be shown to be in need of the supportive development activity proposed and must be shown to be an integral segment of the regional or local tourist and recreational economy. For this standard, the applicant must submit a professionally prepared market study and economic analysis of the agricultural, recreational or tourist activity and any claim as to the restricted economic viability of the use must be supported in full disclosure of all pertinent information including financial data on the existing use.

b) The activity or use shall be set aside in a lot of appropriate dimensions necessary to continue the activity or use at a level deemed appropriate in accordance with the objectives of this Bylaw.

c) The area of the lot in which the activity or use is incorporated may not count towards more than one-third (1/3) of the required open space necessary to meet Section 6126 requirements.

d) A permanent deed restriction eliminating further development of the property shall be required. Allowance for modification or expansion of the existing use within that deed restriction may be mutually agreed upon by the applicant and Planning Board.

e) No access to the commercial, agricultural or recreational use shall be allowed over residential lots, either existing or approved, as part of the Planned Residential Development.

f) Parking requirements for the agricultural or recreational use may be waived by the Planning Board when the Planning Board finds that such waiver is necessary to meet the purposes and objectives of this Bylaw.

6129. OTHER REQUIREMENTS. All dwellings and accessory buildings erected under the provisions of this Section shall conform to all other provisions of this Bylaw, which shall not be varied except by the Board of Appeals, in the usual manner.

6130. MAJOR PLAN REVIEW. Structures containing three (3) or more dwelling units shall comply in all respects with the filing and procedural requirements of Section 7170 - 7175 of the Zoning Bylaws.

6131. APPLICATION REQUIREMENTS.

a) Preliminary Plan applications for proposed Planned Residential Developments are encouraged to be made to the Planning Board according to the Subdivision Rules and Regulations of Falmouth, Section III. A. In addition to those requirements listed in Section III. A. the following shall be required for such preliminary submittals:

1. A statement as to how the proposal conforms to the purposes and objectives of this Bylaw;

2. Information as necessary to justify any proposed modification or reduction of an existing agricultural or recreational use.

b) Applications for issuance of a special Permit and approval of development plans may be submitted after completion of a preliminary

plan review. Applications for approval of Special Permits and Definitive subdivision plans shall be submitted and reviewed according to Section III. C. of the Subdivision Rules and Regulations of the Town of Falmouth. Additional information as may be required in the preliminary plan review or as specified in a) 1 and 2 above shall also be submitted, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 78 revised as follows:

Section 6110. (as written)

Section 6111. (as written)

Section 6120. (as written)

Section 6121.

When the development plan includes multi-family dwellings, the total area of the tract covered by the plan shall be at least 20 acres in RAA/AGA zoning districts, 15 acres in PU/RA/AGA zoning districts and 10 acres in RB/AGB/RC/GR Zoning Districts. Without multi-family dwellings the total area of the tract covered by the plan may be a minimum of 10 acres in size for all these zoning districts. Land zoned Business, Industrial, Buffer Space, or Marine shall be ineligible for a Planned Residential Development Special Permit. In determining the minimum total area of the tract and the allowed density under Section 6123 for the purpose of Planned Residential Development the following shall not be included:

a) Dunes, beach, waterbody, bog, swamp, wet meadow or marsh, and all other critical natural resources as defined in MGL Ch. 131, Section 40 otherwise known as resource areas; and

b) Land otherwise prohibited from residential development by local or state law, regulation, statute or by a prior conservation or easement restriction recorded in the Barnstable County Registry of Deeds.

Section 6122. (as written)

Section 6123. (as written)

Section 6124. (as written)

Section 6126. OPEN SPACES. All the remaining land within the Planned Residential Development not contained in the lots or within the road right-of-way shall be contiguous in parcels of not less than one (1) acre in area. Parcels of less than one (1) acre in area may be permitted for use as a bicycle path or walkway within the subdivision at the discretion of the Planning Board. Any and all structures or uses of open space areas will only be permitted at the discretion of the Planning Board.

The total area of open space shall be required according to the following schedule and in accordance with allowed density of the district as set forth in Section 3400.

A. When proposing single family units in 30,000 square feet or smaller districts, the open space is not less than 40 percent.

B. When proposed single family units in 45,000 square feet or greater districts not less than 50 percent open space.

C. When proposing two or more multi-family units in any district, not less than 65 percent open space. The required open space shall be a percentage of the gross total areas of the development tract.

Section 6127. (as written)



Section 6128:

MAINTENANCE OF AGRICULTURAL OR RECREATIONAL ACTIVITIES. If a parcel of land contains a use included under Section 6122 b) it may be included in the Planned Residential Development if the following additional standards are met:

- a) The activity or use shall be set aside in a lot of appropriate dimensions necessary to continue the activity or use at a level deemed appropriate in accordance with the objectives of this Bylaw.
- b) The area of the lot in which the activity or use is incorporated may not count towards more than one-third (1/3) of the required open space necessary to meet Section 6126 requirements.
- c) A permanent deed restriction eliminating further development of the property shall be required. Allowance for modification or expansion of the existing use within that deed restriction may be mutually agreed upon by the applicant and Planning Board.
- d) No access to the agricultural or recreational use shall be allowed over residential lots, either existing or approved, as part of the Planned Residential Development.
- e) Parking requirements for the agricultural or recreational use may be waived by the Planning Board when the Planning Board finds that such waiver is necessary to meet the purposes and objectives of this Bylaw.

Section 6129. (as written)

Section 6130. (as written)

Section 6131. (as written)

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 78 for the following reason: This revision to the Open Space Residential and Open Space Multi-family Development Bylaws is intended to strengthen the standards for review, straighten out confusing or conflicting language, and to allow the inclusion of agricultural and recreational uses as commercial uses within the special permit. The standards for review are strengthened by adding new standards, such as an increase in total open space requirements and new performance standards, together with a requirement for applicants to show how they conform to those standards thereby putting the burden on applicants to show how they comply. As a result of recent applications the Board has found several areas where the language or intent of the regulations has been misinterpreted; e.g., discounting wetlands and easements before calculating allowed density. This amendment corrects and clarifies the language so that the intent is clear to all. Thirdly, as a result of three (3) applications which have recently come before the Board, the amendment also allows for inclusion of agricultural and recreational uses; those uses given special status for preservation under State Law, (Chapter 61A). This amendment would pre-define the allowed uses and would establish the rules by which these uses could be included thereby making it clear as to what can occur under this Bylaw.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 78. By a counted vote of 150 in favor and 4 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 9.

Meeting adjourned at 11:07 P.M. o'clock to convene Thursday April 10, 1986 at 7:00 P.M. o'clock.

THURSDAY EVENING, APRIL 10, 1986

The meeting was called to order at 7:15 o'clock P.M. A count of Town Meeting Members showed 154 present, a quorum declared, the necessary number to constitute a quorum being 127.

ART: 79 To see if the Town will vote to amend the Zoning Bylaws and to record on the Zoning Map a change in the WATERSHED PROTECTION DISTRICT in Hatchville by adding additional land to the WATERSHED PROTECTION DISTRICT. Said added land is described as follows:

BEGINNING at the Westerly edge of the existing watershed protection district in Hatchville at the intersection of the centerline of the Commonwealth Electric Light Company right-of-way and the centerline of the Blackthorn Circle, thence running; NORTHWESTERLY by the centerline of Blackthorn Circle and by the projection of the centerline of Blackthorn Circle, a distance of 2250 feet; thence turning and running NORTHEASTERLY at a 90 degree angle to the previous course, a distance of 3550 feet; thence turning and running NORTHEASTERLY a distance of about 2335 feet, more or less, to the sideline of Route 151; thence turning and running SOUTHEASTERLY by the sideline of Route 151, 650 feet to the intersection of Sam Turner Road; thence turning and running SOUTHWESTERLY by Sam Turner Road and by the centerline of the Commonwealth Electric Light Company right-of-way, and by the existing Watershed Protection District to the point of BEGINNING, or do or take any other action in this matter. On petition of Michael B. McGrath and others.

VOTED: That the Town vote indefinite postponement of Article 79 in favor of adopting the comprehensive revision of the Watershed Protection Districts which has been submitted as an article for Special Town Meeting. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 80 To see if the Town will vote to rezone a certain parcel of land in the Town of Falmouth from LIGHT INDUSTRIAL "A" to BUSINESS "2", said parcel being the location of WCIB on Spring Bars Road, more particularly described as follows:

NORTHERLY and EASTERLY by land n/f of Tedeschi Family Trust; SOUTHERLY by Spring Bars Road; and WESTERLY by land n/f of Concrete Products of Cape Cod Inc., or do or take any other action in this matter. On petition of Larry Justice and others.

VOTED: That the Town vote to amend the Official Zoning Map as requested under Article 80.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 80 for the following reason: The Planning Board supports this rezoning of Light Industrial-zoned property to Business 2 as the new zoning would be more representative of the existing land uses in the area. The land is more appropriate for commercial use than manufacturing. Passed by a unanimous vote, a quorum being present. Passed on April 7.



ART: 81 To see if the Town will vote to amend the Zoning Bylaw, and so record on the Zoning Map, by rezoning from LIGHT INDUSTRIAL A to BUSINESS 2 the area in Falmouth Center bounded and describes as follows: BEGINNING at the Northerly corner of the land to be rezoned, being the Northerly corner of the parcel shown on Land Court Plan 13396A; THENCE Southwesterly by land now or formerly of Thomas C. Kenny, to the existing Business 2 District; THENCE SOUTHEASTERLY by the existing Business 2 District, to the existing Business 3 District; THENCE NORTHEASTERLY by the existing Business 3 District, approximately 292 feet to land now or formerly of Falmouth Lodge No. 2380 B.P.O. Elks of the United States; THENCE NORTHWESTERLY by said land now or formerly of said Falmouth Lodge No. 2380 approximately 200 feet to the point of beginning. The above described property comprises a portion of parcels of land now or formerly of the Mary E. Campbell Trust, of Richard B. Janney, D.M.D., and of Falmouth Square Trust, and said parcel is north of the intersection of Depot Avenue and Palmer Avenue, or do or take any others action in this matter. On petition of David Wald and others.

VOTED: That the Town vote to amend the Official Zoning Map as requested in Article 81. The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 81 for the following reason: The Board supports this rezoning as Business 2 zoning is representative of the existing land uses along Depot and Palmer Avenues and so is more appropriate than the existing LIA district. Passed by a unanimous vote, a quorum being present.

Passed on April 7.

ART: 82 To see if the Town will vote to amend the Zoning Bylaws and so reflect on the Town Map by rezoning the following area from RESIDENTIAL C and BUSINESS 2 to LIGHT INDUSTRIAL "A". A parcel of land lying south of route 28 in Teaticket bounded and described as follows:

BEGINNING at a point on the eastern side of a parcel of land owned by Gile Moniz; THENCE North 67 degrees, 49 minutes, 06 seconds East for a distance of one hundred three and 97/100 (103.97) feet to a point; THENCE South 0 degrees, 51 minutes, 32 seconds West for a distance of sixty-five and 76/100 (65.76) feet to a point; THENCE South 8 degrees, 38 minutes, 44 seconds West a distance of seven hundred ninety-three and 42/100 (793.42) feet to a point; THENCE North 1 degree, 41 minutes, 37 seconds East a distance of eight hundred eleven and 26/100 (811.26) feet to the point of BEGINNING.

Comprising 42.100 square feet more or less. All as shown as Parcel A on a plan entitled "Plan of Land Located in Falmouth - Teaticket - Mass. showing proposed Zoning changes prepared for Gile Moniz, Scale 1" = 40', January 10, 1986, Cape and Islands Surveying Co., 131 Spring Bars Road, Falmouth, MA." on file in the Planning Board Office, or do or take any other action in this matter. On petition of Gile Moniz and others.

VOTED: That the Town vote to amend the Official Zoning Map as requested under Article 82.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The

recommendation was for adoption of Article 82 for the following reason: The Planning Board supports this rezoning of Business 2 and Residential C property to light industrial A as it enlarges an existing 9.6 acres of light industrial zoned property by less than ten percent. The addition allows the creation of industrial lots that conform to current zoning requirements which have increased significantly since the creation of the industrial zone. Adequate buffers between the industrial property and the abutting residential zone are provided by a natural change in topography and existing setback requirements. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 83 To see if the Town will vote to amend the Zoning Bylaws and so reflect on the Town Map by rezoning the following area from RESIDENTIAL C to LIGHT INDUSTRIAL A:

A parcel of land lying south of Route 28 in Teaticket bounded and described as follows:

BEGINNING at a point on the eastern side of a parcel of land owned by Gile Moniz, THENCE in a Southwesterly direction along an arc, with a radius of 172 feet, a distance of two hundred sixty-five and 89/100 (265.89) feet to a point; THENCE North 88 degrees, 18 minutes, 23 seconds West a distance of one hundred twenty-eight and 34/100 (128.34) feet to a point; THENCE North 9 degrees, 48 minutes, 37 seconds East a distance of one hundred nineteen and 38/100 (119.38) feet to a point; THENCE North 42 degrees, 49 minutes, 48 seconds East a distance of sixty-eight and 42/100 (68.42) feet to a point; THENCE South 88 degrees, 18 minutes, 23 seconds East a distance of two hundred (200.00) feet to the point of BEGINNING; all on land of Gile Moniz. Comprising an area of 22,978 square feet more or less and shown as Parcel B on a plan entitled "Plan of Land located in Falmouth - Teaticket - Mass. showing proposed Zoning Changes Prepared for Gile Moniz, Scale 1" = 40', January 10, 1986, Cape and Islands Surveying Co., 131 Spring Bars road, Falmouth, MA." on file in the Planning Board Office, or do or take any other action in this matter. On petition of Gile Moniz and others.

VOTED: That the Town vote indefinite postponement of Article 83.

Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 84 To see if the Town will vote to rezone an area of land in Teaticket from AGRICULTURAL "B" and RESIDENTIAL "A" to LIGHT INDUSTRIAL "A", and said area being more particularly bounded and described as follows:

BEGINNING at the Easterly intersection of Rte. 28 and Broken Bow Lane; THENCE Easterly by Rte. 28 a distance of 50'; THENCE Northerly by a line 50' from and parallel to Broken Bow Lane to a point 200' North of Rte. 28; THENCE Northeasterly by a line 400' from and parallel to Rte. 28 to the existing Light Industrial "A" zone; THENCE Northwesterly by the existing Light Industrial "A" zone (Augusta Realty Trust) and Land owned n/f by Alves Realty Trust, A. John & Mary A. Barry Alves, Trustees a distance of approximately 310' to the Westerly sideline of land owned n/f by Alves Realty Trust, A. John & Mary A. Barry Alves, Trustees, THENCE Southerly by the Westerly sideline of land owned n/f by Alves Realty Trust, A. John & Mary A. Barry Alves to the point of



beginning, or do or take any other action in this matter. On petition of A. John & Mary A. Barry Alves and others.

VOTED: To vote indefinite postponement of Article 84. Passed by a unanimous vote, a quorum being present. Passed on April 10.

ART: 85 To see if the Town will vote to rezone an area of land in Teaticket from AGRICULTURAL "B" and RESIDENTIAL "A" to BUSINESS III, said area being more particularly bounded and described as follows:

BEGINNING at the Easterly intersection of Rte. 28 and Broken Bow Lanes One (1) feet from existing bound, THENCE Easterly by Rte. 28, a distance of 149'; THENCE Northerly by a line 149' from and parallel to Broken Bow Lane to a point 250' north of Rte. 28; THENCE Westerly by a line 149' from and parallel to Rte. 28. Northerly, Easterly and Westerly sidelines owned n/f Alves Realty Trust, A. John and Mary A. Barry Alves, Trustees, or do or take any other action in this matter. On petition of Alves Realty Trust, A. John & Mary A. Barry Alves and others.

VOTED: To vote indefinite postponement of Article 85. Passed on April 10 by a majority vote, a quorum being present.

ART: 86 To see if the Town will vote to amend the Zoning Bylaws, and so record on the Zoning Map, by rezoning from SINGLE RESIDENCE C to GENERAL RESIDENCE the area in Falmouth Center bounded and described as follows:

BEGINNING at the Easterly corner of the parcel to be rezoned, being a point on the Southwesterly sideline of Jones Road, at the Northerly corner of land Zoned Public Use owned by John Wesley Methodist Church, Inc.; THENCE Southwesterly by land of John Wesley Methodist Church, Inc., zoned Public Use, 125 feet; THENCE Northwesterly to the Southeasterly sideline of Nursery Road by a line parallel to and 125 feet Southwesterly from the sideline of Jones Road; THENCE Northeasterly by the Southeasterly sideline of Nursery Road, to the sideline of Jones Road; THENCE Southeasterly by the sideline of Jones Road to the existing Public Use District and the point of BEGINNING, or do or take any other action in this matter. On petition of David E. Garber and others.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled.

The Planning Board is opposed to the rezoning of this single family residential property to General Residence. The Board recognizes that changes in land uses and zoning may occur on Jones Road in the near future but feels that the established single family neighborhood on the south side of Jones Road would not benefit by introducing multi-family housing allowed in the General Residence district. This zoning change would not be conducive to stabilizing land values or the neighborhood and would only aggravate any existing conflicts in maintaining Jones Road as a key component for traffic circulation patterns in the area.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 86. By a counted vote of 152 in favor and 11 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 10.

ART: 87 To see if the Town will vote to amend the Zoning Bylaws, by amending SECTION 3325 (e) to read as follows:

(e) PROFESSIONAL OFFICE (but not retail sales) where such use, including any required parking under Section 5240 is located within 500 feet of a Business or Light Industrial District, and where said lot has frontage on Palmer Avenue or Locust Street or on the southerly sideline of Jones Road, bounded by the Easterly sideline of Nursery Road and Westerly sideline of Gifford Street; and the Board of Appeals determines that the proposed use and exterior appearance of the proposed structure with proposed landscaping shall be suitable transition and/or buffer between the Business or Light Industrial District and the abutting Residential or Agriculture District.

No special permit shall be granted for the above noted uses which would, in the opinion of the Board of Appeals:

1) Have a negative impact on traffic flow or safety as a result of the proposed use.

2) Have a negative impact on the visual character of the neighborhood or surrounding areas as a result of the proposed use;

3) Result in the construction of a new building, or modification of an existing building that, under the requirements of Section 5240, requires more than thirteen (13) parking spaces.

In granting a Special Permit, the Board of Appeals shall consider the impact upon traffic flow of any proposed or existing curb cut, and shall encourage the joint use of access points, and shall attempt to minimize curb cuts onto Palmer Avenue, Locust Street and Jones Road, or do or take any other action in this matter. On petition of David E. Garber and others.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled.

The Planning Board is opposed to the allowance for office space by special permit in GR zones on Jones Road because it would only apply to a zone change not recommended by this Board, and this inclusion is not in conformance with the general laws and principles of planning and zoning. The proposed special permit inclusion will not affect any property on Jones Road unless Article 86, to add GR zoning on Jones Road, is approved. If Article 86 is approved, the proposed amendment under this article will allow commercial office development on the south side of Jones Road where it was not previously allowed, adjacent to an established residential neighborhood. This is not conducive to stabilizing land values or neighborhoods. Moreover, legal principles suggest that to site specific allowance for a specific use is not appropriate; allowed uses must be consistent throughout the district unless a clear over-riding purpose allows otherwise.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 87. By a counted vote of 154 in favor and 14 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 10.

ART: 88 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map, by rezoning all that land presently zoned as a GENERAL RESIDENCE DISTRICT to a PUBLIC USE DISTRICT, which is located on the western side of Route 28 (Palmer Avenue) north of the



intersection of Ter Heun Drive and Palmer Avenue in between Lots 21 and 23 as shown on Tax Assessor's Sheet 38, Parcel 2, bounded and described as follows:

BEGINNING at the Southeast corner of the premises on the West side of the road leading from Falmouth Village to West Falmouth and land belonging to William O. Larson; THENCE running Westerly by said Larson's land to the railroad sixty (60) feet; THENCE Northerly by said railroad to the land of Charles McDermott, Seventy-five (75) feet; THENCE Easterly by said McDermott's land to the County Road, sixty (60) feet; and THENCE Southerly by said road Seventy-five (75) feet to the place of BEGINNING, or do or take any other action in this matter. On petition of Falmouth Hospital Foundation, Inc. (Joseph C. Martyna) and others.

VOTED: To amend the Official Zoning Map and adopt Article 88 as printed.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 88 for the following reason: This rezoning removes a "spot" zoning district changing one lot from General Residence to Public Use within an area of PU zoning. The rezoning to Public Use conforms to what is considered the best use of the property. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 89 To see if the Town will vote to amend the Zoning Bylaw to add to the list of uses allowed by Special Permit from the Board of Appeals in the SINGLE RESIDENCE, GENERAL RESIDENCE, AGRICULTURE and PUBLIC USE Zoning District; NEW 3315)h., NEW 3325)i., and NEW 3345)h. The following:

Boat storage as a commercial operation under the following standards in addition to the requirements of 7300.

1. The lot shall be a minimum of two (2) acres.

2. The side and rear yard setback shall be a minimum of 50'. All allowed structures, fencing and walls must meet these setback requirements. The dimensional requirements of 3400 shall otherwise apply.

3. Sail boats shall be demasted and no boat on its cradle or other support system shall be higher than 35' at any point.

4. No structure or signs other than security fencing, one security dwelling which meets all other requirements of this district, and boat supports shall be allowed. Stacking of boats higher than (18') eighteen feet shall be prohibited.

5. No activity such as cleaning, waxing, repairs or painting shall be allowed. All activities must be specifically approved by the Board of Appeals.

6. Proximity to existing commercial or industrial property.

The purpose of the Bylaw is to allow for expansion of the marine business in Falmouth, recognizing their importance to the local recreational and tourist economies. With proper controls the storage of boats should have acceptable impacts in comparison with the local benefits they provide. However, the use is not intended to be inserted into developed or established residential neighborhoods, and is only intended for existing marine businesses within Falmouth, or do or take

any other action in this matter. On petition of Falmouth Marine Inc., Charles C. Cornell and others.

VOTED: That the Town vote to amend the Zoning Bylaws to add to the list of uses allowed by Special Permit from the Board of Appeals in the SINGLE RESIDENCE, GENERAL RESIDENCE, AGRICULTURE and PUBLIC USE Zoning District; NEW 3315)h., NEW 3325)i., and NEW 3345)h. the following:

Boat storage as a commercial operation under the following standards in addition to the requirements of Section 7300.

1. The lot shall be a minimum of two (2) acres.
2. The side and rear yard setbacks shall be a minimum of fifty feet (50'). Lesser setbacks may be allowed when a combination of landscaping and natural features provide visual screening as necessary and in proportion to the need to buffer from adjacent land uses. All allowed structures, fencing and walls must meet these setback requirements. The dimensional requirements of Section 3400 shall otherwise apply.
3. Sail boats shall be demasted and no boat on its cradle or other support system shall be higher than thirty-five (35') feet at any point.
4. No structure or signs other than security fencing, one security dwelling which meets all other requirements of this district, and boat supports shall be allowed. Stacking of boats higher than eighteen (18') feet shall be prohibited.
5. No activity such as cleaning, waxing, repairs or painting shall be allowed. All activities must be specifically approved by the Board of Appeals.
6. The proposed site should be in proximity to existing commercial or industrial property and should not be inserted into developed or established residential neighborhoods.
7. This special permit is only for marine businesses within Falmouth's Marine zoning district.

The purpose of the Bylaw is to allow for expansion of the marine business in Falmouth, recognizing their importance to the local recreational and tourist economies, the limited land area presently available in the Marine Districts, and the restrictions of the Marine Districts. With proper controls the storage of boats should have acceptable impacts in comparison with the local benefits they provide. The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 89 for the following reason: This article will allow boat storage, as a commercial activity, in single-residence zoned areas. Standards specific to such an application are attached over and above the standards already applied under the Special Permit requirements found in Section 7300 of the Bylaws. The use would not be allowed in the middle of established neighborhoods under those standards, and would have more restrictive setback and use restrictions. With these safeguards the use should be compatible with residential zoning and the marine businesses in Falmouth. To strengthen the Bylaw toward these purposes, the Article was revised as above. Passed by a unanimous vote, a quorum being present. Passed on April 7.



ART: 90 To see if the Town will vote to amend the Zoning Bylaws and so note on the Zoning Map by rezoning an area along the Northerly side of Route 28 in Waquoit section of the Town adjacent to an existing Business District from AGRICULTURAL A to BUSINESS 1, which area is owned by Paul J. Mahoney and R. Gilbert Allenby and more particularly bounded and described as follows:

ALL OF THE FOLLOWING LOTS OR PARCELS of land owned by Gilbert R. Allenby and Paul T. Mahoney and located along the northerly side of Route 28 and the Westerly side of Fresh Pond Road in the East Falmouth or Waquoit section of Falmouth, Beginning at land now occupied by the Big Fisherman Restaurant, and more particularly described in the following deeds and also by the specific map and lot Designations on the Official Zoning Map of the Town of Falmouth:

Gilbert R. Allenby - 11.59 acres - Deed dated February 11, 1982 and recorded with the said Barnstable Registry of Deeds in Book 3435, Page 83, Official Zoning Map Designation 32-05-003-000.

Paul J. Mahoney - three parcels totaling 25.59 acres - Deed dated May 1, 1984 and recorded with said Barnstable Registry of Deeds in Book 4090, Page 262, Official Zoning Map Designations 32-05-002-000, 29-02-015c-000 and 32,05,002a-000.

Paul J. Mahoney - 3.96 acres - Deed dated June 8, 1984 and recorded with said Barnstable Registry of Deeds in Book 4138, Page 231, Official Zoning Map Designation 32-05-001-002.

Paul J. Mahoney - 11.30 - Deed dated June 8, 1984 and recorded with said Barnstable Registry of Deeds in Book 4138, Page 215, Official Zoning Map Designation 29-02-018-000.

Paul J. Mahoney - 2.43 acres - Deed dated June 8, 1984 and recorded with said Barnstable Registry of Deeds in Book 4138, Page 184, Official Zoning Map Designation 32-05-004-000A, or do or take any other action in this matter. On petition of R. Gilbert Allenby and others.

VOTED: To vote indefinite postponement of Article 90. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 91 To see if the Town will vote to amend the Zoning Bylaws, and so record on the Zoning Map by rezoning the extension of the existing 100 foot deep BUSINESS 3 Zone and 25 foot deep PUBLIC USE Zone on the north side of Route 28, just west of Central Avenue. The area to be rezoned is described as follows:

BEGINNING at a point on the north side of Route 28 on the land of Peter Gonsalves and at the end of the existing BUSINESS 3 and PUBLIC USE Zone as shown on the Town of Falmouth Zoning Map. THENCE Westerly on a curve to the left, radius (1980.00) nineteen hundred eighty feet, a distance of (302.00 feet more or less) three hundred two feet more or less by land of Gonsalves and Richard MacLone to a Massachusetts Highway bound and corner of Lot 1 (shown on 1985 Richard MacLone's Plan). THENCE turning and running North 8 degrees, 26 minutes, 02 seconds East 98.63 feet to a point; THENCE North 20 degrees, 20 minutes, 26 seconds East, 25 feet more or less to a point; THENCE turning and running 235 feet more or less on a curved parallel line 125 feet (125.00) from the Northerly line of Route 28 to a point and the end of the existing BUSINESS 3 Zone on said Gonsalves Property; THENCE turning and running 125 feet more or less by the existing BUSINESS 3 Zone

and PUBLIC USE Zone to the point of beginning; The above rezoning includes a 25 feet wide PUBLIC USE Zone along the sideline of Route 28 and parallel with Route 28, or do or take any other action in this matter. On petition of Richard MacLone and others.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The business zoned property in the area is apparently adequate as it exists. The Kenyon's Market shopping center is expanding but the remainder of the Business 3 zoned property at the Central Avenue/Route 28 corner is presently under utilized or vacant. Strip-like expansion of the Business districts in this area would create a well-known problem found elsewhere on Route 28 where business development was allowed to expand with no limitations.

VOTED: That the Town vote to amend the Zoning Bylaws for the purposes of Article 91.

By a counted vote of 139 in favor and 29 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 10.

ART: 92 To see if the Town will vote to amend the Zoning Bylaws, as it pertains to Parking Requirements, by deleting the present Section entitled "5200 PARKING REQUIREMENTS." of the Town of Falmouth Zoning Bylaws and replacing it with the following: "5200 PARKING REQUIREMENTS. The following shall apply to all premises in all districts, except that land within Business 1 Districts, where a minimum of 30% of said land area is covered by buildings lawfully in existence as of April 7, 1986, shall be exempt from providing off-street parking for any alteration, expansion, change of use, or reconstruction, so long as such alternation, expansion, change of use or reconstruction is not to or for a use which requires a Special Permit under Section 3366, et seq., excepting Sec. 3366.a) 5) (Multi-family), until April 30, 1991." or do or take any other action in this matter. On petition of Larry McCarthy and others.

VOTED: Indefinite postponement of Article 92. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 93 To see if the Town will vote to amend the Zoning Bylaws, as it pertains to Parking Requirements, by deleting the present Section entitled "5200 PARKING REQUIREMENTS." of the Town of Falmouth Zoning Bylaws and replacing it with the following: "5200 PARKING REQUIREMENTS. The following shall apply to all premises in all districts, except that land within Business 1 Districts for with the ground floor of any building in existence or proposed is devoted only to uses specified in Sec. 3363.a), 3363.c) and 3363.d) shall be exempt from providing off-street parking; land within Business 1 Districts for which the ground floor of any building in existence or proposed is not so devoted to the uses specified above shall also be exempt so long as the lot coverage by structure does not exceed 60,%" or do or take any other action in this matter. On petition of Larry McCarthy and others.

VOTED: To amend the Zoning Bylaw and adopt the following:

Section 5200. Parking Requirements. The following shall apply to all premises in all districts except as provided in Section 5205.

Section 5205.a. Finding that Business 1 districts on Main Street are



unique; having a large amount of public parking spaces available, and further finding that in order to enhance the economic vitality of Downtown Main Street some expansion of retail activity balanced with residential development is desired and possible, parking requirements shall be waived for the following:

1. All lots in which the ground floor of existing or proposed structures are devoted solely to the uses specified in Section 3363 a, c and d, and in which the existing or proposed structure does not exceed 60% coverage of the lot, and does not exceed a floor-space to lot-area ratio (FAR) of more than 0.6, whichever is less.

2. Residential dwellings as permitted under Section 3366 a., 2 and 5, may be added over and above the FAR restriction of Section 5202, a.1. above only when said dwellings are located above the ground floor, the total FAR of the building does not exceed 1.0; i.e. total floor space equal to total lot area; the lot coverage by buildings does not exceed 60%, and the building conforms to required height limitations.

- 5205.b. Any expansion, new construction or reconstruction using the above waivers shall require a Site Plan Review Special Permit under Section 7180, regardless of the number of parking spaces which may otherwise be required.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 93 for the following reason: The restrictions against downtown expansion based on generalized requirements for on-site parking spaces have been found to be unreasonable because;

1. There is a large supply of public parking available.

2. Additional parking is available on private property.

3. The properties lay adjacent to a major roadway.

4. A study of the parking demand has shown a vacancy rate substantial enough to warrant allowance for some expansion.

5. There are excellent historic, economic and planning arguments to preserve and encourage Downtown Main Street as Falmouth's major central business area. The Planning Board considers this amendment an appropriate way to maintain the vitality of Downtown without adversely affecting public facilities or the Town's economic future. This amendment to the Bylaws; however, only addresses one aspect of the Downtown area and should not be seen as a panacea. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 94 To see if the Town will vote to amend the Zoning Bylaws as they pertain to SECTION 6121, of the OPEN SPACE RESIDENTIAL DEVELOPMENT, by inserting a new second sentence to read as follows: "Tracts of less than ten (10) acres, but in no event less than seven (7) acres, are eligible if the Board determines that there is some unique environmental, agricultural or scenic benefit to the neighborhood or the Town by permitting development by O.S.R.D., or do or take any other action in this matter. On petition of E. Winn Davis and others. VOTED: Indefinite postponement of Article 94. Passed by a unanimous vote, a quorum being present. Passed on April 10.

ART: 95 To see if the Town will vote to amend the Zoning Bylaws by

creating a NEW SECTION "SECTION 1224. EXISTING NON-CONFORMING STRUCTURES AND/OR USES: Any existing structure and/or use, not otherwise authorized by this Bylaw, shall be deemed an Existing Non-Conforming Structure and/or Use but treated as if it were a Pre-existing Non-conforming Structure and/or Use, in accordance with Section 1222, if the following three conditions are met: (1) That the Structure and/or use shall have been in existence for twenty (20) years or more; (2) That there be no existing enforcement action pending at the time of this adoption; (3) And that the structure and/or use shall have been licensed and/or permitted by the Town during the last twenty (20) years, or do or take any other action in this matter. On petition of E. Winn Davis and others.

DISALLOWED: By a decision of Town Counsel on April 10. Not properly before Town Meeting

ART: 96 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map, by rezoning from AGRICULTURAL "B" to "SINGLE RESIDENCE" the area of East Falmouth bounded and described as follows:  
LOT 1A BRICK KILN ROAD

NORTHWESTERLY by Brick Kiln Road, ninety-eight and 14/100 (98.14) feet; NORTHEASTERLY by Lot 79 on Brick Kiln Road, four hundred thirty-seven and 52/100 (437.52) feet; SOUTHEASTERLY by Lot 1B one hundred twenty-eight and 27/100 (128.27) feet; and SOUTHWESTERLY by parcel 14 on Brick Kiln Road, four hundred and five and 93/100 (405.93) feet; all as shown on Assessors Sheet 34-5-14- 1A and survey plans drawn by Doyle Associates, or do or take any other action in this matter. On petition of Ronald Goulart and others.

VOTED: To vote indefinite postponement of Article 96. Passed by a majority vote, a quorum being present. Passed on April 10.

ART: 97 To see if the Town will vote to amend the Zoning Bylaws as they pertain to PROFESSIONAL OFFICES within a GENERAL RESIDENCE DISTRICT by inserting the words "Woods Hole Road," between the words 'Palmer Avenue' and the words 'on Locust Street', or do or take any other action in this matter. On petition of Jayne L. Bullock and others.

VOTED: To vote indefinite postponement of Article 97. Passed by a unanimous vote, a quorum being present. Passed on April 10.

ART: 98 To see if the Town will vote to rezone certain parcels of land from LIGHT INDUSTRIAL "A" and RESIDENCE "A" to GENERAL RESIDENCE, and so amend the Zoning Map. Said parcels are more particularly described below:

That parcel of land conveyed to the Old Colony Railroad Company by a deed from Lewis N. Herendeen, dated April 14, 1890, recorded at the Barnstable County Registry of Deeds in Book 187, Page 395, in which deed said land is described as "beginning at the southwest corner of the premises by land of said Railroad Company and land of the heirs of James M. Beebe; THENCE running Northerly by said heirs land and a stone wall 151 feet; THENCE Easterly 2 feet to land of said Old Colony Railroad Company; THENCE Southerly by the land of the said Railroad Company 162 feet to other land of said Railroad Company; THENCE West-



erly by said other land of said Company 42 feet to the place of BEGINNING; and containing, according to said deed, 5445 square feet, more or less.

That parcel of land conveyed to the Old Colony Railroad Company by a deed from Susan E. Jenkins, dated November 19, 1874, recorded at said Registry of Deeds in Book 120, Page 25, and therein described as bounded "Southeasterly by the highway from Falmouth Village to Woods Hole (now known as Locust Street); Northeasterly by land of Lewis N. Herendeen; Northwesterly by land formerly of Matthew Lewis deceased; and Southwesterly by land of Celia D. Robinson, which lies Northwesterly measured at right angles, from the monumented base line of the New York, New Haven and Hartford Railroad running from Buzzards Bay to Woods Hole, or do or take any other action in this matter. On petition of Jayne L. Bullock and others.

**VOTED:** To vote indefinite postponement of Article 98. Passed by a majority vote, a quorum being present. Passed on April 10.

**ART: 99** To see if the Town will vote to rezone certain parcels of land in the Town of Falmouth from LIGHT INDUSTRIAL "A" and RESIDENCE "A" to BUSINESS 3, and so amend the Zoning Map. Said parcels are more particularly described below:

That parcel of land conveyed to the Old Colony Railroad Company by a deed from Lewis N. Herendeen, dated April 14, 1890, recorded at the Barnstable County Registry of Deeds in Book 187, Page 395, in which deed said land is described as "beginning at the southwest corner of the premises by land of said Railroad Company and land of the heirs of James M. Beebe; THENCE running Northerly by said heirs land and a stone wall 151 feet; THENCE Easterly 2 feet to land of said Old Colony Railroad Company; THENCE Southerly by the land of the said Railroad Company 162 feet to other land of said Railroad Company; THENCE Westerly by said other land of said Company 42 feet to the place of BEGINNING; and containing, according to said deed, 5445 square feet, more or less.

That parcel of land conveyed to the Old Colony Railroad Company by a deed from Susan E. Jenkins, dated November 19, 1874, recorded at said Registry of Deeds in Book 120, Page 25, and therein described as bounded "Southeasterly by the highway from Falmouth Village to Woods Hole (now known as Locust Street); Northeasterly by land of Lewis N. Herendeen; Northwesterly by land formerly of Matthew Lewis deceased; and Southwesterly by land of Celia D. Robinson, which lies Northwesterly measured at right angles, from the monumented base line of the New York, New Haven and Hartford Railroad running from Buzzards Bay to Woods Hole, or do or take any other action in this matter. On petition of Jayne L. Bullock and others.

**VOTED:** To vote indefinite postponement of Article 99. Passed by a unanimous vote, a quorum being present. Passed on April 7.

**ART: 100** To see if the Town will vote to amend the Zoning Bylaws, as it pertains to ARTICLE II. DEFINITIONS, by adding the following definition: "Agriculture: The Cultivation of the environment and/or the propagation of animals and/or plant, including but not limited to horticulture, viticulture, floriculture, aquaculture and maricul-

ture.", or do or take any other action in this matter. On petition of Olin B. Kelley and others.

VOTED: To amend the Zoning Bylaws by adding the following definition: "Agriculture" shall include farming in all its branches, generally as the cultivation and tillage of the soil, dairying, the production, cultivation, growing and harvesting of any agricultural, floricultural, viticultural or horticultural commodities, and shellfishing, including preparations and delivery to storage or to market or to carriers for transportation to market."

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 100 for the following reason: A definition of agriculture would clarify an often-used term found in the zoning bylaw. However, the proposed definition attempts to cross jurisdictional boundaries by adding 'aguaculture' and 'mariculture' into the definition. To avoid conflicts which are only now being ironed out on a State and Federal level regarding these activities, the Board recommends a more traditional definition which includes the limits of municipal jurisdiction to shellfishing. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 101 To see if the Town will vote to amend the Zoning Bylaws and so record on the Town Zoning Map a change from AGRICULTURAL A to BUSINESS 2 for a portion of Parcel 1, Block 2, Assessors Map 10, and a change from AGRICULTURAL A to BUFFER SPACE for two other portions of the same parcel. The portion changed to BUSINESS 2 being described as follows:

BEGINNING at a point 50' from the southerly side line of Route 151 and 150 feet from the Westerly boundary of the Parcel; THENCE running Southeasterly 50' from and parallel to the Southerly sideline of Route 151 for 800' to a point; THENCE turning and running Northeasterly 50' to a point on the Southerly side line of Route 151; THENCE turning and running Southeasterly by the side line of Route 151 for 100'; THENCE turning and running Southwesterly 50' to a point; THENCE turning and running Southeasterly 50' THENCE turning and running Southeasterly 50' from and parallel to the Southerly side line of Route 151 for 680' to a point; THENCE turning and running Southwesterly parallel to and 400' from the Easterly boundary of the parcel 800' to a point; THENCE turning and running Westerly approximately 210' to a point which is 600' from the Easterly boundary of the parcel and 300' from the Northerly side line of Boxberry Hill Road; THENCE turning and running by several courses which are 300' from and parallel to the Northerly side line of Boxberry Hill Road a total of approximately 1570' to a point; THENCE; turning and running Northeasterly 150' from and parallel to the Westerly line of the parcel approximately 310' to the point of beginning. The first portion changed to BUFFER SPACE being described as follows: BEGINNING at the Northwest corner of the parcel on the Southerly side line of Route 151; THENCE running by the southerly side line of Route 151 approximately 950' to a point; THENCE turning and running Southwesterly 50' to a point; THENCE turning and running Northwesterly parallel to and 50' from the Southerly side line of Route 151 approximately 950' to a point on the Westerly line of the parcel; THENCE



turning and running Northeasterly by said line approximately 50' to the point of beginning. The second portion of BUFFER SPACE being described as follows: BEGINNING at the Northeast corner of parcel in the Southerly line of Route 151; thence running Southwesterly by the Easterly line of the parcel approximately 50', THENCE turning and running Northwesterly parallel to and 50' from the Southerly side line of Route 151 for 1080' to a point; THENCE turning and running Northeasterly 50' to the Southerly side line of Route 151; THENCE turning and running Southeasterly by the Southerly side line of Route 151 approximately 1080' to the point of beginning, or do or take any other action in this matter. On petition of Frederick K. Jensen and others.

VOTED: That the Town vote indefinite postponement of Article 101.

Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 102 To see if the Town will vote to WAIVE the 2 YEAR MORATORIUM, approved by Town Meeting on June 12, 1985, for building permits on structures having access to Route 151. Purpose for the waiver will be to construct a water slide recreation area, under special permit Zoning Bylaw 3366-b-2, allowing operation for the summer season of 1987. Water slide recreation area is to be constructed on BUSINESS Zoned land previously approved by this Town Meeting Article 101, or take any other action in this matter. On petition of Frederick K. Jensen and others.

VOTED: That the Town vote indefinite postponement of Article 102.

Passed by a unanimous vote, a quorum being present.

Passed on April 7.

ART: 103 To see if the Town will vote to establish a committee to study the form of government of the Town of Falmouth. The Town of Falmouth is run by rules, regulations and bylaws and no charter. The Committee to consist of elected members of each of the seven precincts, Town Moderator, and the presidents of the following service organizations; Kiwanis, Rotary, Lions Club, Business and Professional Women's Club and the League of Women Voters. As part of the study, a procedure should be considered for recalling elected and appointed Town Official. The Committee should make its report at the first Special Town Meeting after November 1986 or not later than the Annual Town Meeting of 1987, or do or take any other action in this matter. On petition of William D. Jones, and others.

VOTED: Indefinite postponement. Passed by a majority vote, a quorum being present. Passed on April 10.

ART: 104 To see if the Town will vote to raise and appropriate the sum of \$2,500. to help defray expenses of Independence House Inc., Cape Cod resource center for Battered Women and their children, said funds to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On petition of Gerri S. Garvey and others.

VOTED: To raise and appropriate \$2,500.00 for the purpose of Article 104. Passed by a majority vote, a quorum being present. Passed on April 10.

ART: 105 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000 to help the defray cost of providing energy and food programs and services by the Cape and Islands Self-Reliance Corporation to residents in the Town of Falmouth, said sum to be expended under the jurisdiction of the Human Services Committee, or do or take any other action in this matter. On request of Cape and Islands Self-Reliance Corporation.

VOTED: That the Town vote to raise and appropriate the sum of \$2,000. to be expended under the jurisdiction of the Board of Selectmen for the purposes of Article 105. Passed by a unanimous vote, a quorum being present. Passed on April 10.

ART: 106 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$700. to be paid to the Consumer Assistant Council, Inc., said sum to be expended under the jurisdiction of the Human Services Committee, or do or take any other action in this matter. On petition of the Consumer Assistance Council, Inc.

VOTED: Indefinite postponement. Passed by a majority vote, a quorum being present. Passed on April 10.

ART: 107 To see if the Town will vote to raise and appropriate or transfer from available funds \$500. to be paid to Cape Cod Community Council, Inc., for the provision of free Information and Referral services to residents of the Town of Falmouth, said sum to be expended under the supervision of the Board of Selectmen, or do or take any other action in this matter. On petition of Cape Cod Community Council, Inc. Deborah Converse and others.

VOTED: Indefinite postponement. Passed by a majority vote, a quorum being present. Passed on April 10.

ART: 108 To see if the Town will vote to transfer to Stephen J. Smith of Chester Street, North Falmouth, for nominal consideration, such title as the Town may have acquired by virtue of a tax taking in 1935 to:

Lot 6, Section 7, Assessors Map 2A, Chester Street, North Falmouth, being 13,212 Square feet of vacant land

Lot 6A, Section 7, Assessors Map 2A, Chester Street, North Falmouth being 6750 Square Feet of Vacant Land such transfer to be made subject to such conditions, restrictions and easements as the Selectmen or Department of Public Works shall require for purpose of insuring that

A) such lots shall not be built upon

B) such lots may continue to be used by the Town for drainage, engineering and other municipal purposes, or do or take any other action in this matter. On petition of Richard Breton and others.

VOTED: Indefinite postponement. Passed by a unanimous vote, a quorum being present. Passed on April 7.

ART: 109 To see if the Town will vote to open the circle driveway on Main Street, in front of the Falmouth Public Library, for parking. To be limited to daytime parking only. (no overnight parking allowed). This action will rescind a portion of Article 25 of the Annual Town



Meeting 1975. The portion to be rescinded reads: "and to remove the hazardous circular driveway from in front of the library," or do or take any other action in this matter. On petition of the Falmouth Public Library Association.

VOTED: Indefinite postponement. Passed by a unanimous vote, a quorum being present. Passed on April 10.

All of the business of the town meeting having been completed it was voted that the meeting be dissolved at 11:27 P.M. o'clock, April 10.

William H. Callahan, Town Clerk

# BUDGET FOR 1986-1987 TO BE RAISED FOR TAXATION

## GENERAL GOVERNMENT

|                                            |    |               |    |         |  |
|--------------------------------------------|----|---------------|----|---------|--|
| <b>SELECTMANS DEPARTMENT</b>               |    | (102)         |    |         |  |
| Salaries and Wages                         | \$ | 96,875        |    |         |  |
| Other Expenses                             |    | 7,663         |    |         |  |
| Selectman's Counsel                        |    | <u>12,500</u> |    |         |  |
|                                            |    |               | \$ | 117,038 |  |
| <b>ASSESSORS DEPARTMENT</b>                |    | (104)         |    |         |  |
| Salaries and Wages                         | \$ | 97,250        |    |         |  |
| Other Expenses                             |    | 16,920        |    |         |  |
| ##Revaluation##                            |    | <u>18,300</u> |    |         |  |
|                                            |    |               | \$ | 132,470 |  |
| <b>TOWN ACCOUNTANT</b>                     |    | (120)         |    |         |  |
| Salaries and Wages                         | \$ | 74,603        |    |         |  |
| Other Expenses                             |    | 4,100         |    |         |  |
| ##Annual Audit##                           |    | 17,000        |    |         |  |
| ##Mandated Accounting System##             |    | <u>500</u>    |    |         |  |
|                                            |    |               | \$ | 96,203  |  |
| <b>TOWN CLERK-TREASURER</b>                |    | (123)         |    |         |  |
| Salaries and Wages                         | \$ | 94,177        |    |         |  |
| Other Expenses                             |    | 9,965         |    |         |  |
| ##Legal Expense-Tax Titles##               |    | <u>12,000</u> |    |         |  |
|                                            |    |               | \$ | 116,142 |  |
| <b>PERSONNEL BOARD</b>                     |    | (136)         |    |         |  |
| Salaries and Wages                         | \$ | 42,230        |    |         |  |
| Other Expenses                             |    | 2,440         |    |         |  |
| ##Advertising Vacancies##                  |    | 1,500         |    |         |  |
| ##Contract Compl. Officer##                |    | <u>1,800</u>  |    |         |  |
|                                            |    |               | \$ | 47,970  |  |
| <b>FINANCE COMMITTEE</b>                   |    | (141)         |    |         |  |
| Salaries and Wages                         | \$ | 14,264        |    |         |  |
| Other Expenses                             |    | 963           |    |         |  |
| ##Newspaper-Warrant##                      |    | 4,926         |    |         |  |
| ##Warrant Booklets##                       |    | <u>3,015</u>  |    |         |  |
|                                            |    |               | \$ | 23,168  |  |
| <b>COLLECTOR OF TAXES</b>                  |    | (142)         |    |         |  |
| Salaries and Wages                         | \$ | 96,778        |    |         |  |
| Other Expenses                             |    | 30,155        |    |         |  |
| ##Legal Expense-Tax Taking##               |    | <u>12,000</u> |    |         |  |
|                                            |    |               | \$ | 138,933 |  |
| <b>REGISTRAR OF VOTERS</b>                 |    | (151)         |    |         |  |
| Salaries and Wages                         | \$ | 27,416        |    |         |  |
| Other Expenses                             |    | 2,685         |    |         |  |
| ##Street List##                            |    | <u>3,000</u>  |    |         |  |
|                                            |    |               | \$ | 33,101  |  |
| <b>TOWN MEETING &amp; ELECTION EXPENSE</b> |    | (155)         |    |         |  |
| Salaries and Wages                         | \$ | 29,170        |    |         |  |
| Other Expenses                             |    | <u>22,900</u> |    |         |  |
|                                            |    |               | \$ | 52,070  |  |

PLANNING BOARD (159)

|                           |    |              |        |
|---------------------------|----|--------------|--------|
| Salaries and Wages        | \$ | 62,762       |        |
| Other Expenses            |    | 3,730        |        |
| ##Professional Services## |    | <u>2,500</u> |        |
|                           | \$ |              | 68,992 |

TOWN INFORMATION AND CLERICAL (163)

|                    |    |              |        |
|--------------------|----|--------------|--------|
| Salaries and Wages | \$ | 22,176       |        |
| Other Expenses     |    | <u>1,700</u> |        |
|                    | \$ |              | 23,876 |

BOARD OF APPEALS (166)

|                    |    |              |        |
|--------------------|----|--------------|--------|
| Salaries and Wages | \$ | 19,498       |        |
| Other Expenses     |    | <u>2,661</u> |        |
|                    | \$ |              | 22,159 |

TOWN HALL (171)

|                         |    |               |        |
|-------------------------|----|---------------|--------|
| Salaries and Wages      | \$ | 41,584        |        |
| Other Expenses          |    | 24,600        |        |
| Fuel and Power Expenses |    | <u>17,424</u> |        |
|                         | \$ |               | 83,608 |

TOWN HALL ANNEX (176)

|                         |    |              |       |
|-------------------------|----|--------------|-------|
| Other Expenses          | \$ | 750          |       |
| Fuel and Power Expenses |    | <u>2,430</u> |       |
|                         | \$ |              | 3,180 |

DATA PROCESSING (181)

|                             |    |              |        |
|-----------------------------|----|--------------|--------|
| Salaries and Wages          | \$ | 30,710       |        |
| Other Expenses              |    | 30,691       |        |
| ##Contractual Programming## |    | <u>8,500</u> |        |
|                             | \$ |              | 69,901 |

TOTAL GENERAL GOVERNMENT

\$ 1,028,811  
=====

PROTECTION-PEOPLE & PROPERTY

POLICE DEPARTMENT (201)

|                             |    |               |           |
|-----------------------------|----|---------------|-----------|
| Salaries and Wages          | \$ | 1,675,285     |           |
| Incentive & EMT Pay         |    | 46,503        |           |
| Other Expenses              |    | 128,372       |           |
| Fuel & Power Expenses       |    | 72,190        |           |
| **Cruisers**                |    | 80,844*       |           |
| **Fire Extinguishers**      |    | 658           |           |
| ##Drug Investigative Exp.## |    | <u>15,000</u> |           |
|                             | \$ |               | 2,018,852 |

\* \$ 59,137 to be appropriated from the Stabilization Fund

PARKING METER DEPARTMENT (218)

|                    |    |              |         |
|--------------------|----|--------------|---------|
| Salaries and Wages | \$ | 37,832       |         |
| Other Expenses     |    | <u>6,646</u> |         |
|                    | \$ |              | 44,478* |

\* \$ 44,290 to be appropriated from Parking Meter Fees

|                                                |    |               |              |
|------------------------------------------------|----|---------------|--------------|
| <b>FIRE DEPARTMENT (220)</b>                   |    |               |              |
| Salaries and Wages                             | \$ | 1,533,254     |              |
| Long Term Medical Absence                      |    | 109,050       |              |
| Educational Incentive                          |    | 7,320         |              |
| EMT Pay                                        |    | 25,500        |              |
| Advanced EMT & Paramedic Pay                   |    | 10,500        |              |
| Other Expenses                                 |    | 92,120        |              |
| Fuel & Power Expenses                          |    | 43,600        |              |
| ##Clothing & Prot. Gear##                      |    | 15,000        |              |
| ##Asbestos Removal##                           |    | <u>5,000</u>  |              |
|                                                | \$ |               | 1,841,344    |
|                                                |    |               |              |
| <b>BUILDING DEPARTMENT (233)</b>               |    |               |              |
| Salaries and Wages                             | \$ | 122,556       |              |
| Other Expenses                                 |    | 23,225        |              |
| ##Contractual Services##                       |    | <u>9,810</u>  |              |
|                                                | \$ |               | 155,591      |
|                                                |    |               |              |
| <b>CIVIL DEFENSE (235)</b>                     |    |               |              |
| Other Expenses                                 | \$ | <u>2,110</u>  |              |
|                                                | \$ |               | 2,110        |
|                                                |    |               |              |
| <b>SEALER OF WEIGHTS AND MEASURES (237)</b>    |    |               |              |
| Salaries and Wages                             | \$ | 3,805         |              |
| Other Expenses                                 |    | <u>1,350</u>  |              |
|                                                | \$ |               | 5,155        |
|                                                |    |               |              |
| <b>CONSERVATION COMMISSION (241)</b>           |    |               |              |
| Salaries and Wages                             | \$ | 20,348        |              |
| Other Expenses                                 |    | 3,853         |              |
| ##Seedlings##                                  |    | 300           |              |
| ##Contractual Services##                       |    | <u>1,000</u>  |              |
|                                                | \$ |               | 25,501       |
|                                                |    |               |              |
| <b>CONSERVATION OFFICER (242)</b>              |    |               |              |
| Salaries & Wages                               | \$ | 75,522        |              |
| Other Expenses                                 |    | 5,250         |              |
| Fuel and Power                                 |    | 4,824         |              |
| ##Travel & Auto##                              |    | 1,000         |              |
| ##M.S.P.C.A.##                                 |    | 1,320         |              |
| ##Propagation of Fish & Game##                 |    | <u>1,500</u>  |              |
|                                                | \$ |               | 89,416       |
|                                                |    |               |              |
| <b>SHELLFISH WARDEN (246)</b>                  |    |               |              |
| Salaries and Wages                             | \$ | 22,737        |              |
| Other Expenses                                 |    | 2,897         |              |
| ##Propagation of Shellfish##                   |    | <u>19,308</u> |              |
|                                                | \$ |               | 44,942       |
|                                                |    |               |              |
| <b>POLICE AND FIRE (262)</b>                   |    |               |              |
| ##Line of Duty Injury##                        | \$ |               | 15,000       |
|                                                |    |               |              |
| <b>TOTAL PROTECTION OF PEOPLE AND PROPERTY</b> |    |               | \$ 4,242,388 |



# DEPARTMENT OF PUBLIC WORKS

## D.P.W. ADMINISTRATION (301)

|                    |    |               |         |
|--------------------|----|---------------|---------|
| Salaries and Wages | \$ | 166,491       |         |
| Other Expenses     |    | <u>15,040</u> |         |
|                    | \$ |               | 181,531 |

## HIGHWAY DIVISION (304)

|                          |    |               |         |
|--------------------------|----|---------------|---------|
| Salaries and Wages       | \$ | 522,858       |         |
| Other Expenses           |    | 106,220       |         |
| Fuel & Power Expenses    |    | 38,900        |         |
| ##Pavement Reclamation## |    | 4,000         |         |
| ##Drainage##             |    | 20,000        |         |
| ##Sidewalk Maintenance## |    | 10,000        |         |
| ##Infra-red Patching##   |    | <u>10,000</u> |         |
|                          | \$ |               | 711,978 |

## TREE WARDEN, PARKS & GROUNDS (307)

|                             |    |               |         |
|-----------------------------|----|---------------|---------|
| Salaries and Wages          | \$ | 283,840       |         |
| Other Expenses              |    | 41,640        |         |
| Fuel & Power Expenses       |    | 12,650        |         |
| **Rotary Mowers**           |    | 1,200         |         |
| **Chain Saws**              |    | 730           |         |
| ##Grass Mowing Contract##   |    | 14,965        |         |
| ##Christmas Tree Lighting## |    | 2,000         |         |
| ##Shade Trees##             |    | 1,500         |         |
| ##Contractual Services##    |    | 9,400         |         |
| ##School Gr. Improvement##  |    | 15,000        |         |
| ##Dutch Elm Pest Control##  |    | <u>12,500</u> |         |
|                             | \$ |               | 395,425 |

## TOWN DISPOSAL AREA (309)

|                        |    |               |         |
|------------------------|----|---------------|---------|
| Salaries and Wages     | \$ | 24,858        |         |
| Other Expenses         |    | 5,200         |         |
| Fuel and Power         |    | 630           |         |
| ##Monitoring Wells##   |    | 3,000         |         |
| ##Contract Operation## |    | 143,000       |         |
| ##Cover Material##     |    | <u>31,000</u> |         |
|                        | \$ |               | 207,688 |

## WATER - ADMINISTRATION (311-315)

|                          |    |              |         |
|--------------------------|----|--------------|---------|
| Salaries and Wages       | \$ | 382,419      |         |
| Other Expenses           |    | 105,450      |         |
| Fuel & Power Expenses    |    | 131,814      |         |
| ##Minor extensions##     |    | 10,000       |         |
| ##Service Connections##  |    | 28,000       |         |
| ##Hydrant Improvements## |    | 10,000       |         |
| ##Legal Expenses##       |    | <u>2,800</u> |         |
|                          | \$ |              | 670,483 |

## SEWER DIVISION (326-334)

|                           |    |              |         |
|---------------------------|----|--------------|---------|
| Salaries and Wages        | \$ | 130,794      |         |
| Other Expenses            |    | 25,860       |         |
| Fuel & Power Expenses     |    | 78,808       |         |
| ##Professional Services## |    | 5,000        |         |
| ##Monitoring##            |    | 30,000       |         |
| ##Mowing##                |    | <u>1,875</u> |         |
|                           | \$ |              | 272,337 |

TOTAL DEPARTMENT  
OF PUBLIC WORKS

=====

\$ 2,439,442

=====

## HUMAN SERVICES

### HEALTH DEPARTMENT (501)

|                          |    |              |        |
|--------------------------|----|--------------|--------|
| Salaries and Wages       | \$ | 38,601       |        |
| Other Expenses           |    | 4,400        |        |
| ##Contractual Services## |    | 5,500        |        |
| ##Flu Vaccine##          |    | <u>1,000</u> |        |
|                          | \$ |              | 49,501 |

### COLLECTION OF GARBAGE & REFUSE (510)

|              |    |  |         |
|--------------|----|--|---------|
| ##Contract## | \$ |  | 369,200 |
|--------------|----|--|---------|

### HUMAN SERVICES COMMITTEE (560)

|                                  |    |            |         |
|----------------------------------|----|------------|---------|
| Salaries and Wages               | \$ | 75,413     |         |
| Other Expenses                   |    | 4,484      |         |
| **TTY Machine**                  |    | 180        |         |
| ##Ctr. Ind. & Fam. Services##    |    | 5,200      |         |
| ##CC Child Developmt Program##   |    | 6,350      |         |
| ##Nauset Workshop##              |    | 4,332      |         |
| ##Friendly Visitor Program##     |    | 193        |         |
| ##Legal Services of CC##         |    | 2,000      |         |
| ##CC Council on Alcoholism##     |    | 5,500      |         |
| ##Child. Svcs. of Pocasset##     |    | 5,000      |         |
| ##Around the Table               |    | 500        |         |
| ##Sign Language Interpretation## |    | 720        |         |
| ##Consultation##                 |    | 1,000      |         |
| ##Staff Education##              |    | <u>300</u> |         |
|                                  | \$ |            | 111,172 |

### VETERANS BENEFITS (570)

|                             |    |            |        |
|-----------------------------|----|------------|--------|
| Salaries and Wages          | \$ | 21,850     |        |
| Other Expenses              |    | 2,660      |        |
| ##Mass. Vet. Agents Conf.## |    | 400        |        |
| ##Ordinary Benefits##       |    | 15,000     |        |
| ##Grave Maintenance##       |    | 750        |        |
| ##Monument Maintenance##    |    | <u>500</u> |        |
|                             | \$ |            | 41,160 |

### COUNCIL ON AGING (575)

|                    |    |              |        |
|--------------------|----|--------------|--------|
| Salaries and Wages | \$ | 26,889       |        |
| Other Expenses     |    | 14,721       |        |
| Fuel and Power     |    | <u>3,145</u> |        |
|                    | \$ |              | 44,755 |

### CLINICS AND NURSES (580)

|                          |    |  |        |
|--------------------------|----|--|--------|
| ##Contractual Services## | \$ |  | 36,750 |
|--------------------------|----|--|--------|

### TOTAL HUMAN SERVICES

=====

\$ 652,538

=====

## LIBRARIES

### FALMOUTH PUBLIC LIBRARY (611)

|                       |    |            |         |
|-----------------------|----|------------|---------|
| Salaries and Wages    | \$ | 320,583    | *       |
| Other Expenses        |    | 90,770     |         |
| Fuel & Power Expenses |    | 30,195     |         |
| ##Data Conversion##   |    | 3,000      |         |
| Out of State Travel   |    | <u>500</u> |         |
|                       | \$ |            | 445,048 |

\* \$ 5,772 to be appropriated from Dog Fund Receipts

**CAPE COD REGIONAL LIBRARY (613)**

|                    |    |               |            |
|--------------------|----|---------------|------------|
| Salaries and Wages | \$ | 67,447        |            |
| Other Expenses     |    | <u>84,724</u> |            |
|                    |    |               | \$ 152,171 |

**WEST FALMOUTH LIBRARY (614)**

|                |  |  |          |
|----------------|--|--|----------|
| Other Expenses |  |  | \$ 7,500 |
|----------------|--|--|----------|

**WOODS HOLE LIBRARY (615)**

|                |  |  |          |
|----------------|--|--|----------|
| Other Expenses |  |  | \$ 7,500 |
|----------------|--|--|----------|

**TOTAL LIBRARIES**

|  |    |         |
|--|----|---------|
|  | \$ | 612,219 |
|--|----|---------|

**BEACH, RECREATION & WATERWAYS****BEACH COMMITTEE (720)**

|                            |    |              |            |
|----------------------------|----|--------------|------------|
| Salaries and Wages         | \$ | 166,210      |            |
| Other Expenses             |    | 14,325       |            |
| Fuel & Power Expenses      |    | 2,880        |            |
| ##Contractual Services#    |    | 5,300        |            |
| ##Sand Dune Preservation## |    | 2,000        |            |
| ##Parking Lot Repair##     |    | 10,000       |            |
| ##Megansett Steps##        |    | 3,700        |            |
| ##Beach Screens##          |    | <u>2,000</u> |            |
|                            |    |              | \$ 206,415 |

**RECREATION COMMITTEE (730)**

|                       |    |              |            |
|-----------------------|----|--------------|------------|
| Salaries and Wages    | \$ | 69,025       |            |
| Other Expenses        |    | 51,850       |            |
| Fuel & Power Expenses |    | 11,025       |            |
| ##Commodores##        |    | <u>2,200</u> |            |
|                       |    |              | \$ 134,100 |

**HARBORMASTER & WATERWAYS (740)**

|                       |    |              |           |
|-----------------------|----|--------------|-----------|
| Salaries and Wages    | \$ | 46,833       |           |
| Other Expenses        |    | 12,400       |           |
| Fuel & Power Expenses |    | <u>2,600</u> |           |
|                       |    |              | \$ 61,833 |

**WATERWAYS COMMITTEE (750)**

|                    |    |               |           |
|--------------------|----|---------------|-----------|
| Salaries and Wages | \$ | 12,867        |           |
| Other Expenses     |    | 5,550         |           |
| Fuel & Power       |    | <u>14,400</u> |           |
|                    |    |               | \$ 32,817 |

**TOTAL BEACH, RECREATION  
& WATERWAYS**

|  |    |         |
|--|----|---------|
|  | \$ | 435,165 |
|--|----|---------|

# UNCLASSIFIED

RESERVE FUND (801) \$ 300,000 \*  
\* \$ 300,000 to be appropriated from the Overlay Surplus Account

## SELECTMEN'S MISCELLANEOUS (802)

|                            |    |            |         |
|----------------------------|----|------------|---------|
| Advertising                | \$ | 5,000      |         |
| Christmas Parade           |    | 500        |         |
| Claims and Suits           |    | 1,500      |         |
| Davisville Cemetary        |    | 450        |         |
| Demolish Dilapidated Bldgs |    | 2,000      |         |
| General Cemetary Care      |    | 1,000      |         |
| Green Head Fly Control     |    | 1,026      |         |
| Holiday Flag Raising       |    | 200        |         |
| Overall Town Insurance     |    | 550,000    |         |
| Paramedic Program          |    | 5,382      |         |
| Selectmen's Legal Services |    | 75,000     |         |
| Street Lights              |    | 100,000    |         |
| Woods Hole Cemetary        |    | <u>850</u> |         |
|                            | \$ |            | 742,908 |

## CAPITAL PROGRAM COMMITTEE(804)

\$ 1,150

## RECYCLING COMMITTEE (814)

|                          |    |              |       |
|--------------------------|----|--------------|-------|
| Labor                    | \$ | 2,912        |       |
| Other Expenses           |    | 275          |       |
| Fuel and Power           |    | 292          |       |
| ##Contractual Services## |    | <u>1,200</u> |       |
|                          | \$ |              | 4,679 |

## VETERANS COUNCIL COMMITTEE(819)

|                |    |  |       |
|----------------|----|--|-------|
| Other Expenses | \$ |  | 2,000 |
|----------------|----|--|-------|

## TOTAL UNCLASSIFIED

===== \$ 1,050,737 =====

## BENEFITS AND PENSIONS

### EMPLOYEE BENEFITS (912)

|                     |    |              |        |
|---------------------|----|--------------|--------|
| Annual Increment    | \$ | 63,000       |        |
| Sick Leave Buy-Back |    | <u>9,000</u> |        |
|                     | \$ |              | 72,000 |

### EMPLOYEES GROUP INSURANCE(915)

|                   |    |              |         |
|-------------------|----|--------------|---------|
| Town - BC/BS      | \$ | 505,231      |         |
| - LTD             |    | 15,000       |         |
| - Life & Accident |    | 4,937        |         |
| School - BC/BS    |    | 317,084      |         |
| - LTD             |    | 30,458       |         |
| - Life & Accident |    | <u>3,997</u> |         |
|                   | \$ |              | 876,707 |

### CONTRIBUTORY RETIREMENT (932)

|                |    |                  |           |
|----------------|----|------------------|-----------|
| Other Expenses | \$ | 49,304           |           |
| ##Pensions##   |    | <u>1,088,430</u> |           |
|                | \$ |                  | 1,137,734 |



**NON-CONTRIBUTORY RETIREMENT (934)**

|                         |    |               |         |
|-------------------------|----|---------------|---------|
| Police Department       | \$ | 39,771        |         |
| Fire Department         |    | 39,979        |         |
| D.P.W.                  |    | 30,444        |         |
| Town Clerk-Treasurer    |    | 14,387        |         |
| Conservation Department |    | 11,528        |         |
| School                  |    | <u>36,419</u> |         |
|                         | \$ |               | 172,528 |

**ANNUITIES (936)**

|                     |    |              |        |
|---------------------|----|--------------|--------|
| Police Department   | \$ | 3,257        |        |
| Fire Department     |    | 5,116        |        |
| Building Department |    | <u>4,945</u> |        |
|                     | \$ |              | 13,318 |

**TOTAL BENEFITS AND PENSIONS**

\$ 2,272,287

=====

**GENERAL DEBT AND INTEREST****DEBT & INTEREST (950)**

|                              |    |                |           |
|------------------------------|----|----------------|-----------|
| Maturing General Debt        | \$ | 1,477,000 *    |           |
| Interest on General Debt     |    | 362,589        |           |
| Interest on Temporary Loans  |    | 50,000         |           |
| Sewer Bond Registration Fees |    | 6,000          |           |
| Water Bond Bans (\$3.5MM)    |    | <u>170,000</u> |           |
|                              | \$ |                | 2,065,589 |

\* \$812,034 to be applied from the Federal Revenue Sharing Account

=====

**TOTAL GENERAL DEBT & INTEREST**

\$ 2,065,589

=====

**SCHOOLS****UPPER CAPE COD REGIONAL VOCATIONAL-TECHNICAL SCHOOL DISTRICT (410)**

|                 |    |               |         |
|-----------------|----|---------------|---------|
| Operating Costs | \$ | 436,077       |         |
| Capital Costs   |    | <u>51,195</u> |         |
|                 | \$ |               | 487,272 |

**FALMOUTH SCHOOL DEPARTMENT (420)**

|                     |    |              |            |
|---------------------|----|--------------|------------|
| Salaries and Wages  | \$ | 10,687,776 * |            |
| Other Expenses      |    | 2,915,877    |            |
| Out of State Travel |    | <u>5,000</u> |            |
|                     | \$ |              | 13,608,653 |

\* Revenues of \$ 1,179,395 to be applied

|                            |    |        |
|----------------------------|----|--------|
| a) Lawrence Fund           | \$ | 1,500  |
| b) Athletic Revolving Fund | \$ | 5,000  |
| c) P.L. 874 Account        | \$ | 20,000 |

Appropriate from Certified Free Cash \$ 893,541

=====

**TOTAL SCHOOLS**

\$ 14,095,925

=====

**TOTAL BUDGET**

\$ 28,895,102

Capital items designated by \*\*      \*\*      Special Projects by ##      ##

APPROPRIATIONS MADE AT THE ANNUAL TOWN MEETING  
APRIL 7, 8, 9, & 10, 1986      1986 - 1987

AMOUNTS RAISED BY TAXATION IN ADDITION TO BUDGET

| ACCOUNT                      | ARTICLE | AMOUNT     |
|------------------------------|---------|------------|
| Salary-Elected Officials     | 6       | 4,654.00   |
| Selectmen-Unpaid Bills       | 7       | 2,887.69   |
| Salary-AFSCME 40/37 1/2      | 9       | 20,092.00  |
| Selectmen-Safety Shields     | 10      | 2,500.00   |
| Salary-AFSCME                | 11      | 40,441.00  |
| Salary-Non-Union 40/37 1/2   | 12      | 29,725.00  |
| Salary-Non-Union             | 13      | 29,345.00  |
| Data-Processing-New Position | 15      | 12,118.00  |
| Police Dept.-Captains        | 18      | 7,708.00   |
| Police Dept.-Dispatchers     | 20      | 59,251.00  |
| Fire Dept.-Fire Fighters     | 21      | 34,540.00  |
| Sewer Adm.-Sewer Positions   | 22      | 31,580.00  |
| Library-Reclassifications    | 26      | 3,231.00   |
| D.P.W.-Chapt.140-Acts 1985   | 42      | 32,976.00  |
| D.P.W.-Chapt. 637-Acts 1983  | 43      | 35,852.00  |
| D.P.W.-Road Maintenance      | 44      | 150,000.00 |
| Waterways-Dock               | 48      | 11,500.00  |
| Conservation-Heights Bluff   | 63      | 48,549.00  |
| Selectmen-Independent House  | 104     | 2,500.00   |
| Selectmen-Self Reliance      | 105     | 2,000.00   |

|                                                                |            |
|----------------------------------------------------------------|------------|
| Total Amount To Be Raised by Taxation in<br>Addition to Budget | 561,449.69 |
|----------------------------------------------------------------|------------|

AMOUNTS TO BE APPROPRIATED FROM AVAILABLE FUNDS

| ACCOUNT                           | ARTICLE | AMOUNT       |
|-----------------------------------|---------|--------------|
| From: Overlay Surplus             | 8       | 300,000.00   |
| Federal Revenue Sharing           | 8       | 812,034.00   |
| Parking Fund                      | 8       | 44,290.00    |
| Dog Fund                          | 8       | 5,772.00     |
| Lawrence Fund                     | 8       | 1,500.00     |
| Athletic Fund                     | 8       | 5,000.00     |
| P.L.874                           | 8       | 20,000.00    |
| Free Cash                         | 8       | 893,541.00   |
| To: Budget                        |         |              |
| Appropriated from Available Funds |         | 2,082,137.00 |

|                                         |              |
|-----------------------------------------|--------------|
| Total Appropriated from Available Funds | 2,082,137.00 |
|-----------------------------------------|--------------|

# SUMMARY OF APPROPRIATIONS

## APPROPRIATIONS RAISED BY TAXATION:

|                                     |               |
|-------------------------------------|---------------|
| BUDGET 1986 - 1987                  | 26,812,965.00 |
| Special Articles                    | 561,449.69    |
| APPROPRIATIONS FROM AVAILABLE FUNDS | 2,082,137.00  |
| TOTAL                               | 29,456,551.69 |

## AMOUNTS TO BE RAISED BY BORROWING

| ACCOUNT                  | ARTICLE | AMOUNT    |
|--------------------------|---------|-----------|
| From: Borrowing          |         |           |
| To: Highway Construction | 42      | 98,928.00 |

## AMOUNTS TO BE RAISED BY BORROWING

### CHAPTER 59, SECTION 21C (K) (I)

| ACCOUNT           | ARTICLE | AMOUNT       |
|-------------------|---------|--------------|
| From: Borrowing   |         |              |
| To: Ashumet Water | 33      | 2,400,000.00 |

Total Borrowing Chapt. 59, Section 21C 2,400,000.00

## AMOUNTS RAISED BY TAXATION CHAPTER 59, SECTION 21C (K)(I)

| ACCOUNT                            | ARTICLE | AMOUNT          |
|------------------------------------|---------|-----------------|
| Ashumet Water-Interest             | 36      | 30,000.00       |
| APPROPRIATION FROM AVAILABLE FUNDS |         | 1,188,596.00    |
| APPROPRIATION FROM FREE CASH       |         | 893,541.00      |
| APPROPRIATION RAISED BY TAXATION   |         | 27,404,414.69   |
| APPROPRIATION BY BORROWING         |         | 2,498,928.00    |
| TOTALS                             |         | \$31,985,479.69 |

INDEX STM  
APRIL 8, 1986

ART: 1 Omnibus Land Acquisition  
ART: 2 Funds for Bond Anticipation Notes  
ART: 3 Establish Motel Tax  
ART: 4 Unpaid Bills  
ART: 5 Numbering of Bylaws  
ART: 6 Amend Town Election Date  
ART: 7 Study of Town Hall Improvements  
ART: 8 Additional Funds for Legal Budget  
ART: 9 Additional Funds for Tricentennial  
ART: 10 Cost of Banking Service  
ART: 11 Funds for Hazardous Waste Collection  
ART: 12 Distribution of Hurricane Reimbursement Funds  
ART: 13 Funds for Library Contract  
ART: 14 Salary Increase for Seasonal Employees  
ART: 15 Salary Increase for Summer Patrolmen  
ART: 16 Additional Funds for Fiscal 1986 Police Salaries  
ART: 17 Additional Funds for Fiscal 1986 Fire Salaries  
ART: 18 Funds for New Fire Department Compressor  
ART: 19 Funds to Hook-Up Municipal Buildings to Sewer  
ART: 20 Add DPW Inspector to DPW  
ART: 21 Purchase Grader for DPW  
ART: 22 Fund Gypsy Month Spraying for Spring 1986  
ART: 23 Transfer Boat Excise Tax  
ART: 24 Fund Town Share of Megansett Harbor Dredging  
ART: 25 Set Fees for Town Dock - Great Harbor, Woods Hole  
ART: 26 Funds for Plans for New Recreation Center  
ART: 27 Fund Town Share of Housing Needs Study  
ART: 28 Amend Zoning Bylaw on Watershed Protection Districts



REPORT OF THE SPECIAL TOWN MEETING  
HELD IN FALMOUTH, MASSACHUSETTS  
ON APRIL 8 AND 9, 1986

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts, on April 8, 1986 at 7:30 o'clock P.M. to act on the Articles contained therein.

The tellers appointed and sworn to duty were: Theodore F. Amaral, Arthur Henderson, Richard U. Palmer. The Officer in attendance was Elmer White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:32 o'clock P.M. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 197 announced as present and a quorum declared, the number to constitute a quorum being 127.

The following listed articles: 4, 5, 8, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, and 24 were voted on a blanket vote.

Passed April 8 by a unanimous vote, a quorum being present.

ART: 1 To see if the Town will vote to authorize the Conservation Commission and/or the Board of Selectmen to PURCHASE or TAKE BY EMINENT DOMAIN land in Falmouth, Barnstable County, Commonwealth of Massachusetts, for conservation purposes under the authority of Chapter 40, Section 8C of the General Laws, for water resources protection and/or municipal purposes; said land to be under the jurisdiction of the Conservation Commission and/or Board of Selectmen and said land described as follows:

1) Land owned now or formerly, all or in part, by John J. Fay, Jr., Eleanor M. Fay and John J. Fay, III, Trustees of Fays Realty Trust, consisting of 4.03 acres, more or less, located on Dillingham Avenue, on Assessors Map 38, Section 10, parcels 27, 28B and 29A, and in the deed recorded at the Barnstable Registry of Deeds in Book 2008, Page 119; said land to be under the jurisdiction and control of the Conservation Commission to be used for the purposes of open space conservation and water protection.

2) Land owned now or formerly, all or in part, by C.H. Newton Builders, Inc., consisting of 2 parcels of land containing 8.13 acres, more or less, located on Dillingham Avenue, as described in the plans recorded in the Barnstable Registry of Deeds as Land Court Plan No. 18,441-Q and Plan Book 244 on Page 83; and on Assessors Map 38, Section 10, Parcels 23 and 30; and in the deed recorded in Book 1500, Page 513, and in Certificate of Title No. 50,606; said land to be under the jurisdiction and control of the Conservation Commission for the purpose of open space conservation and water resource protection.

3) Land owned now or formerly, all or in part, by the Estate of Alice S. Owens, located on Route 28 in Waquoit Village, consisting of 5 parcels containing 12.31 acres, more or less, shown as parcels 11, 12, 17, 19 and 20, Falmouth Assessors Map, Sheet 30, Section 4; said land to be under the Conservation Commission jurisdiction and control for the purposes of open space conservation and water resources protection.

4) Land owned now or formerly, all or in part, by F. E. Daddario Corp. and Frances E. Daddario, consisting of 90.6 acres, more or less, within 3 parcels as follows:

a) located on Pinecrest Beach Drive, containing 75.4 acres, more or less, described on Assessors Map 27, Section 3, Parcel 16, and Section 4, Parcel 11A and Section 5, Parcel 6F, Lot 7, also described in the Barnstable Registry of Deeds in Book 2434 at Page 051, Book 1161 at Page 30, and in Land Court Certificate of Title No. 57775.

b) located on Spectacle Pond, containing 15.2 acres, more or less, described on Assessors Map 27, Section 3, Parcel 14A and in Barnstable Registry of Deeds in Book 1514 at Page 517.

c) located on Owl's Nest Road, containing 0.03 acres, more or less, described on Assessors Map 27, Section 5, Parcel 4D, Lot A, and in Barnstable Registry of Deeds in Book 1809 at Page 272, all said land to be under the jurisdiction and control of the Conservation Commission and/or Board of Selectmen to be used for the purpose of water resource protection, water supply, open space, conservation and public access to Spectacle Pond for recreation.

5) Land owned now or formerly, all or in part, by Francis E. and Lorena Daddario, consisting of 26.1 acres, more or less, located on Spectacle Pond as described on plan entitled "Plan of Land in Falmouth, Massachusetts, for ELENA ARGENTO HERMANN, scale 1"=80', March 31, 1962," recorded with Barnstable County Deeds, Plan Book 171, Page 73 and on Assessors Map 27, Section 4, Parcel 8 and in Barnstable Registry of Deeds in Book 1204 at Page 213; said land to be used for the purposes of water resource protection, municipal use and open space conservation and public access to Spectacle Pond for recreation under the jurisdiction and control of the Conservation Commission and the Board of Selectmen.

6) Land owned now or formerly, all or in part, by Pearl Tavares, et al. consisting of a parcel of 8.2 acres, more or less, located on Spectacle Pond, as described on Assessors Map 27, Section 3, Parcel 19 and in the deed recorded at the Barnstable Registry of Deeds in Book 711, Page 0472, dated September 20, 1948; said land to be used for the purpose of open space conservation and public recreation under the jurisdiction and control of the Conservation Commission.

7) Land owned now or formerly, all or in part, by Rebecca Ames, Homer Smith and Kenneth Sheppard, consisting of 0.84 acres, more or less, located on Sippewissett Road, as described in Land Court Plan 4794E, and on Assessors Map 37, Section 21, Parcel 13, Lot 2B and in Land Court Certificate of Title No. 34709; said land to be under the jurisdiction and control of the Conservation Commission for the reason of public recreation and open space conservation.

8) Land owned now or formerly, all or in part, by George R. Collins, located north of Brick Kiln Road adjacent to Route 28, consisting of



49.33 acres, more or less, as described as Lots C, D, F, G, H, I, J, K, as shown on plan recorded at the Barnstable County Registry of Deeds in Plan Book 37, Page 43, also shown as lots 1, 1B & 25 on Map 23, Section 1, Town of Falmouth, Assessors Map, and described in deed recorded in Barnstable Registry of Deeds in Book 1170 at Page 400, also in Book 2360 at Page 317; said land to be under the jurisdiction and control of the Conservation Commission for the purpose of open space conservation.

9) Land owned now or formerly, all or in part, by Joseph and Norma F. Figuerido, consisting of 6.89 acres, more or less, located on west side of Route 28 north of Blacksmith Shop Road as shown on Assessors Map 23, Section 3, Parcel 10 and 11 and as described in Barnstable Registry of Deeds in Book 1318 at Page 35; said land to be under the control and jurisdiction of the Conservation Commission to be used for open space conservation.

10) Land owned now or formerly, all or in part, by Hatchville Realty Trust, consisting of approximately 212 acres located on Sandwich Road, Boxberry Hill Road and Route 151, in four parcels being certain lots shown on plan 12349-R dated June 29, 1977 and drawn by Allen & Demurjian, Inc., plan 12349-T dated October 12, 1977 and plan 12349-V dated December 19, 1977, both of the later two plans drawn by Cape & Islands Surveying Co., and plan 12349-3 dated June 11, 1981 and drawn by Doyle Associates; all of the above filed in Barnstable County Registry of Deeds in Land Registration Book 581 Page 50 with Certificate of Title No. 71850, and certain parcels shown on a "Subdivision Plan of Land in Falmouth, MA prepared for STEPS Realty Trust" by Allen & Demurjian, Inc., dated June 29, 1977, and recorded with Barnstable Registry of Deeds in Plan Book 316, Page 80; all of which are shown on the Falmouth Assessors Maps as Map 10, Section 4, Parcel 7, Lots 125, 95, 96, 97, 99, 133, 100, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 123, 149, 124, 118, and 31; Parcel 16, Lots 128A, 129, and 130; and Parcel 3 Lot 92; and Map 17, Section 1, Parcel 28, Lots 66, 67, 68, 69, 70, 64, 63, 126, 55, and 32; Parcel 29, Lots 85, 86, 40, 41, 43, 44, 45; Parcel 38 portions of Lots A, B, C, D, E, F, G; Parcel 31, Lots 38, 49, 50, 51, 52, 53, 84, 83, 81, 80, 77, 76, 75, 73, and 72; and Parcel 31 Lots I and J; said land to be under the control and jurisdiction of the Conservation Commission and the Board of Selectmen to be used for open space conservation, water resource protection and other municipal purposes.

11) Land owned now or formerly by Wayne Stone et al. containing 12.5 acres, more or less, located on Cross Road, as shown on Assessors Map 29, Section 8, Parcel 15, also described in Barnstable Registry of Deeds in Book 3845 at Page 228; said land to be under the control and jurisdiction of the Conservation Commission.

12) Land owned now or formerly by Manuel G. Souza containing 14.48 acres, more or less, located off Carriage Shop Road, as shown on Assessors Map 29, Section 8, Parcel 3, also described in Barnstable Registry of Deeds in Book 339 at Page 543, excepting therefrom lots 1, 2 and 3 as shown on unrecorded plan entitled "Plan of Land for Manuel G. Souza in East Falmouth, Massachusetts", scale 1"=60', dated August 8, 1985; said land to be under the control and jurisdiction of the Conservation Commission for open space, conservation and public

recreation.

13) Land owned now or formerly by Dale LeBlanc, containing 19.21 acres, located on the south side of Wing Pond in West Falmouth as shown on Falmouth Assessors Map, sheet 12, Section 4, Parcel 11, Lot 1 also described in the deed recorded at the Barnstable Registry of Deeds in Book 4624, Page 044; said land to be under the jurisdiction and control of the Conservation Commission, for the purposes of public access to Wing Pond, Public recreation and open space conservation. And further, to borrow and appropriate a sum of money therefor, which shall be a specific appropriation; and further, to authorize the Board of Selectmen and/or the Conservation Commission or their designee to accept any gifts of property, real, personal or otherwise, in relation to the foregoing acquisition and to enter into any agreements and to execute all documents they deem advantageous on behalf of the Town, with the Commonwealth of Massachusetts, and/or the United States of America, for partial or full reimbursement of acquisition. The authority conferred by this article shall be contingent upon exception by the voters of the principal and interest costs and the issuance costs related and incidental thereto from the limitation of proposition 2-1/2 as provided under Chapter 59, Section 21C, Paragraph (k), of the Massachusetts General Laws; or do or take any other action in this matter. On request of the Conservation Commission and Planning Board.

VOTED: That the Conservation Commission and/or the Board of Selectmen be hereby authorized to purchase or take by eminent domain or otherwise acquire land in Falmouth for Conservation purposes under Chapter 40, Section 8C, of the General Laws, for water resources protection and/or other municipal purposes, said land to be under the jurisdiction and control of the Conservation Commission and/or the Board of Selectmen and being described as follows:

1) Land owned now or formerly, all or in part, by John J. Fay, Jr., Eleanor M. Fay and John J. Fay, III, Trustees of Fays Realty Trust, consisting of 4.03 acres, more or less, located on Dillingham Avenue, on Assessors Map 38, Section 10, parcels 27, 28B and 29A, and in the deed recorded at the Barnstable Registry of Deeds in Book 2008, Page 119; said land to be under the jurisdiction and control of the Conservation Commission to be used for the purposes of open space conservation and water protection.

2) Land owned now or formerly, all or in part, by C.J. Newton Builders, Inc., consisting of 2 parcels of land containing 6.11 acres, more or less, located on Dillingham Avenue, as described as follows:

(a) 2.91 acres, more or less described in the plans recorded in the Barnstable Registry of Deeds in Plan Book 244 on Page 83; and on Assessors Map 38, Section 10, Parcel 30; and in the deed recorded in Book 1500, Page 513, and

(b) 3.20 acres, more or less described as a certain portion of the plan recorded in the Barnstable Registry of Deeds in Land Court Plan No. 18-444-Q and as a portion of Parcel 23 on Assessors Map 38, Section 10; and in Certificate of Title No. 50,606; and as specifically shown as Lot 85 on "Plan of Land of C.H. Newton Builders, Inc. Builders, Inc. in Falmouth, Mass.", dated April 4, 1986, scale 1"=40', drawn by Holmes & McGrath, Inc.; said land to be under the jurisdiction and control of the Conservation Commission for the purpose of



open space conservation and water resource protection.

3) Land owned now or formerly, all or in part, by the Estate of Alice S. Owens, located on Route 28 in Waquoit Village, consisting of 5 parcels containing 12.31 acres, more or less, shown as parcels 11, 12, 17, 19, and 20, Falmouth Assessors Map, Sheet 30, Section 4; said land to be under the Conservation Commission jurisdiction and control for the purposes of open space conservation and water resources protection.

4) Land owned now or formerly, all or in part, by F.E. Daddario Corp. and Frances E. Daddario, consisting of 90.6 acres, more or less, within 3 parcels as follows:

(a) located on Pinecrest Beach Drive, containing 75.4 acres, more or less, described on Assessors Map 27, Section 3, Parcel 16, and Section 4, Parcel 11A and Section 5, Parcel 6F, Lot 7, also described in the Barnstable Registry of Deeds in Book 2434 at Page 051, Book 1161 at Page 30, and in Land Court Certificate of Title No. 57775.

(b) located on Spectacle Pond, containing 15.2 acres, more or less, described on Assessors Map 27, Section 3, Parcel 14A and in Barnstable Registry of Deeds in Book 1514 at Page 517.

(c) located on Owl's Nest Road, containing 0.03 acres, more or less, described on Assessors Map 27, Section 5, Parcel 4D, Lot A, and in Barnstable Registry of Deeds in Book 1809 at Page 272, all said land to be under the jurisdiction and control of the Conservation Commission and/or Board of Selectmen to be used for the purpose of water resource protection, water supply, open space, conservation and public access to Spectacle Pond for recreation.

7) Land owned now or formerly, all or in part, by Rebecca Ames, Homer Smith and Kenneth Sheppard, consisting of 0.84 acres, more or less, located on Sippewissett Road, as described in Land Court Plan 4794E, and on Assessors Map 37, Section 21, Parcel 13, Lot 2B and in Land Court Certificate of Title No. 34709; said land to be under the jurisdiction and control of the Conservation Commission for the reason of public recreation and open space conservation.

8) Land owned now or formerly, all or in part, by George R. Collins, located north of Brick Kiln Road adjacent to Route 28, consisting of 49.33 acres, more or less, as described as Lots C, D, F, G, H, I, J, K, as shown on plan recorded at the Barnstable County Registry of Deeds in Plan Book 37, Page 43, also shown as Lots 1, 1B & 25 on Map 23, Section 1, Town of Falmouth, Assessors Map, and described in deed recorded in Barnstable Registry of Deeds in Book 1170 at Page 400, also in Book 2360 at Page 317; said land to be under the jurisdiction and control of the Conservation Commission for the purpose of open space conservation.

9) Land owned now or formerly, all or in part, by Joseph and Norma F. Figuerido, consisting of 6.89 acres, more or less, located on west side of Route 28 north of Blacksmith Shop Road as shown on Assessors Map 23, Section 3, Parcel 10 and 11 and as described in Barnstable Registry of Deeds in Book 1318 at Page 35; said land to be under the control and jurisdiction of the Conservation Commission to be used for open space conservation.

10) Land owned now or formerly, all or in part, by Hatchville Realty Trust, consisting of approximately 212 acres located on Sandwich Road,

Boxberry Hill Road and Route 151, in four parcels being certain lots shown on plan 12349-R dated June 29, 1977 and drawn by Allen & Demurjian, Inc., plan 12349-T dated October 12, 1977 and plan 12349-V dated December 19, 1977, both of the later two plans drawn by Cape & Islands Surveying Co., and plan 12349-3 dated June 11, 1981 and drawn by Doyle Associates; all of the above filed in Barnstable County Registry of Deeds in Land Registration Book 581 Page 50 with Certificate of Title No. 71850, and certain parcels shown on a "Subdivision Plan of Land in Falmouth, Ma. prepared for STEPS Realty Trust" by Allen & Demurjian, Inc., dated June 29, 1977, and recorded with Barnstable Registry of Deeds in Plan Book 316, Page 80; all of which are shown on the Falmouth Assessors Maps as Map 10, Section 4, Parcel 7, Lots 125, 95, 96, 97, 99, 133, 100, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 123, 149, 2124, 118, and 31; Parcel 16, Lots 128A, 129, and 130; and Parcel 3 Lot 92; and Map 17, Section 1, Parcel 28, Lots 66, 67, 68, 69, 70, 64, 63, 126, 55, and 32; Parcel 29, Lots 85, 86, 40, 41, 43, 44, 45; Parcel 38 Lots E, F, G; Parcel 31, Lots 38, 49, 50, 51, 52, 53, 84, 83, 81, 80, 77, 76, 75, 73, and 72; and Parcel 31 Lots I and J; said land to be under the control and jurisdiction of the Conservation Commission and the Board of Selectmen to be used for open space conservation, water resource protection and other municipal purposes.

13) Land owned now or formerly by Dale LeBlanc, containing 19.21 acres, located on the south side of Wing Pond in West Falmouth as shown on Falmouth Assessors Map, sheet 12, Section 4, Parcel 11, lot 1 also described in the deed recorded at the Barnstable Registry of Deeds in Book 4624, Page 044; said land to be under the jurisdiction and control of the Conservation Commission, for the purposes of public access to Wing Pond, Public recreation and open space conservation.

And, further, that the aggregate sum of \$8,309,100.00 is hereby appropriated for the acquisition of the foregoing land, including costs incidental and related thereto, such sum to be allocated as follows:

|                            |                |
|----------------------------|----------------|
| Parcel 1                   | \$220,000.00   |
| Parcel 2                   | \$400,000.00   |
| Parcel 3                   | \$330,000.00   |
| Parcel 4                   | \$2,582,100.00 |
| Parcel 7                   | \$30,000.00    |
| Parcel 8                   | \$327,000.00   |
| Parcel 9                   | \$125,000.00   |
| Parcel 10                  | \$3,900,000.00 |
| Parcel 13                  | \$360,000.00   |
| SUBTOTAL:                  | \$8,274,100.00 |
| Incidental & Related Costs | \$ 35,000.00   |
| TOTAL:                     | \$8,309,100.00 |

and that to raise such appropriation, the Treasurer with the approval of the Board of Selectmen is hereby authorized to borrow the aggregate sum of \$8,309,100.00 under and pursuant to Chapter 44, Section 7(3) or Section 8C, of the General Laws or any other enabling authority, and to issue bonds or notes therefor; that the Board of Selectmen and/or the Conservation Commission or their designees be hereby authorized to accept gifts of property, real, personal or otherwise, in relation to the foregoing acquisitions and to enter into any



agreements and execute all documents they deem advantageous on behalf of the Town with The Commonwealth of Massachusetts and/or the United States of America, for partial or full reimbursement of the costs of acquisition of any one or more of the foregoing parcels of land; provided that the amounts hereinbefore authorized to be borrowed shall be reduced by the amount of any grant or reimbursement received hereunder prior to the sale of the bonds or notes; and provided, further, that no sums shall be borrowed or expended hereunder until the voters of the Town shall have voted at a regular or special election to exempt the amounts required to pay principal and interest on the bonds or notes authorized hereunder from the limitations of Proposition 2 1/2, so-called. Passed Tuesday, April 8, 1986. By a counted vote of 175 in favor and 18 opposed, the necessary (2/3) vote prevailed. A quorum being present.

ART: 2 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for interest on Bond Anticipation Notes, issued for short term borrowing for the Omnibus Land Acquisition Program, said sum to be expended under the jurisdiction of the Town Treasurer, or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: That the town raise and appropriate the sum of \$100,000.00 for the purpose of Article 2. Passed April 8 by a majority vote, a quorum being present.

ART: 3 To see if the Town will vote to accept MGL, Chapter 64G, Section 3A, to impose a local room occupancy excise at a rate not to exceed four (4) percent, and further to establish an effective date for said tax, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept MGL, Chapter 64G, Section 3A and vote to impose a local room occupancy excise tax at a rate not to exceed two (2%) percent effective January 1, 1987. Passed on April 8, 1986 by a majority vote, a quorum being present.

ART: 4 To see if the Town will vote to transfer from available funds the following sum of money for Unpaid Bills of prior Fiscal Years received too late for payment from the appropriations, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

Veterans Department - Barnstable County Hospital - \$158.87

VOTED: That the Town vote to transfer the sum of \$158.87 from Certified Free Cash for the purposes of Article 4. Passed by a unanimous vote on April 8, a quorum being present.

ART: 5 To see if the Town will vote to adopt a new numbering system for the Town Bylaws which system is made a part hereof by reference thereto and copies of which are on file in the office of the Town Clerk and the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 5. Passed by a unanimous

vote on April 8, a quorum being present.

ART: 6 To see if the Town will vote to amend the Bylaws concerning Notices and Conduct of Town Meetings, Section 1 to read "The Annual Town Meeting shall be held on the First Monday in April, but that portion of said meeting held for Election of Town Officers shall take place on the Third Saturday in May, beginning at the Annual Town Election in 1987," or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town indefinitely postpone Article 6. Passed on April 9 by a majority vote, a quorum being present.

ART: 7 To see if the Town will vote to transfer the sum of \$1000. from available funds for the purpose of determining the feasibility of expanding Town Hall, providing handicap access to all levels of the building, and converting the heating and ventilation systems to a more efficient and cost effective central system, said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement.

Passed on April 8 by a unanimous vote, a quorum being present.

ART: 8 To see if the Town will vote to transfer from available funds the sum of \$35,000. to pay for Legal & Professional Services for the remainder of Fiscal 1986, said sum to be expended under the jurisdiction of Board of Selectmen, or do or take any other action in this matter. On request of Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$35,000 from Certified Free Cash for the purposes of Article 8. Voted that the town does adopt Article 8. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 9 To see if the Town will vote to transfer from available funds the sum of \$20,000 for the purpose of the Tricentennial Celebration, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Tricentennial Commission and the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$20,000 from Certified Free Cash for the purposes of Article 9. By a counted vote of 144 in favor and 3 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Thursday, April 8.

ART: 10 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of obtaining banking services on a fee basis or authorize the Treasurer and Tax Collector to enter into compensating balance agreements during fiscal 1987, as permitted by MGL Chapter 44, Section 53F, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to authorize the Treasurer and Tax Collector to enter into compensating balance agreements during fiscal 1987, as permitted by MGL Chapter 44, Section 53F. Passed by a unanimous vote



on April 8, a quorum being present.

ART: 11 To see if the Town will vote to transfer from available funds the sum of \$40,000. for the purpose of participating in a Hazardous Waste Collection pickup, said sum to be expended under the jurisdiction of Board of Selectmen, or do or take any other action in this matter. On request of Board of Selectmen.

VOTED: Indefinite postponement. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 12 To see if the Town will vote to have the Town Accountant transfer receipts reserved for appropriations from the Federal Government to the appropriate accounts which were affected by Hurricane Gloria, or do or take any other action in this matter. On request of the Town Accountant and the Board of Selectmen.

VOTED: That the Town vote to accept Article 12. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 13 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,447. to be appropriately distributed by the Town Accountant, for the purpose of funding a four percent (4%) wage increase to be effective July 1, 1986 as agreed to by the Town and the Library Association, or do or take any other action in this matter. On request of the Board of Selectmen and the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$8,447. for the purposes of Article 13. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 14 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$24,435 to be appropriately distributed by the Town Accountant to the Accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan so that temporary, seasonal and part-time positions covered under Section 23, Section C., General Group (excluding Seasonal Patrolmen) shall be granted a 4% wage increase; and lifeguards who maintain continued employment through the season shall be paid an additional \$200. each, as defined by the Beach Superintendent and the Beach Committee, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to transfer the sum of \$13,835. from Certified Free Cash to be appropriately distributed by the Town Accountant to the Accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan so that temporary, seasonal and part-time positions covered under Section 23, Section C., General Group (excluding Seasonal Patrolmen) shall be granted a 4% wage increase. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 15 To see if the Town will vote to transfer from available funds the sum of \$23,239. for the purpose of amending the Salary Administration Plan so that Seasonal Patrolmen covered under Section 23,

Section C., General Group shall be granted a wage increase as follows:  
Step 1 - 1st Year      Step 2 - 2nd Year      Step 3 - 3 or more years  
\$6,64/Hr.                      \$7.27/Hr.                      \$7.90/Hr.

Said sum be expended under the jurisdiction of the Police Chief, or do or take any other action in this matter. On request of the Police Chief, Personnel Board and the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$23,239 from Certified Free Cash for the purposes of Article 15. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 16 To see if the Town will vote to transfer from available funds the sum of \$86,837. to be placed in the Salaries and Wages account of the Police Department to meet the payroll for the remainder of the fiscal year, said sum to be expended under the jurisdiction of Police Chief, or do or take any other action in this matter. On request of Police Chief and the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$86,837 from Certified Free Cash for the purposes of Article 16. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 17 To see if the Town will vote to transfer from available funds the sum of \$133,000. to be place in the Salaries and Wages account of the Fire Department to meet the payroll for the remainder of fiscal 1986, said sum to be expended under the jurisdiction of Fire Chief, or do or take any other action in this matter. On request of Fire Chief and the Board of Selectmen.

VOTED: That the Town vote to transfer the sum of \$80,284.13 from Certified Free Cash for the purposes of Article 17. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 18 To see if the Town will vote to transfer from available funds the sum of \$3,956. for the purpose of purchasing a new compressor to replace the 1929 model for the Main Fire Station, said sum to be expended under the jurisdiction of Fire Chief, or do or take any other action in this matter. On request of Fire Chief and the Board of Selectmen.

VOTED: Indefinite postponement. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 19 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for hooking up lateral connections from municipal buildings to the Town's sewerage system, said sum to be expended under the jurisdiction of the Board of Department of Public Works, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 20 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$19,780. and amend the Salary Administration Plan to include the following:  
Under Section 21. Department of Public Works



ADD: 1 Public Works Inspector, Engineering Division S-08 effective July 1, 1986, said sum to be expended under the jurisdiction of the Department of Public Works, or do or take any other action in this matter. On request of the Personnel Board and the Department of Public Works.

VOTED: Indefinite postponement. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 21 To see if the Town will vote to transfer from available funds, a sum of money for the purpose of purchasing a Motor Grader under a five (5) year Lease/Purchase agreement in accordance with Chapter 40, Section 4 of the M.G.L., said sum to be expended under the jurisdiction of the Department of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to transfer the sum of \$67,100 from the Stabilization Fund for the purposes of Article 21. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 22 To see if the Town will vote to transfer from available funds the sum of \$69,000 for the purpose of control of the gypsy moth caterpillar with an aerial application of biological control (BT) in May - June of 1986. The approximate acreage to be sprayed is 5,000. Said sum to be expended under the jurisdiction of the Department of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: Indefinite postponement. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 23 To see if the Town will vote to transfer funds representing 50% of the Boat excise tax collected to this date that have not already been transferred and credit this sum of money to the Municipal Waterways Improvement and Maintenance Fund, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: That the Town vote to transfer the sum of \$40,953. from "Reserve for Appropriation - Boat Excise Account" to the Municipal Waterways Improvement and Maintenance Fund, said sum as recorded on the Town Accountant's General Ledger Accounts Report dated January 31, 1986 for the purposes of Article 23. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 24 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,700. as the Town's share of 25% in the joint dredging of Megansett and Sequeteague harbor channels with the Town of Bourne with the State share being 75%, said sum to be expended under the supervision of the Waterways Committee, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: Indefinite postponement. Passed on April 8 by a unanimous vote, a quorum being present.

ART: 25 To see if the Town will vote to establish the following fee schedule for the Town Wharf - Great Harbor, Woods Hole:

Wharfage: Fifty Cents (\$.50) per foot length of vessel per day.  
Loading and Unloading: Vessels loading or discharging over one ton, one hundred dollars (\$100.00) per load. Three hour tie-ups of any vessel for the purpose of crew changes, provisioning, or loading or unloading less than one ton: No Charge. Annual rate for all self propelled vessels: Twenty five (\$25.00) dollars per foot per year, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: To amend Article 25 to read as follows:

ART: 25 To see if the Town will vote to establish the following fee schedule for the Town Wharf-Greast Harbor, Woods Hole:

Wharfage: Fifty Cents (\$.50) per foot length of vessel per day.

Loading and Unloading: Vessels loading or discharging over one ton, One Hundred Dollars (\$100.00) per load. Three hour tie-ups of any vessel for the purpose of crew changes, provisioning, or loading or unloading less than one ton: No Charge. Annual rate for all self propelled vessels: Eight (\$8.00) dollars per foot per year, or do or take any other action in this matter. On request of the Waterways Committee.

Passed on April 8 by a unanimous vote, a quorum being present.

Meeting was adjourned at 11:12 o'clock P.M. to convene Wednesday April 9, 1986 at 7:00 o'clock P.M.

#### WEDNESDAY EVENING, APRIL 9, 1986

The meeting was called to order at 7:21 o'clock P.M. A count of Town Meeting Members showed 162 present, a quorum declared, the necessary number to constitute a quorum being 127. The invocation was offered by Carol Tyndale.

ART: 26 To see if the Town will vote to transfer from available funds the sum of \$15,000. for preliminary plans for a new Recreation Center which includes locker space, a gym, swimming pool, meeting rooms, and kitchen. The proposed site is to be in the vicinity of Fuller Field, however, not at its present location. Said sum to be expended under the jurisdiction of the Recreation Committee, or do or take any other action in this matter. On request of the Recreation Committee.

VOTED: Indefinite postponement. Passed on April 9 by a majority vote, a quorum being present.

ART: 27 To see if the Town will vote to transfer from available funds the sum of \$2,500. said monies to be equally matched by the Cape Cod Bank and Trust Company Municipal Planning Grant Fund to provide a total of \$5,000., to be spent under the direction of the Planning Board for the purpose of studying the affordable housing needs of the community. This study of needs will be used to help identify what can and should be accomplished in providing affordable housing to Falmouth citizens, or do or take any other action in this matter. On request of the Planning Board.

VOTED: Indefinite postponement. Passed on April 9 by a unanimous vote, a quorum being present.



ART: 28 To see if the Town will vote to amend the Zoning Bylaw and so amend the Official Zoning Map through revision of the Watershed Protection District boundaries according to the "Town of Falmouth Massachusetts, Water Supply Investigation, Zone of Contribution Study" prepared by the consulting firm of Camp Dresser and McKee, Inc. from Boston, MA. and dated January, 1986. The amended Watershed Protection District boundaries shall be the 50 year travel time zones of contribution (ZOC's) for the six following existing and potential public water supply sources; these ZOC's to be delineated by curvilinear boundaries based on the best available scientific evidence regarding the local hydrologic system and conditions:

1. Fresh Pond Well, as shown on Official Zoning Maps No. 9, 18, 20 and 29, and including portions of Currier Road, Route 151, Old Barnstable Road, Hayway Road and Carriage Shop Road.

2. Long Pond, as shown on Official Zoning Maps No. 16, 21, 22, 26, 27, 34 and 35, and generally located within an area bounded north by Blacksmith Shop Road and Thomas B. Landers Road; east by Sam Turner Road and Thomas B. Landers Road; south by a line approximately 500' south of Grews Pond and on the west by Route 28 and Blacksmith Shop Road.

3. Coonamessett Pond as shown on Official Zoning Maps No. 7, 8, 10, 16 and 17 and generally located within bounded south and west by Hatchville Road; east by Sandwich Road and extending north through the Crane Wildlife Preserve into the Mass. Military Reservation.

4. Beebe Woods Site, as shown on Official Zoning Maps No. 37 and 38 and generally located within an area bounded north by Rogers Road and Ter Heun Drive; west by Deep Pond and Riddle Hill Road; south by Riddle Hill Road, Locust Street and Lakeview Avenue; and east by Lakeview Avenue and Gifford Street.

5. Crane Wildlife site, as shown on Official Zoning Maps No. 10 and 7 and generally extending approximately 800' south of Route 151 in an area north of Boxberry Hill Road, from there projected north through the Crane Wildlife Preserve and into the Mass. Military Reservation.

6. Longshank Nominee Trust property well site, as shown on Official Zoning Maps No. 6, 7, 10 and 11; the boundaries of which extend generally from the proposed well site northeast across Sam Turner Road, Boxberry Hill Road and Route 151, and thence through the Crane Wildlife Reservation and into the Mass. Military Reservation.

Or do or take any other action in this matter. On request of the Planning Board and the Department of Public Works.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 28 for the following reason: Using current information on test wells, pumping conditions and the stratification of soil types and using what is our best available means of determining the hydrogeology or flow of groundwater based on those conditions, zones of contribution were determined for six of our most important water supply sites. The results are boundaries within which rainfall entering the ground will eventually enter these water supplies. The Planning Board strongly recommends this amendment to ensure we protect our Town water.

VOTED, that the Town does adopt Article 28. Passed by a unanimous

vote, a quorum being present. Passed on April 9.

All of the business of the Special Town Meeting having been completed it was voted that the meeting be dissolved at 8:16 P.M. o'clock on April 9, 1986.

William H. Callahan, Town Clerk

APPROPRIATIONS MADE AT THE SPECIAL TOWN MEETING

APRIL 8 AND 9, 1986      FY-86

AMOUNTS TO BE APPROPRIATED FROM FREE CASH

| ACCOUNT                            | ARTICLE | AMOUNT     |
|------------------------------------|---------|------------|
| From: Free Cash                    |         |            |
| To: Unpaid Bills                   | 4       | 158.87     |
| To: Legal-Selectmen Misc.          | 8       | 35,000.00  |
| To: Tricentennial-Sel.Misc.        | 9       | 20,000.00  |
| To: Police Salaries/ Wages & Misc. | 16      | 86,837.00  |
| To: Salaries & Wages-Fire          | 17      | 80,284.13  |
| Total Appropriated From Free Cash  |         | 222,280.00 |

AMOUNTS TO BE APPROPRIATED FROM AVAILABLE FUNDS

| ACCOUNT                                                      | ARTICLE | AMOUNT     |
|--------------------------------------------------------------|---------|------------|
| From: Boat Excise Tax                                        | 23      | 40,953.00  |
| To: Waterways Fund                                           |         |            |
| From: Stabilization Fund                                     | 21      | 67,100.00  |
| To: Highway Division-Grader                                  |         |            |
| Total Appropriated From Available Funds other Than Free Cash |         | 108,053.00 |

SUMMARY OF APPROPRIATIONS

|                                   |              |
|-----------------------------------|--------------|
| APPROPRIATED FROM FREE CASH       | 222,280.00   |
| APPROPRIATED FROM AVAILABLE FUNDS | 108,053.00   |
| TOTAL                             | \$330,333.00 |

AMOUNTS TO BE APPROPRIATED FROM FREE CASH

| ACCOUNT                           | ARTICLE | AMOUNT    |
|-----------------------------------|---------|-----------|
| From: Free Cash                   |         |           |
| To: Salaries & Wages Sea./P.T.    | 14      | 13,835.00 |
| To: Salaries & Wages-Police       | 16      | 23,239.00 |
| Total Appropriated From Free Cash |         | 37,074.00 |

AMOUNTS TO BE RAISED BY TAXATION

| ACCOUNT                               | ARTICLE | AMOUNT   |
|---------------------------------------|---------|----------|
| Salaries & Wages-Library 4%           | 13      | 8,447.00 |
| Total Amount To Be Raised By Taxation |         | 8,447.00 |

AMOUNTS TO BE RAISED BY BORROWING CHAPT. 59,  
SECTION 21C (K) (I)

| ACCOUNT                                   | ARTICLE | AMOUNT       |
|-------------------------------------------|---------|--------------|
| From: Borrowing                           |         |              |
| To: Land Acquisition                      | 1       | 8,309,100.00 |
| Total Borrowing Chapt. 59,Sec. 21C (K)(I) |         | 8,309,100.00 |

AMOUNTS RAISED BY TAXATION CHAPT. 59, SEC. 21C (K) (I)

| ACCOUNT                                          | ARTICLE | AMOUNT     |
|--------------------------------------------------|---------|------------|
| Land Acquisition-Interest                        | 2       | 100,000.00 |
| Total Raised By Taxation Ch. 59 Sec. 21C (K) (I) |         | 100,000.00 |

SUMMARY OF APPROPRIATIONS

|                                   |                |
|-----------------------------------|----------------|
| APPROPRIATED FROM FREE CASH       | 37,074.00      |
| APPROPRIATED & RAISED BY TAXATION | 108,447.00     |
| APPROPRIATED BY BORROWING         | 8,309,100.00   |
| TOTAL                             | \$8,454,621.00 |

## WATCHMAN OF THE WARRANT

The Watchman of the Warrant herewith submits his review of actions by the elected Town Meeting Representatives.

In the period of July 1, 1985 thru June 30, 1986 there were four (4) Town Meetings, a Special on August 15, 1985, a Special in February, the Annual of April 7, 1986 and a Special of April 8, 1986.

A Special Town Meeting began on Thursday, August 15, 1985 to consider 7 Articles totalling \$567,368. There were 159 members present of the 252 elected.

A Special Town Meeting began on Wednesday, February 5, 1986 to consider 1 Article totalling \$205,000. There were 189 members present of the 252 elected.

The Annual Town Meeting began Monday the 7th of April 1986 with a quorum of 179 to consider 111 Articles totalling \$31.4 million which included the Special on Tuesday the 8th of April.

Article 8, the budget Article is not reviewed by the Watchman, however, the Town Accountant maintains a monthly statement, the Finance Committee and its various subcommittees keep a close watch on the budget.

The complete text of the Articles as printed may be found elsewhere in this Annual Report.

### SPECIAL TOWN MEETING

AUGUST 15, 1985

|        |                                   |             |
|--------|-----------------------------------|-------------|
| Art: 1 | Bournes Pond Dredging (\$150,000) | In Progress |
| Art: 2 | Insurance Premium (\$130,000)     | Funded      |
| Art: 3 | Police Salaries (\$30,000.)       | Funded      |
| Art: 4 | Unpaid bills (\$2,047.)           | Paid        |
| Art: 5 | From S/W to O.E. (\$5,000.)       | Implemented |
| Art: 6 | Stabilization Fund (\$250,321)    | Funded      |

### SPECIAL TOWN MEETING

WEDNESDAY, FEBRUARY 5, 1986

The following Article has been acted on by the respective Department.

|        |               |             |
|--------|---------------|-------------|
| Art: 1 | Ashumet Water | In Progress |
|--------|---------------|-------------|

### ANNUAL TOWN MEETING

MONDAY, APRIL 1, 1985:

The following Articles have been acted on by the respective Departments, Boards and Committees



## STANDARD ARTICLES

|              |                            |                   |
|--------------|----------------------------|-------------------|
| Arts: 1 - 8  | Board of Selectmen         | Implemented       |
| Arts: 9 - 21 | Personnel Board            | Implemented       |
| Art: 22      | Utilities Maint. & Laborer | Hired/In Progress |
| Art: 23      | Library - Salary Plan      | Implemented       |
| Art: 26      | 8 Library Positions        | Reclassified      |
| Art: 27      | Salary Plan Sec. 11        | Amended           |

### SELECTMEN

|          |                          |             |
|----------|--------------------------|-------------|
| Arts: 29 | Increase Precincts       | In Progress |
| Art: 31  | Fees Sealer of Weights   | Implemented |
| Art: 32  | Grain Mill, Right of Way | In Progress |

### ASHUMET

|         |                               |             |
|---------|-------------------------------|-------------|
| Art: 33 | Bond to Construct Water Mains | Borrowing   |
| Art: 34 | Betterment - Ashumet Water    | In Progress |
| Art: 35 | Water Easements               | Completed   |
| Art: 36 | Short Term Borrowing          | Implemented |
| Art: 37 | Falmouth/Mashpee Agreement    | In Progress |

### DEPARTMENT OF PUBLIC WORKS

|         |                                    |              |
|---------|------------------------------------|--------------|
| Art: 42 | State Highway Aid/1983 (\$131,904) | Appropriated |
| Art: 43 | State Highway Aid/1985 (\$35,852)  | Appropriated |
| Art: 44 | Maintenance Town Roads (\$150,000) | In Progress  |

### WATERWAYS

|         |                                    |              |
|---------|------------------------------------|--------------|
| Art: 48 | Woods Hole Dock/ Lights (\$11,500) | Appropriated |
|---------|------------------------------------|--------------|

### SCHOOL COMMITTEE

|         |                                |             |
|---------|--------------------------------|-------------|
| Art: 56 | Teachers Salaries (\$18,000)   | Implemented |
| Art: 57 | Professional Development Grant | Implemented |

### REGIONAL VOCATIONAL SCHOOL

|         |                                |                  |
|---------|--------------------------------|------------------|
| Art: 59 | Professional Development Grant | Implemented      |
| Art: 60 | Equal Education Opportunity    | Need State Funds |

### CONSERVATION COMMISSION

|         |                                    |                |
|---------|------------------------------------|----------------|
| Art: 63 | Erosion Control Heights (\$48,549) | Awaiting Grant |
|---------|------------------------------------|----------------|

### PLANNING BOARD

Amended and/or Approved by Town Meeting

|         |                                 |
|---------|---------------------------------|
| Art: 64 | Amend Section 3450 Minimum Yard |
| Art: 65 | Flood Insurance Maps            |
| Art: 66 | Amend Section 4400, Flood Plain |
| Art: 67 | Amend Section 6900 Subdivisions |
| Art: 68 | Amend Light Industrial B        |
| Art: 69 | Amend Section 7170 Major Plan   |
| Art: 70 | Amend Section 7180 Site Plan    |
| Art: 71 | Amend Building Heights          |
| Art: 72 | Amend Section 3350 Marine       |

# PLANNING BOARD ARTICLES (CONT.)

|         |                                   |
|---------|-----------------------------------|
| Art: 73 | Amend Marine 1 (M1)               |
| Art: 75 | Amend Section 3426 Non-conforming |
| Art: 76 | Amend Section 3441 Special Permit |
| Art: 77 | Amend Section 3422 GR             |
| Art: 78 | Amend Section 6100 Residential    |

## PETITION ZONING

Amended and/or approved by Town Meeting

|          |                                          |
|----------|------------------------------------------|
| Art: 80  | Larry Justice - LIA to BS2               |
| Art: 81  | David Wald - LIA to B2                   |
| Art: 82  | Gile Moniz - RC and B2 to LIA            |
| Art: 86  | David Garber - Single RC to GR           |
| Art: 87  | David Garber - Amend Section 3325        |
| Art: 88  | Falmouth Hospital - GR -PU               |
| Art: 89  | Falmouth Marine - Special Permit         |
| Art: 91  | Richard Macclone - B3 - PU               |
| Art: 93  | Chamber of Commerce - Amend Section 5200 |
| Art: 100 | Olin Kelley - Amend Article II           |

## PETITION ARTICLES

|          |                                |        |
|----------|--------------------------------|--------|
| Art: 104 | Independence House (\$2,500.)  | Funded |
| Art: 105 | Self Reliance Corp: (\$2,000:) | Funded |

## SPECIAL TOWN MEETING

APRIL 8, 1986

|         |                                   |             |
|---------|-----------------------------------|-------------|
| Art: 1  | Omnibus Land Purchase (\$8:3 M)   | Funded      |
| Art: 2  | Funds for Bond Anticipation Notes | Funded      |
| Art: 3  | Motel Tax - 2% Jan: 1987          | Passed      |
| Art: 4  | Unpaid Bills (\$158:87)           | Paid        |
| Art: 5  | New Numbering for Town Bylaws     | Implemented |
| Art: 8  | Legal Fees (\$35,000)             | Funded      |
| Art: 9  | Tricentennial Celebration         | Funded      |
| Art: 10 | Banking Services                  | In Progress |
| Art: 12 | Hurricane Gloria Funds            | Implemented |
| Art: 13 | 4% Library Assoc:                 | Funded      |
| Art: 14 | 4% Seasonal Employees             | Funded      |
| Art: 15 | Seasonal Patrolmen - Increase     | Funded      |
| Art: 16 | Police Dept: Funds for FY 86      | Funded      |
| Art: 17 | Fire Dept: Funds for FY 86        | Funded      |
| Art: 21 | DPW Grader                        | Purchased   |
| Art: 23 | Transfer of Boat Excise           | Transferred |
| Art: 25 | Woods Hole Dock - Fees            | Implemented |
| Art: 28 | Watershed Zoning Amendment        | Amended     |

I would like to thank the Board of Selectmen and Department Heads for their cooperation and especially Shirley Waggoner-Eisenman of the Selectmen's Office.

James M. Crossen, Watchman of the Warrant

## BOARD OF SELECTMEN

Four Town Meetings were held during the fiscal year and action was taken on 147 Articles in order to conduct Town Business.

A Special Town Meeting was held on August 15, 1985, containing 15 articles with the primary concern to complete the funding at Bourne's Pond reclamation and road improvement project. After nearly 20 years, Falmouth saw the completion of this project and all reports are favorable.

A Special Town Meeting was held on February 5, 1986, containing 1 article which provided funding for engineering services for the design for the Ashumet Valley water project.

Annual Town Meeting was called April 7, 1986, consisting of 109 articles. A Special Town Meeting within the Annual consisted of 28 articles. Of major importance at the Special Town Meeting was a vote to provide water to Ashumet Valley residents experiencing ground water contamination. A land acquisition bond for the purchase of approximately 400 acres of valuable open space was voted by Town Meeting Members.

On January 4, Falmouth began the celebration of its Tricentennial year \*\* 300th Birthday \*\* with a flag raising on the Village Green and a schedule of events thru the following months leading to a Grand Parade on June 15th.

January saw the retirement of Fire Chief James Rogers after 44 years of service, including 8 years as Chief. The Town was saddened by the loss of Deputy Chief Russell Robbins who passed away in May.

In February and again in September, the Selectmen, with the assistance of Town Counsel Frank Duffy and Richard T. Witt of the Water Department, successfully negotiated two agreements with the National Guard Bureau totalling \$2.3 million which compensated the Town and the homeowners of Ashumet Valley for their groundwater losses due to contamination from the Otis AFB Sewer Plant. The Falmouth Board of Selectmen is deeply grateful to all who worked so diligently to make these agreements a reality.

At the April Town Election, Heather McMurtrie stepped down from the Board of Selectmen after eight years of dedicated service. Her successor was Virginia Valiela, former Commissioner of Public Works for five years.

The Board of Selectmen wish to thank all of those who serve on Town Boards and Committees, also all Town Meeting Members whose decisions and votes help to make the Town run effectively.

Adrain C. J. Dufresne, Chairman

# ASSESSORS' REPORT

The following report is based on figures for the Fiscal Year, from July 1, 1985 through June 30, 1986.

The taxable land in the Town of Falmouth is as follows:

|                            |                    |
|----------------------------|--------------------|
| Value of Land              | \$517,829,500.00   |
| Value of Building          | \$911,520,800.00   |
| Total value of Real Estate | \$1,429,350,300.00 |
| Value of Personal Property | \$43,298,555.00    |
| TOTAL VALUATION            | \$1,427,648,855.00 |
| Tax on Real Estate         | \$18,038,397.42    |
| Tax on Personal Property   | \$546,431.13       |
| TOTAL TAXES ASSESSED       | \$18,584,828.55    |

RATE OF TAXATION  
\$12.62 on \$1,000.00  
General Rate \$6.71  
School Rate \$5.91

## OMITTED ASSESSMENT

|                                             |              |
|---------------------------------------------|--------------|
| Value of Land                               | \$169,800.00 |
| Value of Buildings                          | 248,100.00   |
| Total Value of Real Estate                  | \$417,900.00 |
| Total Taxes Assessed on Omitted Assessments | \$5,273.90   |

## BETTERMENT ASSESSMENTS

|                                |             |
|--------------------------------|-------------|
| Street Betterments Principal   | \$12,696.27 |
| Water Main Extension Principal | \$13,022.36 |
| Committed Interest             | \$14,028.90 |

## STATUTORY EXEMPTIONS

| TYPE                  | NUMBER | AMOUNT       |
|-----------------------|--------|--------------|
| Widows & Minors       | 2      | \$350.00     |
| Blind                 | 22     | \$9,687.50   |
| Veteran               | 457    | \$93,613.96  |
| Elderly               | 163    | \$77,503.13  |
| Widow (Clause 42, 43) | 0      | 0.00         |
| TOTAL EXEMPTIONS      | 644    | \$181,154.59 |

John F. Gumbleton, Chairman



# HEALTH DEPARTMENT

A supply of serums and vaccines for the control of communicable diseases is maintained in the Health Department. These materials are supplied to the Health Department by the State Department of Public Health at no cost and are dispensed, on request, to local physicians, the Falmouth Hospital, the Falmouth School Department nursing staff and Nursing Services under contract to the Health Department.

The State provided 100% of the vaccine required at the 1985 annual flu clinics conducted under contract by the Visiting Nurses Association for the Board of Health. The total number of flu immunizations administered at the 1985 flu clinics, 1166, was 9% greater than the 1984 total. The Board of Health was prepared to purchase additional flu vaccine to complement the State allotment.

The Health Department performed inspections of all food service, mobile food service vendors and the temporary food concessions at the Barnstable County Fair. The Barnstable County Health Department provided the services of one part-time inspector to assist in the restaurant inspection program during the summer season. This assistance was provided in addition to the usual technical assistance providing by the County throughout the year.

## STATISTICAL SUMMARY

|           |          |                   |    |
|-----------|----------|-------------------|----|
| In Office | 612 Hrs. | Meetings Attended | 11 |
|-----------|----------|-------------------|----|

### INSPECTION SERVICE

|                     |     |                |     |
|---------------------|-----|----------------|-----|
| Disposal Sewage     | 579 | Swimming Pools | 26  |
| Water Supplies      | 2   | Housing        | 23  |
| Perc Tests          | 625 | Sub-Division   | 15  |
| Garbage & Refuse    | 112 | Camps & Motels | 18  |
| Septic Evaluation   | 255 | Restaurants    | 218 |
| Rental Insp.        | 43  | Markets        | 0   |
| Animals-Quarantined | 345 |                |     |

### CONTAGIOUS DISEASES REPORTED

|              |    |            |    |
|--------------|----|------------|----|
| Animal Bites | 43 | Syphilis   | 1  |
| Gonorrhea    | 1  | Salmonella | 18 |

### LICENSES AND PERMITS ISSUED

|                       |     |                   |     |
|-----------------------|-----|-------------------|-----|
| Disposal Sewage       | 791 | Massage           | 1   |
| Commercial Disp.      | 16  | Rental            | 568 |
| Installer's Permits   | 90  | Mobile Vend.      | 19  |
| Septage Hauler        | 9   | Special Permits   | 0   |
| Stable Licenses       | 17  | Wells             | 140 |
| Motel & Cabin         | 17  | Funeral Directors | 1   |
| Refuse                | 4   | Burial Permits    | 450 |
| Swimming Pools        | 28  | Frozen Desserts   | 5   |
| Sale of Printed Mat'l | 34  |                   |     |

TOTAL FEES COLLECTED: 40,750.75

David Carignan, Health Agent

Virginia Valiela, Chairman

During the year your coordinator attended one Hazardous Waste Seminar for small generators sponsored by Cape Cod Economic Planning and Development Commission, funded by an EPA Grant to assist the small generators in managing their Hazardous Waste. This is a continuing problem on Cape Cod as it is very expensive to haul it to an authorized disposal.

During the year assistance was requested regarding the hazards associated with Tetrachloroethylene, Trichloroethylene and creosote. Calls were also received on Hazardous waste drums and waste water from septic tanks overflowing into the street.

Outside consulting firms performing environmental studies for prospective buyers of commercial properties in Falmouth called to see if hazardous waste was being generated on the site. Names of clean up companies were provided to assist them with their respective problems. Assistance was provided in preparing the Solid Waste Committee's report for the April 86 Town Meeting.

D.E.Q.E. provides copies of reports of violations of hazardous waste laws by firms doing business in Falmouth. Some follow-up was done and, when necessary coordination with the Fire Department and Board of Health. I also, attended the Selectmen's hearing on underground storage tanks, and provided a federal report on the study of underground storage tanks to the Board of Health.

A Cape wide household hazardous waste collection was sponsored by Cape Cod Planning and Economic Development, in June at the Barnstable County Fair grounds - 13 drums of pesticides: 37 drums of other chemicals and petroleum products: 137 households participated. This is 50 drums of hazardous waste that will not find its way into our water system.

The Town is working on a pick up of hazardous waste accumulated in various departments accumulated over the years. An emergency transfer of funds solved the problem with the waste oil collection at the Town Disposal Area. We will have to pay more to have our waste oil disposed of in the future, due to a new state tax on the transportation of all hazardous waste in Massachusetts.

Quentin H. Banks, Coordinator

#### CLAIMS AND SUITS

The following is my report of July 1, 1985 and ending June 30, 1986. I make no reference to previously reported cases which are still pending. I report only new claims and suits filed and previously reported claims and suits resolved during the reporting period.

#### DISPOSITION OF PREVIOUSLY REPORTED CASES

Zeytoonian v. Planing Board. Dismissed - moot.

Economides v. Board of Appeals. Settled

Samuels, et al v. Planning Board. Settled

Clark & Clark Hotels v. Building Commissioner. Judgement for Building Commissioner.

Kaufman v. Town of Falmouth. Settled

Rosenbery v. Board of Assessors. Withdrawn

Commonwealth Electric v. Board of Appeals. Dismissed - moot.

Washburn v. Board of Appeals. Dismissed - moot.

Ashburton Trust v. Treasurer. Dismissed

Wye v. Conservation Commission. Withdrawn

North Landers Corp. v. Planning Board. Settled.

Sheridan v. Town of Falmouth. Judgement for Town of Falmouth

Harandnat Trust v. Board of Appeals. Judgement for the Board of Appeals.

Tietje v. Board of Appeals. Settled.

Sylvester v. Board of Selectmen. Settled.

Manuel Rose v. Town of Falmouth. Settled.

Botelho v. Board of Appeals. Dismissed

Durkin v. Board of Appeals. Judgement for Plaintiff

Planning Board v. Board of Appeals. Dismissed

Marks v. Board of Appeal. Settled

Fisher v. Planning Board. Judgement for Plaintiff

Clark Inns v. Board of Appeals. Judgement for Board of Appeals.

Building Commissioner v. Crimmins. Judgement for Building Commissioner.

Henriksen v. Town of Falmouth. Judgement for Town of Falmouth.



Vaious appeals were entered in Barnstable Superior Court from decisions of the Board of Appeals. The Plaintiffs are:

|                      |                        |
|----------------------|------------------------|
| Agnes Rice, et al    | Olin Kelley, et al     |
| Marie Cohen          | James Kerrigan         |
| Havey Cantor, et al  | Hector D'Amato, et al  |
| Robert Knight        | Emerson House          |
| Cumberland Farms     | Antigone Helmis, et al |
| John Pires (2 cases) | Anna's Resturant       |
| Richard Arenstrup    | Paul Larkin            |
| Melbourne Briscoe    | Francis Norton         |

Three appeals were entered in Barnstable Superior Court from decisions of the Planning Board. The Plaintiffs are:

|                    |                 |
|--------------------|-----------------|
| George Arey, et al | Richard Elliott |
| Douglas Backman    |                 |

The Building Commissioner commenced two enforcement actions in Barnstable Superior Court to enforce the Zoning Bylaw. The Defendants are:

|                |                |
|----------------|----------------|
| Edgar Schailer | Gary Sylvester |
|----------------|----------------|

Various miscellaneous claims and suits were commenced in various courts as follows:

Paul Ferrazzi v. Board of Selecmen - James Kerrigan v. Board of Health  
Kenneth Flynn v. Board of Selectmen - Teeco, Inc. v. Town of Falmouth  
George Chase v. Waterways Committee - Moniz v. Building Commissioner  
John Bull, Inc. v. Licensing Board - Rose v. Board of Selectmen

A few cases were both commenced and resolved during this reporting period. They are:

Kurzman v. Board of Assessors. Judgement for Board of Assessors.

Mahoney v. Board of Assessors. Withdrawn.



Harrington-Overlook v. Planning Board. Judgement for Plaintiff.

Time Out Properties v. Board of Appeals (case 1). Dismissed

Time Out Properties v. Board of Appeals (case 2). Dismissed.

Green v. Board of Appeals. Settled.

Charles White v. Chief of Police. Judgement for Chief of Police.

In addition to the above matters, road layouts have been made and appearances have been made before various administrative agencies of the Commonwealth and Courts of the Commonwealth of Massachusetts. This Office has rendered opinions to various Town Boards and gencies and attended meetings at their request.

Frank K. Duffy, Jr., Esq. Town Counsel

#### JURORS FOR THE FISCAL YEAR

The following is a list of jurors that were drawn for the Fiscal Year. The complete list of all those eligible to serve are available for inspection in the Town Clerk's Office.

| <u>NAME AND ADDRESS</u>                        | <u>OCCUPATION</u> | <u>AGE</u> |
|------------------------------------------------|-------------------|------------|
| Adams, William J. Jr.<br>75 Ryder Road         | Dentist           | 39         |
| Ames, Linda D.<br>18 Carol Avenue              | Office Mgr.       | 43         |
| Anderson, Peter W.<br>54 Perry Road            | Manager           | 35         |
| Antone, Janet<br>130 Fresh Pond Road           | Nurses Aide       | 31         |
| Baker, Janice K.<br>54 Mares Pond Road         | Homemaker         | 61         |
| Barnhart, Earle A.<br>316 Woods Hole Road      | Scientist         | 36         |
| Beck, Carlene<br>31 Shore Street               | Bookkeeper        | 37         |
| Bennett, Walter S. Jr.<br>10 Perch Pond Circle | Firefighter       | 47         |
| Bishop, Claire<br>38 Canterbury Lane           | Nurse LPN         | 60         |
| Bohr, Scott K.<br>9 Wild Harbor Road           | Student           | 25         |

|                                               |                |    |
|-----------------------------------------------|----------------|----|
| Britton, James P.<br>29 Hudson Street         | Retired        | 63 |
| Cardoza, James A.<br>79 Alma Road             | Admin Tech     | 58 |
| Couto, Patricia A.<br>59 Davis Straits        | Secretary      | 42 |
| Couto, Sanddra<br>18 Round Pond Drive         | Housewife      | 48 |
| Cunningham, James E.<br>3 Onawa Lane          | Caretaker      | 65 |
| Doyle, Margaret J.<br>10 Montgormery Court    | Housewife      | 59 |
| Draper, Linda P.<br>24 North Hill Drive       | Housewife      | 41 |
| Drew, Louise A.<br>45 Rogers Road             | Retail Clerk   | 54 |
| Eldridge, William W.<br>70 County Road        | Resturant Wkr  | 36 |
| Ferreira, Mark S.<br>729 Main Street          | Store Mgr      | 27 |
| Ferzoco, Eleanor D.<br>20 Cove Street         | None           | 59 |
| Fragale, Helga<br>23 Karyn Jane Avenue        | Acct Mnt Clerk | 49 |
| Girouard, Jean<br>10 Atkinson Road            | Housewife      | 54 |
| Halloran, Betty E.<br>91 Stripper Lane        | HW/RN          | 54 |
| Hammond, Gloria A.<br>12 Hiawatha Street      | Clerk          | 54 |
| Henderson, Kathleen A.<br>27 Harborview Drive | Secretary      | 27 |
| Lawson, Catherine M.<br>75 King Street        | Unemployed     | 39 |
| Lewandowski, Ann M.<br>87 Water Street        | Yacht Painter  | 31 |
| Lopes, Robert T.<br>1 North Falmouth Highway  | Student        | 19 |
| Mayne, Suzan D.<br>15 Meribah Lane            | Nurse          | 27 |
| Mayo, Chester B.<br>75 Old Barnstable Road    | Disabled       | 41 |
| McManamon, Thomas J.<br>9 Mass Avenue         | Teacher        | 37 |
| Meyers-Fishbein, Joann<br>99 Nursery Road     | Programmer     | 33 |
| Moffatt, Audrey G.<br>37 Loop Road            | Secretary      | 59 |
| Monteiro, David A.<br>169 Marvista Ave        | Salesman       | 30 |
| Murray, Jacqueline D.<br>4 Fenton Street      | Computer Aid   | 25 |
| Oliver, Matilda C.<br>1 Cedar Street          | Restaurateur   | 69 |

|                                                |                |    |
|------------------------------------------------|----------------|----|
| Paige, Kathleen S.<br>188 Seapit Road          | RN             | 35 |
| Peck, John D.<br>357 Teaticket Highway         | Int Decorator  | 30 |
| Pino, Elizabeth A.<br>41 Oak Grove Avenue      | Housewife      | 56 |
| Quinn, Michael Q.<br>44 Beagle Lane            |                | 24 |
| Rawstron, Merrick P.<br>43 Two Ponds Road      | Retired        | 66 |
| Reese, John B.<br>62 Lakeshore Drive           | Research Asst  | 44 |
| Rice, Robert V.<br>30 Burnham Drive            | Scientist      | 61 |
| Rose, Mary C.<br>325 Brick Kiln Road           | At Home        | 65 |
| Sharpe, Tyrone<br>49 Glenwood Place            | Laborer        | 40 |
| Smith, Betty A.<br>421 Pinecrest Beach Drive   | Bookkeeper     | 33 |
| Smith, Charity P.<br>Chruch Street             | Student        | 22 |
| Stone, Patricia<br>165 Trotting Park Road      | Housewife      | 34 |
| Sutherland, Nadine W.<br>7 Ravenwood Circle    | Retired        | 67 |
| Thomas, Donald R. Jr.<br>19 Sunset Drive       | Sales Rep      | 38 |
| Tietje, Emil D. Jr.<br>308 Elm Road            | Store Owner    | 58 |
| Verissimo, Amelia L.<br>257 Carriage Shop Road | At Home        | 69 |
| Vincent, Pamela J.<br>18 Partridge Lane        | Counterperson  | 2  |
| Wall, Rosemary A.<br>14 Montauk Street         | At Home        | 35 |
| Wamboldt, Grace<br>109 Grace Court             | CNA            | 59 |
| Warren, Wayne E.<br>8 DeCosta Circel           | Installer      | 37 |
| White, Charles E.<br>17 Tarpon Road            | Store Owner    | 57 |
| Whitmore, Donna L.<br>194 Nursery Road         | Office Manager | 40 |
| Wieczorek, Helen M.<br>30 Alderberry Lane      | Secretary      | 32 |
| Williamson, Harvey V. Jr.<br>4 Stonehedge Lane | Engineer       | 47 |
| Willner, William R.<br>19 Kettle Hole Road     | Retired        | 61 |
| Winn, Charles J.<br>356 Shorewood Drive        |                | 36 |
| Wisnewski, Frank J. Jr.<br>69 Grace Court      | Asst Manager   | 46 |

DOG LICENSES FOR COUNTY  
Dog Licenses Issued From July 1, 1985 to June 30, 1986

|      |                                     |         |            |
|------|-------------------------------------|---------|------------|
| 915  | MALES                               | \$3.00  | \$2,745.00 |
| 136  | FEMALES                             | \$6.00  | \$ 816.00  |
| 658  | SPAYED FEMALES                      | \$3.00  | \$1,974.00 |
| 18   | KENNEL                              | \$10.00 | \$ 180.00  |
| 11   | KENNEL                              | \$25.00 | \$ 275.00  |
| 2    | KENNEL                              | \$50.00 | \$ 100.00  |
| 1740 | TOTAL                               |         | \$6,090.00 |
|      | LESS FEES                           |         | \$1,305.00 |
|      | TOTAL                               |         | \$4,785.00 |
|      | SALE OF DOGS                        |         | \$ 50.00   |
|      | AMOUNT PAYABLE TO BARNSTABLE COUNTY |         | \$4,835.00 |

\*Dog Licenses Expire March 31st each year

William H. Callahan, Town Clerk

FISH AND GAME LICENSES FOR DIVISION OF  
FISHERIES AND WILDLIFE  
Licenses Issued July 1985 - June 1986

| No. | Description                                                         | Price   | Received   |
|-----|---------------------------------------------------------------------|---------|------------|
| 226 | Resident Citizen Fishing                                            | \$12.50 | \$2,825.00 |
| 143 | Resident Citizen Hunting                                            | \$12.50 | \$1,787.50 |
| 75  | Resident Citizen Sporting                                           | \$19.50 | \$1,462.50 |
| 14  | Resident Citizen Minor Fishing                                      | \$ 6.50 | \$ 91.00   |
| 1   | Resident Alien Fishing                                              | \$14.50 | \$ 14.50   |
| 9   | Non-Resident Citizen/Alien Fishing                                  | \$17.50 | \$ 157.50  |
| 9   | Non-Resident Citizen/Alien 7-day<br>Fishing                         | \$11.50 | \$ 103.50  |
| 2   | Non-Resident Citizen/Alien Hunting                                  | \$23.50 | \$ 47.00   |
| 1   | Resident Citizen Trapping                                           | \$20.50 | \$ 20.50   |
| 4   | Duplicates                                                          | \$ 2.00 | \$ 8.00    |
| 1   | Resident Alien Hunting                                              | \$19.50 | \$ 19.50   |
| 2   | Non-Resident Citizen/Alien Hunting                                  | \$48.50 | \$ 97.00   |
| 102 | Resident Citizen Sporting, over 70                                  | FREE    | -----      |
| 2   | Resident Citizen Fishing-Paraplegic,<br>Blind, or Mentally Retarded | FREE    | -----      |
| 1   | Resident Citizen Hunting, Paraplegic                                | FREE    | -----      |
| 28  | Resident Citizen Fishing Age 65-69                                  | \$ 6.25 | \$ 175.00  |
| 4   | Resident Citizen Hunting, Age 65-69                                 | \$ 6.25 | \$ 25.00   |
| 11  | Resident Citizen Sporting, Age 65-69                                | \$ 9.75 | \$ 107.25  |
| 16  | Archery/Primitive Firearms Stamp                                    | \$ 5.10 | \$ 81.60   |
| 96  | Waterfowl Stamp                                                     | \$ 1.25 | \$ 120.00  |
|     | TOTALS                                                              |         | \$7,142.35 |
|     | Less Fees                                                           |         | 288.60     |
|     | Remitted to Division of Fisheries and Wildlife                      |         | \$6,853.75 |
|     | William H. Callahan, Town Clerk                                     |         |            |



# BIRTHS RECORDED IN FALMOUTH

| Date       | Name                         | Parents                                   |
|------------|------------------------------|-------------------------------------------|
| July: 1985 |                              |                                           |
| 1          | Patricia Una Johnson         | Oshea I. & Valerie P. (Connor)            |
| 2          | Alexander Michael Gray       | Robert M. & Bonita D. (Ruth)              |
| 4          | Laurel Renee Ball            | Lary A. & Susan M.<br>(Reifschneider)     |
| 6          | Jessica Marie Maloney        | Michael F. & Diana L. (Grassi)            |
| 7          | Matthew Adam Evans           | Mark E. & Rhona A. (Reihl)                |
| 9          | Katherine Amy Moore          | Wendell D. & Elizabeth A.<br>(Popieniuck) |
| 11         | Kendall Joan Crowley         | John S. & Sheila J. (Martine)             |
| 11         | Kyle Thomas Jette            | Rene E. & Patricia A. (Glennon)           |
| 11         | Dana Alton Ward, Jr.         | Dana A. & Susan M. (Cain)                 |
| 12         | Courtney Marie Ayers         | Nicholas C. & Michelle G.<br>(Moniz)      |
| 12         | Stephen Patrick Cox          | Thomas S. & Donna M. (McMahon)            |
| 12         | Samantha Lynn Cummings       | Mark T. & Sandra J. (Fougere)             |
| 12         | Jessica Lyn Staples          | Fremont C. & Debra J. (Farwell)           |
| 14         | Dylan Michael Ancheta        | David R. & Ellen J. (Caswell)             |
| 14         | Sara Marie Grillo            | Robert M. & Claudia M. (Correia)          |
| 14         | John Nathaniel Shaver        | Gaius R. & Eleanore M. (Beale)            |
| 15         | John Paul Lunetta            | Paul C. & Melissa J. (Lingley)            |
| 16         | Robert Alton Greene          | David S. & Christine J. (Grant)           |
| 19         | Christopher Clay Curley      | Henry C. & Brenda S. (Swicegood)          |
| 19         | Thomas Bradford Vickers, III | Thomas B., Jr. & Darlene M.<br>(Maxim)    |
| 20         | Jessica Joyce LeBlanc        | Mark L. & Joyce L. (Andrew)               |
| 21         | Brian Patrick King           | William E., Jr. & Susan F.<br>(Cowgill)   |
| 22         | Karlee Cameron Binnig        | Carl L. & Deborah M. (Cameron)            |
| 22         | Nathaniel Cory Jones         | Glenn A. & Joanne S. (Kulig)              |
| 22         | Maura Margaret Sylvester     | Philip R. & Margaret M. (Ball)            |
| 24         | James Michael Perkins        | Stephen L. & Marcia L. (Handy)            |
| 24         | Timothy Joseph Vitagliano    | Richard G. & Maria E. (Sousa)             |
| 25         | Danielle Suzanne Fernandes   | Julio W. & Suzanne K. (Dalglish)          |
| 26         | Jason Charles Edgerton       | Charles F. & Donna R. (Spooner)           |
| 26         | Erika Danielle Fox           | Scott A. & Marilyn A. (Julio)             |
| 26         | Amanda Jean Whiting          | Lorne S. & Gael J. (Carew)                |
| 27         | Matthew Peter Bevilacqua     | Peter & Robin L. (Richardson)             |
| 27         | Jessica Ann Cook Chapman     | David C. & Beverley-Ann R.<br>(Ratica)    |
| 27         | Danielle Lowien Robel        | James & Anne M. (Gage)                    |
| 28         | Christopher Robert Arth      | Michael J. & Kathleen M.<br>(Andersen)    |
| 28         | Katelyn Imelda Tocci         | James G. & Lynn-Ann B. (Johnson)          |
| 28         | Matthew Michael Bolton       | William F. & Julie L. (Goodman)           |
| 29         | Stephen Matthew Knutter      | Mark S. & Deanne R. (Matthews)            |
| 30         | Ryan Lanier Dixon            | Stephen L. & Diane S.                     |

30 Melissa Jean Johnston  
 30 Samuel Alexander Johnston  
 31 Meghan Paula Jollymore  
 31 Jason McWade

(Forrister)  
 Rodney S. & Joan (MacDonald)  
 Richard B. & Jane (Wallace)  
 Peter H. & Jean M. (Calvert)  
 Ralph W. & Alice (Driscoll)

August: 1985

2 Alicia Danielle Asper  
 2 Alicia Louise Bryant  
  
 3 Nichole Elizabeth Davis  
 3 Justin David Hayes  
 3 Leonard Curtis Salsman, Jr.  
 5 Danielle Gail Ferrari  
 5 Elizabeth Jackson  
 6 Nicholas James McLean  
  
 8 Jonathan Michael Dick  
  
 8 Stacey Ann LeRoy  
 10 Matthew Dylan Smith  
 11 Matthew Michael Toshio Earley  
 11 Elizabeth Fox Raymer  
 11 Abigail Ruth Raymer  
 12 Richard Roger Aldrich, III  
 13 William David Petrone  
  
 14 Catherine Margaret O'Connell  
  
 15 Lee-Anne Kathryn Mitchell  
 17 David Masterson  
 18 Matthew John Flaherty, Jr.  
 18 Heather Marie Quattromini  
 18 Blake Kenneth Webber  
 20 Daniel Adam Janulewicz  
  
 20 Samuel Ryan Quinney  
 20 Eric D. Reynolds  
 21 Colin James Richardson  
 25 Dean Lloyd (Fougere)  
 26 Timothy Patrick Miller  
 26 Alyson Lee Pucci  
 28 Casey Lynn Ellsworth  
 28 Elyse Victoria Robbins  
 29 Kelli-Ann Atwood  
 29 Casey Christian Baker  
 30 Jason Hanney Hill  
 31 Dejah Lyn Pires  
 31 Joseph Kenneth Thompson

Vernon L. & Lindell K. (Albin)  
 John L., Jr. & Diane L.  
 (Reynolds)  
 Thomas S. & Mariam E. (Singer)  
 Richard J. & Lori A. (Whiting)  
 Leonard C. & Winifred L. (Place)  
 Robert E. & Judith M. (Cahoon)  
 Robert & Kathleen (Dalton)  
 Gerard W. & Patricia A.  
 (Texeira)  
 Donald C., Jr. & Marie E.  
 (Young)  
 Ralph J. & Mary H. (Ferraguto)  
 Bill & Mary D. (Gazda)  
 William M. & Audrene T. (Kondo)  
 Paul H. & Kathleen R. (Goehring)  
 Paul H. & Kathleen R. (Goehring)  
 Richard R. & Cynthia M. (Brill)  
 David S. & Michelle E.  
 (Robichaud)  
 Richard T. & Maureen P. F.  
 (Scully)  
 Mark A. & Barbara J. (Lee)  
 John D. & Amy L. (Ostert)  
 Matthew J. & Anne H. (Brown)  
 Henry A. & Patricia S. (Sherman)  
 James R. & Susan M. (Rebello)  
 Gary F. & Kathleen M.  
 (O'Hagerty)  
 John C. & Colleen M. (Armstrong)  
 Daniel A. & Diane Y. (Levesque)  
 James E. & Lynn A. (Regan)  
 Alan J. & Julie R. (Pavadore)  
 Shane P. & Nancy R. (Robbins)  
 Thomas M. & Norene C. (Prescott)  
 Robert T. & Linda J. (Collinson)  
 Mark A. & Bonnie S. (Rushton)  
 Craig E. & Christine (Dudley)  
 Richard K. & Maureen A. (Lewis)  
 Paul R. & Laurie J. (Hanney)  
 Ronald J. & Arnette M. (Fricker)  
 David R., Jr. & Michelle A.  
 (Woods)

|    |                            |                                          |
|----|----------------------------|------------------------------------------|
| 4  | Timothy Joseph Lynch       | Daniel J. & Sally A. (Dias)              |
| 5  | Jessica Lynn Cofran        | David M. & Karen L. (Coates)             |
| 5  | Hilary Anne Sherwood       | Peter D. & Karen E. (Forcier)            |
| 6  | Alexandra Elyse Minnie     | Leo D., III & Kelly K. (Grant)           |
| 6  | Andrew Valmore Smith       | Valmore D. & Cynthia A. (Perry)          |
| 7  | Sarah Jane Halstead        | Richard A. & Rosanna L. (Wood)           |
| 8  | Marcus Michael Montiero    | Michael R. & Deborah M.<br>(McFarland)   |
| 9  | John Robert Kotfila, Jr.   | John R. & Theresa M. (Cahoon)            |
| 11 | John Henry Fryett          | Robert L. & Judith H. (Klie)             |
| 11 | Anthony George Spizzirri   | Gaetano & Linda A. (Schilling)           |
| 13 | Catherine Lee Cubellis     | John J. & Rebecca S. (Willet)            |
| 14 | Jeremy David Corkum        | Gerald W. & Diane M.<br>(Lavimoniere)    |
| 14 | James Vincent Gibbs        | John T. & Maureen E. (Leary)             |
| 14 | Thomas Howland Harvey      | Seth & Lois E. (Crocker)                 |
| 15 | Elizabeth Susan Furlani    | Richard S. & Susan M. (Adams)            |
| 16 | Ryan Joseph Concannon      | Richard J. & Barbara J. (Andrea)         |
| 16 | Calin Elizabeth Ford       | Dennis R. & Terri (Flanagan)             |
| 17 | Derek Jordan Croteau       | David M. & Deborah A. (Cote)             |
| 18 | Timothy William Allen      | Timothy C. & Gloria M. (Enos)            |
| 22 | Catherine Jean Burt        | Stephen M. & Cynthia L. (Osgood)         |
| 22 | Kelley Frances Hyndman     | Michael A. & Joan F. (Mangino)           |
| 22 | Charles Robert O'Neil      | Charles P. & Pamela A. (Hendry)          |
| 23 | Michael Andrew Davies, Jr. | Michael A. & Nancy D.<br>(Cavanaugh)     |
| 23 | Joseph Michael Hinds       | Michael P. & Patricia M. (Nixon)         |
| 23 | Hillary Margaret Purcell   | Steven C. & Patricia C. (Cook)           |
| 23 | Chad Clayton Roth          | Thomas C. & Wendy A. (Jones)             |
| 24 | Bryan James Steele         | James A. & Michelle A. (Miller)          |
| 25 | Charles Mason Hoffman      | Charles L. & Ellendale<br>(McCollam)     |
| 25 | Dominic Michael Marinelli  | Anthony G. & Doreen L.<br>(Davenport)    |
| 25 | Philip Michael McCarthy    | John E., Sr. & Janet G. (Foley)          |
| 26 | Kenneth Joseph Kozens, III | Kenneth J., Jr. & Jacqueline M.<br>(Cyr) |
| 27 | Caitlin Margaret Eldredge  | Donald W., Jr. & Mary B.<br>(Kennedy)    |
| 27 | Jessica Lynn Hudon         | Glen T. & Diana L. (Hutchinson)          |
| 27 | John Joseph Pyrcz, Jr.     | John J. & Sandra J. (Nickerson)          |
| 28 | James Matthew Lavelle, Jr. | James M. & Penny L. (Drinkwater)         |
| 28 | Lucas Paul-James Wilson    | Robert M. & Francine R.<br>(Diggins)     |
| 29 | Jeffrey Brian Bailey, Jr.  | Jeffrey B. & Pamela J. (Fernald)         |
| 29 | Ryan Patrick Kent          | Christopher T. & Donna P.<br>(Merrill)   |
| 29 | Grace Correman Morrison    | Michael A. & Joyce L. (Newell)           |
| 29 | Benjamin Robert Weller     | Robert A. & Kathleen J. (Joy)            |



October: 1985

- |                               |                                         |
|-------------------------------|-----------------------------------------|
| 1 Samuel Freeman Battles      | Frank J. & Lynn M. (Cash)               |
| 1 Christal Allison Collette   | Roy W. & Paula A. (Salois)              |
| 2 Rochelle Marie Marney       | Peter E. & Theresa L. (Ragusa)          |
| 4 Jonathan Arthur Stephenson  | George A. & Beverly A. (Wilk)           |
| 5 Gwendolyne Elissa Tuttle    | Barry., Jr. & Dalayne E. (Murray)       |
| 7 Kristian Paul Andrade       | Kevin P. & Kristina G. (Kantola)        |
| 7 Monica Shirilaine Cardoza   | Raymond D., Jr. & Elaine M.<br>(Bufton) |
| 9 Thomas P. Duffany           | Paul V. & Marcia J. (Antonellis)        |
| 9 Russell Robert Freer, Jr.   | Russell R. & Kimberly A.<br>(Mahoney)   |
| 10 James William Holsinger    | William C. & Sandra L. (Hughes)         |
| 11 John-Patrick Grant Clark   | William G. & Katherine E.<br>(Reese)    |
| 13 Deborah Ann Atwood         | David A. & Cynthia M. (Careen)          |
| 15 Jessie Lou Davis           | Mark S. & Mary L. (Lehtonen)            |
| 16 Nathan Phillip Bissonnette | Michael H. & Beth M. (Wechsler)         |
| 16 Jacob Thomas Soares        | Gary W. & Kathleen M. (Gilbride)        |
| 16 Felicia Ann Weaver         | Herbert J. & Helen M. (Hughes)          |
| 17 Geoffrey Thomas Bonin      | Roger T. & Christine C. (Sanna)         |
| 19 Nicole Michelle Gill       | Charles R. & Michelle R.<br>(Lucier)    |
| 20 Elizabeth Mollie Tomkinson | Robert P. & Carol E. (Angus)            |
| 20 Carolyn Marie Trask        | Richard P. & Janet M. (Orlando)         |
| 21 Jennifer Marie Hawn        | Perry A. & Jacki R. (Frost)             |
| 21 Perri Otis Kapp            | Christopher F. & Joan T. (Drew)         |
| 21 Alexandra Jordan Scimeca   | Todd C. & Lisa K. (Jordan)              |
| 24 Andrew Edwards Davis       | Russell E. & Gail A. (Edwards)          |
| 24 Malachy Ann McDonnell      | James F., Jr. & Linda J. (Vendetti)     |
| 24 Laura Marie Pola           | Tony A. & Patricia I. (Curley)          |
| 24 Nicole Rae Walker          | Robert H., III & Karin A. (Souza)       |
| 25 Kenneth Lawrence Allen, II | Kenneth L. & Kim M. (Gonsalves)         |
| 25 Sabrina Kaija Blaus        | Omars D. & Lisa L. (Wallace)            |
| 25 Meghan Grace Holcomb       | Ernest G. & Joanne M. (Hurley)          |
| 25 Joshua Thomas McDonnell    | Mitchel T. & Susan L. (Bucchino)        |
| 25 Brian Thomas West          | Thomas D. & Susan E. (Booth)            |
| 26 Melissa Freitas Silva      | Joao L. & Maria G. (Silva)              |
| 27 Katherine Lynn Beazley     | Peter K. & Amy S. (Zimpel)              |
| 28 Charles Parker Walton      | Dean P. & Iola C. (Cain)                |
| 30 Lindsey Angeline Switzer   | Walter E., III & June M. (Marshall)     |
| 31 Amy Louise Justason        | Carl S. & Patricia E. (Murray)          |

November: 1985

- |                             |                                 |
|-----------------------------|---------------------------------|
| 1 Joshua Arthur Weik        | Steven W. & Linda A. (Savonen)  |
| 2 Whit Kilpatrick Russell   | Joe W., Jr. & Margaret (Hough)  |
| 3 Amanda Marissa Ayres      | Dean A. & Elizabeth (Handy)     |
| 3 Matthew Jeffrey Dillon    | Jeffrey W. & Anne M. (Foley)    |
| 3 Joseph Peter Laramie, Jr. | Joseph P. & Michelle L. (Smith) |
| 3 Krystle Lynn Morrill      | Kenneth J. & Gina M. (Mero)     |



- |    |                               |                                          |
|----|-------------------------------|------------------------------------------|
| 4  | Timothy Lawrence Medeiros     | Edwin L. & Terri A. (Waugaman)           |
| 4  | Jared Adam Tracey             | Shawn M. & Judi-Ann M. (Jablonski)       |
| 5  | Adriana Simone Abarca         | Ricardo H. & Simone M. (Labes)           |
| 5  | Alexandra Kathleen Kamataris  | John P. & Cheryl A. (Bird)               |
| 5  | Jennifer Diane Reynolds       | Donald W. & Deborah R. (Allen)           |
| 6  | Sarah Knowles Helfrich        | John V. K. & Sally S. (Clemence)         |
| 7  | Christopher Sean MacDonald    | Gerard E., II & Mary M. (Roth)           |
| 8  | Daniel Durman Goings          | Harold D. & Maria E. (Arelleano)         |
| 8  | Lincoln Michael Green         | Laurie M. & Carol A. (DeCosta)           |
| 8  | Joanna Scott Peirce           | Randall H. & Roslyn A. (Nelson)          |
| 9  | Benjamin Charles Winterbottom | Brian P. & Mary Q. (Rardin)              |
| 12 | Ashley Katlin Crane           | Robert D., Jr. & Paula J. (Costa)        |
| 13 | Amy Dianne Albrecht           | James S., Sr. & Marie-Claire P. (Pineau) |
| 13 | Joel Mark Carveiro            | Robert R., Jr. & Susan M. (Spaulding)    |
| 13 | Daniel Alfred Coleman         | Alfred A. & Carol A. (Dye)               |
| 13 | Nathan Patrick Furey          | John P. & Lee J. (Batchelder)            |
| 13 | Christie Lee Utting           | Daniel W. & Lorry L. (Lunt)              |
| 14 | Clyde Walter Walkup, IV       | Clyde W., III & Barbara A. (Grinnell)    |
| 15 | Patrick Scott Thompson        | Scott E. & Diane M. (DuBerger)           |
| 16 | Courtney Lee Doyle            | Sean T. & Dawne M. (Reynolds)            |
| 18 | Melanie Jean Gilbert          | Warren L. & Linda (Cenzalli)             |
| 18 | Gregory Louis Monteiro, Jr.   | Gregory L. & Florence R. (Andrade)       |
| 19 | Jennifer Lyn Coito            | Henry T. & Linda J. (Correira)           |
| 20 | Emily Hannah Fishbein         | Michael J. & JoAnn (Meyers)              |
| 21 | Ryan Thomas Walsh             | James T. & Nancy M. (Barr)               |
| 22 | Kevin Ryan Hall               | Kevin J. & Vivien A. (Arigo)             |
| 22 | Tessa Marie Newman            | Arthur R. & Denise (Caracol)             |
| 22 | Shauntae Cherice Tavares      | Kenneth A. & Debra E. (Furman)           |
| 23 | Melissa Ann Cabral            | James P. & JoAnn (Dutra)                 |
| 23 | Andrew Ryan Tucker            | Richard C. & Linda M. (Ventura)          |
| 25 | Stephany Sheri Gross          | Victor R. & Donna M. (Cardinale)         |
| 25 | Christina Alvila Silveira     | Manuel S. & Luisa A. (Alvila)            |
| 26 | Donna Marie Marshall          | Robert H. & Julia A. (Foley)             |
| 26 | Edward Lawrence Mathews, III  | Edward L., Jr. & Lynne M. (Hoffman)      |
| 27 | Caitlin Anne Dickey           | Robert C. & Cynthia R. (Pimental)        |
| 27 | Colleen Elizabeth Dickey      | Robert C. & Cynthia R. (Pimental)        |
| 27 | Thomas Edward Hall            | Kenneth W. & Marcia B. (Pavao)           |
| 28 | Martin Brian Mahoney, III     | Martin B., Jr. & Susan M. (Varano)       |
| 29 | Jennifer Elizabeth Baker      | George W., Jr. & Lisa C. (Sherback)      |
| 29 | James Ellison Kirkley, Jr.    | James E. & Kathleen M. (O'Connor)        |
| 30 | Nicole Alyse Bays             | John W., III & Nancy A. (Bourne)         |
| 30 | Robert Anthony Clarke         | Robert W. & Alice J. (Puckett)           |

December: 1985

- |   |                      |                               |
|---|----------------------|-------------------------------|
| 1 | Joseph Taber Smith   | Dana T. & Paula A. (Bradley)  |
| 2 | Andreas Teddy Graber | Hans C. & Elaine (Pappas)     |
| 2 | Allison Joy Zukowski | David M. & Sally A. (Leblanc) |

3 Brian Mathew Correia  
 3 Paul James Martin, Jr.  
 4 Nina-Rose McLaughlin  
 5 Caitlin Mary-Elizabeth  
     MacDonald  
 5 Kevin John Wilcox  
 5 Lindsay Nicole Young  
  
 6 Sarah Elizabeth Blake  
 6 Alexander Yvon Higgins  
 9 Brian James Kilday  
 9 Nicole Marie Lappeus  
 10 Brian Donald Fillman  
 10 Sonya Anne Gross  
  
 10 Timothy John Walsh  
 11 Samuel Montgomery Houghton  
  
 14 Louis Phillip DeSangro  
  
 14 Gregory Daniel Perkins  
 17 Chad Brockhurst Lavoie  
 17 Christopher Michael O'Rourke  
 17 Krystal Joy Pariseau  
 18 Jessica Fuller Heide  
 18 Hannah Silva  
 19 Kenneth Edward Wright  
 20 Katherine Marie Bellone  
 20 Allison Nicole Cartwright  
 23 Holly Jayne Sylvia  
 26 Colleen Caitlin Martin  
 27 Todd Michael Estrela  
 29 Elizabeth Ann Chartier  
  
 29 Joseph Carlton Welch  
 30 Kendra Lee Gomes  
 30 Heidi Tae Grube  
 31 Christopher Jared Haynes

January: 1986

1 Melody Joann Dehnick  
 1 Michelle Lynn Mountjoy  
 2 Jennifer Marie Verissimo  
 3 Patrick Ryan Kelleher  
 4 Elicia Marie Barrows  
 4 Kevin Daniel Lodge  
 5 Tiffany Anne Scully  
 6 Charles Rockwell Geyer  
 9 Heather Anne Brackett  
 10 Steven Lewis Kenney  
 10 Kelly Paul LaDow

Edward D. & Rebecca M. (Antone)  
 Paul J. & Mary E. (Antone)  
 Dennis M. & Dora M. (Migliore)  
  
 John E. & Mary E. (Mahoney)  
 John J. & Belta F. (Pires)  
 Gregory D. & Lori-Ann  
 (Shalkauskas)  
 Douglas L. & Karen L. (Stewart)  
 Willis A. & Marie A. (Lavallee)  
 James L. & Patricia F. (Baldic)  
 Robert M. & Cheryl P. (Miller)  
 Donald W. & Linda P. (Theroux)  
 Joseph R., Jr. & Pauline E.  
 (Todoro)  
 Dennis X. & Deborah A. (Barker)  
 Richard A., III & Susan  
 (Montgomery)  
 Louis P., Jr. & Teresa A.  
 (Giacconelli)  
 Greory P. & Patricia H. (Lynch)  
 Robert G. & Barbara J. (Brockhurst)  
 Francis R. & Amy B. (Heyerdahl)  
 Roger O. & Florence C. (Doyle)  
 Frederic R. & Catherine S. (Sweet)  
 Aaron & Amy E. (Hodgdon)  
 Larry D. & Marie L. (Smith)  
 Charles A. & Jo-Ann S. (Farley)  
 Stephen W. & Diana L. (Chandler)  
 Jeffrey B. & Mary L. (Marshall)  
 Paul V. & Mary V. (Halloran)  
 John M. & Patricia L. (Andrade)  
 Francis A., Jr. & Kathleen A.  
 (Twomey)  
 Thomas F. & Patricia G. (Charves)  
 Felix P. & Gail L. (Barboza)  
 Lee F. & Tae O. (Kim)  
 Gary C. & Rita M. (Barney)

Joseph A. & Marcey L. (Townley)  
 John E. & Vicki J. (Fraser)  
 Michael W. & Lynda M. (Costa)  
 Michael J. & Patricia A. (Lyons)  
 Allen J. & Marta E. (Rivera)  
 Richard B. & Patricia A. (Chisholm)  
 William P. & Carolyn A. (Delaney)  
 Wayne R. & Wendy A. (Sheard)  
 Glenn E. & Anne M. (Dean)  
 Dean L. & Carole L. (Chagnon)  
 Joseph P. & Susan L. (Jepsen)

10 Katie Elizabeth Luke  
 11 Jade Francis Silva  
 12 Aimee Elizabeth Boyle  
 12 Molly Maen Clark-Barol  
 14 Alex Berj Gagosian  
 14 Mark Charles Nelson  
 15 Quentin Geoffrey Antoine  
 15 Harold Vernon Banks, III  
 15 Kate Ann Greenwell  
 15 Carly Jean Mutti  
 15 Kirsten Elise van der Bil  
 16 Kerri Favreau  
 16 Tabitha Ann McIntyre  
 17 Kristen Nicole Sullivan  
 17 Shawn Patrick Wolf  
 18 Nicol Carvalho  
 20 Martha Marie Furtek  
 21 Sean Patrick Robshaw  
 21 David James Sciarriello  
 22 Jillian Rae Limberakis  
 22 Jesse Dylan Russell  
 22 Anya Toteanu  
 23 Roy Sylvester Williams, IV  
 26 Todd Sebastian Kirkman  
 31 Jenna Lynn Clemishaw  
 31 Kristofer Kyle Emerald  
 31 Kegan Howard Field

Gregory C., Jr. & Sandra J. (McGillvary)  
 Bryan L. & Deirdre D. (Carr)  
 Richard A. & Jayne C. (Speechley)  
 Peter L. & Ellen L. (Barol)  
 Robert B. & Susan E. (Perritt)  
 David A. & Ellen M. (Walker)  
 Geoffrey E. & Sarah L. (Studley)  
 Harold V., Jr. & Mary J. (Waystack)  
 Gary T. & Melissa A. (Burns)  
 David M. & Janyce M. (Villemaire)  
 Michael G. & Catherine J. (Komando)  
 Lawrence J. & Janet E. (Dooley)  
 Timothy W. & Deborah A. (Aguilar)  
 Gary F. & Deborah S. (Bramlage)  
 John T. & Annette M. (Ware)  
 Mario A. & Joann C. (Balla)  
 Edmund W., Jr. & Kathleen A. (Powers)  
 William M. & Cheryl A. (Gavin)  
 David K. & Susan G. (Lemmon)  
 James G. & Cynthia R. (Shepherd)  
 Leon A. & Donna M. (Caron)  
 John W. & Sandra A. (Fisher)  
 Roy S., III & Alice G. (Conn)  
 James T. & Gayle A. (Simundza)  
 Dennis A. & Karen L. (Antell)  
 Daniel J. & Michal L. (Howard)  
 Michael F. & P. L. (Howard)

## February: 1986

1 Michael Allen Govoni  
 2 Christopher Patrick Hall  
 2 Michael William Nickandros  
 4 Kara Elizabeth Leary  
 4 Evan Allan Ullian  
 5 Michael Adam Mueller  
 5 Danielle Michele Silva  
 6 Christopher James Massi  
 6 Daniel Allen Vaudreuil  
 7 Matthew Thomas Fazzino  
 8 Shawn David Nelson  
 9 Peter Carl Gonsalves, IV  
 9 Zachary Scott Lowe  
 9 Daniel Eric Passios  
 11 Timothy Michael Martin  
 12 James Anthony Tobia  
 13 Rachael Avis Reid  
 14 Colleen Anne O'Connor  
 14 Matthew Wright Waterbury

Robert A. & Vicki A. (Bernhardt)  
 George P. & Nancy J. (Riley)  
 David W. & Linda A. (Ungerland)  
 Edward B. & Kathleen M. (Ferreira)  
 Allan M. & Jeanine M. (Weber)  
 Neal C. & Nancy A. (O'Neil)  
 Steven R. & Christine S. (Nute)  
 Louis F. & Ann E. (Atwood)  
 Craig A. & Nancy Y. (Gregoire)  
 Matthew S. & Patricia S. (Moniz)  
 David G. & Patricia A. (Leary)  
 Peter C., III & Rita A. (Pocknett)  
 Gary R. & Karen E. (Taylor)  
 Charles T. & Francine (Bartell)  
 Michael J. & Kathleen L. (Coffey)  
 Woodrow M. & Elizabeth A. (Cavanaugh)  
 Warren F. & Michelle (Chassey)  
 James W., III & Anne M. (Tagliente)  
 John B. & Vicky (Cullen)



14 G. Maxwell Andrew Zemanovic  
 16 Alisha Lauren Dalomba  
 16 Kendra Kristina Forde  
 17 Jessica Lee Mendes  
 18 Kendra Anne Currier  
 21 Curtis Lloyd Johnson  
 21 Rebecca Lindsay Perry  
 23 Ashley Claire Stearns  
 24 Jessie Katelyn Dawe  
 24 Tiffany Lyn Hall  
 24 Dana Douglas Young  
 26 Ryan Paul MacLaughlin Cohoon  
 Carr

26 Carolyn Beatrice Emery  
 26 Ashley Elizabeth Peterson  
 27 Brenton Mathew Halsey  
 28 Hilary Ann Adamson

Allan & Leny M. (Podoursky)  
 Albert P. & Lynn M. (Cabral)  
 Kevin J. & Karen M. (Fox)  
 John & Sharon L. (White)  
 David R. & Barbarann P. (Britt)  
 Larz S. & Lisa A. (Baltz)  
 John H. & Linda D. (Snell)  
 Blake W. & Cynthia M. (Young)  
 Michael D. & Sandra G. (Ebner)  
 Herbert L. & Betty J. (Gibbs)  
 Douglas P. & Evelyn F. (Steffy)  
 Jeffrey P. & Kathleen M. (Cohoon)

Michael L. & Jane E. (Terry)  
 Edward M. & Barbara M. (Hammond)  
 Ralph J. & Peggy L. (Adkins)  
 Norman G., Jr. & Barbara J.

### March: 1986

1 Jessica Anne Frigon  
 1 Bruce Allen Leslie, Jr.  
 3 Emily Elizabeth Kanter  
 4 Anna Orlene McGonigle  
 5 Lindsey Taylor O'Neil  
 6 John James Throckmorton  
 6 James Michael Throckmorton  
 6 Joel Richard Ward  
 7 Andrew James Dykens  
 8 Michael Vincent Lyne  
 8 Sarah Erin Roberts  
 10 Trevor March Maloof  
 10 Kelsey Anne Savage  
 11 Kyle Evan Cooper  
 11 Jesse Tyler Cropper  
 11 William Daniel Peltzer  
 12 Nicholas Charles Mathews  
 12 Ashley Robert Morse  
 12 Donald James Noble  
 12 Julia Ellen Wagner  
 13 Jeremiah Clinton Baldic  
 13 Jeffrey George Corr, II  
 13 Geoffrey Scott Lehy  
 14 Rachel Elizabeth Boyd  
 14 Jessica Lynn Marin  
 14 Joanna Marysia Messer  
 15 Amanda Costa  
 15 Christie Patricia Morgan  
 15 Michael Anthony Tellier  
 16 Maria-Alise Radha Agrawal

George R., Jr. & Patricia A.  
 (Murphy)  
 Bruce A., Sr. & Barbara A.  
 (Johnson)  
 Neal E. & Elizabeth A. (Nardi)  
 Stephen M. & Rosemary (O'Gara)  
 Gerald F. & Rosemary C. (Howe)  
 John J. & Lynne H. (Hickey)  
 John J. & Lynne H. (Hickey)  
 John R. & Sharon L. (Archibald)  
 Jeffrey S. & Julie M. (Eldredge)  
 Vincent D. & Anne T. (Barry)  
 William A. & Alison (Hughes)  
 Roger H. & Judith H. (March)  
 John D. & Edith A. (Anderson)  
 Carl E. & Linda M. (Parsons)  
 John H. & Mary G. (Santos)  
 Edward T. & Beverly A. (Rusling)  
 Jonathan D. & Laura B. (Johnsen)  
 Harry R. & Anne E. (Corcoran)  
 Fred D. & Marion L. (Armitage)  
 Stephen P. & Carol A. (Ziemer)  
 Donald W. & Sarah W. (Colgate)  
 Jeffrey G., Sr. & Bonnie S. (Deitz)  
 Spencer J. & Kim E. (Olson)  
 Steven H. & Mary Ann (Daher)  
 Henry G., Jr. & Donna J. (Furbeck)  
 Thomas L. & Marysia F. (Johnson)  
 Antone, Jr. & Karen E. (Sylvia)  
 William P. & Mary A. (Towers)  
 Rickie J. & Joyce L. (Dastous)  
 Yogesh C. & Eva M (Cunha)



|                               |                                           |
|-------------------------------|-------------------------------------------|
| 20 Kendra Christine MacNeil   | Kevin W. & Susan C. (Clark)               |
| 21 Megan Katherine Driscoll   | Francis P. & Victoria (Sherlock)          |
| 21 Alicia Cassandra Moore     | Franklin E. & Pamela J. (Quinn)           |
| 22 Robert Gullion Fraser      | Bruce R. & Annette M. (Lewis)             |
| 24 Daniel Scott McNiel        | Michael A. & Margaret A. (Wieland)        |
| 24 Bridget Christine Tolman   | Dennis P. & Jacqueline C.<br>(Reynolds)   |
| 26 Ashley Elizabeth Campanini | Raymond P. & Catherine E.<br>(Broadhurst) |
| 26 Timothy Lee Masterson      | Edward F., Jr. & Theresa L.<br>(Costello) |
| 30 Justin Manuel DeSouza      | Jeffrey A. & Evelyn J. (Eastman)          |
| 30 Jonathan Frances Lamken    | John F. & Donna M. (Kane)                 |
| 31 Courtney Frances Collins   | Robert B. & Susan J. (Hood)               |

# April: 1986

|                                |                                              |
|--------------------------------|----------------------------------------------|
| 1 Kristen Marie Donohoe        | Dennis J. & Karen M. (Sexton)                |
| 2 Tara Joanne Kenney           | Joseph P. & Lynn A. (Fratus)                 |
| 3 Sarah Theresa Riley          | John A. & Joan E. (Buguey)                   |
| 4 Jared Raymond Carney         | Richard C. & Donna M. (McArdle)              |
| 4 Morgan Davidson Gould        | Matthew R. & Davien (Buckner)                |
| 5 Meredith Walsh Dumas         | William G. & Michele J. (Lawrence)           |
| 5 Holly Marie Lonergan         | Don J. & Mary L. (Kenny)                     |
| 5 William Joseph Lynch, IV     | William J., III & Beth A. (Santoro)          |
| 6 Robert Clark Tivey           | Russell C. & Cynthia R. (Sylvester)          |
| 9 Amy Jane Goodwin             | Wayne B. & Cary L. (Baumlin)                 |
| 9 Peter Gerard Lemire, Jr.     | Peter G. & Cassie M. (Santos)                |
| 12 Courtney Anne Caverly       | Daniel G. & Debora C. (Thoma)                |
| 12 Amanda Lee Harvey           | William L., Jr. & Dianne R.<br>(Marderosian) |
| 12 Jennifer Ann Harvey         | William L., Jr. & Dianne R.<br>(Marderosian) |
| 12 Stephanie Ellen Tsimortos   | Nicholas S. & Susan E. (Pelletier)           |
| 12 Daniel George Waters        | George A. & Pauline E. (Priddle)             |
| 13 Katharine Ann Stone         | Gregory S. & Ann E. (Doherty)                |
| 15 Anthony Reynard Encarnacion | Isaac I. & Sharon M. (Lewis)                 |
| 16 Alexandra Leigh Baldwin     | Earl V. & Mary J. (Hewitt)                   |
| 16 Laura Ashley Schwamb        | Peter J. & Catherine M. (Finley)             |
| 16 Patrick Drew Vecchione      | Robin M. & Diane L. (Drew)                   |
| 17 Shaun Patrick Evans         | Patrick & Kristin L. (Wisenor)               |
| 17 Erin Bridget Moriarty       | James M. & Mary C. (Rechner)                 |
| 21 Samantha Anne Hastings      | Donald V. & Susan M. (Carey)                 |
| 21 Heather Marie Trudel        | David J. & Kathleen A. (Lane)                |
| 22 Erica Mari Cruz             | Ramon A. & Lus P. (Gutierrez)                |
| 23 Lindsey Marie Austin        | David W. & Lottie M. (Westergaard)           |
| 23 Patrick Joseph Laffan       | William P. & Patricia A. (Phillips)          |
| 25 Joanna Kathryn Bourque      | Eugene W. & Kathryn A. (Bosko)               |
| 25 Christina Agnes Milo        | Alfred J. P. & Rita (deGroof)                |
| 27 Joshua Paul Torres          | Paul & Ana B. (Hull)                         |
| 29 Abigail Frances Lacasse     | William L. & Elizabeth (Burr)                |
| 30 Nicholas Frank Christiani   | Nicholas P. & Doris A. (Grawzis)             |

30 Elizabeth Catherine Clay  
 30 Kyle Douglas Jantti  
  
 30 Heather Elizabeth Parece  
 30 Sean Patrick Riley  
 30 Elizabeth Johnson Todd  
 30 Caitlin Christine Tucker  
 30 Morgan Brittany Williams

John R. & Molly (Cochran)  
 Emil J., Jr. & Virginia A.  
 (Medeiros)  
 Mark G. & Lisa A. (Souza)  
 Thomas G. & Mary A. (Bonneau)  
 John D. & Susan J. (Nee)  
 Edward J. & Paula J. (Chadinha)  
 Theodore M. & Andrea M. (Costa)

May: 1986

1 Jacqueline L. Martinho  
 2 Felicia Marie Ashfield  
 2 Matthew Camarot Kennedy  
 2 Brooke Anna Solbo  
 3 Michelle Elaine Stilkey  
 4 Jacquelyn Elizabeth Blow  
 5 Ashley Kristin Lewis  
 7 Rachel Ann Chartier-Rouette  
 7 Alison Kristine Laquidara  
 7 Crystal Lee Lavallee  
 8 Kristin Elizabete Kuczera  
 9 Derin Tuttle Gildersleeve  
 9 John Scott Gray, Jr.  
 9 Carolyn Elizabeth Smith  
 13 Kevin Bhagu Patel  
 14 Rebecca Anna Marie Oldham  
 17 Elizabeth Adella Dow  
 18 Kevin Moniz  
 19 Amy Marie Dargis  
 20 Jennifer Irene Fernandes  
 20 Matthew Chase Houser  
 20 Zachary David Zawisa  
 21 Kaitlyn Ann Dassatt  
 22 Hannah Ruth Glatki  
 22 Stephen David Smolinsky  
 27 Alicia Marie Hovey  
 28 Mark Robert Simpson  
 29 William Clifford Clinton  
 29 Trevor Carl Ellison  
 30 Marc Thomas Charette  
 31 Jonathan Michael Goncalves  
  
 31 John Eric Olson

Carlos A. & Nelia L. (Lourenco)  
 John W. & Vivianne A. (Bodourian)  
 Michael J. & Suzanne L. (Black)  
 Steven P. & Amy L. (Keane)  
 Joseph T. & Francine D. (Seelye)  
 Ralph D. & Dorothy K. (Mitchell)  
 Clifford A. & Cheryl M. (Begin)  
 Omer J. & Carol A. (Chartier)  
 Robert & Kristine E. (Trask)  
 Roger P. & Joan L. (McGrath)  
 David & Inga (Rudzitis)  
 Robert S. & Donna L. (King)  
 John S., Sr. & Cheryl A. (Pierce)  
 Philip A. & Anna E. (McIntire)  
 Bhagu V. & Indira B. (Patel)  
 Stephen P. & Angela M. (Rogers)  
 Richard M. & Deborah W. (Williams)  
 Wayne S. & Bahkjuu (Koh)  
 Timothy E. & Christine R. (Butler)  
 Richard A. & Irene M. (Godinho)  
 Gary F. & Andrea B. (Mancini)  
 David H. & Antonia C. (Morris)  
 Anthony P. & Ann M. (Dowling)  
 Gary W. & Claire S. (Schmid)  
 Stephen W. & Lynn M. (Crowell)  
 Todd S. & Bethany M. (Green)  
 Mark D. & Lisa V. (Francke)  
 Allen M. & Ramona E. (Pierce)  
 William R. & Nancy P. (Durward)  
 Marc P. & Gail M. (Bergin)  
 Gustavo P.N. & Margaret E.  
 (Hartnett)  
 Richard E. & Diane E. (Grogan)

June: 1986

1 Joshua Wayne Allen  
 4 William Varanese D'Antuono  
 4 Laura Lynn Hannigan  
 4 Ryan Lee MacLeod

Wayne L. & Holly L. (Warburton)  
 William A. & Jo-Ann M. (Varanese)  
 Thomas P. & Susan J. (Cappadona)  
 Roderick J. & Kim M.  
 (DeBettencourt)

|    |                                |                                         |
|----|--------------------------------|-----------------------------------------|
| 5  | Ian Ronald Downing             | Ronald D. & Tracy L. (Glanvill)         |
| 7  | Rashell Ann Bustamante         | Gildardo A. & Tammie L. (Jacobs)        |
| 8  | Christopher John Denmark, Jr.  | Christopher J. & Susan E. (Engels)      |
| 10 | Shauna Marie Pires             | James M. & Kathalene D. (Bushue)        |
| 10 | Kristle Lyn Silva              | Peter L. & Pamela A. (Twarog)           |
| 10 | Tabetha Anne Wright            | Walter H. & Nancy L. (Brown)            |
| 11 | Keith Patrick Chapman          | George A. & Marcia J. (Killilea)        |
| 11 | Ramona Jane Moorhead           | Joseph L. & Jean M. (Byrne)             |
| 11 | Porfiris Porfiriadis, Jr.      | Porfiris, II. & Helene J. (Wexler)      |
| 11 | Sarah Ruth Spencer             | Wayne D. & Abigail (Ames)               |
| 12 | Todd William Baranowski        | William B. & Noreen (Petrillo)          |
| 14 | Rory Bartlett Kelly            | Brian C. & Ann M. (Bartlett)            |
| 15 | Meghan Webb Norris             | William F. & Joy W. (Webb)              |
| 15 | Jason Anthony Matthew Reid     | Gary J. & Sharon A. (Porack)            |
| 15 | Colin Mark Reposa              | Mark S. & Lisa I. (Halloran)            |
| 16 | Emily Anne Stebenne            | Paul R. & Lori A. (Rudman)              |
| 17 | Mary Elizabeth O'Brien         | Daniel J. & Nancy S. (Holmes)           |
| 17 | Kevin Stuart Young             | Ryan S. & Frances L. (Correllus)        |
| 18 | Steven Ryan Cishek             | Stephen O. & Assuncao M. (Domingos)     |
| 18 | Lindsey Meredith Connell       | John F.W.L. & Jane A. (Saunders)        |
| 18 | Elizabeth Eva DaSilva          | Emanuel M. & Diva M. (Pires)            |
| 20 | Jeffrey Micheal Landers        | Donald L., Sr. & Christine A. (Laakso)  |
| 20 | Jonas Fluett Shorrock          | John W. & Judith A. (Studley)           |
| 23 | Benjamin William Elder         | Brian W. & Kathryn L. (Rodenhizer)      |
| 23 | Paul Henderson Kirk            | Joseph P. & Rebecca W. (Palmer)         |
| 24 | Nicole Marie Lawson            | Myron A. & Caroline M. (Just)           |
| 25 | Christopher Brandon Dube       | Robert C. & Tammy L. (Brierly)          |
| 25 | Troy Henry Myers               | Rodger O. & Cathrine L. (Desmond)       |
| 25 | Andrew Joseph Walo             | Richard R. & Helena D. (Correllus)      |
| 26 | Kathleen Ann Grace             | Joseph P., II & Carolyn A. (Walsh)      |
| 26 | Mary Elizabeth Grace           | Joseph P., II & Carolyn A. (Walsh)      |
| 26 | Michael Robert Marvelle        | Robert S. & Diane C. (Watson)           |
| 27 | Megan Frances Cahill           | Charles F. & Donna C. (Banspach)        |
| 27 | Kyle Christopher Reed          | Kenneth C. & Ellen M. (Brophy)          |
| 28 | Phoebe Akin Poole              | Alan F. & Judith L. (Fenwick)           |
| 29 | Brian Thomas Eaton             | Thomas F. & Patricia A. (LaRiviere)     |
| 29 | Christopher Damon Stewart, Jr. | Christopher D., Sr. & Ellen M. (Wienke) |
| 30 | Rory Margaret Mary Driscoll    | John A., Jr. & Ellen S. (Sheehan)       |
| 30 | Jonathan Dennis Sirois         | Robert D. & Gail A. (Thompson)          |

## DEATHS RECORDED IN FALMOUTH

July: 1985

|    |                            |               |
|----|----------------------------|---------------|
| 1  | Thomas Joseph Felton       | 88            |
| 3  | Herman B. Gonzalez         | 53            |
| 4  | Robert D. Dearth           | 76            |
| 4  | Jesse B. Hamilton          | 63            |
| 4  | Thomas M. Henkenius        | 18            |
| 5  | Zettie D. Hoyle            | 98            |
| 7  | John P. Lovenbury          | 69            |
| 8  | Julian Grey Emmons, Jr.    | 67            |
| 8  | James S. Stewart           | 80            |
| 9  | Ruth M. Chambers           | 82            |
| 9  | James Arthur Letts         | 74            |
| 9  | Mary S. Marks              | 56            |
| 10 | Anthony J. Cortese         | 1             |
| 10 | Gertrude Evelyn Thomas     | 91            |
| 13 | Clifford B. Amaral         | 53            |
| 13 | Rosamond Elizabeth Lagrega | 79            |
| 13 | Augustine Leccese          | 78            |
| 13 | Jean Levin                 | 83            |
| 14 | Agostina Tina Giglio       | 80            |
| 14 | Neta May Laughlan          | 81            |
| 16 | Minnie L. DeGrasse         | 88            |
| 16 | John D. Salamone           | 55            |
| 16 | Pauline Corey Shaw         | 65            |
| 18 | Gladys Holway Arcaro       | 65            |
| 18 | Joao M. Santos             | 78            |
| 19 | Harold W. Lowell           | 75            |
| 19 | Charles Wayne Ward         | 66            |
| 20 | Peter Balleste             | 26            |
| 20 | Simon Edward Tarutz        | 79            |
| 21 | Orvin A. Storry            | 66            |
| 22 | John Tait                  | 98            |
| 22 | Willard Joseph Gulesian    | 86            |
| 22 | Marjorie G. Walter         | 89            |
| 24 | Alice Hulecki              | 91            |
| 24 | Mary A. Robbins            | 82            |
| 25 | Robert H. Berry, Sr.       | 65            |
| 25 | Gladys T. Boles            | 77            |
| 26 | Joseph Orfao               | 55            |
| 28 | Mabelle L. Clark           | 87            |
| 29 | John Walter Crowley        | 89            |
| 30 | Francis T. Donahue         | 103           |
| 30 | Ruth A. Shepherd           | 89            |
| 31 | George A. Ferris           | 88            |
| 31 | Russell E. Roy             | 71            |
| 31 | Carl D. Russell            | 60            |
| 31 | Daniel Raymond Stockton    | 1 mos. 6 days |
| 31 | Harold R. Tavares          | 53            |



# August: 1985

|    |                           |    |
|----|---------------------------|----|
| 1  | Marion W. Fry             | 87 |
| 1  | Dante Michael Memmolo     | 68 |
| 2  | John Richard Bennett      | 54 |
| 2  | Frank Simmons, Sr.        | 84 |
| 2  | Mary Waite                | 96 |
| 3  | Margaret Louise Lewis     | 56 |
| 4  | Chester P. Lorenz         | 72 |
| 4  | Mary Cecelia Lussier      | 90 |
| 5  | Samuel R. Goldberg        | 85 |
| 5  | Raymond O. Olson          | 67 |
| 6  | Edna E. Connors           | 69 |
| 9  | Philip D. Dinsmore        | 78 |
| 9  | James F. Lopes, Sr.       | 46 |
| 10 | William C. Fish           | 48 |
| 10 | Walter A. Schreiter       | 82 |
| 11 | Joseph George Newman, Jr. | 76 |
| 11 | Frederick C. Prussman     | 89 |
| 12 | Salvatore P. Follo        | 74 |
| 12 | Adelbert E. Randall       | 76 |
| 12 | William E. Weston         | 67 |
| 14 | Manuel Cruz               | 67 |
| 14 | Gordon A. Newton          | 55 |
| 14 | Robert Leslie Rosenthal   | 47 |
| 15 | John D. Connolly          | 72 |
| 16 | Marguerite F. Dace        | 50 |
| 17 | Arthur Elery Burgess      | 86 |
| 17 | Lillian G. Cassidy        | 83 |
| 18 | Alison T. Hepp            | 75 |
| 19 | Alexander Jenkins, Jr.    | 81 |
| 19 | Hollis F. Wright          | 81 |
| 21 | Mary S. Vietor            | 78 |
| 23 | Flora W. Culp             | 78 |
| 23 | Andrew Terkelsen          | 51 |
| 24 | Henry C. Hagen            | 72 |
| 25 | Margretta A. Larson       | 70 |
| 26 | Florence E. Calhoun       | 66 |
| 26 | Philip F. Cronan          | 60 |
| 28 | Barbara I. Atwood         | 81 |

# September: 1985

|   |                     |    |
|---|---------------------|----|
| 1 | George Scott Lunge  | 85 |
| 4 | Thomas H. Dowd      | 57 |
| 4 | Robert F. Krause    | 77 |
| 4 | James J. Mahoney    | 76 |
| 5 | Barbara E. Cox      | 63 |
| 5 | Erdine E. Roberts   | 55 |
| 5 | Myrl C. Snyder      | 88 |
| 5 | Mary Edith Tenney   | 69 |
| 7 | Stella F. Klasoskus | 78 |

|    |                            |    |
|----|----------------------------|----|
| 8  | Ralph H. Gustafson, Jr.    | 37 |
| 9  | Laura May Eldredge         | 69 |
| 9  | Robert P. Read             | 65 |
| 10 | Mabel H. Beckes            | 84 |
| 10 | Jean A. Burtis             | 59 |
| 10 | Mildred B. Marek           | 81 |
| 14 | Merilyn A. Smart           | 62 |
| 14 | Elinor F. Weeks            | 79 |
| 15 | Jessie A. Nelson           | 87 |
| 15 | Olive Redshaw              | 74 |
| 17 | Lillian E. Barrett         | 93 |
| 18 | Harold Stanley Gibbs       | 76 |
| 19 | Henry Cenzalli             | 67 |
| 19 | C. Manfred Gottfried       | 85 |
| 19 | Elizabeth M. Walker        | 71 |
| 21 | Hazel F. Borden            | 71 |
| 21 | George W. Burke, Jr.       | 59 |
| 21 | James D. Timoney           | 64 |
| 22 | Louis Brackman             | 89 |
| 22 | Enid Putnam Matherly       | 90 |
| 22 | William O. Schultz         | 95 |
| 23 | John Dickinson Adams       | 59 |
| 24 | Lillian G. Baker           | 93 |
| 25 | Francis A. Kohout          | 61 |
| 25 | Francis W. Stetson         | 74 |
| 26 | Thomas C. Clarke           | 72 |
| 26 | Rachel F. Hill             | 86 |
| 26 | Richard James-Barry Rimmer | 73 |
| 26 | Eleanore M. Spula          | 71 |
| 27 | Charles B. Diman           | 75 |
| 28 | Gilbert F. Costa, Jr.      | 14 |
| 29 | Ann D. Harvey              | 86 |
| 29 | J. William Linse           | 67 |
| 29 | Wilfred W. Norris, Sr.     | 76 |
| 30 | William F. Foran           | 87 |
| 30 | John Medeiros              | 62 |

October: 1985

|    |                       |     |
|----|-----------------------|-----|
| 1  | Bennett F. Rich       | 68  |
| 1  | Audrey L. Williams    | 60  |
| 3  | Mary Richardson       | 84  |
| 4  | Nita Mae Allen        | 77  |
| 7  | Ruth Marion Baker     | 80  |
| 7  | Harvey M. Martin      | 80  |
| 8  | George P. Boyd        | 82  |
| 8  | John A. Walker        | 72  |
| 8  | Elaine C. Wolf        | 59  |
| 9  | Herbert J. Semino     | 76  |
| 10 | Anthony J. Costa      | 81  |
| 11 | Joseph Czepiel        | 100 |
| 12 | Robert E. Wohler, Sr. | 58  |

|    |                       |     |
|----|-----------------------|-----|
| 15 | George Arthur Burke   | 77  |
| 15 | Nora Teresa White     | 88  |
| 16 | Lillian G. Brown      | 62  |
| 16 | Lillian E. Perry      | 59  |
| 16 | Irma Gertrude Thomas  | 91  |
| 17 | Hazel Wright Fleurent | 83  |
| 17 | Zola Rogers Jones     | 79  |
| 17 | Joseph E. Nunes       | 78  |
| 18 | Mura Johnson          | 63  |
| 19 | Elizabeth Jacobanis   | 91  |
| 20 | Ethel Annette Maxwell | 89  |
| 21 | John E. Collier       | 66  |
| 21 | Donald L. Fessenden   | 80  |
| 21 | Elizabeth Strong      | 102 |
| 22 | Ethel R. Embroult     | 91  |
| 25 | Tammy A. Alwardt      | 24  |
| 25 | Monica Maria Brown    | 23  |
| 26 | William Dunnigan      | 27  |
| 26 | Robert Whiles Kahler  | 76  |
| 27 | Leonard F. Greene     | 64  |
| 27 | Edward A. West        | 69  |
| 28 | Robert P. Peterson    | 86  |
| 29 | Anthony DiPirro       | 77  |
| 29 | Marion E. Kurtz       | 81  |
| 29 | Norman W. Peoples     | 74  |
| 30 | John Thomas Albright  | 68  |
| 30 | Lillie Stokes         | 82  |
| 31 | Bjornhild O. Pedersen | 88  |

November: 1985

|    |                        |    |
|----|------------------------|----|
| 1  | Elizabeth V. Cook      | 67 |
| 2  | William L. Carroll     | 90 |
| 2  | Jennie Gately          | 81 |
| 3  | Antonio F. Barboza     | 86 |
| 3  | Dennis D. Macclone     | 34 |
| 3  | Mary E. Sylvia         | 86 |
| 4  | Scoba Rhodes           | 73 |
| 5  | M. Shirley Tynell      | 57 |
| 6  | Alvin R. Reinhart      | 79 |
| 6  | Louise K. Sayward      | 97 |
| 8  | Virginia J. Cifelli    | 96 |
| 8  | Eleanor Mohan          | 72 |
| 9  | Irene Sylvia Hudson    | 93 |
| 11 | Rita Lenos             | 67 |
| 11 | Allen W. Walker        | 96 |
| 12 | Florence Avis Carver   | 70 |
| 14 | Dirk A. Witte          | 83 |
| 16 | John J. Donahue        | 62 |
| 16 | Louis Augustus Lincoln | 82 |
| 18 | Doris G. Anderson      | 77 |
| 18 | Ralph E. Johnson       | 69 |

|    |                         |     |
|----|-------------------------|-----|
| 19 | Mary E. Ellery          | 80  |
| 19 | Verna E. Macaulay       | 83  |
| 19 | William E. Powers       | 81  |
| 19 | Barbara B. Von Ladau    | 73  |
| 21 | Katherine Mullaney      | 92  |
| 21 | Rose Peters             | 80  |
| 22 | Harold Everett Laughlan | 83  |
| 22 | Carolyn B. Miller       | 60  |
| 23 | Gladys Riley            | 87  |
| 24 | Charles A. Lawless      | 74  |
| 24 | Arthur J. Tweedie       | 92  |
| 25 | Lena B. DeMello         | 87  |
| 26 | Thomas I. Curtin, Jr.   | 70  |
| 27 | Mary J. Jansen          | 80  |
| 27 | Eric G. Larson          | 79  |
| 27 | Thomas J. Roche         | 63  |
| 28 | Taber B. Perry          | 68  |
| 29 | Alexander Boldyga       | 78  |
| 29 | Myrtle Teresa Huck      | 104 |
| 30 | John Joseph Lucy        | 55  |
| 30 | Ivar G. Olson           | 83  |
| 30 | Anne M. Workman         | 64  |

December: 1985

|    |                             |    |
|----|-----------------------------|----|
| 2  | Alice M. Sample             | 91 |
| 3  | Stella P. Limoges           | 63 |
| 3  | Henry John Vasaturo         | 74 |
| 3  | James Richard Walsh         | 47 |
| 3  | Claire L. Wessner           | 57 |
| 4  | Anna Gerloff                | 74 |
| 4  | Leopold J. Mozeleski        | 62 |
| 5  | Herbert J. Binda            | 91 |
| 5  | John J. Saxton              | 85 |
| 6  | Felix Gill                  | 71 |
| 6  | Carlos M. Rebelo            | 45 |
| 6  | Helga L.E. Willard          | 75 |
| 6  | Edna M. Young               | 92 |
| 8  | Kevin M. Cooke              | 23 |
| 8  | Mary B. Keegan              | 89 |
| 11 | Samuel Salvatore Pastorelli | 78 |
| 12 | Harriet H. Flynn            | 87 |
| 12 | Joseph Roland Racine, Sr.   | 63 |
| 12 | Mary Melanie Shaw           | 80 |
| 14 | Madeline D. Rose            | 85 |
| 15 | Marie Binney                | 81 |
| 15 | Dorothy M. D'Agostino       | 67 |
| 16 | Priscilla Barrows           | 80 |
| 16 | George H. Carrier           | 88 |
| 16 | Edward Louis Maurer         | 73 |
| 16 | Joseph F. Silva             | 88 |
| 16 | Ruth E. Thompson            | 86 |



|    |                       |    |
|----|-----------------------|----|
| 18 | George Crompton, III  | 64 |
| 18 | Kathleen E. Manning   | 89 |
| 19 | Stella Jakubanis      | 92 |
| 20 | Phyllis I. Dunn       | 60 |
| 22 | Mary Donovan          | 90 |
| 22 | Ernestine Rodgers     | 80 |
| 23 | Eugenia Almeida       | 84 |
| 23 | Willem Fagginger-Auer | 71 |
| 24 | Mary A. Fulton        | 50 |
| 24 | Shirley J. Smoller    | 60 |
| 25 | Marion Crocker        | 73 |
| 27 | Marion H. Fucarino    | 55 |
| 28 | Helen M. Hale         | 92 |
| 30 | Joseph William Copel  | 68 |

#### January: 1986

|    |                              |    |
|----|------------------------------|----|
| 1  | Ada Blanche O'Donnell        | 82 |
| 2  | Phoebe S. Hazel              | 92 |
| 3  | William Barron Dodge         | 73 |
| 3  | Ruth E. Higgins              | 98 |
| 3  | Louise Lavorante             | 84 |
| 3  | Alexander D. Robertson       | 53 |
| 4  | Carol Elizabeth Lovell       | 63 |
| 8  | Gabriel Cancelliere          | 89 |
| 8  | Ruth A. Kilgallen            | 77 |
| 9  | Chester C. Handy             | 89 |
| 10 | Thomas D. Regan              | 79 |
| 10 | Carrie F. Ryan               | 95 |
| 11 | Herbert Thomas McMeekin, Sr. | 94 |
| 11 | David R. Schneider           | 25 |
| 12 | Mary Ferri                   | 91 |
| 13 | John W. Murray               | 63 |
| 14 | Newton H. Carlson            | 75 |
| 14 | James Leo Conley             | 50 |
| 14 | Frank Koval                  | 65 |
| 15 | Florence V. Crossland        | 85 |
| 15 | Dovilio Valentini            | 69 |
| 17 | Sarah Zisk                   | 88 |
| 18 | Irene M. Thompson            | 73 |
| 19 | Alfrieda S. Anderson         | 80 |
| 19 | Terrence M. Burak            | 77 |
| 20 | Daniel J. Shea               | 53 |
| 28 | Cleopatra Sherrod            | 80 |
| 29 | Richard B. Jenkins           | 66 |
| 30 | Edward F. Kempton            | 74 |
| 31 | Joseph E. Bauknecht          | 74 |

#### February: 1986

|   |                   |    |
|---|-------------------|----|
| 2 | Arvid E. Anderson | 88 |
| 6 | Jessie E. Johnson | 86 |

|    |                         |               |
|----|-------------------------|---------------|
| 6  | Pearl G. Tobey          | 87            |
| 7  | Lester A. Cahoon        | 87            |
| 9  | Ruth J. Ellis           | 90            |
| 9  | Milton B. Goldstein     | 81            |
| 14 | Joseph C. Gibbons       | 78            |
| 16 | Barbara Thompson        | 57            |
| 17 | Robert Bradley          | 91            |
| 18 | Henry C. Willis, Jr.    | 50            |
| 19 | Robert B. Adams         | 59            |
| 19 | Edell Gaetan            | 73            |
| 20 | Marjorie Sibley         | 95            |
| 21 | Elizabeth Duvall Jones  | 90            |
| 21 | Eva L. Staniford        | 82            |
| 22 | Anne C. Burt            | 93            |
| 22 | Edwin K. Fish           | 75            |
| 24 | W. John Braden          | 69            |
| 24 | Clayton W. Collins, Sr. | 90            |
| 24 | Jules C. DuBois         | 74            |
| 24 | John Ladetto            | 82            |
| 25 | Edgar A. Center         | 72            |
| 25 | Mary P. Dutra           | 72            |
| 26 | Pearl L. Walden         | 96            |
| 28 | Joseph Carleton Welch   | 2 mos 29 days |

March: 1986

|    |                          |         |
|----|--------------------------|---------|
| 2  | Lillian R. Bready        | 90      |
| 2  | Michael Kevin deLorenzo  | 30      |
| 2  | Saul Hodosh              | 71      |
| 3  | Antone Souza             | 98      |
| 4  | Herminia Veiga           | 89      |
| 8  | Ethel Alvina Collett     | 83      |
| 9  | Hortense Medeiros        | 87      |
| 9  | Eva A. Tucker            | 86      |
| 11 | Minna Mansfield          | 105     |
| 11 | Nelda Pola               | 87      |
| 12 | Hillary Ann Adamson      | 12 days |
| 12 | Deonilda Andrade         | 68      |
| 12 | Augusta F. Powers        | 90      |
| 13 | Margaret Eileen Larkin   | 94      |
| 14 | Leonard Bertrand Clark   | 83      |
| 14 | Eva M. Cotter            | 93      |
| 15 | Anna Elizabeth Murphy    | 85      |
| 16 | Edith Frances Panton     | 88      |
| 17 | Gladys E. Robbins        | 88      |
| 17 | Frederick Schumacher     | 89      |
| 17 | Merton Johnson Stewart   | 80      |
| 18 | John W. Stimpson, Jr.    | 34      |
| 20 | Charles Edwin Hill       | 89      |
| 20 | Mildred H. Waters        | 91      |
| 21 | Ira Lawrence McCulloch   | 75      |
| 22 | Stanley N. Eldridge, Jr. | 61      |

|    |                           |    |
|----|---------------------------|----|
| 22 | Dorothy W. Foote          | 82 |
| 22 | Cynthia Isenberg          | 62 |
| 23 | Agnes M. Dardis           | 88 |
| 25 | Marion E. Morton          | 89 |
| 25 | Edward Norton Stutz       | 45 |
| 26 | Frank L. Silvia           | 81 |
| 27 | Caroline J. Grey          | 79 |
| 27 | Simonne Josephine Johnson | 61 |
| 29 | Antone Pires              | 90 |
| 30 | Edward Charles Demling    | 75 |
| 30 | Margot Jellinek           | 77 |
| 30 | Henry Richmond Livingston | 74 |
| 31 | Frank Patrick Birchall    | 82 |

April: 1986

|    |                            |    |
|----|----------------------------|----|
| 1  | Marion Dean                | 82 |
| 1  | Mary L. Rogers             | 99 |
| 2  | August Henry Bellman       | 85 |
| 2  | Florence E. Kinnear        | 87 |
| 2  | Marjorie P. Smith          | 85 |
| 3  | John B. Moniz              | 86 |
| 3  | Richard D. Roquemore       | 91 |
| 6  | Leslie Baker               | 82 |
| 7  | Isabelle D. Hanscom        | 95 |
| 7  | Constance W. Moor          | 70 |
| 7  | Helen Panttila             | 66 |
| 8  | Charles F. Murphy          | 59 |
| 9  | Edward Martin McClane, Jr. | 72 |
| 9  | Bernice Claire Kingsley    | 54 |
| 9  | Joseph Simi                | 96 |
| 13 | Bronson A. Clarke          | 71 |
| 14 | Helen G. Slamin            | 83 |
| 16 | Charles Washburn Cady      | 76 |
| 16 | Rose Hull                  | 83 |
| 16 | Lucy Menard                | 97 |
| 16 | Katherine V. Tucker        | 83 |
| 16 | Edith Lois Wilkinson       | 83 |
| 17 | Christine L. Beckwith      | 15 |
| 18 | Charles R. Grinnell, III   | 50 |
| 19 | James H. Christopher       | 71 |
| 20 | Mildred Wheaton            | 95 |
| 21 | Charles S. Haskell         | 76 |
| 21 | Joseph Jackson             | 74 |
| 22 | John Richard Peterson      | 80 |
| 23 | Janet Perry                | 84 |
| 23 | Anastasia Wing             | 70 |
| 24 | Mary Rozaria Tavares       | 82 |
| 25 | Edith A. Reynolds          | 72 |
| 25 | James F. Tierney           | 71 |
| 25 | Warren O. West             | 35 |
| 28 | Beatrice DeParis           | 62 |

|    |                  |    |
|----|------------------|----|
| 29 | John M. Lopes    | 58 |
| 30 | Clara N. Field   | 83 |
| 30 | Robert J. Neault | 65 |

May: 1986

|    |                               |                 |
|----|-------------------------------|-----------------|
| 3  | John C. B. Elliott            | 82              |
| 4  | Mary J. Schofield             | 70              |
| 5  | Frank L. Elkin                | 99              |
| 5  | Nicholas Gonsalves            | 97              |
| 5  | Nunzia N. Lucchetti           | 80              |
| 5  | Charlie Riordan Stulb         | 66              |
| 6  | George R. Soares              | 77              |
| 7  | Gladys M. Lalime              | 84              |
| 9  | William Best                  | 65              |
| 9  | Robert A. Carr                | 47              |
| 11 | George E. Andrews             | 82              |
| 11 | Antonio Rodrigues             | 91              |
| 11 | John Travis                   | 67              |
| 13 | George P. Russell, Sr.        | 57              |
| 14 | Harry E. Ballard, Jr.         | 70              |
| 14 | Tobey V. Souza                | 66              |
| 15 | Doris F. Crimmings            | 68              |
| 15 | Anna F. Hankinson             | 83              |
| 15 | Laurence G. Ricci, Jr.        | 71              |
| 16 | Hilson Grace Parsons Corcoran | 69              |
| 16 | Debbie Marie MacDonald        | 16 hrs. 30 min. |
| 17 | Russell E. Robbins, Sr.       | 52              |
| 20 | Isabel S. Baxter              | 82              |
| 21 | Richard Chapman Sparrow       | 58              |
| 24 | Elise N. Mills                | 98              |
| 25 | Frank H. Conant               | 79              |
| 26 | Jean A. Madden                | 70              |
| 27 | John C. Mangos                | 71              |
| 27 | Anna C. Pollard               | 86              |
| 29 | Laura L. Baker                | 84              |
| 29 | Evelyn F. Breed               | 82              |
| 30 | Daniel P. Crowley             | 68              |
| 31 | Leonard R. Schauer            | 22              |

June: 1986

|    |                           |    |
|----|---------------------------|----|
| 3  | Clifford Eric Stubbs      | 73 |
| 4  | William Howard Souza, Sr. | 61 |
| 5  | Arthur S. Alberts         | 76 |
| 7  | Mary F. Colt              | 85 |
| 8  | Elizabeth S. Allen        | 74 |
| 8  | William J. DeBaggis       | 15 |
| 8  | Katherine Malley          | 81 |
| 8  | Ralph David Simoneau      | 72 |
| 10 | Gifford Allen             | 78 |
| 10 | Eleanor Friscino          | 62 |



|    |                            |        |
|----|----------------------------|--------|
| 12 | Sarah Post Scott           | 92     |
| 13 | Anthony Frederick Perrotta | 2      |
| 14 | Lewis James Barrows        | 62     |
| 15 | Joel C. Gould              | 72     |
| 17 | Clarence Thomas Cahoon     | 77     |
| 18 | Samuel Glover              | 76     |
| 19 | Alleta Mary Burgess        | 81     |
| 19 | Paul John Cordova          | 76     |
| 21 | Robert Francis Trant       | 54     |
| 23 | Henry R. Hague             | 70     |
| 23 | Harold O. McComiskey       | 66     |
| 24 | Edith York Seaver          | 86     |
| 26 | Andrew John Deveau         | 70     |
| 26 | Lawrence A. Flagler        | 83     |
| 26 | Gladys R. Kennedy          | 91     |
| 26 | Sara Rainnie               | 60     |
| 27 | Alfred L. Breault          | 61     |
| 27 | Catherine L. Hoyle         | 77     |
| 30 | Christine Frye             | 1 hour |

# MARRIAGES RECORDED IN FALMOUTH

July: 1985

- 4 Richard Michael Turco of Arnold, PA & Jennifer Williams of Auburndale, N.Y.
- 5 David Scott Greene & Christine Jean Grant both of Falmouth
- 6 Keith A. Allen & Claire G. Howes both of Falmouth
- 6 Terry William Enos & Kim Kathleen Benson both of Bourne, MA
- 6 Robert M. Lappeus & Cheryl Miller both of Falmouth
- 13 David M. Grace of Altamonte Springs, FL & Lauren E. Trotto of Falmouth
- 13 Thomas H. Lincoln & Catherine W. Wrigley both of Groton, MA
- 13 Glenn Alan Marshall & Paula G. Cardoza both of Falmouth
- 13 Paul Joseph White of Sandwich, MA & Angela June Piccolo of Falmouth
- 18 Warren G. Campbell & Gretchens Klaasen both of Falmouth
- 20 Harry Hall & Helen Steele both of New York City, N.Y.
- 21 George H. Blaisdell of Pittsfield, MA & Lisa K. Kostetsky of Maynard, MA
- 26 Richard T. Daley, Jr. & Janet M. Broderick both of Falmouth
- 26 Michael Joseph Gavin & Caroline Mary Kelly both of Falmouth
- 27 John M. Adley of Harwich, MA & Luz Marina Rincon of Bourne, MA
- 27 David F. Evans & Brenda Allyn Banner both of Falmouth
- 27 James Davis Hatch & Patricia Marie Sullivan both of Falmouth
- 27 William J. James & Rita L. Hughes both of Falmouth
- 27 Paul A. Savoy & Kathleen G. Fitzgerald both of Phoenix, AZ
- 27 Guy W. Vella of Bourne & Nancy E. Bowman of Falmouth
- 31 Jerome Anthony Smith & Pamela Kim Drechsel both of La Jolla, CA

August: 1985

- 3 Robert Joseph Cabral of Falmouth & Linda Ann Rose of Pawtucket, R.I.
- 3 Thomas M. Cacciotta, Jr. of Mansfield, MA & Bonnie A. Caron of Falmouth
- 3 Robert Scott Lagasse & Diane Elizabeth Sette both of Hartford, Conn
- 3 Brian W. Leary & Lynne M. Lovejoy both of Falmouth
- 4 Lino Joaquim Lima & Kimberly Anne Sousa both of Falmouth
- 4 Wayne Andrew Musgrove & Lisa Torey Richards both of Braintree, MA
- 9 Lawrence D. Luce & Barbara S. Porter both of Falmouth
- 9 Robert G. Mahorter & Maura L. Farrell both of Idaho Falls, ID
- 10 John F. O'Connor of Yorktown, N.Y. & Carol A. Davin of Katonah, N.Y.
- 11 Bryan L. Silva & Deirdre D. Carr both of Falmouth
- 17 James Waters Allison, III & Christina Crane Egloff both of Boston, MA
- 17 Ernest J. Benoit, Jr. of Fall River, MA & Mary Lou Costa of Falmouth, MA

- 17 Steve Frederick Buss & Patricia Louise Lynch both of San Diego, CA
- 17 Charles R. Carney, Jr. & Lucy L. Johnson both of Falmouth
- 17 Timothy Hunt Gans & Cynthia R. Malin both of Lynchburg, VA
- 17 Gordon Stuart Hodge & Eleanor Daniels Bronson both of Falmouth
- 17 Daniel Anthony Thibeault & Maria Herrera both of Bonita, CA
- 17 Robert M. Tischler of Orleans, MA & Mary K. O'Keeffe of Falmouth
- 17 Michael Stephen Turner & Odilia Amorim both of Falmouth
- 18 David Sonner & Judith B. Begelfer both of New York City, N.Y.
- 24 Phillip J. Christofi, Sr. of Medford, MA & Carol N. Abbruzzese of Falmouth
- 24 George Russell Frigon, Jr. & Patricia Anne Murphy both of Falmouth
- 24 Wesley Everett Horton, II & Susan Patricia Durkin both of Columbus, Ohio
- 24 John T. Karalekas, Jr. & Jacqueline T. Barnard both of Falmouth
- 24 William Joseph Kiebala & Debra Suzanne Bell both of Bourne, MA
- 24 Carl F. Masteller & Robyn G. Harris both of Mashpee, MA
- 25 Richard Herschel & Sylvia Anne Taylor both of Falmouth
- 25 Adam I. Kessler & Felisa B. Hahn both of Columbia, MD
- 31 Joseph J. Botelho of Falmouth & Wendy Ann Boon of Sandwich, MA
- 31 Peter Michael Flagg & Maria Angela Welch both of Falmouth
- 31 Robert Edward Knerr of Wilmington, DE & Patricia Leigh Van Holde of Falmouth
- 31 Gary Robert Lowe & Karen Elaine Taylor both of Falmouth
- 31 Steven Richard Silva & Christine Sharon Nute both of Falmouth
- 31 Grant Walker Wilson of Falmouth & Marcia Louise Barresi of Ft. Kent, ME

September: 1985

- 7 James J. Flowers, IV & Linda J. Palanza both of Dunwoody, GA
- 7 Michael J. Martin & Kathleen L. Coffey both of Falmouth
- 7 Dennis E. O'Brien of Falmouth & Terry L. Donelan of Norwalk, CT
- 7 Edwin Joseph White & Brenda Jean Hathaway both of Falmouth
- 8 Jeffrey W. Malachowsky & Cynthia L. Guyer both of Portland, OR
- 8 Jonathan P. Weiner & Jennifer C. Beatty both of Baltimore, MD
- 13 Andrew B. Summerville of Minneapolis, MN & Georgia M. Frieswick of Manlius, N.Y.
- 14 Michael F. Kelly & Kathleen M. Wright both of Boalsburg, PA
- 14 Ralph E. McCotter, Jr. & Susan M. McCarthy both of Houston, TX
- 14 John Jeffery Washburn & Jean Elaine Maddrey both of Belleair, FL
- 15 Brian K. Tavares & Candace J. Charnley both of Falmouth
- 21 Louis J. Carbone & Elizabeth C. Zettler both of Falmouth
- 21 Joseph G. Cordeiro, Jr. & Shari Anne Fish both of Falmouth
- 21 Richard Alan Cottrell & Rebekka Parker Young both of Falmouth
- 21 Kenneth Carlson Irving & Karin deVere Stevens both of Falmouth
- 21 Jack L. Kenyon of Somersworth, N.H. & Dale A. Smith of Conway, N.H.

- 21 Marc A. Laughead & Margaret S. Innis both of Falmouth
- 21 Shawn P. Neal & Vickie J. Cartner both of Falmouth
- 21 John Scavotto & Eleanore T. Davidson both of Falmouth
- 21 Patrick J. Sullivan & Cynthia Cary both of Falmouth
- 22 John Edward Cook of Falmouth & Kimberly Boarde Phillips of Vineyard Haven, MA
- 22 John E. McNally, III of Mashpee, MA & Nancy Ann Iandoli of Falmouth
- 28 Donald Warren Baldic & Sarah Wing Colgate both of Falmouth
- 28 Michael Balzano, III & Susan R. Madden both of Canton, MA
- 28 Gary John Bukuras of Falmouth & Carol Anne Sullivan of W. Roxbury, MA
- 28 Stephen J. Freitag of Beltsville, MD & Anne M. Banttinen of Falmouth
- 28 Lawrence James Lobert & Kimberly Ann Stockwell both of Detroit, MI
- 28 Robert E. Pagano & Margaret Louise Metzger both of Fairfield, CT
- 28 John M. Santos, Jr. & Katherine M. Blair both of Falmouth
- 28 William Douglas Strakosch of Cheshire, CT & Gisela Marie vonSchmeling of Hamden, CT
- 28 Thomas William Trull & Christine Ann Coughanowr both of Falmouth
- 28 John Theodore Wolf & Annette Marie Ware both of Falmouth
- 29 Jonathan D. Mathews & Laura Beth Johnsen both of Falmouth

October: 1985

- 4 Stephen G. Ballard & Eileen C. Lynch both of Hamden, CT
- 4 Charles F. Cahill & Donna Banspach both of Falmouth
- 5 Charles E. Dugeau of Bourne, MA & Eleanor J. Pelletier of Falmouth
- 5 Terry L. Galvin & Cynthia J. Correia both of Mashpee, MA
- 5 Brian J. Gegan & Martha Jackson both of N. Charleston, S.C.
- 5 Michael R. Grady, Jr. of Falmouth & Esther E. Upton of Bourne, MA
- 5 Robert L. Sherman & Pamela Alison Marble both of Falmouth
- 5 Edward Michael Taylor & Carole Janet Champa both of Mattapoisett, MA
- 5 Gordon Thayer Waring of Falmouth & Patricia Gerrior of Magnolia, MA
- 11 John J. Monteiro of Falmouth & Anne Langevin of Mashpee, MA
- 11 William R. Raymond & Donna K. Conrad both of Falmouth
- 12 Christopher H. Converse & Judith M. Lafler both of Falmouth
- 12 Albert J. Holcomb & Diane Marie Lazour both of Bourne, MA
- 12 Allen R. Marshall & Anne E. Bickford both of Cambridge, MA
- 12 Ronald Joseph Mendoza & Denise A. VanBeuren both of Falmouth
- 12 Mark R. Metell of Barnstable & Diane M. Bishop of Falmouth
- 12 Mark S. Paine & Wendy A. Guest both of Falmouth
- 12 Stephen Walter Pollitt & Joan Dolores Perry both of Falmouth
- 12 James C. Reber & Jodee Pike Bishop both of Falmouth
- 12 James Hanley Tietje & Moira Catherine Powers both of Falmouth



- 13 Blaise Michael Cabral & Lynne Marie Bourgeois both of Falmouth
- 13 Michael Ciampi & Sharon F. Sodekson both of Falmouth
- 13 John J. Connor & Marie T. McMahon both of Monmouth Beach, N.J.
- 16 George N. Shaw & Anna Maria Gahns both of Glouster, MA
- 18 Michael G. vanderBil & Catherine J. Komando both of Falmouth
- 19 Joseph Bento, Jr. & Carol Amy Wood both of Falmouth
- 19 David Michael Bonito & Joanne Amelia Carreiro both of Mashpee, MA
- 19 Scott Richard Brunquell of Andover, MA & Renee Suzanne Theroux of Falmouth
- 19 William F. Brydon of Mashpee, MA & Ann Marie Nelson of Falmouth
- 19 William Edward Dupuis & Brita Anne Peterson both of Falmouth
- 19 Gregory Cook Holmes & Cynthia Anne Guild both of Falmouth
- 19 Gary A. Mehalick & Suzanne C. Blanchard both of Falmouth
- 19 Alan F. Poole & Judith Fenwick both of Falmouth
- 19 Stephen Lawrence Santos & Elsie Ann Mendoza both of Falmouth
- 19 Paul D. Smith & Kimberly Jean Franklin both of Falmouth
- 20 Randal Emerson Baier & Elizabeth Ann Benson both of Ann Arbor, MI
- 25\* William R. Harriman & Kathy A. Sawyer both of Falmouth
- 26 Richard E. Cole of Annapolis, MD & Carol A. Keating of Falmouth
- 26 John T. Denaro & Rachel Anne Cote both of Falmouth
- 26 Wayne H. Dickinson & Peggy Anne O'Brien both of Falmouth
- 26 Jeffrey W. Hunter & Lydia Clark both of Bourne, MA
- 26 Michael B. McArdle & Roberta N. Best both of San Diego, CA
- 26 Bruce W. Miller of Stoughton, MA & Sheila C. Ryan of Falmouth
- 26 William F. Norris & S. Joy Webb both of Falmouth
- 26 Robert Chandler Young & Lynn Shaw Hollien both of Falmouth

November: 1985

- 2 Joseph Emile H. Archambault of Falmouth & Cynthia Leigh Schonning of Northbridge, MA
- 2 Clinton E. Springer of Rehoboth, MA & Kathleen-Marie Terry of Falmouth
- 9 Daniel Carlino & Juanita L. Hudson both of Falmouth
- 9 David Alan Dickinson of Lawrenceville, N.J. & Ruth J. Davenport of Falmouth
- 9 Frank W. Klucznik & Ann Margaret McGrath both of Falmouth
- 9 George J. Szaldak, Jr. & Alice Mary Jarvis both of Bourne, MA
- 16 Roger C Blake & T. Elizabeth Murray both of Falmouth
- 16 James E. Cryer & Victoria E. Buehler both of Northampton, MA
- 17 Christopher S. Dace of Falmouth & Virginia-Mae Parojinog of Barnstable, MA
- 23 Donald C. Simard & Gloria A. Taylor both of Falmouth
- 29 Jeffrey B. Nelson of N. Kingstown, R.I. & Debora K. Ahart of Fort Eustis, VA
- 30 Gerald Francis Grady & Pamela Lee Reposa both of Falmouth

December: 1985

- 1 Paul A. Coronella of Mashpee, MA & Constance M. Simpson of Falmouth
- 7 Philip Alatalo & Heather S. Shepley both of Falmouth
- 7 Richard J. Grace & Carol J. Price both of Falmouth
- 7 James Munson & Elizabeth Ann Martin both of Yarmouth, MA
- 7 James Lloyd Piper & Miriam Osborn Wuskell both of Bourne, MA
- 7 Scott Richard Williamson & Carol Ann Costa both of Falmouth
- 14 Brenton E. Gardner-Smith & Justine M. Stokes both of Aspen, CO
- 15 Joseph A. Simone & Beverly L. Ferrie both of Falmouth
- 21 Leroy Norman Gonsalves, Jr. & Ronalda Dineen Hendricks both of Falmouth
- 21 Philip C. Gonyea of Bourne, MA & Jacqueline A. Levangie of Falmouth
- 21 Paul E. Scharff & Karen R. Schwalbe both of Falmouth
- 24 Frank M. Vieira of Falmouth & Cynthia M. Heathman of Vineyard Haven, MA
- 27 Timothy S. Melcher of Barnstable, MA & Susan M. Morgan of Falmouth
- 28 Chris A. Solimine & Terry A. Tavares both of Falmouth

January: 1986

- 4 Matthew Reid Flynn & Susan Claire Ludlow both of Barnstable, MA
- 11 Brian William Elder & Kathryn L. Rodenhizer both of Falmouth
- 11 Ralph E. Robinson & Shelly T. Cobb both of Sandwich, MA
- 12 Ronald William Frazer of Bourne, MA & Dorothy Ann Cory of Falmouth
- 14 Amando R. Flores, Jr. of Rio Hondo, Texas & Wanda Jean Sharp of Falmouth
- 18 David K. Nichols & Dawn M. Frank both of Falmouth
- 25 Kenneth Emerson Brereton & Kathryn Anne Lane both of Falmouth

February: 1986

- 1 Humberto Medeiros Almeida of Taunton, MA & Nathalie Mae Abrams of Falmouth
- 1 Curtis Richard Juairé of Mashpee, MA & Dorothy Enid DeMello of Falmouth
- 1 Thomas W. Newton & Jeanette A. Robinson both of Falmouth
- 1 Daniel J. Walsh & Joy B. Marks both of Falmouth
- 2 Ray D. Vick of Falmouth & Constance E. Andrade of Barnstable, MA
- 7 George Andrew Maness & Donna Lee Andrews both of Boston, MA
- 14 Robert Tuttle LeWald & Audrey Mae Carrier both of Joppa, MD
- 15 Gerald Joseph Hinsman & Eileen Mary Sughrue both of Falmouth
- 21 Richard Clifton Baker & Elizabeth H. Corcoran both of Falmouth
- 22 John R. Dobbins & Linda S. Gardner both of Bourne, MA
- 22 Raymond E. Libby & Carol L. Henrique both of Falmouth

March: 1986

- 7 Anthony DiMonda & Robbie G. Wilson both of Falmouth
- 8 Jimmy Marion Jones & Patricia Mogardo both of Taunton, MA

- 8 Anthony Joseph Martin & Lisa Marie Marchetti both of Falmouth
- 8 Joao G. Ourique & Maria N. Silva both of Falmouth
- 20 Carl F. Graham & Jennie Gracia both of Falmouth
- 21 Ernest Louis Allen & Donna Maria Andrade both of Falmouth
- 21 Daniel Michael Clark & Nancy Helen Corcoran both of Falmouth
- 21 Steven W. Monks & Catherine T. Detjen both of Falmouth
- 23 Robert Michael Crowley & Mary Patricia Sullivan both of Falmouth
- 26 Percy Hines, III of Houston, Texas & Nicole Natasha Hullum of Falmouth
- 29 Michael D. Morton & Karen M. Grinnell both of Falmouth
- 29 Giles E. Threadgold of Falmouth & Sheila A. Russell of Taunton, MA

April: 1986

- 5 Richard W. Blake & Kathleen Storlazzi both of Falmouth
- 5 Alfred G. Nolan & Helen M. Ellis both of Carver, MA
- 5 George J. Scharr of Duxbury, MA & Suzan D. Mayne of Falmouth
- 5 Stanley Kenneth Thorpe of Falmouth & Dorothy Louise Hagensen of Middleton, R.I.
- 12 Michael D. Darmon of Barnstable, MA & Lori Anne Lopes of Falmouth
- 12 Brian Edward Healy & Marilyn June Ranker both of Falmouth
- 18 Robert D. Aubrey of Falmouth & Sheryl LaPlaca of Cooper City, Florida
- 19 William M. Coggins & Catherine A. Hawkes both of Falmouth
- 19 Thomas J. Gallagher, Jr. & Susan Marion Donnelly both of Falmouth
- 19 David R. Graham & Silvana M. Conceicao Ribeiro both of Falmouth
- 23 William M. Hollis & Mary E. Ligotti both of Falmouth
- 26 Thomas A. Clough & Denise R. Noreau both of Falmouth
- 26 James L. Sullivan, Jr & Catherine M. DeSouza both of Falmouth

May: 1986

- 3 William R. Andrews & Kristianne Graham both of Falmouth
- 3 David Braga & Nancy C. Robichaud both of Falmouth
- 3 Gerald David Jordan & Karen Marie Whited both of Falmouth
- 9 Richard A. Pardee & Carol L. Wright both of Falmouth
- 10 William H. Jordan & Victoria E. Silberg both of Falmouth
- 10 Stephen Richard Lopes & Bonnie Lynn Pidgeon both of Falmouth
- 10 Peter D. Marenga & Deborah A. Parent both of Falmouth
- 10 Philip W. Zmuda & Su Rye Chun both of Falmouth
- 15 Richard T. Bennett of Falmouth & Carol A. Volz of Brockton, MA
- 16 Stephen C. Hallisey of Falmouth & Marika E. Krantz of Taberg, Sweden
- 17 Brian S. Gillespie & Felicia B. Kelley both of Falmouth
- 17 Peter Lloyd Johnson & Carol Ann Lobo both of Mamaroneck, N.Y.
- 17 Thomas A. Marks & Jennifer A. Soule both of Falmouth
- 17 Alexander Fraser Shaw, IV & Alexandra Weber both of Falmouth



18 Paul D. Brodeur & Virginia B. Anderson both of Falmouth  
 18 Lloyd D. Keigwin, Jr. & Rebecca A. Belastock both of Bourne, MA  
 18 Donald S. LaPlante & Susan G. Paley both of Falmouth  
 18 Jeffrey M. Plate & Karen A. Kraco both of Milton, MA  
 22 Amado Ken Andrade & Valerie Rose Braman both of Falmouth  
 23 James M. Pitts & Jean E. Cowland both of Falmouth  
 24 John F. Austin, III of Falmouth & Evelyn M. Hanlon of Boston, MA  
 24 George E. Green, Jr. & Laura M. Doyle both of Georgetown, MA  
 24 Stephen L. Mucci & Mary Margaret Roach both of Falmouth  
 24 Kurt L. Smrcina & Anne I. Rabushka both of Falmouth  
 25 James Malcolm Donald & Mary Ellen Santos both of Falmouth  
 25 Warren L. Randolph of Wallingford, VT & Wendy J. Pottle of Falmouth  
 31 Richard R. Paine & Heather M. McMurtrie both of Falmouth  
 31 Timothy R. Price of Pensacola, FL & Karen V. Reddy of Falmouth  
 31 Carlton B. Russell & Veta C. Mott both of Falmouth  
 31 John M. Vaccaro of Sandwich, MA & Jacquelyn M. Sullivan of Worcester, MA

June: 1986

6 Norman D. Chretien & Leslie J. Dutra both of Falmouth  
 7 David Mark Baron & Deborah Marie Happenny both of Aspen, CO  
 7 Richard Camarra of Worcester, MA & Gina Travis of Weston, MA  
 7 Michael David Lawson & Deborah Ann Woodward both of Falmouth  
 7 Gary N. Stanbrough & Laura A. Miller both of Falmouth  
 11 Steven G. Haddad & Corinne E. Callahan both of Falmouth  
 11 Jeremy Robbins & Nancy Jan Hamilton both of Falmouth  
 14 William Anthony Dougherty & Deborah Anne Campbell both of Falmouth  
 14 Gerald G. Ferreira & Susan M. Wells both of Falmouth  
 14 Kevin Glenn Kabakjian of Lancaster, PA & Lisa Margaret Murray of Falmouth  
 14 David J. Mannai of Dover, N.H. & Jessica D. Hinckley of Falmouth  
 14 Brian J. Pelletier & Carol Bronsdon both of Falmouth  
 14 David W. Simpson & Debra A. Jones both of Bourne, MA  
 14 Paul E. Speer of Springfield, VA & Susan M. Smith of Falmouth  
 15 Stanley Lewis King & Augusta M. Hall both of Falmouth  
 14 David M. Marshall & Jacqueline D. Murray both of Huntington Beach, CA  
 15 Stephen Oliver Swain & Brenda Brooke Fuhrman both of Falmouth  
 15 Edward C. Thompson & Gertrude E. Hunt both of Falmouth  
 19 Gary Wayne Sylvester & Kim Cheryl Michik both of Falmouth  
 20 Dieter H. Sigl of Falmouth & Geraldine E. Shepard of Duxbury, MA  
 21 Eugene J. Dean, III & Lisa J. Leaf both of Falmouth  
 21 John S. Eldridge & Rhonda L. Diodato both of Wareham, MA  
 21 Ronald Albert Hageman & Sandra Lee Clough both of Bedford, TX  
 21 Edward Alan Levy & Diana Jane Clark both of Falmouth  
 21 George C. Ludlow, III & Lisa J. Engstrom both of Bourne, MA  
 22 William Leonard Hergt & Melissa J. Franklin both of Falmouth



- 22 James A. Pottle & Delinda M. Dutra both of Falmouth
- 22 Michael J. Stumpf & Jennifer Hausmann both of Falmouth
- 25 Anthony Hollis Tidwell of Falmouth & Eleia Plummer of Boston, MA
- 27 Roland J. Bazin, Jr. & Shirley S. Sellers both of Edgewater, FL
- 28 Damir Aujaghian of Corona del Mar, CA & Rebeckah Rutter  
Glazebrook of Falmouth
- 28 Wayne R. Hall & Mary M. Ward both of Falmouth
- 28 Patrick David Martin & Melissa Anne Ratsy both of Phoenix, AZ
- 28 Charles T. Morgan & Pamela Y. Ruggles both of Falmouth
- 28 David Francis Mraz of Providence, R.I. & Sandra Dixon Scott of  
Falmouth
- 28 Edward B. Wilson of Mashpee, MA & Susan K. Mello of Falmouth
- 29 Jeffrey H. Scotland & Regina Cobb Martin both of Falmouth

TREASURER'S REPORT  
GENERAL CASH ACCOUNT

|                                          |               |
|------------------------------------------|---------------|
| Total Available Cash on July 1, 1985     | 8,488,427.84  |
| Cash Book Transactions 7-1-85 to 6-30-86 |               |
| Cash Book Balance, July 1, 1985          | 8,488,427.84  |
| Cash Receipts Schedule of the Treasurer  | 64,438,644.54 |
| Cash on Hand & Receipts                  | 72,927,072.38 |
| Payments on Treasury Warrants            | 52,876,652.68 |
| Cash Balance on June 30, 1986            | 20,050,419.70 |

RETIREMENT FUND CASH ACCOUNT

|                                          |              |
|------------------------------------------|--------------|
| Cash Book Transactions 7-1-85 to 6-30-86 |              |
| Cash Book Balance in Checking Account    | (59,575.71)  |
| on July 1, 1985*                         | 2,845,980.48 |
| Cash Receipts                            | 2,786,404.77 |
| Cash on Hand & Receipts                  |              |
| Cash Disbursements                       | 2,770,052.32 |
| Cash Balance in the Checking Account     |              |
| on June 30, 1986                         | 16,352.45    |

\*Credit Balance due to delayed transfer of investment funds into operating account

William H. Callahan, Town Treasurer

# TOWN ACCOUNTANT

I hereby submit this Annual Report for the fiscal year ending June 30, 1986 in compliance with Chapter 41, Sections 50, 53, 58, 60 and 61 of the General Laws of the Commonwealth of Massachusetts.

The report of the independent auditors, Malone & Tandler will be available for public inspection at Town Hall in the Selectmen's office.

Town of Falmouth Balance Sheet FY 1986  
Schedule A, Schedule B and Schedule C  
Statement of Appropriations  
Report of Receipts - July 1, 1985 - June 30, 1986  
Report of Payments - July 1, 1985 - June 30, 1986  
Town of Falmouth Bonded Debt Schedule  
Town of Falmouth Trust Fund Schedule  
Town of Falmouth Trust Fund Balance Sheet  
Library Trust and Agency Funds Balance Sheet  
Library Statement of Receipts and Expenditures FY 86  
Falmouth Economic Development and Industrial Corporation:  
Balance Sheet FY 86  
Statement of Revenue, Expenditures and Changes in Fund Balance

Michael E. Daley, M.B.A., Town Accountant

## ASSETS

## CASH

## GENERAL

|          |           |  |
|----------|-----------|--|
| In Banks | 61,507.49 |  |
|----------|-----------|--|

## INVESTMENTS

|                         |               |               |
|-------------------------|---------------|---------------|
| General Fund            | 19,986,256.00 |               |
| Federal Revenue Sharing | 680,779.38    |               |
|                         |               | 20,728,542.87 |

## ACCOUNTS RECEIVABLE

## TAXES

|                               |            |              |
|-------------------------------|------------|--------------|
| Real Estate Prior Years       | 278,409.83 |              |
| Real Estate FY 1986           | 772,479.93 |              |
|                               |            | 1,050,889.76 |
| Personal Property Prior Years | 40,920.75  |              |
| Personal Property FY 1986     | 18,202.44  |              |
|                               |            | 59,123.19    |
| Motor Vehicle Prior Years     | 212,697.27 |              |
| Motor Vehicle Excise FY 1986  | 246,462.22 |              |
|                               |            | 459,159.49   |
| Vessel Excise Prior Years     | 95,660.60  |              |
| Vessel Excise FY 1986         | 13,380.42  |              |
|                               |            | 109,041.02   |
| Taxes in Litigation           |            | 6,009.67     |

## SPECIAL ASSESSMENTS

|                                    |          |          |
|------------------------------------|----------|----------|
| Water Betterments                  | 1,591.18 |          |
| Street Betterments                 | 1,161.49 |          |
| Street & Water Betterment Interest | 69.75    |          |
|                                    |          | 2,822.42 |

## TAX TITLE &amp; POSSESSIONS

|                 |           |            |
|-----------------|-----------|------------|
| Tax Titles      | 81,555.06 |            |
| Tax Possessions | 53,248.13 |            |
|                 |           | 134,803.19 |



# DEPARTMENTAL RECEIVABLES

|                       |            |            |
|-----------------------|------------|------------|
| Ambulance             | 109,466.34 |            |
| Veterans Benefits     | 310.88     |            |
| Water Rates & Charges | 206,020.46 |            |
|                       |            | 315,797.68 |

## GRANTS & AID RECEIVABLE

|                         |            |            |
|-------------------------|------------|------------|
| Aid to Highways         | 167,937.28 |            |
| Federal Revenue Sharing | 132,816.00 |            |
|                         |            | 300,753.28 |

## INTEREST RECEIVABLE

|                                 |  |        |
|---------------------------------|--|--------|
| James R Jewett Accrued Interest |  | 193.75 |
|---------------------------------|--|--------|

|                  |  |              |
|------------------|--|--------------|
| LOANS AUTHORIZED |  | 3,749,100.00 |
|------------------|--|--------------|

## UNDERESTIMATES

|                   |           |           |
|-------------------|-----------|-----------|
| County Tax        | 14,109.95 |           |
| Special Education | 6,631.00  |           |
|                   |           | 20,740.95 |

## DEFERRED REVENUE - NOT DUE

|                        |            |            |
|------------------------|------------|------------|
| App. Street Betterment | 206,391.46 |            |
| App. Water Betterment  | 349,742.31 |            |
|                        |            | 556,133.77 |

|              |  |               |
|--------------|--|---------------|
| TOTAL ASSETS |  | 27,493,111.04 |
|--------------|--|---------------|

## LIABILITIES AND RESERVES

|                                         |  |              |
|-----------------------------------------|--|--------------|
| TEMPORARY NOTES PAYABLE:                |  | 8,800,000.00 |
| Permanent Bond Issued 6-15-86 and       |  |              |
| Temporary Notes Paid 7-2-86 and 7-16-86 |  |              |

|                                                |           |           |
|------------------------------------------------|-----------|-----------|
| GRANT ANTICIPATION NOTES PAYABLE:              |           | 98,622.00 |
| In Anticipation of Reimbursement for State Aid |           |           |
| to Highways. Renewed on 8-6-86 for             | 78,617.79 |           |

WARRANTS PAYABLE: 1,126,724.90

ACCOUNTS PAYABLE - Including Teachers Salaries: 644,961.96  
See Schedule B.

GUARANTEE DEPOSITS

|                         |           |           |
|-------------------------|-----------|-----------|
| Performance Bonds       | 27,470.00 |           |
| Sub Div. Reg Sec 13B    | 53,530.00 |           |
| Street Bond Escrow      | 8,000.00  |           |
| Advertising Receipts    | 3,363.19  |           |
| Fish & Game Licenses    | 250.00    |           |
| Dog Licenses for County | 195.00    |           |
|                         |           | 92,808.19 |

AGENCY FUNDS

|                               |           |            |
|-------------------------------|-----------|------------|
| Town Group Ins. BC/BS Ded's   | 53,975.00 |            |
| Town Life & Acc. Ins. Ded's   | 336.74    |            |
| Town L.T.D. Ins. Ded's        | 8,169.63  |            |
| School Group Ins. BC/BS Ded's | 63,657.46 |            |
| School Life & Acc. Ins. Ded's | 1,839.65  |            |
| School L.T.D. Ins. Ded's      | 7,281.54  |            |
| Recording Fees, Reg. of Deeds | 21.20     |            |
| Police Off Duty Compensation  | 18,899.74 |            |
| Fire Off Duty Compensation    | 55.92     |            |
|                               |           | 154,236.88 |

TAILINGS 21,949.20

PROVISION RESERVED FOR ABATEMENTS & EXEMPTIONS

|                        |            |            |
|------------------------|------------|------------|
| Levy of 1981 and Prior | 8,418.59   |            |
| Levy of 1982           | 9,685.45   |            |
| Levy of 1983           | 45,548.42  |            |
| Levy of 1984           | 173,516.22 |            |
| Levy of 1985           | 309,046.99 |            |
| Levy of 1986           | 252,791.53 |            |
|                        |            | 799,007.20 |

# REVENUES RESERVED UNTIL COLLECTED

|                             |            |              |
|-----------------------------|------------|--------------|
| Motor Vehicle Excise        | 459,159.49 |              |
| Special Assessment          | 2,822.42   |              |
| Real Estate in Litigation   | 6,009.67   |              |
| Tax Titles & Tax Possession | 134,803.19 |              |
| Departmental                | 109,777.22 |              |
| Water Department            | 206,020.46 |              |
| Aid to Highways             | 89,319.49  |              |
| Vessel Excise               | 109,041.02 |              |
|                             |            | 1,116,952.96 |

# REVENUE DUE IN FUTURE YEARS

|                                   |            |            |
|-----------------------------------|------------|------------|
| Apptd. Water Betterments not due  | 16,838.48  |            |
| Apptd. Water Betterments Due      |            |            |
| in Future Years                   | 332,903.83 |            |
| Apptd. Street Betterments not due | 206,391.46 |            |
|                                   |            | 556,133.77 |

# LOANS AUTHORIZED & UNISSUED 3,749,100.00

# GIFTS & BEQUESTS

|                                 |          |           |
|---------------------------------|----------|-----------|
| Police - Donations              | 8,505.69 |           |
| Contributions to Ambulance Fund | 2,857.28 |           |
| Contr. to Conservation Fund     | 20.00    |           |
| Council on Aging - Bldg Fund    | 8,338.92 |           |
| Contributions to Libraries      | 2,123.12 |           |
| Town Hall Square - Donations    | 8.36     |           |
| Shellfish - Donations           | 500.00   |           |
|                                 |          | 22,353.37 |

# RESERVED FOR APPROPRIATION

|                                   |           |           |
|-----------------------------------|-----------|-----------|
| Vessel Excise                     | 3,655.95  |           |
| County Dog Fund                   | 6,552.80  |           |
| Parking Meter Fees                | 57,484.24 |           |
| Res for Appr. State Aid/Libraries | 11,820.00 |           |
|                                   |           | 79,512.99 |

|                                           |            |               |
|-------------------------------------------|------------|---------------|
| FEDERAL and STATE GRANTS (See Schedule A) |            | 249,830.74    |
| REVOLVING FUNDS                           |            |               |
| School Lunch                              | 95,255.21  |               |
| School Athletic Fund                      | 16,187.13  |               |
| Summer School Revolving                   | 157.71     |               |
| Night School                              | 23,489.99  |               |
| School Property Acct                      | 5,561.18   |               |
|                                           |            | 140,651.22    |
| FEDERAL REVENUE SHARING                   |            |               |
| PL 92-512 Unapprop. Balance               | 680,779.38 |               |
| PL 92-512 Unapplied                       | 132,816.00 |               |
|                                           |            | 813,595.38    |
| TRUST FUND INCOME                         |            |               |
| Lawrence School Fund                      | 1,531.44   |               |
| North Falmouth Family Scholarship         | 654.48     |               |
| Pafford Scholarship Fund                  | 1,455.54   |               |
| Regass Mass Communications                | 736.00     |               |
|                                           |            | 4,377.46      |
| APPROPRIATION BALANCES (See Schedule C)   |            | 5,074,033.66  |
| OVERLAY SURPLUS                           |            | 334,845.56    |
| OVERESTIMATES                             |            |               |
| Southeastern Mass Air Pollution Control   | .19        |               |
| Mosquito Control                          | .13        |               |
| State and County Assessments              | .21        |               |
| Cape Cod Regional Transit Authority       | 941.00     |               |
|                                           |            | 941.53        |
| UNRESERVED FUND BALANCE                   |            | 3,612,472.07  |
| TOTAL LIABILITIES and RESERVES            |            | 27,493,111.04 |



SCHEDULE A  
FEDERAL AND STATE GRANTS

|                                         |            |
|-----------------------------------------|------------|
| Water Pollution Control Step 2          | 44,189.25  |
| Water Pollution Control Step 2 (State)  | 406.75     |
| Chapter 637 State Highways              | 2,306.43   |
| Wet Basic                               | 7.90       |
| Inservice Consortium                    | 973.00     |
| The Consortium                          | 8,124.93   |
| Maintenance & Operation PL 874          | 60,611.24  |
| G.E.D. Prep - Basic Education           | 2,153.30   |
| Adult Basic                             | 3,904.84   |
| Need Program                            | 11,198.37  |
| Res for Educational Reform              | 6,759.40   |
| Puppetry                                | 368.00     |
| Restrictive Program                     | 23,168.98  |
| Supplementary Block Grant               | 1,794.45   |
| Low Incidence                           | 4,053.32   |
| Chapter I FY 86                         | 37,245.18  |
| Block Grant FY 86                       | 26,015.11  |
| Block Grant FY 85                       | 94.62      |
| Vocational/Occupational Education       | 353.31     |
| Outreach Program                        | 10,222.06  |
| LSCA Title III Serials Conversion Grant | 5,880.30   |
| TOTAL                                   | 249,830.74 |

SCHEDULE B  
ACCOUNTS PAYABLE

|                                                |            |
|------------------------------------------------|------------|
| Selectmens Dept - Salaries & Wages             | 2,065.58   |
| Assessors - Other Expense                      | 298.40     |
| Registrar of Voters - Census Chap 165          | 2,752.39   |
| Planning Board - Professional Services         | 1,322.88   |
| Town Hall - Other Expense                      | 5,758.22   |
| Town Hall - Capital Outlay                     | 679.95     |
| Town Hall Annex - Fuel & Power                 | 77.81      |
| Police Dept - Other Expense                    | 2,527.43   |
| Police Dept - Capital Outlay                   | 2,595.63   |
| Parking Meter Dept - Other Expense             | 825.00     |
| Building Dept - Other Expense                  | 601.88     |
| Conservation Commission - Contractual Services | 821.20     |
| Natural Resource Dept - Four Wheel Drive Truck | 10,000.00  |
| Shellfish Warden - Propagation of Shellfish    | 1,926.69   |
| D.P.W. Administration - Other Expense          | 132.95     |
| D.P.W. Disposal - Hazardous Waste              | 5,340.00   |
| D.P.W. Cemetary Care - Grass Mowing            | 423.33     |
| School Department - Salaries & Wages           | 355,499.90 |
| School Department - Other Expense              | 182,001.47 |
| School Department - Out of State Travel        | 709.37     |
| Cape Cod Regional Library - Other Expense      | 9,601.88   |

# SCHEDULE B CONT'D

|                                                 |            |
|-------------------------------------------------|------------|
| Beach Dept - Menauhant Beach Parking Lot        | 23,000.00  |
| Selectmen's Miscellaneous - Right to Know Law   | 1,000.00   |
| Selectmen's Miscellaneous - Employees Group Ins | 35,000.00  |
| TOTAL                                           | 644,961.96 |

## SCHEDULE C APPROPRIATION BALANCES

|                                                |              |
|------------------------------------------------|--------------|
| Selectmens - Art 15 - Handicapped              | 1,191.98     |
| Selectmens - Art 21 ATM 80 - Historical        | 311.22       |
| Selectmens - Art 21 STM 85 - Curb Cuts         | 15,933.00    |
| Selectmens - Art 6 - Generator                 | 178.00       |
| Selectmens - Art 3 - Menauhant Road Layout     | 3,350.00     |
| Selectmens - Bylaws Publication                | 10.00        |
| Assessors - Revaluation (Special Project)      | 18,597.79    |
| Assessors - Source Code Art 10 10/84           | 5,747.50     |
| Planning Board - Town Maps Art 44 ATM 71       | 57.42        |
| Planning Board - Zoning Maps Art 98            | 387.79       |
| Town Hall Annex - Insurance Recovery           | 9,524.00     |
| Police Dept. - Insurance Recovery              | 419.59       |
| Parking Meter - Insurance Recovery             | 17.96        |
| Parking Meter - Cont Serv Ticket Project       | 1,999.00     |
| Fire Dept. - Insurance Recovery                | 1,332.94     |
| Conservation Commission - Conservation Fund    | 1,769.02     |
| Conservation Comm - Art 1 - Land Purchase      | 1,063,865.91 |
| Shellfish - Propagation of Shellfish (State)   | 209.77       |
| Shellfish - Restore Shellfish Areas            | 1,038.62     |
| Police & Fire - Busby Art 17                   | 5,696.29     |
| DPW Highway - Insurance Recovery               | 92.66        |
| DPW Highway - W.H.S. Major Town Roads          | 544.16       |
| DPW Highway - Art 12 - Hurricane Gloria        | 27,920.00    |
| DPW Tree Warden - Insurance Recovery           | 1,150.71     |
| DPW Tree Warden - Gypsy Moth Art 42 STM 10/84  | 4,540.40     |
| DPW Water - Insurance Recovery                 | 17,996.54    |
| DPW Water - TCE Control                        | 5,000.00     |
| DPW Water - Wastewater Facility                | 26,949.92    |
| DPW Water - Legal & Tech Cost Aquifier Contam  | 7,277.78     |
| DPW Water - Water Main Great Pond Bridge       | 7,100.00     |
| DPW Water - Art 37 - Ashumet Well Study        | 4,806.24     |
| DPW Water - Art 1 - Ashumet Valley             | 116,802.87   |
| DPW Water - Ground Water Supply Investigation  | 5.66         |
| DPW Water - Water Main Blacksmith Shop Rd      | 40,445.34    |
| School - Insurance Recovery                    | 6,807.78     |
| School - Computer Rental Income                | 100.20       |
| Health - Hazard Waste Collection               | 1,200.00     |
| Council on Aging - Mini Bus Maint & Operations | 5,408.93     |
| Library - Computerized Library System          | 588.61       |
| Library - Data Conversion Art 20 10/84         | 1,179.27     |

SCHEDULE C CONT'D

|                                              |              |
|----------------------------------------------|--------------|
| Beach - Sand Dune & Fencing Art 21 STM 10/84 | 24.04        |
| Harbormaster - Insurance Recovery            | 10.79        |
| Harbormaster - Heating System Art 23 10/84   | 24.99        |
| Harbormaster - Proj too Small                | 80.69        |
| Harbormaster - Plans & Spec Harrington St    | 1,198.59     |
| Waterways - Improvement & Maintenance        | 52,920.61    |
| Selectmen's Miscellaneous:                   |              |
| Appraisers                                   | 2,925.00     |
| Demolish Dilapidated Buildings               | 7,664.40     |
| Handicapped Parking                          | 1,779.00     |
| Telephone System Art 1 STM 10/82             | 2,102.73     |
| Bikeway Committee                            | 791.78       |
| Financial Study                              | 10,000.00    |
| Computer Equipment Art 1 11/83               | 396.59       |
| Bournes Pond Inlet                           | 1,786.00     |
| Ashumet Study                                | 345.07       |
| Data Cable                                   | 134.14       |
| Sewer Hookup                                 | 292.00       |
| Reserve Fund Otis/Ashumet                    | 283,000.00   |
| Tricentennial Art 25                         | 11,392.49    |
| Police Dept Headquarters Improvement         | 32,227.14    |
| Recycling Committee - Contractual Services   | 51.98        |
| Arts Council - Other Expense                 | 4,764.90     |
| Insurance Committee - Contractual Services   | 6,838.48     |
| Personnel Dept - Unemployment Comp           | 1,938.43     |
| Water Bond Bans Art 34                       | 7,185.00     |
| Water Bond Costs Art 35                      | 30,000.00    |
| Interest on Sewer Project                    | 100,000.00   |
| Sewer Construction Fund                      | 563,472.53   |
| Water Construction                           | 2,543,131.42 |
| TOTAL                                        | 5,074,033.66 |



APPROPRIATION SUMMARY FOR FISCAL YEAR 1986  
STATEMENT OF APPROPRIATIONS

| BALANCE<br>7-1-86  | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES  | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|--------------------|----------------|----------------------|------------------|---------------|-----------------------|------------------------|--------------------|
| Gen Govt           | 63,629.32      | 1,086,644.00         | 67,579.84        | 1,217,853.16  | 1,134,841.12          | 4,003.94               | 58,039.45          |
| Public Safety      | 78,561.95      | 4,134,768.13         | 8,168,248.21     | 12,381,578.29 | 11,184,802.96         | 52,401.77              | 1,107,187.73       |
| Dept. Public Wks   | 502,708.20     | 3,116,641.00         | 305,513.22       | 3,924,862.42  | 3,454,740.54          | 3,905.75               | 293,089.37         |
| Educat. Serv.      | 316,464.66     | 13,505,357.00        | 1,500,695.15     | 15,322,516.81 | 14,888,656.33         | 99,275.42              | 334,385.15         |
| Library Serv.      | 32,668.44      | 588,977.00           | 53,994.36        | 675,639.80    | 648,289.94            | 651.22                 | 21,591.30          |
| Recreation Svc.    | 74,595.67      | 519,508.00           | 63,983.17        | 658,086.84    | 599,356.62            | 246.62                 | 54,259.71          |
| Human Services     | 29,540.57      | 621,344.00           | 73,583.21        | 724,467.78    | 693,023.62            | 550.56                 | 25,169.91          |
| Misc & Unclass.    | 797,137.05     | 5,147,373.98         | 2,123,080.74     | 8,067,591.77  | 7,162,698.20          | 4,932.41               | 506,615.13         |
| Sewer Construction |                |                      |                  |               |                       |                        |                    |
| Fund               | 737,472.95     |                      | 5,960,582.00     | 6,698,054.95  | 6,134,582.42          |                        | 563,472.53         |
| Water Construction |                |                      |                  |               |                       |                        |                    |
| Fund               |                |                      | 3,500,000.00     | 3,500,000.00  | 956,868.58            |                        | 2,543,131.42       |
| TOTALS             | 2,632,778.81   | 28,720,613.11        | 21,817,259.90    | 53,170,651.82 | 46,857,860.33         | 165,967.69             | 5,506,941.70       |
| Board of Selectmen |                |                      |                  |               |                       |                        |                    |
| Sal & Wages        | 96,638.00      |                      | 96,638.00        | 96,638.00     |                       |                        | 1,191.98           |
| Other Exp          | 9,663.00       |                      | 9,663.00         | 8,926.73      |                       | 736.27                 | 15,933.00          |
| Counsel            | 10,500.00      |                      | 10,500.00        | 10,500.00     |                       |                        | 311.22             |
| Handicap'd 15/80   | 1,191.98       |                      | 1,191.98         |               |                       |                        | 178.00             |
| Handicap'd 21/85   | 57,700.00      | 29,760.50            | 87,460.50        | 71,527.50     |                       |                        | 3,350.00           |
| Historical 21/80   | 311.22         |                      | 311.22           |               |                       |                        |                    |
| Generator 6/SIM80  | 629.07         | 41.38                | 670.45           | 492.45        |                       |                        |                    |
| Me'hant Rd Layout  | 4,700.00       |                      | 4,700.00         | 1,350.00      |                       |                        |                    |
| Board of Assessors |                |                      |                  |               |                       |                        |                    |
| Sal & Wages        | 97,341.00      | 1,043.00             | 98,384.00        | 96,405.74     |                       | 1,978.26               |                    |
| Other Exp          | 16,920.00      |                      | 16,920.00        | 16,522.70     |                       |                        |                    |
| Capital Outlay     | 1,300.00       |                      | 1,300.00         | 1,296.85      |                       | 397.30                 |                    |
| Reval Update       | 17,819.98      |                      | 69,819.98        | 51,222.19     |                       |                        | 18,597.79          |
| Source Code Lic    | 25,000.00      |                      | 25,000.00        | 19,252.50     |                       |                        | 5,747.50           |



| BALANCE<br>7-1-86       | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPEN-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1987 |
|-------------------------|---------------------|----------------------|------------------|-----------------|-----------------------|---------------------------|--------------------|
| Town Accountant         |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 71,852.00           | 617.73               | 72,469.73        | 72,410.81       | 48.80                 | 58.92                     |                    |
| Other Exp               | 4,650.00            |                      | 4,650.00         | 3,427.85        |                       | 1,173.35                  |                    |
| Annual Audit            | 17,000.00           |                      | 17,000.00        | 17,000.00       |                       |                           |                    |
| Capital Outlay          |                     | 149.00               | 149.00           | 149.00          |                       |                           |                    |
| Mandated Acct System    | 250.00              |                      | 250.00           |                 |                       | 250.00                    |                    |
| Town Clerk & Treasurer  |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 93,265.00           |                      | 93,265.00        | 93,265.00       | 810.28                |                           |                    |
| Other Exp               | 9,965.00            |                      | 9,965.00         | 9,154.72        |                       |                           |                    |
| Capital Outlay          | 1,720.00            |                      | 1,720.00         | 1,672.00        |                       | 48.00                     |                    |
| Legal Exp-Tax Title     | 12,000.00           |                      | 12,000.00        | 12,000.00       |                       |                           |                    |
| Personnel Board         |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 40,994.00           |                      | 40,994.00        | 38,709.43       |                       | 2,284.57                  |                    |
| Other Exp               | 1,840.00            | 3,228.99             | 5,068.99         | 4,532.18        | 536.81                |                           |                    |
| Finance Committee       |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 13,614.00           | 214.46               | 13,828.46        | 13,825.66       |                       | 2.80                      |                    |
| Other Exp               | 965.00              |                      | 965.00           | 903.73          | 43.24                 | 18.03                     |                    |
| Newspaper/Warrant       | 4,830.00            |                      | 4,830.00         | 4,181.88        |                       | 648.12                    |                    |
| Warrant Booklets        | 2,858.00            |                      | 2,858.00         | 2,580.00        |                       | 278.00                    |                    |
| Collector of Taxes      |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 95,736.00           |                      | 95,736.00        | 94,583.38       |                       | 1,152.62                  |                    |
| Other Exp               | 29,900.00           | 584.00               | 30,484.00        | 29,898.50       | 585.50                |                           |                    |
| Legal Exp-Tax Taking    | 12,000.00           | 2,700.54             | 14,700.54        | 14,700.54       |                       |                           |                    |
| Registrar of Voters     |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 26,026.00           | 144.00               | 26,170.00        | 26,169.85       |                       | .15                       |                    |
| Other Exp               | 3,100.00            |                      | 3,100.00         | 2,700.89        | 39.05                 | 360.06                    |                    |
| Street List             | 2,000.00            |                      | 2,000.00         | 2,000.00        |                       |                           |                    |
| Census Chap 165 85 Data |                     | 6,223.00             | 6,223.00         | 3,470.61        |                       |                           | 2,752.39           |
| Town Meeting & Election |                     |                      |                  |                 |                       |                           |                    |
| Sal & Wages             | 10,970.00           | 122.00               | 11,092.00        | 10,173.46       |                       | 918.54                    |                    |
| Other Exp               | 20,800.00           | 389.34               | 21,189.34        | 19,015.50       |                       | 2,173.84                  |                    |
| Capital Outlay          |                     | 800.00               | 800.00           | 800.00          |                       |                           |                    |

| BALANCE<br>7-1-86    | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|----------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Planning Board       |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          | 61,217.00           |                      | 61,217.00        | 56,439.86         |                       | 4,777.14               |                    |
| Other Exp            | 3,730.00            | 766.47               | 4,496.47         | 3,980.88          | 515.59                |                        |                    |
| Prep Town Maps       | 57.42               |                      | 57.42            |                   |                       |                        | 57.42              |
| Prof Services        | 5,000.00            |                      | 5,000.00         | 5,000.00          |                       |                        |                    |
| Zoning Maps          | 461.29              |                      | 461.29           | 73.50             |                       |                        | 387.79             |
| Town Info & Clerical |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          | 21,359.00           |                      | 21,359.00        | 20,390.37         |                       | 968.63                 |                    |
| Other Exp            | 1,715.00            |                      | 1,715.00         | 1,627.00          | 53.45                 | 34.55                  |                    |
| Board of Appeals     |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          | 17,332.00           | 604.10               | 17,936.10        | 17,936.10         |                       |                        |                    |
| Other Exp            | 2,661.00            |                      | 2,661.00         | 2,540.12          | 81.21                 | 39.67                  |                    |
| Town Hall            |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          | 41,706.00           |                      | 41,706.00        | 41,376.85         |                       | 329.15                 |                    |
| Other Exp            | 24,600.00           | 14,577.84            | 39,177.84        | 39,177.84         |                       |                        |                    |
| Capital Outlay       |                     | 1,062.33             | 1,062.33         | 1,062.33          |                       |                        |                    |
| Energy               | 19,360.00           |                      | 19,360.00        | 16,325.00         |                       | 3,035.00               |                    |
| Donation             | 8.36                |                      | 8.36             |                   |                       |                        | 8.36               |
| Town Hall Annex      |                     |                      |                  |                   |                       |                        |                    |
| Other Exp            | 700.00              |                      | 700.00           | 482.58            |                       | 217.42                 |                    |
| Insurance Recovery   | 13,450.00           | 1,285.00             | 14,735.00        | 5,211.00          |                       |                        | 9,524.00           |
| Energy               | 2,700.00            | 350.00               | 3,050.00         | 3,050.00          |                       |                        |                    |
| Data Processing      |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages          | 34,233.00           | 916.16               | 35,149.16        | 34,933.99         |                       | 215.17                 |                    |
| Other Exp            | 23,434.00           |                      | 23,434.00        | 23,277.56         | 156.44                |                        |                    |
| Contractual          | 8,500.00            | 2,00.00              | 10,500.00        | 10,496.49         |                       | 3.51                   |                    |
| TOTAL GENERAL        |                     |                      |                  |                   |                       |                        |                    |
| GOVERNMENT           | 63,629.32           | 1,086,644.00         | 1,217,853.16     | 1,134,841.12      | 4,003.94              | 20,968.65              | 58,039.45          |

| BALANCE<br>7-1-86 | APPROPRIATIONS      | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|-------------------|---------------------|----------------------|------------------|--------------|-----------------------|------------------------|--------------------|
|                   | Police Department   |                      |                  |              |                       |                        |                    |
|                   | Sal & Wages         | 1,554,716.00         | 1,687,552.04     | 1,664,251.42 | 5,000.00              | 18,300.62              | 18,899.74          |
| 3,001.50          | Off Duty Comp       | 30,000.00            | 243,243.49       | 224,343.75   |                       |                        |                    |
|                   | Incent EMT          | 24,200.00            | 37,837.51        | 37,837.51    |                       |                        |                    |
|                   | E.M.T. Special Pay  | 2,700.00             | 1,400.00         | 4,100.00     |                       |                        |                    |
|                   | Other Exp           | 124,622.00           | 129,634.21       | 128,852.01   | 6.27                  | 775.93                 | 419.59             |
| 2,082.32          | Ins. Recov          | 11,921.79            | 14,004.11        | 13,584.52    |                       | 87.39                  |                    |
|                   | Cap Outlay          | 86,758.00            | 93,167.25        | 93,079.86    |                       | 1,253.22               |                    |
|                   | Energy              | 72,000.00            | 76,758.88        | 75,505.66    |                       |                        | 8,505.69           |
| 1,414.92          | Donations           | 34,908.84            | 36,323.76        | 24,318.07    | 3,500.00              |                        |                    |
|                   | Parking Meter Dept. |                      |                  |              |                       |                        |                    |
|                   | Sal & Wages         | 41,799.00            | 41,799.00        | 34,310.00    | 6,646.00              | 843.00                 |                    |
|                   | Other Exp           |                      | 6,981.00         | 6,923.05     |                       | 57.95                  | 17.96              |
| 17.96             | Insurance Recovery  |                      | 17.96            |              | 252.77                |                        | 1,999.00           |
| 80.77             | Contractual         | 2,171.00             | 2,251.77         |              |                       |                        |                    |
|                   | Fire Department     |                      |                  |              |                       |                        |                    |
|                   | Sal & Wages         | 1,623,495.13         | 1,636,701.39     | 1,628,397.76 | 5,361.26              | 2,942.37               | 55.92              |
| 55.92             | Off Duty Comp       | 5,718.62             | 5,774.54         | 5,718.62     |                       |                        |                    |
|                   | Educ Incentive      | 7,000.00             | 7,170.00         | 7,170.00     |                       |                        |                    |
|                   | EMT Special pay     | 24,000.00            | 25,510.00        | 25,187.00    |                       | 323.00                 |                    |
|                   | Paramedic & EMT     | 9,000.00             | 12,000.00        | 11,250.00    | 750.00                |                        |                    |
|                   | Other Exp           | 92,120.00            | 111,429.86       | 111,429.86   |                       |                        | 1,332.94           |
| 2,675.10          | Ins. Recov.         | 3,840.52             | 6,515.62         | 5,182.68     |                       | 2,314.10               |                    |
|                   | Cap Outlay          | 37,420.00            | 43,831.96        | 41,517.86    |                       | .03                    |                    |
| 4,145.10          | Eng Body Rep        |                      | 4,145.10         | 4,145.07     |                       |                        |                    |
|                   | Energy              | 47,300.00            | 47,743.22        | 44,708.30    | 175.44                | 3,034.92               | 2,857.28           |
| 3,259.94          | Contributions       |                      | 6,994.11         | 3,961.39     |                       |                        |                    |
| 247.78            | Protect Clothing    |                      | 247.78           | 247.75       |                       | .03                    |                    |
| 40,742.42         | Constr 3 Bay Car    |                      | 40,742.42        | 40,742.42    |                       |                        |                    |
| 3,705.00          | Arch 3 Bay Garage   |                      | 3,705.00         | 3,705.00     |                       |                        |                    |
| 9,240.00          | Pave Parking Lot    |                      | 9,240.00         | 9,240.00     |                       |                        |                    |
|                   | Building Department |                      |                  |              |                       |                        |                    |
|                   | Sal & Wages         | 121,047.00           | 123,647.00       | 123,488.36   |                       | 158.64                 |                    |
|                   | Other Exp           | 24,784.00            | 24,784.00        | 24,521.99    | 237.05                |                        | 24.96              |
|                   | Contr Serv Consult  | 1,260.00             | 1,260.00         | 1,164.00     |                       | 96.00                  |                    |



| BALANCE<br>7-1-86           | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES  | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|-----------------------------|----------------|----------------------|------------------|---------------|-----------------------|------------------------|--------------------|
| Civil Defense               |                |                      |                  |               |                       |                        |                    |
| Other Exp                   | 2,110.00       | 260.62               | 2,370.62         | 2,261.34      |                       | 109.28                 |                    |
| Sealer of Weights & Measure |                |                      |                  |               |                       |                        |                    |
| Sal & Wages                 | 3,805.00       |                      | 3,805.00         | 3,783.46      |                       | 21.54                  |                    |
| Other Exp                   | 950.00         |                      | 950.00           | 950.00        |                       |                        |                    |
| Conservation Commission     |                |                      |                  |               |                       |                        |                    |
| Sal & Wages                 | 19,704.00      |                      | 19,704.00        | 19,021.78     |                       | 682.22                 |                    |
| Other Exp                   | 3,905.00       | 2.61                 | 3,907.61         | 3,663.18      | 244.43                |                        |                    |
| Purch of Seedlings          | 300.00         |                      | 300.00           | 296.98        |                       | 3.02                   |                    |
| Contrac Serv                | 500.00         | 549.52               | 1,049.52         | 1,049.52      |                       |                        | 1,769.02           |
| Conservation Fund           | 10,000.00      | 69,957.00            | 79,957.00        | 78,187.98     |                       |                        | 20.00              |
| Cont to Cons Fund           | 5.50           | 400.00               | 405.50           | 385.50        |                       |                        |                    |
| Land Purch Artl '86         |                | 7,605,965.91         | 7,605,965.91     | 6,512,100.00  | 30,000.00             |                        | 1,063,865.91       |
| Natural Resource Dept       |                |                      |                  |               |                       |                        |                    |
| Sal & Wages                 | 78,835.00      | 313.90               | 79,148.90        | 75,009.20     |                       | 4,139.70               |                    |
| Other Exp                   | 5,250.00       | 28.90                | 5,278.90         | 4,745.31      | 228.55                | 305.04                 |                    |
| Capital Outlay              | 10,000.00      | 6,697.00             | 16,697.00        | 16,697.00     |                       |                        |                    |
| Energy                      | 5,360.00       |                      | 5,360.00         | 4,501.00      |                       | 859.00                 |                    |
| Travel & Auto               | 600.00         |                      | 600.00           | 457.46        |                       | 142.54                 |                    |
| M.S.P.C.A.                  | 1,320.00       |                      | 1,320.00         | 973.00        |                       | 347.00                 |                    |
| Prop. Fish & Game           | 1,320.00       |                      | 1,320.00         | 957.17        |                       | 362.83                 |                    |
| Shellfish Warden            |                |                      |                  |               |                       |                        |                    |
| Sal & Wages                 | 22,737.00      |                      | 22,737.00        | 22,736.23     |                       | .77                    |                    |
| Other Exp                   | 2,897.00       |                      | 2,897.00         | 2,896.27      |                       | .73                    |                    |
| Town Propagation            | 19,308.00      |                      | 19,308.00        | 19,308.00     |                       |                        |                    |
| State Propag.               | 209.77         |                      | 209.77           |               |                       |                        | 209.77             |
| Rstr Shell Areas            | 1,038.62       |                      | 1,038.62         |               |                       |                        | 1,038.62           |
| Donations                   | 500.00         |                      | 500.00           |               |                       |                        | 500.00             |
| Police & Fire LOD           | 15,000.00      | 495.63               | 15,938.67        | 15,938.67     |                       |                        |                    |
| Mad Exp Busby               | 5,696.29       |                      | 5,696.29         |               |                       |                        | 5,696.29           |
| TOTAL PUBLIC SAFETY         | 78,561.95      | 4,134,768.13         | 8,168,248.21     | 12,381,578.29 | 52,401.77             | 37,185.83              | 1,107,187.73       |



Department of Public Works

Admin & Engr

Sal & Wages

Other Exp

Out of State Travel

160,256.00  
14,655.00  
1,100.00

365.86

160,621.86  
14,655.00  
1,100.00

158,228.07  
13,550.99  
1,100.00

2,393.79  
685.26  
418.75

Highway Dept.

Sal & Wages

Other Exp

Ins. Recov 778.70

Cap Outlay

Energy

Sealcoating

Drainage

Sidewalk Maint

Chap 289 State

Chap 289 Town 30,398.70

Pavement Reclaim

Sandwich Road 2,607.99

WHS Major Roads 46.37

Infrared Patching

Chap 637 State 120,116.94

Chap 637 Town 35,852.00

Chap 234 State

Chap 234 Town

Grader

Hurricane Reimb.

523,990.00  
85,520.00

8,121.27  
18,608.90  
2,279.96

532,111.27  
104,128.90  
3,058.66

517,268.55  
103,607.22  
2,966.00

14,842.72  
47.03  
474.65

17,200.00  
37,800.00  
45,000.00  
20,000.00  
7,000.00

17,200.00  
37,800.00  
45,000.00  
20,000.00  
7,000.00

17,200.00  
37,800.00  
45,000.00  
20,000.00  
7,000.00

17,044.01  
37,800.00  
43,336.41  
20,000.00  
7,000.00

155.99  
1,663.59

111,356.00  
30,398.70  
4,000.00

111,356.00  
30,398.70  
4,000.00

111,356.00  
30,398.70  
4,000.00

111,356.00  
30,398.70  
4,000.00

2,607.99  
544.16

275,000.00  
10,000.00

275,046.37  
10,000.00

274,502.21  
10,000.00

274,502.21  
10,000.00

2,306.43

32,874.00  
67,100.00  
27,920.00

98,622.00  
32,874.00  
67,100.00  
27,920.00

35,852.00  
98,622.00  
32,874.00  
67,100.00  
27,920.00

35,852.00  
98,622.00  
32,874.00  
67,100.00

27,920.00

Snow & Ice Control

Sal & Wages

Other Exp

Cap Outlay

Energy

16,680.00  
50,000.00  
7,500.00  
8,500.00

16,680.00  
50,000.00  
7,500.00  
8,500.00

16,680.00  
50,000.00  
7,500.00  
8,500.00

16,647.08  
50,000.00  
7,471.45  
8,500.00

32.92  
28.55

Tree Warden

Sal & Wages

Other Exp

299,390.00  
41,550.00

9,004.80  
118.80

308,394.80  
41,668.80

275,604.92  
40,935.91

32,789.88  
474.75  
258.14

| BALANCE<br>7-1-86         | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1987 |
|---------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| Tree warden Cont'd        |                    |                      |                  |                  |                       |                           |                    |
| Ins Recovery 1,291.25     |                    | 1,184.04             | 2,475.29         | 1,324.58         |                       |                           | 1,150.71           |
| Cap Outlay                | 11,000.00          | 184.00               | 11,184.00        | 11,184.00        |                       |                           |                    |
| Energy                    | 12,650.00          |                      | 12,650.00        | 12,650.00        |                       | 3.80                      |                    |
| Contractual Serv          | 9,400.00           | 12,987.00            | 22,387.00        | 22,383.20        |                       | 83.42                     |                    |
| Sch Grounds Imp           | 20,000.00          |                      | 20,000.00        | 19,916.58        |                       | 1,325.06                  |                    |
| Dutch Elm Pest            | 12,500.00          | 15.00                | 12,515.00        | 11,189.94        |                       | .15                       |                    |
| Shade Trees               | 1,500.00           |                      | 1,500.00         | 1,499.85         |                       |                           |                    |
| Grass Mowing Cont.        | 7,200.00           |                      | 7,200.00         | 7,200.00         |                       |                           | 4,540.40           |
| Gypsy Moth Spray 4,540.40 |                    |                      | 4,540.40         |                  |                       |                           |                    |
| Donations                 |                    | 1,000.00             | 1,000.00         | 1,000.00         |                       | 77.44                     |                    |
| Christmas Tree Lig.       | 2,000.00           |                      | 2,000.00         | 1,922.56         |                       |                           |                    |
| Disposal Area             |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages               | 24,383.00          |                      | 24,383.00        | 24,383.00        |                       | 21.66                     |                    |
| Other Exp                 | 5,300.00           |                      | 5,300.00         | 4,092.51         |                       | 1,185.83                  |                    |
| Energy                    | 700.00             |                      | 700.00           | 700.00           |                       | .50                       |                    |
| Contract Oper             | 115,000.00         | 20,684.00            | 135,684.00       | 135,683.50       |                       | 1,613.75                  |                    |
| Cover Material            | 31,000.00          |                      | 31,000.00        | 29,386.25        |                       |                           |                    |
| Monitoring Wells          | 3,000.00           |                      | 3,000.00         | 3,000.00         |                       |                           |                    |
| Hazardous Waste           | 5,400.00           |                      | 5,400.00         | 5,400.00         |                       |                           |                    |
| Water Division            |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages               | 379,646.00         | 368.00               | 380,014.00       | 358,950.60       |                       | 21,063.40                 |                    |
| Other Exp                 | 105,450.00         | 4,170.80             | 109,620.80       | 106,309.35       | 967.23                | 2,344.22                  |                    |
| Ins. Recov                |                    | 5,081.59             | 17,996.54        |                  |                       |                           | 17,996.54          |
| Cap Outlay                | 41,100.00          | 544.00               | 41,644.00        | 38,532.91        |                       | 3,111.09                  |                    |
| Energy                    | 146,460.00         |                      | 146,460.00       | 124,543.57       | 1,000.00              | 20,916.43                 |                    |
| Minor Extension           | 10,000.00          |                      | 10,000.00        | 9,661.52         |                       | 338.48                    |                    |
| Service Conn              | 28,000.00          |                      | 28,000.00        | 27,821.88        |                       | 178.12                    |                    |
| Hydrant Improv            | 10,000.00          |                      | 10,000.00        | 9,732.46         |                       | 267.54                    |                    |
| Legal Expenses            | 2,800.00           |                      | 2,800.00         | 2,632.71         |                       | 167.29                    |                    |
| Ashmet Well               |                    | 1,500.00             | 1,500.00         | 660.94           |                       | 839.06                    |                    |
| T.C.E. Control            | 5,000.00           |                      | 5,000.00         |                  |                       |                           | 5,000.00           |
| Wastewater Facil          | 26,949.92          |                      | 26,949.92        |                  |                       |                           | 26,949.92          |
| Step II EPA Reimb         | 45,826.62          |                      | 49,601.62        |                  |                       |                           | 44,189.25          |
| Step II St Reimb          | 406.75             | 3,775.00             | 406.75           |                  |                       |                           | 406.75             |
| Test Well Prog            | 12,634.29          |                      | 12,634.29        |                  |                       |                           |                    |

|                            |              |              |            |              |          |              |          |            |            |
|----------------------------|--------------|--------------|------------|--------------|----------|--------------|----------|------------|------------|
| Water Division Cont'd      |              |              |            |              |          |              |          |            |            |
| Aquifer Contam             | 14,313.00    |              |            |              |          | 7,035.22     |          |            | 7,277.78   |
| WM Gr Pond Br              | 7,100.00     |              |            |              |          |              |          |            | 7,100.00   |
| WM Plum Hol Sec I          | 21,237.63    |              |            |              |          |              |          | 21,237.63  |            |
| N Fal Water Main           | 6,009.58     |              |            |              |          |              |          | 6,009.58   |            |
| WM Mares Pond              | 10,657.92    |              |            |              |          |              | 282.20   | 7,919.47   |            |
| WM Mares Pond              | 117,717.80   |              |            |              |          |              |          | 564.08     |            |
| Ashmet Valley              | 205,000.00   |              |            |              | 282.20   |              |          |            | 116,802.87 |
| WM John Parker Rd          | 6,000.00     |              |            |              |          |              |          |            |            |
| Ground Water Supply Inves  | 35,000.00    |              |            |              |          |              |          |            | 5.66       |
| Ashmet Study               | 10,307.39    |              |            |              |          |              |          |            | 4,806.24   |
| Plum Hollow Ext            | 10,000.00    |              |            |              | 660.00   |              |          | 7,394.03   |            |
| Sewer Division             |              |              |            |              |          |              |          |            |            |
| Sal & Wages                | 80,117.00    |              |            |              |          |              |          |            |            |
| Other Exp                  | 8,300.00     |              |            |              |          |              |          |            |            |
| Energy                     | 12,200.00    |              |            |              | 4,600.00 |              |          |            |            |
| Prof Services              | 5,000.00     |              |            |              |          |              |          |            |            |
| Sewer Cleaning             | 2,000.00     |              |            |              |          |              |          |            |            |
| Monitoring                 | 26,000.00    |              |            |              |          |              |          |            | 26,000.00  |
| Old Town East End Cemetery |              |              |            |              |          |              |          |            |            |
| Other Exp                  | 800.00       |              |            |              |          |              |          |            |            |
| Energy                     | 200.00       |              |            |              |          |              |          |            |            |
| Grass Mowing Cont          | 4,500.00     |              |            |              |          |              |          |            |            |
| TOTAL DPW SERVICES         | 502,708.20   | 3,116,641.00 | 305,513.22 | 3,924,862.42 |          | 3,454,740.54 | 3,905.75 | 173,126.76 | 293,089.37 |
| SCHOOL DEPARTMENT          |              |              |            |              |          |              |          |            |            |
| Upper Cape Oper Costs      | 370,822.00   |              |            |              |          |              | .15      |            | .27        |
| Upper Cape Cap Cost        | 49,535.00    |              | .15        |              |          |              |          |            |            |
| Sal & Wages                | 9,882,458.00 |              | 33,837.27  | 9,916,295.27 |          | 9,911,854.73 |          | 4,440.54   |            |
| Other Exp                  | 3,140,107.00 |              | 9,203.68   | 3,149,310.68 |          | 3,121,694.05 |          | 27,616.63  |            |
| Ins. Recovery              | 6,054.01     |              | 6,169.05   | 12,223.06    |          | 5,415.28     |          |            | 6,807.78   |



| BALANCE<br>7-1-86             | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPEN-<br>DITURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|-------------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| School Dept. Cont'd.          | 57,435.00           | 21,950.00            | 79,385.00        | 79,185.36         |                       | 199.64                 |                    |
| Cap Outlay                    |                     |                      | 54,652.10        | 54,652.10         |                       |                        |                    |
| Art 24 Misc C/O               | 54,652.10           |                      | 1,738.00         | 1,738.00          |                       |                        | 7.90               |
| Stress Mgmt 86                |                     | 1,738.00             | 537.90           | 530.00            |                       |                        | 8,124.93           |
| Wet Basic Inc                 | 537.90              |                      | 10,500.00        | 2,375.07          |                       |                        | 973.00             |
| The Consortium                |                     |                      | 3,980.00         | 3,007.00          |                       |                        | 95,255.21          |
| Inser Consortium(St)          |                     | 613,887.01           | 695,232.15       | 599,912.94        | 64.00                 |                        | 16,187.13          |
| School Lunch                  | 81,345.14           | 13,817.13            | 29,466.42        | 6,279.29          | 7,000.00              |                        | 60,611.24          |
| School Athl Fund              | 15,649.29           | 23,133.12            | 80,611.24        | 20,000.00         |                       |                        | 157.71             |
| Maint & Oper                  | 57,478.12           | 6,206.52             | 7,146.55         | 5,791.34          | 1,197.50              |                        | 2,153.30           |
| Summer School                 | 940.03              | 10,300.00            | 10,300.00        | 7,814.20          | 332.50                |                        | 3,904.84           |
| GED Prep                      |                     |                      |                  |                   |                       |                        | 23,489.99          |
| Adult Basic 86                |                     | 10,592.50            | 10,592.50        | 6,687.66          |                       |                        | 5,561.18           |
| Night Sch Tuit                | 21,173.69           | 56,279.81            | 77,453.50        | 53,963.51         |                       |                        | 11,198.37          |
| School Prop                   | 13,620.36           | 11,698.05            | 25,318.41        | 19,757.23         | 625.80                |                        | 6,759.40           |
| Need Program                  | 5,367.91            | 69,625.73            | 74,993.64        | 63,169.47         |                       |                        | 368.00             |
| Res Educ Reform               |                     | 21,270.00            | 21,270.00        | 14,510.60         |                       |                        | 1,794.45           |
| Puppetry FY 85                | 485.10              |                      | 485.10           | 117.10            | 1,830.20              |                        | 23,168.98          |
| Supp Block Grant              |                     | 4,005.00             | 4,005.00         | 380.35            | 16,638.21             |                        | 100.20             |
| Restrictive Prog 86           |                     | 139,895.00           | 139,895.00       | 100,087.81        |                       |                        | 4,053.32           |
| Computer Rental               | 100.20              |                      | 100.20           |                   |                       |                        | 37,245.18          |
| Low Incidence 86              |                     | 29,259.09            | 29,259.09        | 25,205.77         | 1,916.00              |                        | 26,015.11          |
| Chapter I 86                  |                     | 303,025.23           | 303,025.23       | 265,780.05        | 253.57                |                        |                    |
| Block Grant 86                |                     | 35,078.00            | 35,078.00        | 7,146.89          | 23,095.39             |                        |                    |
| Low Incidence 85              |                     | 3,285.68             | 3,285.68         | 3,032.11          |                       |                        |                    |
| Restrictive Prog 85           |                     | 29,645.00            | 29,645.00        | 6,549.61          |                       |                        |                    |
| Adult Basic 85                | 1,334.11            |                      | 1,334.11         | 1,334.11          |                       |                        | 94.62              |
| Chapter I 85                  | 35,338.59           |                      | 35,338.59        | 35,338.59         |                       |                        |                    |
| Block Grant 85                | 14,911.20           | 25.00                | 14,936.20        | 14,841.58         |                       |                        |                    |
| Occup Ed 85                   | 7,476.91            | 13,957.00            | 21,433.91        | 15,432.11         | 6,001.80              |                        | 353.31             |
| Occup Ed 86                   |                     | 18,332.13            | 18,332.13        | 9,715.69          | 8,263.13              |                        |                    |
| Out of State Trav             | 5,000.00            |                      | 5,000.00         | 5,000.00          |                       |                        |                    |
| TOTAL EDUCATIONAL<br>SERVICES | 316,464.66          | 13,505,357.00        | 15,322,516.81    | 14,888,656.33     | 99,275.42             | 199.91                 | 334,385.15         |



## Human Services

|                     |            |        |  |            |            |        |  |        |          |
|---------------------|------------|--------|--|------------|------------|--------|--|--------|----------|
| Health Dept         |            |        |  |            |            |        |  |        |          |
| Sal & Wages         | 37,567.00  |        |  | 37,567.00  | 37,248.83  |        |  | 318.17 |          |
| Other Exp           | 4,400.00   | 675.02 |  | 5,075.02   | 4,894.74   | 180.28 |  |        |          |
| Capital Outlay      | 150.00     |        |  | 150.00     | 150.00     |        |  |        |          |
| Contractual Serv    | 5,500.00   | 600.00 |  | 6,100.00   | 6,100.00   |        |  |        |          |
| Flu Vaccine         | 1,000.00   |        |  | 1,000.00   | 1,000.00   |        |  |        |          |
| Collec Garbage      | 343,200.00 |        |  | 343,200.00 | 343,200.00 |        |  |        |          |
| Hazard Waste Collec | 1,200.00   |        |  | 1,200.00   |            |        |  |        | 1,200.00 |

## Human Services

|                          |           |        |  |           |           |       |  |        |  |
|--------------------------|-----------|--------|--|-----------|-----------|-------|--|--------|--|
| Sal & Wages              | 74,617.00 |        |  | 74,617.00 | 74,047.64 |       |  | 569.36 |  |
| Other Exp                | 4,485.00  | 455.24 |  | 4,940.24  | 4,923.82  |       |  | 16.42  |  |
| Cap Outlay               | 150.00    |        |  | 150.00    | 150.00    |       |  |        |  |
| Cr Ind & Fam Serv        | 5,200.00  |        |  | 5,200.00  | 5,200.00  |       |  |        |  |
| OC Child Development     | 6,350.00  |        |  | 6,350.00  | 6,350.00  |       |  |        |  |
| Nauset Workshop          | 4,232.00  |        |  | 4,232.00  | 4,232.00  |       |  |        |  |
| Friendly Visitor Prog    | 193.00    |        |  | 193.00    | 171.52    | 17.53 |  | 3.95   |  |
| Donations                |           | 165.00 |  | 173.57    | 165.97    |       |  | 7.60   |  |
| Around the Table         | 500.00    |        |  | 500.00    | 500.00    |       |  |        |  |
| Legal Service of OC      | 2,000.00  |        |  | 2,000.00  | 2,000.00  |       |  |        |  |
| CCC on Alcoholism        | 5,500.00  |        |  | 5,500.00  | 5,500.00  |       |  |        |  |
| Children's Mental Health | 6,000.00  |        |  | 6,000.00  | 6,000.00  |       |  |        |  |
| Educ Staff/Comm          | 300.00    | 8.00   |  | 308.00    | 223.00    |       |  | 85.00  |  |

## Veterans Benefits

|                      |           |          |  |           |           |        |  |          |  |
|----------------------|-----------|----------|--|-----------|-----------|--------|--|----------|--|
| Sal & Wages          | 21,257.00 |          |  | 21,257.00 | 21,256.19 |        |  | .81      |  |
| Other Exp            | 2,660.00  |          |  | 2,660.00  | 1,812.74  | 352.75 |  | 494.51   |  |
| Mass Vet Agents Conf | 400.00    |          |  | 400.00    | 235.00    |        |  | 165.00   |  |
| Ordinary Benefits    | 15,000.00 | 1,469.73 |  | 16,469.73 | 13,687.10 |        |  | 2,782.63 |  |
| Grave Maint          | 750.00    |          |  | 750.00    | 750.00    |        |  |          |  |
| Monument Maint       | 500.00    |          |  | 500.00    | 500.00    |        |  |          |  |

## Council on Aging

|             |           |  |  |           |           |  |  |          |  |
|-------------|-----------|--|--|-----------|-----------|--|--|----------|--|
| Sal & Wages | 26,217.00 |  |  | 26,217.00 | 26,194.28 |  |  | 22.72    |  |
| Other Exp   | 14,721.00 |  |  | 14,721.00 | 14,654.38 |  |  | 66.62    |  |
| Energy      | 3,495.00  |  |  | 3,495.00  | 2,304.10  |  |  | 1,190.90 |  |

| BALANCE<br>7-1-86         | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|---------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| Council on Aging Cont'd   |                     |                      |                  |                   |                       |                        |                    |
| Minibus Maint             | 10,410.94           |                      | 10,410.94        | 5,002.01          |                       |                        | 5,408.93           |
| Cont to Bldg Fund         | 8,851.79            | 1,559.20             | 10,410.99        | 2,072.07          |                       |                        | 8,338.92           |
| Cont to Postage           | 1,500.00            |                      | 1,500.00         | 1,500.00          |                       |                        |                    |
| Myron Farias Mem Fund     |                     | 60,107.67            | 60,107.67        | 60,107.67         |                       |                        |                    |
| Belle Simms Fund          |                     | 28.35                | 28.35            | 28.35             |                       |                        |                    |
| Outreach Program          | 7,569.27            | 8,515.00             | 16,084.27        | 5,862.21          |                       |                        | 10,222.06          |
| Clinics & Nurses          | 35,000.00           |                      | 35,000.00        | 35,000.00         |                       |                        |                    |
| TOTAL HUMAN SVC           | 29,540.57           | 73,583.21            | 724,467.78       | 693,023.62        | 550.56                | 5,723.69               | 25,169.91          |
| Falmouth Public Library   |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages               | 311,973.00          | 45.56                | 312,018.56       | 311,855.07        |                       | 163.49                 |                    |
| Other Exp                 | 86,770.00           | 651.22               | 87,421.22        | 87,421.22         |                       |                        |                    |
| Energy                    | 33,550.00           |                      | 33,550.00        | 28,606.28         |                       | 4,943.72               |                    |
| St Aid/Libr               | 6,391.28            | 12,132.08            | 18,523.36        | 18,523.36         |                       |                        |                    |
| Res for App               |                     |                      |                  |                   |                       |                        |                    |
| State Aid                 | 11,820.00           | 11,820.00            | 23,640.00        | 11,820.00         |                       |                        | 11,820.00          |
| Comp Lib System           | 1,706.11            |                      | 1,706.11         | 1,117.50          |                       |                        | 588.61             |
| Data Conversion           | 10,024.81           |                      | 10,024.81        | 8,845.54          |                       |                        | 1,179.27           |
| Contributions             | 2,726.24            | 1,932.50             | 4,658.74         | 2,535.62          |                       |                        | 2,123.12           |
| Ma Found Humanities Grant |                     | 962.00               | 962.00           | 962.00            |                       |                        |                    |
| ISCA Title III            |                     | 26,416.00            | 26,416.00        | 20,535.70         |                       |                        | 5,880.30           |
| Out of State              | 500.00              |                      | 500.00           | 500.00            |                       |                        |                    |
| Cape Cod Regional         | 141,184.00          | 35.00                | 141,219.00       | 140,567.78        | 651.22                |                        |                    |
| West Fal Library          | 7,500.00            |                      | 7,500.00         | 7,499.87          |                       | .13                    |                    |
| Woods Hole Library        | 7,500.00            |                      | 7,500.00         | 7,500.00          |                       |                        |                    |
| TOTAL LIBRARY SVC         | 32,668.44           | 53,994.36            | 675,639.80       | 648,289.94        | 651.22                | 5,107.34               | 21,591.30          |
| Recreation                |                     |                      |                  |                   |                       |                        |                    |
| Beach Committee           |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages               | 158,263.00          |                      | 158,263.00       | 158,262.70        |                       |                        | .30                |
| Other Exp                 | 14,325.00           |                      | 14,325.00        | 14,318.08         |                       |                        | 6.92               |
| Cap Outlay                | 14,100.00           | 1,365.00             | 15,465.00        | 15,387.81         |                       |                        | 77.19              |
| Energy                    | 3,200.00            |                      | 3,200.00         | 3,066.04          |                       |                        | 133.96             |

| BALANCE<br>7-1-86            | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPEN-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1987 |
|------------------------------|---------------------|----------------------|------------------|-----------------|-----------------------|------------------------|--------------------|
| Beach Committee Cont'd       |                     |                      |                  |                 |                       |                        |                    |
| Menahant Parking Lot         |                     |                      |                  |                 |                       |                        |                    |
| Contr Services               | 5,000.00            | 23,000.00            | 23,000.00        | 23,000.00       |                       | 16.98                  |                    |
| Dune Prop/Fence              | 1,189.45            |                      | 1,189.45         | 1,165.41        |                       |                        | 24.04              |
| Recreation                   |                     |                      |                  |                 |                       |                        |                    |
| Sal & Wages                  | 65,494.00           | 2,939.92             | 68,433.92        | 68,421.51       |                       | 12.41                  |                    |
| Other Exp                    | 50,250.00           | 94.90                | 50,344.90        | 50,342.75       |                       | 2.15                   |                    |
| Cap Outlay                   | 11,500.00           |                      | 16,900.00        | 14,288.48       |                       | 2,611.52               |                    |
| Energy                       | 12,250.00           |                      | 12,250.00        | 11,890.34       |                       | 359.66                 |                    |
| Commodores                   | 2,200.00            |                      | 2,200.00         | 2,198.96        |                       | 1.04                   |                    |
| Out of State Travel          | 800.00              |                      | 800.00           | 800.00          |                       |                        |                    |
| Harbormaster/Waterways       |                     |                      |                  |                 |                       |                        |                    |
| Sal & Wages                  | 57,507.00           | 323.14               | 57,830.14        | 57,769.78       |                       | 60.36                  |                    |
| Other Exp                    | 16,050.00           | 586.11               | 16,636.11        | 16,388.11       | 246.62                | 1.38                   |                    |
| Ins Recovery                 |                     | 739.10               | 739.10           | 728.31          |                       |                        | 10.79              |
| Cap Outlay                   | 22,050.00           |                      | 22,050.00        | 22,049.01       |                       | .99                    |                    |
| Energy                       | 16,000.00           |                      | 16,000.00        | 15,060.97       |                       | 939.03                 |                    |
| Heating System               | 24.99               |                      | 24.99            |                 |                       |                        | 24.99              |
| Proj Too Small               | 7,230.19            |                      | 7,230.19         | 7,149.50        |                       |                        | 80.69              |
| Harrington St                | 1,198.59            |                      | 1,198.59         |                 |                       |                        | 1,198.59           |
| Waterway Improv              | 53,452.45           | 34,935.00            | 165,006.45       | 112,085.84      |                       |                        | 52,920.61          |
| TOTAL RECREATION             |                     |                      |                  |                 |                       |                        |                    |
| SERVICES                     | 74,595.67           | 63,983.17            | 658,086.84       | 599,356.62      | 246.62                | 4,223.89               | 54,259.71          |
| Miscellaneous & Unclassified |                     |                      |                  |                 |                       |                        |                    |
| Reserve Fund                 | 225,000.00          |                      | 225,000.00       | 222,073.47      |                       |                        |                    |
| Town Advertising             | 5,000.00            |                      | 5,000.00         | 5,000.00        |                       | 2,926.53               |                    |
| Appraisers                   | 2,925.00            |                      | 2,925.00         |                 |                       |                        | 2,925.00           |
| Christmas Parade             | 500.00              |                      | 500.00           | 500.00          |                       |                        |                    |
| Claims & Suits               | 1,500.00            |                      | 1,500.00         | 1,500.00        |                       |                        |                    |
| Davisville Cem               | 450.00              |                      | 450.00           | 450.00          |                       |                        |                    |
| Demolish Bldgs               | 5,664.40            |                      | 7,664.40         |                 |                       |                        | 7,664.40           |
| Gen Cemetary Care            | 1,000.00            |                      | 1,000.00         | 994.00          |                       | 6.00                   |                    |
| Green Head Fly Control       | 1,026.00            |                      | 1,026.00         | 1,026.00        |                       |                        |                    |
| Holiday Flag Raising         | 200.00              |                      | 200.00           | 120.00          |                       | 80.00                  |                    |
| Overall Town Ins             | 495,000.00          | 22,156.00            | 517,156.00       | 506,636.95      |                       | 10,519.05              |                    |



| BALANCE<br>7-1-86                   | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES | TRANS TO RETURNED TO<br>OTHER ACC TO REVENUE | FORWARD<br>FY 1987 |
|-------------------------------------|----------------|----------------------|------------------|--------------|----------------------------------------------|--------------------|
| Miscellaneous & Unclassified Cont'd |                |                      |                  |              |                                              |                    |
| Paramedic Program                   | 5,382.00       |                      | 5,382.00         | 5,382.00     |                                              |                    |
| Selectmen's Legal                   | 90,000.00      | 16,000.00            | 106,000.00       | 106,000.00   |                                              |                    |
| Streetslights                       | 220,000.00     |                      | 220,000.00       | 208,486.53   | 11,513.47                                    |                    |
| Woods Hole Cemetery                 | 850.00         |                      | 850.00           | 850.00       |                                              |                    |
| Unpaid Bills                        | 2,205.98       |                      | 2,205.98         | 2,205.98     |                                              |                    |
| Audit/Collector Taxes               |                | 8,000.00             | 8,000.00         | 7,200.00     | 800.00                                       |                    |
| Handicap'd Pkg                      | 1,779.00       |                      | 1,779.00         |              |                                              | 1,779.00           |
| Telephone System                    | 6,396.43       |                      | 6,396.43         |              |                                              | 2,102.73           |
| EDIC Easement                       | 411.64         | 38.36                | 450.00           | 450.00       |                                              |                    |
| Financial Study                     | 10,000.00      |                      | 10,000.00        |              |                                              | 10,000.00          |
| Computer Equip                      | 936.36         |                      | 936.36           | 539.77       |                                              | 396.59             |
| Bournes Pond                        | 440,466.00     |                      | 590,466.00       | 588,680.00   |                                              | 1,786.00           |
| Ashumet Study                       | 9,256.50       | 59,677.99            | 68,934.49        | 68,589.42    |                                              | 345.07             |
| Data Cable                          | 134.14         |                      | 134.14           |              |                                              | 134.14             |
| Sewer Hook-up                       | 1,792.00       |                      | 1,792.00         | 1,500.00     |                                              | 292.00             |
| Bikeways Articles                   | 8,405.00       |                      | 8,405.00         | 7,613.22     |                                              | 791.78             |
| Hayway Road                         | 205,000.00     | 615,000.00           | 820,000.00       | 820,000.00   |                                              |                    |
| Otis/Ashumet Res Fund               |                | 283,000.00           | 283,000.00       |              |                                              | 283,000.00         |
| Tricentennial                       | 21,000.00      |                      | 21,000.00        | 9,607.51     |                                              | 11,392.49          |
| Police Hdqtr Improv                 | 3,500.00       | 584,000.00           | 587,500.00       | 555,272.86   |                                              | 32,227.14          |
| Conservation Land                   | 240,000.00     | 480,000.00           | 750,000.00       | 750,000.00   |                                              |                    |
| Self Reliance                       | 1,500.00       |                      | 1,500.00         | 1,500.00     |                                              |                    |
| Compliance Off                      | 4,000.00       |                      | 4,000.00         | 3,063.10     |                                              |                    |
| Right to Know Law                   |                | 1,071.13             | 1,071.13         | 71.13        |                                              | 1,000.00           |
| Homestead Land                      | 40,000.00      |                      | 40,000.00        | 40,000.00    |                                              |                    |
| Capital Prog O/E                    | 1,145.00       |                      | 1,145.00         | 930.00       | 215.00                                       |                    |
| Recycling Sal & Wages               | 3,003.00       |                      | 3,003.00         | 1,223.50     | 1,779.50                                     |                    |
| Recycling Other Exp                 | 615.00         | 3,450.00             | 4,065.00         | 4,048.08     | 16.92                                        |                    |
| Recycling Contractual               |                | 890.00               | 890.00           | 838.02       |                                              | 51.98              |
| Recycling Energy                    | 325.00         |                      | 325.00           | 255.00       | 70.00                                        |                    |
| Veterans Council                    | 1,500.00       |                      | 1,500.00         | 1,485.40     | 14.60                                        |                    |
| Arts Council                        | 3,417.66       | 4,244.00             | 7,661.66         | 2,896.76     |                                              | 4,764.90           |
| Ins Committee                       | 1,838.48       |                      | 6,838.48         |              |                                              | 6,838.48           |
| Empl Annual Incr                    | 56,230.00      | 100.00               | 56,330.00        | 50,116.82    | 6,213.18                                     |                    |
| Empl Sick Leave                     |                |                      |                  |              |                                              |                    |
| Perk Books                          | 7,500.00       | 4,058.34             | 11,558.34        | 11,558.34    |                                              |                    |





TOWN OF FALMOUTH  
STATEMENT OF CASH RECEIPTS  
JULY 1, 1985 TO JUNE 30, 1986

ESTIMATED RECEIPTS

GRANTS:

|                          |              |              |
|--------------------------|--------------|--------------|
| Loss of Taxes Ch 58      | 215,233.00   |              |
| Loss of Taxes Ch 59      | 31,334.77    |              |
| Loss of Taxes Ch 967     | 52,189.37    |              |
| School Aid Ch 70         | 1,701,686.00 |              |
| School Trans Ch 71       | 333,798.00   |              |
| School Const Ch 645      | 515,692.79   |              |
| Regional Libraries Ch 78 | 99,969.04    |              |
| Additional Library Aid   | 54,129.51    |              |
| Highway Ch 825           | 127,464.00   |              |
| Local Aid                | 311,219.00   |              |
| Lottery, etc.            | 262,053.00   |              |
| Highway Ch 81            | 96,328.00    |              |
| Non-MDC Community Ch 188 | 23,433.00    |              |
| TOTAL GRANTS             |              | 3,824,529.48 |

SELECTMEN - TOWN HALL:

|                             |           |            |
|-----------------------------|-----------|------------|
| Alcohol Licenses            | 68,485.00 |            |
| Selectmen Misc.             | 22,395.00 |            |
| Hawkers & Peddlers          | 600.00    |            |
| Yard Sale Permits           | 1,710.00  |            |
| Resident Shellfish          | 9,905.00  |            |
| Non-Resident Shellfish      | 3,500.00  |            |
| Commercial Shellfish        | 9,300.00  |            |
| TOTAL SELECTMEN - TOWN HALL |           | 115,895.00 |

CLERK:

|                             |           |           |
|-----------------------------|-----------|-----------|
| Miscellaneous Fees          | 25,790.84 |           |
| Land Court Fees             | 1,741.30  |           |
| Instrument of Redemption    | 39.00     |           |
| Street List (Reg of Voters) | 526.15    |           |
| I.D. Cards                  | 92.00     |           |
| TOTAL CLERK                 |           | 28,189.29 |

COLLECTOR:

|                             |           |           |
|-----------------------------|-----------|-----------|
| Charges & Fees              | 28,076.56 |           |
| Municipal Lien Certificates | 46,035.00 |           |
| Dissolving Fees             | 180.00    |           |
| TOTAL COLLECTOR             |           | 74,291.56 |

BOARD OF HEALTH:

|                |           |  |
|----------------|-----------|--|
| Perc Tests     | 17,075.00 |  |
| Disposal       | 16,925.00 |  |
| Swimming Pools | 280.00    |  |

## BOARD OF HEALTH CONT'D

|                              |          |           |
|------------------------------|----------|-----------|
| Installers                   | 2,700.00 |           |
| Mobile Units                 | 475.00   |           |
| Rental Certificate of Inspec | 5,780.00 |           |
| Motel Permit                 | 170.00   |           |
| Ice Cream Permit             | 50.00    |           |
| Testing Wells                | 710.00   |           |
| Pumping Cesspools            | 305.00   |           |
| Miscellaneous                | 2,590.75 |           |
| TOTAL BOARD OF HEALTH        |          | 47,060.75 |

## BOARD OF PUBLIC WORKS:

|                             |           |           |
|-----------------------------|-----------|-----------|
| Miscellaneous               | 8,323.56  |           |
| Disposal Stickers           | 19,397.00 |           |
| Disposal Coupons            | 65,513.00 |           |
| TOTAL BOARD OF PUBLIC WORKS |           | 93,233.56 |

## PLANNING BOARD:

|                      |           |           |
|----------------------|-----------|-----------|
| Filing Fees          | 10,787.00 |           |
| Road Inspection      | 14,570.08 |           |
| Miscellaneous        | 231.10    |           |
| TOTAL PLANNING BOARD |           | 25,588.18 |

## POLICE DEPARTMENT:

|                              |           |           |
|------------------------------|-----------|-----------|
| Accident Reports             | 4,192.79  |           |
| Firearms I.D. Cards          | 548.00    |           |
| Pistol Permits               | 880.00    |           |
| Permit to Sell Firearms      | 63.50     |           |
| Administration Off Duty Comp | 19,873.76 |           |
| Sale at Auction              | 732.00    |           |
| Witness Fee                  | 44.00     |           |
| Miscellaneous                | 2,775.87  |           |
| Handicapped Stickers         | 173.00    |           |
| TOTAL POLICE DEPARTMENT      |           | 29,282.92 |

## FIRE DEPARTMENT:

|                         |          |           |
|-------------------------|----------|-----------|
| Smoke Detectors         | 8,240.00 |           |
| Blasting/Rocket Permits | 10.00    |           |
| Oil Burner Permit       | 6,100.00 |           |
| Miscellaneous           | 4,678.25 |           |
| TOTAL FIRE DEPARTMENT   |          | 19,028.25 |

## INSPECTION DEPARTMENT:

|                      |            |  |
|----------------------|------------|--|
| Building Permits     | 118,391.40 |  |
| Alteration Permits   | 50,870.00  |  |
| Occupancy Permits    | 11,480.00  |  |
| Wire Inspections     | 28,016.00  |  |
| Plumbing Inspections | 21,680.00  |  |

## INSPECTION DEPARTMENT CONT'D

|                            |          |
|----------------------------|----------|
| Gas Inspections            | 3,489.00 |
| Smoke Detector Inspections | 6,810.00 |
| Wood Stove Inspections     | 1,340.00 |
| Certificate of Inspections | 4,878.00 |
| Sign Permits               | 1,280.00 |
| Miscellaneous              | 3,900.00 |

## TOTAL INSPECTION DEPARTMENT

252,134.40

## LIBRARY:

|                        |           |
|------------------------|-----------|
| Lost and Damaged Books | 1,533.72  |
| Rentals and Fines      | 5,283.53  |
| Xerox and Microfilm    | 713.72    |
| Miscellaneous          | 16,741.97 |

## TOTAL LIBRARY

24,272.94

## BEACH COMMITTEE:

|                 |            |
|-----------------|------------|
| Parking Permits | 85,149.00  |
| Parking Lots    | 102,932.00 |
| Concessions     | 17,269.59  |
| Miscellaneous   | 514.02     |

## TOTAL BEACH COMMITTEE

205,864.61

## HARBORMASTER:

|                       |            |
|-----------------------|------------|
| Wharfage Seasonal     | 101,215.00 |
| Wharfage Transient    | 57,147.00  |
| Mooring Registrations | 33,000.00  |
| Telephone Commissions | 578.76     |
| Miscellaneous         | 24,984.20  |

## TOTAL HARBORMASTER

216,924.96

## INTEREST:

|                               |            |
|-------------------------------|------------|
| Treasurer's Investments       | 160,011.48 |
| Bond Revenue Investments      | 81,081.81  |
| Sewer Reimb Investments       | 54,520.67  |
| Savings Accounts              | 136,455.80 |
| Checking Account - Treasurer  | 26,346.36  |
| Payroll Account               | 13,133.70  |
| Tax Title                     | 19,637.08  |
| Vessel Excise - Collector     | 1,131.11   |
| Real Estate - Collector       | 109,730.26 |
| Personal Property - Collector | 1,468.93   |
| Motor Vehicle Exc - Collector | 15,863.90  |
| Checking Account - Collector  | 5,689.67   |

## TOTAL INTEREST INCOME

625,070.77



## OTHER:

|                           |            |            |
|---------------------------|------------|------------|
| Miscellaneous             | 6,903.76   |            |
| Xerox                     | 1,786.51   |            |
| Selectmen/Assessor Misc   | 11,719.26  |            |
| Lease Payments            | 46,000.00  |            |
| Lieu of Taxes             | 5,150.00   |            |
| Workers Comp              | 7,965.81   |            |
| Appeals                   | 2,143.88   |            |
| Court Fines               | 121,995.00 |            |
| Parking Fines             | 61,035.57  |            |
| Sealer Weights & Measures | 1,754.60   |            |
| Conservation Commission   | 24,824.30  |            |
| Care of Dogs              | 7,917.00   |            |
| Water Miscellaneous       | 166,424.40 |            |
| Recycle - Sale of Items   | 2,829.62   |            |
| TOTAL OTHER               |            | 468,449.71 |

TOTAL ESTIMATED RECEIPTS 6,049,816.38

## GENERAL RECEIPTS:

## LOCAL TAXES

|                      |               |               |
|----------------------|---------------|---------------|
| Current Year:        |               |               |
| Personal Property    | 518,011.41    |               |
| Real Estate          | 17,063,085.57 |               |
| Tax Title Redeemed   | 117,284.69    |               |
| Motor Vehicle Excise | 886,422.99    |               |
| Vessel Excise        | 79,190.84     |               |
| Previous Years:      |               |               |
| Personal Property    | 12,310.23     |               |
| Real Estate          | 960,618.63    |               |
| Deferred Taxes       | 5,794.87      |               |
| Motor Vehicle Excise | 555,384.55    |               |
| Vessel Excise        | 7,789.52      |               |
| TOTAL LOCAL TAXES    |               | 20,205,893.30 |

## SPECIAL ASSESSMENTS:

|                                |           |           |
|--------------------------------|-----------|-----------|
| Street Betterments             | 12,838.72 |           |
| Street Betterments (Advance)   | 6,701.83  |           |
| Water Betterments              | 41,613.14 |           |
| Water Betterments (Advance)    | 12,352.42 |           |
| St & Water Betterment Interest | 14,821.16 |           |
| TOTAL SPECIAL ASSESSMENTS      |           | 88,327.27 |

## DEPARTMENTAL REVENUES:

|                          |            |
|--------------------------|------------|
| Fire Ambulance           | 64,095.47  |
| School - Mashpee Tuition | 504,000.00 |

## DEPARTMENTAL REVENUES CONT'D

|                              |              |              |
|------------------------------|--------------|--------------|
| Veterans - Reimbursement     | 2,118.70     |              |
| Water - Rates & Charges      | 1,429,034.55 |              |
| Water - Liens Added to Taxes | 4,794.71     |              |
| TOTAL DEPARTMENTAL REVENUES  |              | 2,004,043.43 |

## GRANTS &amp; GIFTS:

|                                            |            |          |
|--------------------------------------------|------------|----------|
| State Aid to Highways                      | 131,360.21 |          |
| State Aid Conservation                     | 545,600.58 |          |
| Hurricane Gloria Reimb                     | 77,355.00  |          |
| Pension Charges Ch 61                      | 695.40     |          |
| Accelerated Development & Improvement Plan | 169,689.00 |          |
| Donations:                                 |            |          |
| Police                                     | 34,908.84  |          |
| Fire                                       |            | 3,734.17 |
| Conservation                               | 400.00     |          |
| Tree Warden                                | 1,000.00   |          |
| Human Service                              | 165.00     |          |
| Council on Aging                           | 1,559.20   |          |
| Library                                    | 1932.50    |          |
| Step II Federal EPA                        | 3,775.00   |          |
| Ashumet Well Study                         | 660.00     |          |
| F.E.A. Teacher's Salaries                  | 5,238.00   |          |
| Stress Management                          | 1,738.00   |          |
| The Consortium                             | 10,500.00  |          |
| Inservice Consortium                       | 3,980.00   |          |
| School Lunch                               | 162,491.91 |          |
| School Maint & Oper P.L. 84                | 23,133.12  |          |
| G.E.D. Prep 85-86                          | 10,000.00  |          |
| Adult Basic                                | 10,260.00  |          |
| Need Program                               | 69,625.73  |          |
| School Improvement Act                     | 21,270.00  |          |
| Supplementary Block Grant                  | 3,672.00   |          |
| Restrictive Program 85-86                  | 139,895.00 |          |
| Low Incidence                              | 29,259.09  |          |
| Chapter I 85-86                            | 299,280.00 |          |
| Block Grant 85-86                          | 35,078.00  |          |
| Occupational Educ FY 85                    | 13,957.00  |          |
| Occupational Educ FY 86                    | 13,109.00  |          |
| Outreach                                   | 8,515.00   |          |
| State Aid - Libraries                      | 11,820.00  |          |
| Ma Found Humanities Grant                  | 962.00     |          |
| LSCA Title III                             | 26,416.00  |          |
| Waterway Imp & Maint                       | 14,340.00  |          |
| Ashumet Reserve                            | 283,000.00 |          |

## GRANTS AND GIFTS CONT'D

|                           |              |              |
|---------------------------|--------------|--------------|
| Arts Council              | 4,244.00     |              |
| Fed Reimb Step III        | 5,046,621.00 |              |
| State Reimb Step III      | 775,134.00   |              |
| State Reimb Step III 557  | 138,827.00   |              |
| Restrictive Program 84-85 | 29,645.00    |              |
| TOTAL GRANTS AND GIFTS    |              | 8,164,845.75 |

## AGENCY AND TRUST FUNDS:

|                              |              |              |
|------------------------------|--------------|--------------|
| Fish and Game Licenses       | 6,738.50     |              |
| Dog License                  | 4,932.25     |              |
| Cemetery Perpetual Care      | 7,538.60     |              |
| Performance Bond Deposits    | 18,000.00    |              |
| Sub Div Regulation Deposits  | 38,000.00    |              |
| Withholdings                 | 4,030,786.78 |              |
| Trust Funds                  | 124,371.22   |              |
| Employee Off Duty Comp       | 215,960.61   |              |
| Ashumet Study                | 59,677.99    |              |
| TOTAL AGENCY AND TRUST FUNDS |              | 4,506,005.95 |

## OTHER:

|                                  |               |               |
|----------------------------------|---------------|---------------|
| Municipal Indebtedness           | 21,145,011.50 |               |
| County Dog Fund                  | 5,622.41      |               |
| Advertising Receipts             | 9,706.64      |               |
| Insurance Refunds                | 91,629.00     |               |
| Parking Meters                   | 47,757.98     |               |
| School - Lunch                   | 451,395.10    |               |
| School - Athletics               | 13,817.13     |               |
| School - Summer School           | 6,206.52      |               |
| School - Adult Education         | 55,584.50     |               |
| School - Property                | 11,698.05     |               |
| Sale of Town Property (Boat)     | 595.00        |               |
| Registry of Deeds-Recording Fees | 863.20        |               |
| Insurance Recovery               | 32,501.05     |               |
| Refunds and Transfers            | 1,547,371.20  |               |
| TOTAL OTHER REVENUES             |               | 23,419,759.28 |

## FEDERAL REVENUE SHARING:

|                             |            |            |
|-----------------------------|------------|------------|
| FY 86 Entitlements          | 633,112.00 |            |
| Interest                    | 42,108.01  |            |
| TOTAL REVENUE SHARING FUNDS |            | 675,220.01 |

|                        |  |               |
|------------------------|--|---------------|
| TOTAL GENERAL RECEIPTS |  | 59,064,094.99 |
|------------------------|--|---------------|

|                        |  |               |
|------------------------|--|---------------|
| TOTAL RECEIPTS FY 1986 |  | 65,113,911.37 |
|------------------------|--|---------------|

EXPENDITURES  
July 1, 1985 - June 30, 1986

GENERAL GOVERNMENT

Selectmen's Department

|                           |           |
|---------------------------|-----------|
| Salaries & Wages          | 96,638.00 |
| Other Expense             | 8,926.73  |
| Selectmen's Counsel       | 10,500.00 |
| Handicapped Art 15 STM 85 | 71,527.50 |
| Generator Art 6 STM 8/80  | 492.45    |
| Menauhant Road Layout     | 1,350.00  |

189,434.68

Assessors Department

|                           |           |
|---------------------------|-----------|
| Salaries & Wages          | 96,405.74 |
| Other Expense             | 16,522.70 |
| Capital Outlay            | 1,296.85  |
| Revaluation Update        | 51,222.19 |
| Source Code Art 10 STM 84 | 19,252.50 |

184,699.98

Town Accountant

|                  |           |
|------------------|-----------|
| Salaries & Wages | 72,410.81 |
| Other Expense    | 3,427.85  |
| Annual Audit     | 17,000.00 |
| Capital Outlay   | 149.00    |

92,987.66

Town Clerk/Treasurer

|                           |           |
|---------------------------|-----------|
| Salaries & Wages          | 93,265.00 |
| Other Expense             | 9,154.72  |
| Capital Outlay            | 1,672.00  |
| Legal Expense - Tax Title | 12,000.00 |

116,091.72

Personnel Board

|                  |           |
|------------------|-----------|
| Salaries & Wages | 38,709.43 |
| Other Expense    | 4,532.18  |

43,241.61

Finance Committee

|                     |           |
|---------------------|-----------|
| Salaries & Wages    | 13,825.66 |
| Other Expense       | 903.73    |
| Warrant Advertising | 4,181.88  |
| Warrant Booklets    | 2,580.00  |

21,491.27

Collector of Taxes

|                            |           |
|----------------------------|-----------|
| Salaries & Wages           | 94,583.38 |
| Other Expense              | 29,898.50 |
| Legal Expense - Tax Taking | 14,700.54 |

139,182.42



|                                  |           |              |
|----------------------------------|-----------|--------------|
| Registrar of Voters              |           |              |
| Salaries & Wages                 | 26,169.85 |              |
| Other Expense                    | 2,700.89  |              |
| Street List                      | 2,000.00  |              |
| Census Chap 165 - 85 Data        | 3,470.61  |              |
|                                  |           | 34,341.35    |
| Town Meeting & Election Expenses |           |              |
| Salaries & Wages                 | 10,173.46 |              |
| Other Expense                    | 19,015.50 |              |
| Capital Outlay                   | 800.00    |              |
|                                  |           | 29,988.96    |
| Planning Board                   |           |              |
| Salaries & Wages                 | 56,439.86 |              |
| Other Expense                    | 3,980.88  |              |
| Professional Services            | 5,000.00  |              |
| Zoning Maps Art 98 ATM 79        | 73.50     |              |
|                                  |           | 65,494.24    |
| Town Information                 |           |              |
| Salaries & Wages                 | 20,390.37 |              |
| Other Expense                    | 1,627.00  |              |
|                                  |           | 22,017.37    |
| Board of Appeals                 |           |              |
| Salaries & Wages                 | 17,936.10 |              |
| Other Expense                    | 2,540.12  |              |
|                                  |           | 20,476.22    |
| Town Hall                        |           |              |
| Salaries & Wages                 | 41,376.85 |              |
| Other Expense                    | 39,177.84 |              |
| Capital Outlay                   | 1,062.33  |              |
| Energy                           | 16,325.00 |              |
|                                  |           | 97,942.02    |
| Town Hall Annex                  |           |              |
| Other Expense                    | 482.58    |              |
| Energy                           | 3,050.00  |              |
| Insurance Recovery               | 5,211.00  |              |
|                                  |           | 8,743.58     |
| Data Processing                  |           |              |
| Salaries & Wages                 | 34,933.99 |              |
| Other Expense                    | 23,277.56 |              |
| Contractual Services             | 10,496.49 |              |
|                                  |           | 68,708.04    |
| TOTAL GENERAL GOVERNMENT         |           | 1,134,841.12 |

# PROTECTION OF PERSONS & PROPERTY

## Police Department

|                       |              |              |
|-----------------------|--------------|--------------|
| Salaries & Wages      | 1,664,251.42 |              |
| Off Duty Compensation | 224,343.75   |              |
| Incentive & EMT Pay   | 37,837.51    |              |
| EMT Special Pay       | 4,100.00     |              |
| Other Expense         | 128,852.01   |              |
| Insurance Recovery    | 13,584.52    |              |
| Capital Outlay        | 93,079.86    |              |
| Energy                | 75,505.66    |              |
| Donations             | 24,318.07    |              |
|                       |              | 2,265,872.80 |

## Parking Meter Department

|                  |           |           |
|------------------|-----------|-----------|
| Salaries & Wages | 34,310.00 |           |
| Other Expense    | 6,923.05  |           |
|                  |           | 41,233.05 |

## Fire Department

|                                |              |              |
|--------------------------------|--------------|--------------|
| Salaries & Wages               | 1,628,397.76 |              |
| Educational Incentive          | 7,170.00     |              |
| EMT Special Pay                | 25,187.00    |              |
| Paramedic & Advanced EMT       | 11,250.00    |              |
| Off Duty Compensation          | 5,718.62     |              |
| Other Expense                  | 111,429.86   |              |
| Insurance Recovery             | 5,182.68     |              |
| Capital Outlay                 | 41,517.86    |              |
| Energy                         | 44,708.30    |              |
| Contributions Fire & Ambulance | 3,961.39     |              |
| Fire Eng Repair                | 4,145.07     |              |
| Protective Gear                | 247.75       |              |
| Construction 3 Bay Garage      | 40,742.42    |              |
| Architecture 3 Bay Garage      | 3,705.00     |              |
| Pave Parking Lot               | 9,240.00     |              |
|                                |              | 1,942,603.71 |

## Building Department

|                        |            |            |
|------------------------|------------|------------|
| Salaries & Wages       | 123,488.36 |            |
| Other Expense          | 24,521.99  |            |
| Contractual Consultant | 1,164.00   |            |
|                        |            | 149,174.35 |

## Civil Defense

|               |          |          |
|---------------|----------|----------|
| Other Expense | 2,261.34 |          |
|               |          | 2,261.34 |

## Sealer of Weights & Measures

|                  |          |          |
|------------------|----------|----------|
| Salaries & Wages | 3,783.46 |          |
| Other Expense    | 950.00   |          |
|                  |          | 4,733.46 |

|                                        |              |               |
|----------------------------------------|--------------|---------------|
| Conservation Commission                |              |               |
| Salaries & Wages                       | 19,021.78    |               |
| Other Expense                          | 5,663.18     |               |
| Purchase of Seedlings                  | 296.98       |               |
| Contractual Services                   | 1,049.52     |               |
| Conservation Fund                      | 78,187.98    |               |
| Contribution to Cons. Fund             | 385.50       |               |
| Land Purchase Art 1 STM 86             | 6,512,100.00 |               |
|                                        |              | 6,614,704.94  |
|                                        |              |               |
| Natural Resource Dept.                 |              |               |
| Salaries & Wages                       | 75,009.20    |               |
| Other Expense                          | 4,745.31     |               |
| Capital Outlay                         | 16,697.00    |               |
| Energy                                 | 4,501.00     |               |
| Travel & Auto                          | 457.46       |               |
| M.S.P.C.A.                             | 973.00       |               |
| Propagation of Fish & Game             | 957.17       |               |
|                                        |              | 103,340.14    |
|                                        |              |               |
| Shellfish Warden                       |              |               |
| Salaries & Wages                       | 22,736.23    |               |
| Other Expense                          | 2,896.27     |               |
| Propagation of Shellfish (Town)        | 19,308.00    |               |
|                                        |              | 44,940.50     |
|                                        |              |               |
| Police & Fire LOD                      | 15,938.67    |               |
|                                        |              | 15,938.67     |
|                                        |              |               |
| TOTAL PROTECTION OF PERSONS & PROPERTY |              | 11,184,802.96 |

#### DEPARTMENT OF PUBLIC WORKS

|                       |            |            |
|-----------------------|------------|------------|
| D.P.W. Administration |            |            |
| Salaries & Wages      | 158,228.07 |            |
| Other Expense         | 13,550.99  |            |
| Out of State Travel   | 1,100.00   |            |
|                       |            | 172,879.06 |
|                       |            |            |
| Highway Department    |            |            |
| Salaries & Wages      | 517,268.55 |            |
| Other Expense         | 103,607.22 |            |
| Insurance Recovery    | 2,966.00   |            |
| Capital Outlay        | 17,044.01  |            |
| Energy                | 37,800.00  |            |
| Sealcoating           | 43,336.41  |            |
| Drainage              | 20,000.00  |            |
| Sidewalk Maintenance  | 7,000.00   |            |

|                                   |            |              |
|-----------------------------------|------------|--------------|
| Highway Dept Cont'd               |            |              |
| Chap 289 State                    | 111,356.00 |              |
| Chap 289 Town                     | 30,398.70  |              |
| Pavement Reclamation              | 4,000.00   |              |
| WHS Major Town Roads              | 274,502.21 |              |
| Infrared Patching                 | 10,000.00  |              |
| Chap 637 State                    | 117,810.51 |              |
| Chap 637 Town                     | 35,852.00  |              |
| Chap 234 State                    | 98,622.00  |              |
| Chap 234 Town                     | 32,874.00  |              |
| Grader                            | 67,100.00  |              |
|                                   |            | 1,531,537.61 |
| <br>Snow and Ice                  |            |              |
| Salaries & Wages                  | 16,647.08  |              |
| Other Expense                     | 50,000.00  |              |
| Capitl Outlay                     | 7,471.45   |              |
| Energy                            | 8,500.00   |              |
|                                   |            | 82,618.53    |
| <br>Trees, Parks & School Grounds |            |              |
| Salaries & Wages                  | 275,604.92 |              |
| Other Expense                     | 40,935.91  |              |
| Insurance Recovery                | 1,324.58   |              |
| Capital Outlay                    | 11,184.00  |              |
| Energy                            | 12,650.00  |              |
| Contractual Services              | 22,383.20  |              |
| School Grounds Improvement        | 19,916.58  |              |
| Dutch Elm Pest Control            | 11,189.94  |              |
| Shade Trees                       | 1,499.85   |              |
| Grass Mowing Contr.               | 7,200.00   |              |
| Donations                         | 1,000.00   |              |
| Christmas Tree Lighting           | 1,922.56   |              |
|                                   |            | 406,811.54   |
| <br>Disposal Area                 |            |              |
| Salaries & Wages                  | 24,383.00  |              |
| Other Expense                     | 4,092.51   |              |
| Energy                            | 700.00     |              |
| Contractual Operations            | 135,683.50 |              |
| Monitoring Wells                  | 3,000.00   |              |
| Hazardous Waste                   | 5,400.00   |              |
| Cover Material                    | 29,386.25  |              |
|                                   |            | 202,645.26   |



|                                  |            |              |
|----------------------------------|------------|--------------|
| Water Division                   |            |              |
| Salaries & Wages                 | 358,950.60 |              |
| Other Expense                    | 106,309.35 |              |
| Capital Outlay                   | 38,532.91  |              |
| Energy                           | 124,543.57 |              |
| Legal Expense                    | 2,632.71   |              |
| Minor Extensions                 | 9,661.52   |              |
| Service Connections              | 27,821.88  |              |
| Hydrant Improvements             | 9,732.46   |              |
| Ashumet Well                     | 660.94     |              |
| Step 2 EPA Reimb.                | 5,412.37   |              |
| Test Well Program                | 12,634.29  |              |
| Aquafier Contamination           | 7,035.22   |              |
| Ashumet Well Study               | 6,161.15   |              |
| WM - Mares Pond                  | 2,456.25   |              |
| Ashumet Valley                   | 88,197.13  |              |
| Mares Pond (2)                   | 117,435.92 |              |
| John Parker Road                 | 6,000.00   |              |
| Ground Water Supply Invest       | 34,994.34  |              |
| Plum Hollow Ext.                 | 2,605.97   |              |
|                                  |            | 961,778.58   |
| Sewer Division                   |            |              |
| Salaries & Wages                 | 66,883.92  |              |
| Other Expense                    | 7,615.18   |              |
| Energy                           | 13,772.86  |              |
| Prof. Service                    | 1,098.00   |              |
| Sewer Cleaning                   | 1,600.00   |              |
|                                  |            | 90,969.96    |
| Old Town East End Cemetery       |            |              |
| Other Expense                    | 800.00     |              |
| Energy                           | 200.00     |              |
| Grass Mowing Contr.              | 4,500.00   |              |
|                                  |            | 5,500.00     |
| TOTAL DEPARTMENT OF PUBLIC WORKS |            | 3,454,740.54 |

SCHOOL DEPARTMENT

Upper CC Reg - Operating Costs 370,821.58  
 Upper CC Reg - Capital Costs 49,535.15

420,356.73

Salaries & Wages 9,911,854.73  
 Other Expense 3,121,694.05  
 Insurance Recovery 5,415.28  
 Capital Outlay 79,185.36  
 Capital Outlay Art 24 10/84 54,652.10  
 Stress Management FY 86 1,738.00  
 Wet Basic Income 530.00  
 The Consortium 2,375.07  
 Inservice Consortium (State) 3,007.00  
 School Lunch 599,912.94  
 School Athletic Fund 6,279.29  
 Maint & Operation PL 874 20,000.00  
 Summer School Revolving 5,791.34  
 G.E.D. Prep (Basic Ed FY 86) 7,814.20  
 Adult Basic FY 86 6,687.66  
 Night School Tuition 53,963.51  
 School Property Account 19,757.23  
 Need Program 63,169.47  
 Res Educational Reform 14,510.60  
 Puppetry FY 85 117.10  
 Supplementary Block Grant 380.35  
 Restrictive Prog FY 86 100,087.81  
 Low Incidence FY 86 25,205.77  
 Chapter I FY 86 265,780.05  
 Block Grant FY 86 7,146.89  
 Low Incidence FY 85 3,032.11  
 Restrictive Program FY 85 6,549.61  
 Adult Basic FY 85 1,334.11  
 Chapter I FY 85 35,338.59  
 Block Grant FY 85 14,841.58  
 Occupational Ed FY 85 15,432.11  
 Occupational ED FY 86 9,715.69  
 Out of State Travel 5,000.00

14,468,299.60

TOTAL EDUCATIONAL

14,888,656.33

## HUMAN SERVICES

### Health

|                      |            |            |
|----------------------|------------|------------|
| Salaries & Wages     | 37,248.83  |            |
| Other Expense        | 4,894.74   |            |
| Capital Outlay       | 150.00     |            |
| Contractual Services | 6,100.00   |            |
| Flu Vaccine          | 1,000.00   |            |
| Refuse Collection    | 343,200.00 |            |
|                      |            | 392,593.57 |

### Human Services

|                              |           |            |
|------------------------------|-----------|------------|
| Salaries & Wages             | 74,047.64 |            |
| Other Expense                | 4,923.82  |            |
| Capital Outlay               | 150.00    |            |
| Ctr for Ind & Family Svcs    | 5,200.00  |            |
| C. C. Child Development      | 6,350.00  |            |
| Nauset Workshop              | 4,232.00  |            |
| Friendly Visitor Program     | 171.52    |            |
| Donations                    | 165.97    |            |
| Around the Table             | 500.00    |            |
| Legal Service of Cape Cod    | 2,000.00  |            |
| C. C. Council on Alcoholism  | 5,500.00  |            |
| Children's Mental Health/Poc | 6,000.00  |            |
| Education Staff/Comm         | 223.00    |            |
|                              |           | 109,463.95 |

### Veterans Services

|                             |           |           |
|-----------------------------|-----------|-----------|
| Salaries & Wages            | 21,256.19 |           |
| Other Expense               | 1,812.74  |           |
| Mass Vet. Agents Conference | 235.00    |           |
| Ordinary Benefits           | 13,687.10 |           |
| Grave Maintenance           | 750.00    |           |
| Monument Maintenance        | 500.00    |           |
|                             |           | 38,241.03 |

### Council on Aging

|                              |           |  |
|------------------------------|-----------|--|
| Salaries & Wages             | 26,194.28 |  |
| Other Expense                | 14,654.38 |  |
| Energy                       | 2,304.10  |  |
| Minibus Maintenance          | 5,002.01  |  |
| Contribution to Minibus Fund | 2,072.07  |  |
| Contribution to Postage      | 1,500.00  |  |
| Myron Farias Memorial Fund   | 60,107.67 |  |
| Belle Simms Fund             | 28.35     |  |
| Outreach Program             | 5,862.21  |  |

|                  |           |            |
|------------------|-----------|------------|
| Clinics & Nurses | 35,000.00 |            |
|                  |           | 152,725.07 |

|                      |  |            |
|----------------------|--|------------|
| TOTAL HUMAN SERVICES |  | 693,023.62 |
|----------------------|--|------------|

# FALMOUTH PUBLIC LIBRARY

|                                 |            |
|---------------------------------|------------|
| Salaries & Wages                | 311,855.07 |
| Other Expense                   | 87,421.22  |
| Energy                          | 28,606.28  |
| State Aid for Library           | 18,523.36  |
| R.A.P. State Aid                | 11,820.00  |
| Computerized Library System     | 1,117.50   |
| Data Conversion                 | 8,845.54   |
| Contributions                   | 2,535.62   |
| LSCA Title III (Serials Conv)   | 20,535.70  |
| Mass Found for Humanities Grant | 962.00     |
| Out of State Travel             | 500.00     |
| Cape Cod Regional               | 140,567.78 |
| West Falmouth Library           | 7,499.87   |
| Woods Hole Library              | 7,500.00   |

TOTAL LIBRARIES 648,289.94

## RECREATIONAL ACTIVITIES

### Beach Committee

|                             |            |
|-----------------------------|------------|
| Salaries & Wages            | 158,262.70 |
| Other Expense               | 14,318.08  |
| Capital Outlay              | 15,387.81  |
| Energy                      | 3,066.04   |
| Menauhant Beach Parking Lot | 23,000.00  |
| Contractual Services        | 4,983.02   |
| Dune Propagation/Fence      | 1,165.41   |

220,183.06

### Recreation Committee

|                     |           |
|---------------------|-----------|
| Salaries & Wages    | 68,421.51 |
| Other Expense       | 50,342.75 |
| Capital Outlay      | 14,288.48 |
| Energy              | 11,890.34 |
| Commodores          | 2,198.96  |
| Out of State Travel | 800.00    |

147,942.04

### Harbormaster - Waterways

|                        |            |
|------------------------|------------|
| Salaries & Wages       | 57,769.78  |
| Other Expense          | 16,388.11  |
| Insurance Recovery     | 728.31     |
| Capital Outlay         | 22,049.01  |
| Energy                 | 15,060.97  |
| Projects too Small     | 7,149.50   |
| Waterways Improv Maint | 112,085.84 |

231,231.52

## TOTAL RECREATIONAL ACTIVITIES

599,356.62



## UNCLASSIFIED &amp; MISCELLANEOUS

|                                  |            |
|----------------------------------|------------|
| Reserve Fund                     | 222,073.47 |
| Advertising                      | 5,000.00   |
| Christmas Parade                 | 500.00     |
| Claims & Suits                   | 1,500.00   |
| Davisville Cemetery              | 450.00     |
| General Cemetery Care            | 994.00     |
| Green Head Fly Control           | 1,026.00   |
| Holiday Flag Raising             | 120.00     |
| Overall Town Insurance           | 506,636.95 |
| Paramedic Program                | 5,382.00   |
| Selectmen's Legal & Prof         | 106,000.00 |
| Streetlights                     | 208,486.53 |
| Woods Hole Cemetery              | 850.00     |
| Unpaid Bill Prior Years          | 2,205.98   |
| Audit - Collector of Taxes       | 7,200.00   |
| Telephone System                 | 4,293.70   |
| E.D.I.C. Easement                | 450.00     |
| Computer Equipment               | 539.77     |
| Bourne's Pond Art 4 11/83        | 588,680.00 |
| Ashumet Study Art 19 ATM 84      | 68,589.42  |
| Sewer Hook-up Art 4 10/84        | 1,500.00   |
| Bikeways Articles                | 7,613.22   |
| Hayway Road Acquisition          | 820,000.00 |
| Tricentennial Art 25 ATM 85      | 9,607.51   |
| Police Hdqtr Improvement         | 555,272.86 |
| Conservation Land Art 41 ATM 85  | 750,000.00 |
| Self-Reliance                    | 1,500.00   |
| Contract Compliance Officer      | 3,063.10   |
| Right to Know Law                | 71.13      |
| Homestead Lane Land Taking       | 40,000.00  |
| Capital Prog - Other Expense     | 930.00     |
| Recycling - Salaries & Wages     | 1,223.50   |
| Recycling - Other Expense        | 4,048.08   |
| Recycling - Contractual          | 838.02     |
| Recycling - Energy               | 255.00     |
| Veterans Council - Other Expense | 1,485.40   |
| Arts Council - Other Expense     | 2,896.76   |
| Employee's Annual Increments     | 50,116.82  |
| Sick Leave Buy Back              | 11,558.34  |

|                                        |            |              |
|----------------------------------------|------------|--------------|
| Unclassified & Miscellaneous Cont'd    |            |              |
| Unemployment Compensation              | 29,879.49  |              |
| Salary Increases:                      |            |              |
| Elected Officials                      | 5,823.00   |              |
| Non-union                              | 26,978.00  |              |
| Library Assoc                          | 7,432.00   |              |
| Seasonal Employees                     | 17,330.00  |              |
| Salary & Wage Plan Amendment           | 63,948.00  |              |
| Town Employees Group Insurance         | 736,686.74 |              |
| Contr. Retirement - Operations         | 27,137.00  |              |
| Contr. Retirement - Legal & Prof       | 6,000.00   |              |
| Contr. Retirement - Pensions           | 705,261.00 |              |
| Retirement Fund                        | 67,948.79  |              |
| Non Contributory Retirement            | 174,080.16 |              |
| Annuities - Police                     | 3,131.88   |              |
| " - Fire                               | 4,918.32   |              |
| " - Building                           | 4,754.88   |              |
| Maturing General Debt                  | 515,000.00 |              |
| Interest on Maturing Gen Debt          | 428,044.50 |              |
| Interest on Temporary Loans            | 18,153.88  |              |
| Water Bond BANS                        | 16,149.00  |              |
| Sewer Bond Reg Fees                    | 1,084.00   |              |
| <br>TOTAL UNCLASSIFIED & MISCELLANEOUS |            | 6,852,698.20 |

|                         |              |              |
|-------------------------|--------------|--------------|
| SEWER CONSTRUCTION FUND | 6,134,582.42 | 6,134,582.42 |
|-------------------------|--------------|--------------|

|                         |            |            |
|-------------------------|------------|------------|
| WATER CONSTRUCTION FUND | 956,868.58 | 956,868.58 |
|-------------------------|------------|------------|

#### REVENUE ACCOUNTS EXPENDITURES

|                                     |            |
|-------------------------------------|------------|
| Court Judgement Hayway Road         | 10,492.60  |
| Refunds Personal Prop Taxes         | 6,902.58   |
| Refunds Real Estate Taxes           | 162,170.43 |
| Refunds Motor Vehicle Taxes         | 20,324.15  |
| Refunds Vessel Excise               | 1,124.33   |
| Refunds 1986 Street Betterments     | 31.90      |
| Refunds Street & Water Int Receipts | 6.38       |
| Refunds Ambulance Receipts          | 329.89     |
| Refunds Water Rates & Charges       | 414.77     |

|                                                        |              |
|--------------------------------------------------------|--------------|
| Revenue Accounts Expenditures Cont'd                   |              |
| Temporary Loans in Anticipation of Bonding             | 500,000.00   |
| Temporary Loans in Anticipation of State Reimbursement | 795,091.42   |
| Refunds of Misc Estimated Receipts                     | 159.58       |
| Fish & Game Licenses                                   | 6,807.50     |
| Dog Licenses for County                                | 4,737.25     |
| Cemetery Perpetual Care Fund                           | 7,538.60     |
| Deposit on Performance Bonds                           | 500.00       |
| Sub Division Regulations -                             |              |
| Guaranteed Deposits                                    | 25,000.00    |
| Federal Withholding Taxes                              | 2,500,036.13 |
| State Withholding Taxes                                | 859,357.28   |
| Rec. Fees, Registering of Deeds                        | 904.80       |
| Advertising Receipts                                   | 7,666.34     |
| Tailings                                               | 84.00        |
| State & County Assessments                             |              |
| S.W. Mass Air Pollution Dist                           | 7,041.00     |
| Mosquito Cont. Projects                                | 61,224.00    |
| County Tax                                             | 578,505.95   |
| State Exam Retir. System                               | 947.00       |
| Govt. Retirees Ins.                                    | 3,917.00     |
| Cape Cod Reg. Trans. Auth.                             | 47,121.00    |
| Employees Insurance Deductions                         |              |
| Town BC-BS                                             | 331,995.85   |
| School BC-BS                                           | 290,527.53   |
| Town Life & Accident                                   | 2,717.33     |
| School Life & Accident                                 | 3,565.11     |
| Town L.T.D.                                            | 12,676.40    |
| School L.T.D.                                          | 26,470.31    |
| Trust Fund Operational Accounts                        |              |
| PL 94-142 Pension Charges                              | 695.40       |
| N Falmouth Scholarship Fund                            | 11,000.00    |
| Lawrence High School Fund                              | 2,361.28     |
| C. S. Burgess Scholarship                              | 2,788.00     |
| J. R. Jewett Scholarship                               | 986.75       |
| J. F. Pafford Scholarship                              | 7,037.43     |
| Regas Mass Communication                               | 690.00       |
| Stabilization Fund                                     | 250,321.89   |
| TOTAL REVENUE EXPENDITURES                             | 6,552,269.16 |

# BONDED DEBT SCHEDULE

|     | BALANCE 7/1/85 | PAID FISCAL 1986 | BALANCE 6/30/86 |
|-----|----------------|------------------|-----------------|
| 1.  | 610,000.00     | 130,000.00       | 480,000.00      |
| 2.  | 660,000.00     | 330,000.00       | 330,000.00      |
| 3.  | 1,080,000.00   | 360,000.00       | 720,000.00      |
| 4.  | 35,000.00      | 35,000.00        |                 |
| 5.  | 20,000.00      | 20,000.00        |                 |
| 6.  | 500,000.00     | 100,000.00       | 400,000.00      |
| 7.  | 3,960,000.00   | 440,000.00       | 3,520,000.00    |
| 8.  | 500,000.00     |                  | 3,500,000.00    |
| 9.  |                |                  | 7,570,000.00    |
| 10. |                |                  | 584,000.00      |
|     | 7,365,000.00   | 1,415,000.00     | 17,104,000.00   |

| INTEREST OF FIXED AND FUNDED DEBTS FISCAL 1986 |              |            |              |
|------------------------------------------------|--------------|------------|--------------|
| 1.                                             | 84,100.00    | 31,610.00  | 52,490.00    |
| 2.                                             | 32,010.00    | 24,007.50  | 8,002.50     |
| 3.                                             | 76,140.00    | 42,300.00  | 33,840.00    |
| 4.                                             | 1,225.00     | 1,225.00   |              |
| 5.                                             | 700.00       | 700.00     |              |
| 6.                                             | 78,125.00    | 28,125.00  | 50,000.00    |
| 7.                                             | 1,410,750.00 | 282,150.00 | 1,128,600.00 |
| 8.                                             |              |            | 1,211,350.00 |
| 9.                                             |              |            | 2,583,987.50 |
| 10.                                            |              | 17,927.00  | 91,494.00    |
|                                                | 1,683,050.00 | 428,044.50 | 5,159,764.00 |

| DESCRIPTION OF ITEMS BONDED |                                                      |
|-----------------------------|------------------------------------------------------|
| 1.                          | Water Main Project, 7/15/75 at 3.50% interest        |
| 2.                          | New High School, 1st issue, 9/1/71 at 4.85% interest |
| 3.                          | New High School, 2nd issue, 8/1/73 at 4.70% interest |
| 4.                          | Teaticket School, 2/1/67 at 3.50% interest           |
| 5.                          | Water Works Project, 2/1/67 at 3.50% interest        |
| 6.                          | Industrial Park Loan, 9/15/81 at 6.25% interest      |
| 7.                          | Sewer Construction, 2/1/84 at 7.125% interest        |
| 8.                          | 1986 Water Bond, 6/15/86 at 6.28% interest           |
| 9.                          | 1986 Land Acquisition, 6/15/86 at 6.28% interest     |
| 10.                         | Police Station Addition, 7/15/85 at 6.2526% interest |

## TRUST AND AGENCY FUNDS SCHEDULE FY 1986

|                    | BALANCE<br>7-01-85 | TRANSFER<br>IN | TRANSFER<br>OUT | BALANCE<br>6-30-86 |
|--------------------|--------------------|----------------|-----------------|--------------------|
| Lawrence H.S. Fund | 16,584.15          | 2,572.89       | 214.64          | 18,942.40          |
| James R. Jewett    | 3,962.47           | 509.62         | 205.50          | 4,266.59           |
| Cemetery Perp Care | 34,697.84          | 5,982.99       | 4,097.60        | 36,583.23          |
| Conservation Fund  | 11,605.79          | 47,786.84      | 31,957.00       | 27,435.63          |
| Stabilization Fund | 1,259.52           | 331,411.28     | 274,046.00      | 58,624.80          |
| Charles S. Burgess | 1,047.25           | 1,738.06       | 688.00          | 2,097.31           |
| Hayway Rd Landtkng | 411,856.54         | 212,179.98     | 624,036.52      |                    |
| James M. Pafford   | 29,337.83          | 5,185.73       | 4,200.00        | 30,323.56          |



| TRUST AND AGENCY FUNDS | SCHEDULE FY 1986 CONT'D |            |              |            |
|------------------------|-------------------------|------------|--------------|------------|
| Federal Unemp Comp     | 66,417.41               |            | 22,034.24    | 44,383.17  |
| Belle F. Simmes        | 13,009.97               | 997.06     | 28.35        | 13,978.68  |
| Pension Inv. Fund      | 516,154.19              | 6,611.51   | 522,051.77   | 713.93     |
| Police Inv. Fund       | 5,938.84                | 15,445.59  | 20,021.35    | 1,363.08   |
| Bournes Pond Inlet     |                         |            |              |            |
| Regas Mass Comm        | 11,024.59               | 2,107.38   | 2,737.28     | 10,394.69  |
| Myron Farias Fund      |                         | 63,758.76  |              | 63,758.76  |
| S.A.N.S.               |                         | 170,546.95 |              | 170,546.95 |
| Ashumet Pond Study     |                         | 26,501.75  | 26,500.44    | 1.31       |
| N Falmouth Schl Fund   |                         | 10,711.63  | 654.48       | 10,057.15  |
|                        | 1,122,896.39            | 904,048.02 | 1,533,473.17 | 493,471.24 |

TOWN OF FALMOUTH  
TRUST FUNDS

1986 FISCAL YEAR END BALANCE SHEET

|                                        |            |            |
|----------------------------------------|------------|------------|
| CASH (Ma Municipal Depository Trust)   | 143,424.45 |            |
| TREASURY BILLS                         | 15,000.00  |            |
| STOCKS AND BONDS AT ACQUIRED VALUE     | 28,791.30  |            |
| (MARKET VALUE 218,388.23)              |            |            |
| Lawrence Academy Fund                  |            | 22,692.40  |
| James L Jewett Scholarship Fund        |            | 9,266.59   |
| Charles S Burgess Scholarship Fund     |            | 17,097.31  |
| Belle F Simms Fund                     |            | 13,978.68  |
| Lt James M Pafford Memorial Fund       |            | 50,364.86  |
| Mr & Mrs Myron Farias Memorial Fund    |            | 63,758.76  |
| North Falmouth Family Scholarship Fund |            | 10,057.15  |
|                                        | 187,215.75 | 187,215.75 |

LIBRARY TRUST AND AGENCY FUNDS  
1986 FISCAL YEAR END BALANCE SHEET

|                                               |           |           |
|-----------------------------------------------|-----------|-----------|
| Cash                                          | 31,195.06 |           |
| Notes Receivable                              | 500.00    |           |
| Esther E Beebee Memorial Fund                 |           | 22,108.08 |
| Mellon Family Katharine Lee Bates Statue Fund |           | 2,647.57  |
| Mellon Family Sculpture Garden Fund           |           | 6,500.00  |
| Sculpture Garden Fund - Income                |           | 171.00    |
| Board of Trustees Operating Fund              |           | 268.41    |
|                                               | 31,695.06 | 31,695.06 |

BOARD OF LIBRARY TRUSTEES OPERATING FUND  
STATEMENT OF RECEIPTS AND EXPENDITURES FY 86

INCOME

|                                                         |          |
|---------------------------------------------------------|----------|
| Beginning Balance 7-1-85                                |          |
| (Includes 5,000.00 KLB Statue Fund)                     | 5,405.31 |
| Checking Interest                                       | 195.47   |
| Deposits (Includes 500.00 KLB Statue Fund Loan Payment) | 525.50   |
| TOTAL AVAILABLE FUNDS                                   | 6,126.28 |

|                                 |  |          |
|---------------------------------|--|----------|
| EXPENDITURES                    |  |          |
| Hospitality                     |  | 698.43   |
| Capital                         |  |          |
| Education                       |  | 771.72   |
| Katharine Lee Bates Statue Fund |  | 3,352.43 |
| Programs (Children/Exhibits)    |  | 875.00   |
| Miscellaneous - operations      |  | 156.29   |
| Bank Service Charge             |  | 4.00     |

|                                       |        |          |
|---------------------------------------|--------|----------|
| TOTAL FUNDS EXPENDED                  |        | 5,857.87 |
| OPERATING FUND ENDING BALANCE 6-30-86 | 268.41 |          |

FALMOUTH ECONOMIC DEVELOPMENT  
AND INDUSTRIAL CORPORATION  
BALANCE SHEET JUNE 30, 1986

ASSETS

|                         |           |
|-------------------------|-----------|
| Cash in Bank            | 1,535.79  |
| Certificates of Deposit | 35,984.88 |

LIABILITIES & FUND BALANCES

|                                               |        |
|-----------------------------------------------|--------|
| Liabilities (Payroll Taxes Payable & Accrued) | 224.20 |
|-----------------------------------------------|--------|

FUND BALANCES

|                                  |           |
|----------------------------------|-----------|
| Reserved for Designated Purposes | 35,984.88 |
| Unreserved                       | 1,311.59  |

37,530.67      37,520.67

STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCES  
FISCAL YEAR ENDING JUNE 30, 1986

REVENUE

|                 |          |
|-----------------|----------|
| Interest Income | 3,385.41 |
|-----------------|----------|

TOTAL REVENUE                      3,385.41

EXPENDITURES

|                      |           |
|----------------------|-----------|
| Park Project Costs   | 12,701.23 |
| Payroll              | 5,100.00  |
| Payroll Taxes        | 529.11    |
| Office Supplies      | 42.04     |
| Bank Service Charges | 1.07      |

TOTAL EXPENDITURES                      18,373.45

REVENUE OVER/(UNDER) EXPENDITURES                      (14,988.04)

FUND BALANCES BEGINNING OF YEAR                      52,508.71

FUND BALANCES AT END OF YEAR                      37,520.67

## COLLECTOR OF TAXES

I hereby submit my report as of June 30, 1986 for the fiscal year.

HEATHER M. PAINE  
Collector of Taxes

STATEMENT OF ESTIMATED RECEIPTS  
As of June 30, 1986

| Tax Account                 | Interest   | Fees      |
|-----------------------------|------------|-----------|
| Personal Property           |            |           |
| 1983                        | 30.88      | 8.00      |
| 1984                        | 93.94      | 34.00     |
| 1985                        | 716.64     | 970.55    |
| 1986                        | 603.29     | 8.00      |
| Real Estate                 |            |           |
| 1983                        | 14,307.70  | 450.70    |
| 1984                        | 21,070.78  | 824.00    |
| 1985                        | 41,390.96  | 4,643.00  |
| 1986                        | 29,732.69  | 30.00     |
| Motor Vehicle               |            |           |
| 1982                        | 847.46     | 802.00    |
| 1983                        | 942.43     | 1,436.00  |
| 1984                        | 2,775.73   | 4,091.00  |
| 1985                        | 1,912.60   | 9,326.00  |
| 1986                        | 10.43      | 42.00     |
| Boat Excise                 |            |           |
| 1983                        | 26.19      | 12.00     |
| 1984                        | 197.32     | 120.00    |
| 1985                        | 566.61     | 268.00    |
| 1986                        | 343.25     | 532.00    |
| Municipal Lien Certificates |            |           |
| 1985                        |            | 12,015.00 |
| 1986                        |            | 31,525.00 |
| Dissolving Fee              |            |           |
| Unapp. Water                |            | 80.00     |
| Unapp. Street               |            | 68.00     |
| TOTALS                      | 115,568.90 | 67,285.25 |

STATEMENT OF THE COLLECTOR OF TAXES

OUTSTANDING COMMITTED REFUNDS COLLECTED ABATED TAX TITLE BALANCE

ACCOUNT 6/30/85 6/30/86

Personal Property  
1983 11,133.92 115.29 66.06 11,084.69  
1984 11,553.83 453.63 11,100.20  
1985 14,359.02 11,708.90 1,115.53 7,129.14  
1986 546,427.97 518,001.39 11,374.52 18,212.46

Real Estate  
1984 207,044.91 125,736.58 1,302.25 19,557.81 62,660.70  
1985 894,705.48 759,942.51 4,157.33 32,688.66 221,692.84  
1986 18,043,674.81 17,063,097.05 223,391.45 13,439.97 774,842.22

Boat Excise  
1983 23,134.06 133.75 943.25 22,057.06  
1984 14,059.09 1,626.35 1,807.27 10,991.08  
1985 21,271.20 5,984.42 5,394.81 10,529.94  
1986 113,441.00 79,175.84 20,990.49 13,395.42

MOTOR VEHICLE  
1982 43,360.64 4,019.42 39,341.22  
1983 42,401.33 7,207.07 34,763.76  
1984 69,891.38 15,709.58 469.56 48,853.93  
1985 126,115.04 461,625.94 11,964.61 41,062.35 70,571.06  
1986 1,138,398.04 886,410.49 1,619.68 54,172.06 199,435.17

TAX DEFERRAL  
1979 653.31 653.31  
1980 1,044.20 1,044.20  
1981 470.99 470.99  
1982 470.99 470.99  
1983 645.99 645.99  
1984 1,548.60 1,548.60  
1985 961.39 961.39



TAX STATEMENT - Continued

| OUTSTANDING                                               | COMMITTED    | REFUNDS       | COLLECTED  | ABATED        | TAX TITLE  | BALANCE      |
|-----------------------------------------------------------|--------------|---------------|------------|---------------|------------|--------------|
| WATER MAIN & STREET BETTERMENT<br>(Including Water Liens) |              |               |            |               |            |              |
| 1984 App'd                                                | 4,839.44     |               | 3,749.50   | 499.44        | 303.89     | 286.61       |
| Com. Interest                                             | 305.75       |               | 234.98     |               | 10.19      | 60.58        |
| 1985 App'd                                                | 1,005.06     |               | 519.56     |               | 72.07      | 413.43       |
| Com. Interest                                             | 677.44       |               | 385.39     |               | 64.86      | 227.19       |
| 1986 App'd                                                | 25,718.63    | 31.90         | 24,647.62  | 6.30          | 72.07      | 1,024.54     |
| Com. Interest                                             | 14,028.90    | 6.38          | 13,298.96  | 3.47          | 61.26      | 671.59       |
| WATER MAIN & STREET BETTERMENT                            |              |               |            |               |            |              |
| 1985 UNAPP.                                               | 77,838.15    |               | 4,584.79   |               |            | 73,253.36    |
| 1986 UNAPP.                                               | 247,383.63   |               | 53,244.47  |               |            | 194,139.16   |
| TOTAL                                                     | 1,563,695.74 | 20,612,203.97 | 179,809.16 | 20,091,451.30 | 371,249.44 | 66,270.78    |
|                                                           |              |               |            |               |            | 1,826,737.35 |

The Falmouth Fire Department responded to 96 Grass or Brush fires, 19 responses for unauthorized burning and 13 responses for controlled burnings. Due to the abnormal rainfall and the careful practices of the citizens, there were no major grass or brush fires this year. We did have major damages to both brushbreakers which were repaired.

Charles A. Clarkin, A/Chief, Forest Warden

#### FIRE STATION BUILDING NEEDS AND LOCATIONS COMMITTEE

The Committee met several times and the completion of the three bay garage was signed off on December 1, 1985. Occupancy for the garage was on August 26, 1985 and the Falmouth Fire Department has been utilizing the garage. Paving was done on December 14, 1985. Sewerage pipes have been installed and will be tied in when the municipal sewerage system is complete.

Charles A. Clarkin, A/Chief

#### FIRE DEPARTMENT

During the last fiscal year the department responded to 2,997 incidents. Unfortunately one (1) of these involved a loss of life. The department received a call at 8:14 A.M. on March 18, 1986 for a fire at the Woods Hole Golf Club Garage on Quissett Avenue, Woods Hole. The building was well involved upon arrival of E-22 from the Woods Hole Station. After extinguishment and search firefighters found the body of John Stimpson who was employed by the Golf Club.

Two Fire Department members, Deputy Chief Clifford B. Amaral and Deputy Chief Russell E. Robbins died during this fiscal year. Each had given over 30 years of service to the Town of Falmouth. Their dedication will long be remembered by the towns people they served and the men with whom they worked.

Chief James F. Rogers retired on February 1, 1986. He served the department in various capacities as firefighter, fire inspector and as a Chief Officer since joining in 1948. During his time as Chief he implemented many new management techniques which have made the department a more professional organization.

Lt. Allen C. Henry retired this year in May. Lt. Henry joined the department in 1955. He has served as Firefighter, Fire Inspector, Company Officer, and Acting Fire Prevention Officer.

In March of 1986, Michael Ayers retired. Firefighter Ayers was very active in the EMS field and helped to introduce the paramedic program to the Cape.

Richard Garneau, Fire Prevention Officer and Lt. Raleigh Costa have been on sick leave.

Due to deaths, retirements and sicknesses, many positions had to be filled pending Civil Service results. Acting Deputy Clarkin was appointed to Acting Chief; Acting Deputy Packish became Permanent Deputy Chief; Captain Crocker to Acting Deputy Chief; A/Lt Howard to Permanent Captain; A/Lt Moniz to A/Captain than to Permanent Lieutenant; Firefighter's Walter Bennett, Edward DeMello and Arthur Corey to Acting Lieutenant positions and Firefighter Arthur Medeiros to Acting Fire Prevention Officer.

Leo Connors was appointed EMS Supervisor replacing Victor Kester who returned to Firefighter/Paramedic duties. New Personnel appointed Permanent were, Stephen Murphy, Felix Nunez, Joel Carlisle, James Marshall, Mark Albert and Gregory Clements. Janet K. Gardner was hired as Secretary to the Chief, replacing Mrs. Baker who resigned in July of 1985. Appointed Provisional Firefighters, Glen Rogers, Laurene Parsons and Russell E. Robbins, Jr.

Smoke detectors again proved their value on several occasions alerting occupants of fire. On January 10, 1986, a cigarette started a fire on Rose Morin apartments (Blind Occupant). On January 25, 1986 a wastebasket on Scranton Avenue, Falmouth, alerted occupant. On February 18, 1986 a fire at 233 Central Avenue did extensive damage to a home while occupant was asleep. The alarm awoke the occupant allowing him/her to leave the house

Aging fire apparatus and equipment need replacement. A list of Capital Outlay and Special Projects requests will be presented to the Finance Committee to be available to the Fall Town Meeting.

Firefighter Felix Nunez graduated from the Massachusetts State Fire Academy. All new personnel are required to attend and graduate from the Academy in order to become fulltime firefighters in the Town of Falmouth. The Department will be sending at least six (6), possibly nine (9) new personnel next fiscal year.

Re-Cap For July 1, 1985 - June 30, 1986  
Totals 2,997 Incidents

|                                                                   |       |
|-------------------------------------------------------------------|-------|
| Rescue Incident/Transported or First-Aid Given                    | 1,484 |
| Rescue Incident/Transportation Not Required or Refused            | 228   |
| Assist The Public or Other Town Departments                       | 109   |
| Investigate a Possible Fire or Other Possibly Hazardous Condition | 420   |
| Grass or Brush Fires                                              | 96    |
| Unauthorized Burning                                              | 19    |
| Controlled Burning                                                | 13    |
| All Other Fires                                                   | 187   |
| False Alarms                                                      | 131   |
| Alarm System Malfunctions                                         | 281   |
| Out of Town Response                                              | 27    |
| Animal Rescue                                                     | 2     |

# FIRE PREVENTION REPORT

The following permits were:

|                                   | TAKEN<br>OUT | ISSUED | INSPECTED |
|-----------------------------------|--------------|--------|-----------|
| Oil Burners                       | 628          | 628    | 628       |
| Certificates Ch. 148, Sec. 26F    | 935          | 935    | 935       |
| Smokeless Power                   | 1            | 1      | 0         |
| Model Rockets                     | 0            | 0      | 0         |
| Removal of Underground Fuel Tanks | 33           | 33     | 33        |
| Blasting                          | 5            | 5      | 5         |
| Fireworks                         | 1            | 1      | 1         |
| Storage of Class ABC Materials    | 49           | 49     | 49        |
| TOTAL                             | 1,652        | 1,652  | 1,652     |

Inspections of inns, day care facilities, nursing homes, the hospital, schools, theaters and other designated occupancies were made and reports filed. The amount of \$18,160.00 was turned over to the Town Treasurer for fees collected.

## THE AMBULANCE COMMITTEE

Falmouth Fire Department Ambulance and Rescue Staff continue to perform at a high level of efficiency. This year a new Paramedic Supervisor, Leo Connors, was appointed to replace Victor Kester.

Falmouth Hospital has appointed Dr. George Nemeth to act as a liaison between rescue personnel and the Emergency Department. Dr. Nemeth will be particularly interested in educational needs of the EMTs and paramedics.

The ambulance committee worked on many issues and problems this year including recommendations for budget, equipment (ambulances) and supplies, and maintaining adequate levels of paramedics. Everyone worked hard to help solve these problems.

|                   |             |                   |       |
|-------------------|-------------|-------------------|-------|
| Total Miles       | 16,642.     | Transported       | 1,466 |
| Loaded Miles      | 6,975.      | No Transport      | 222   |
| Residents         | 1,325.      | Mutual Aid        | 5     |
| Non-Residents     | 355.        | Public Assistance | 23    |
| Unknown           | 33.         | Falmouth Hospital | 1,438 |
| Highway Accidents | 304.        | Other             | 28    |
| Total Charges     | 70,668.     |                   |       |
| Cash Receipts     | \$63,699.67 |                   |       |

Donna McClung, Ambulance Secretary



## CIVIL DEFENSE

Support services were provided for fire emergencies, mutual aid, civic organizations, and Hurricane "Gloria".

The Support services listed above required the dispatch of the Mobile Communications/Canteen Service van and skilled operating personnel. Many responses were for extended period of time and necessitated rotation of personnel.

In addition, many items of equipment were loaned to support various civic, non-profit organizations for short periods of time. All loaned items were returned in good condition.

It is to be noted that the Salvation Army, through their generosity, provides all the food and beverages dispensed through our canteen service at fire emergencies and mutual aid responses.

### Hurricane Gloria - Sept. 1985

When it was apparent that the Town of Falmouth would be affected by Hurricane Gloria the Board of Selectmen directed a meeting of all town department heads, emergency preparedness officials, Falmouth Hospital, and many supporting agencies to insure that we would be prepared for the impending emergency situation.

Upon the Declaration of a State of Emergency by the Board of Selectmen the Comprehensive Emergency Plan of the Falmouth Office of Emergency Plan of the Falmouth Office of Emergency Management (Civil Defense) was immediately implemented.

The Emergency Operations Center (EOC) Civil Defense Room in the basement of Town Hall was fully staffed with support personnel to coordinate operations of the various agencies.

The Falmouth Amateur Radio Association (FARA) provided emergency radio services utilizing pre-positioned equipment in the EOC as well as personal equipment supplied by their members. The U.S. Coast Guard Group, Woods Hole provided radio liaison personnel for marine emergencies.

Cots and blankets were distributed to the emergency shelters by volunteers and the Boy Scouts. Shelters were established at the Falmouth High School, North Falmouth and East Falmouth elementary schools. All shelters were staffed by trained medical personnel. Food was supplied by the Falmouth School Department. Over 300 people were in shelters.

Buses were furnished by nursing homes and bus companies to move people needing transportation. The emergency generators at Town Hall and the shelters provided power during the Hurricane.

Although much storm damage was sustained there were no major injuries. All facets of the Emergency Management Plan worked well.

\* \* \* \* \*

The Massachusetts Civil Defense Agency and Office of Emergency Preparedness conducted an Emergency Operations Simulation Training program for the Town of Falmouth in the Emergency Operations Center on February 13, 1986. Twelve town departments were represented. A total of sixty one (61) people were trained, in emergency procedures. Also attending were thirteen support agencies.

The Falmouth Amateur Radio Association conducted two classes this year. One was for Novice Class Radio Operator and the other was a theory class for General Radio and Technicians.

Many members of the Greater Falmouth Citizens Band Radio Club have joined Civil Defense.

The Director and Deputy Director, Janice M. Heckler were both appointed in November of 1985, they have attended emergency management meetings conducted by the Massachusetts Civil Defense Agency at Bridgewater, Bourne, Walpole, Rochester and Hyannis.

It is impossible to name individually those who have contributed so much of their time and expertise to our vital organization. We appreciate your support! Meetings - First Tuesday, each month, 7:30 P.M. - EOC (Basement of Town Hall).

John J. Heckler, Director

#### POLICE DEPARTMENT

The fiscal year began with approximately 90% of the addition and renovations to the police station completed. Construction is at a point now whereby the small details are being taken care of and all phases of construction should be complete for open house sometime this autumn. It certainly will leave a more favorable impression with the youngsters that tour the station.

Central Records report 2,120 incidents, ranging from robbery, burglary, vandalism and various miscellaneous events. There have been 1,141 arrests made by the Falmouth Police Officers. Accidents investigated by a police officer total 1,118, of which there were 10 fatalities. 15,801 complaint calls came into the station along with 2,507 burglar alarm calls. A total of 21 assault and battery on a police officer was logged for FYE 1986.

There was, \$850,410.00 worth of stolen property was reported, among this included \$246,794 in motor vehicles reported stolen, \$123,549 in T.V.'s, radios and stereo's, and \$108,785 in jewelry.

The Crime Prevention Unit, as reported by Sgt. Gary Wemett, the department's Crime Prevention Officer, has had again, a busy year. Despite a decline in the overall breaking and entering rate, the East Falmouth village sustained a substantial spiral in nearly all crime indexes including breaking and entering. Given this increase, this unit focused many man hours in establishing crime watch programs and home security seminars for this populous section of the Falmouth community. The following East Falmouth civic groups received special attention during the past twelve month period; St. Anthony's Church Adult CCD Group, Alderberry/Blueberry Lane Association, Seacoast Shores Association, Fishermen's Cove Association and Lochstead Development.

Numerous home security surveys were completed in the East Falmouth area as well. Home security seminars were held for the North Falmouth Village Association and town residents at the North Falmouth Congregational Church and at the Falmouth Library.

Elderly crime prevention issues were discussed at length at a meeting with residents of the Harborview Complex on Scranton Avenue in February. This unit also participated in the annual Career Day at Falmouth High School.

There were over two hundred domestic cases handled through this department, as reported by Juvenile Officer Paul Carreiro. Many of them handled from within the department, resulting in appropriate cases referred to the required agency. Over two thousand community services hours have been assigned through the court on criminal juvenile activity, within the Falmouth area. There were three custodial kidnappings, two resolved with one child still missing. Thirty-seven adolescent run-aways, but, the recidivism is very high in this category with the actual count of cases reaching approximately sixty. Six incest cases were investigated; also seven care and protection cases which were referred to the Department of Social Services. Two youths were committed to the Young Services Board on criminal behavior.

Safety Officer Andras J. Nyari reports the following activities for FYE 1986: Coordinated "School Bus" Evacuation Exercise with the Transportation Director of Public Schools, ten bicycle safety assemblies conducted at the schools, eight at classroom level, one bicycle safety seminar for the Boy Scouts, Annual Boy Scout Rodeo, three meetings attended with the Falmouth Bikeways Committee, eleven meetings were attended at the state level on safety. Safety materials were distributed and also made available at the Falmouth Police Department.



Two new appointments were made during FYE 86. Officers Terry Cotton and Wilfred Ferrer were appointed permanent patrolmen on September 9, 1985. Officer Ferrer later resigned for personal reasons on June 20, 1986. Officers awaiting Civil Service certification at this time are Kris Bohnenberger, Frank Sylvester, Gerald Ceballos, Norman Adamson and Theodore Williams. All officers have attended a required police academy. Twelve summer officers returned for summer employment, leaving seventeen vacancies. Forty-two candidates were interviewed and those selected received six days of intensive training in such police matters as seemed relevant to their respective duties.

Scheduled for retirement is Detective Sergeant Richard Corey, whose last day of active duty was June 27, 1986. He has been replaced by Sergeant Arthur R. Gonsalves. Several other retirements are scheduled before the end of the calendar year.

The newly appointed officers attend a police academy and upon graduating, they will continue to receive in-service training under the direction of Captain Don L. Price, Administration Commander.

Civilian Dispatchers have been added to the Falmouth Police Department. The dispatchers have made it possible to release trained police officers to patrol duty, which continues to function well under the direction of Captain Paul J. Poulos, Patrol Force Commander.

As Falmouth continues to grow, there is an increase in requests for police services, which the police department has been able to accommodate and hopefully, will continue to do so to the satisfaction of the residents.

Paulino P. Rodriques, Chief of Police

#### PARKING METER DEPARTMENT

There were 13,587 tickets issued during FYE 1986, totaling \$91,853., 8,179 tickets were paid, totalling \$53,961., 4,365 tickets were not paid totalling \$37,892. The balance due of \$37,892. will be sought through phase II of the parking ticket program in conjunction with the Registry of Motor Vehicles.

There were, \$57,147.96 was collected from the meters on Main Street, Woods Hole and Falmouth Heights.

Total monies collected from parking meters and parking tickets in the Town of Falmouth was \$111,108.96.

Paulino P. Rodriques, Chief of Police



# BUILDING COMMISSIONER

This past year has proven to be yet another of tremendous growth, both Residentially and Commercially as evidenced as you drive around town. Falmouth was fortunate in being able to receive the services of Don Uitti as Building Inspector and his presence has smoothed the operations of the Department. As the following figures attest, the entire Department has been real busy, again. I want to take this opportunity to express my thanks to you, Falmouth, for your cooperation and understanding this past year. A special "Thank You" to the members of my staff, Ida and Shardell for their patience and assistance, to Ed, Harry and Don for their support and assistance, and to the other Boards and Committees for their cooperation and understanding.

I hereby submit the following list of statistics for the period of time for July 1, 1985 through June 30, 1986

257 Unregistered Motor Vehicle Complaints, received and followed up  
 390 General Zoning Complaints, received and followed up  
 8 Fire Inspections  
 42 Legal Consultations  
 91 Stop Work Orders issued  
 208 Annual Inspections  
 1438 General Construction Inspections  
 4 Court Cases initiated

Kenneth W. Andrews, Building Commissioner

| NEW BUILDING PERMIT ACTIVITY JULY 1985-JUNE 1986 |       |            |      |            |
|--------------------------------------------------|-------|------------|------|------------|
|                                                  | HOMES | EST COST   | COMM | EST COST   |
| JUL                                              | 42    | 2,544,047  | 2    | 735,000    |
| AUG                                              | 45    | 2,840,000  | 1    | 7,000      |
| SEPT                                             | 54    | 4,096,000  | -    |            |
| OCT                                              | 38    | 3,446,000  | 1    | 475,000    |
| NOV                                              | 45    | 3,535,000  | 4    | 6,392,000  |
| DEC                                              | 69    | 4,888,000  | 1    | 50,000     |
| JAN                                              | 41    | 3,277,000  | -    |            |
| FEB                                              | 38    | 2,704,000  | 2    | 1,354,000  |
| MAR                                              | 34    | 2,440,000  | 3    | 870,000    |
| APR                                              | 67    | 5,291,000  | -    |            |
| MAY                                              | 50    | 4,079,000  | 3    | 2,588,000  |
| JUN                                              | 51    | 5,098,000  | 11   | 1,839,000  |
| TOTAL                                            | 574   | 44,238,047 | 28   | 58,548,047 |

Cost of Constr.

|     |             |           |
|-----|-------------|-----------|
| 265 | ALTERATIONS | 640,600   |
| 185 | ADDITIONS   | 2,466,866 |
| 191 | DECKS       | 371,249   |
| 53  | GARAGES     | 504,400   |
| 116 | SHEDS       | 200,586   |

|    |                  |           |
|----|------------------|-----------|
| 28 | POOLS            | 290,700   |
| 2  | TENNIS COURTS    | 70,000    |
| 31 | DEMOS            | 364,255   |
| 5  | COMM. ADD.       | 488,000   |
| 65 | COMM. ALT.       | 1,756,832 |
| 2  | GARAGE CONV.     | 10,000    |
| 0  | SFD CONV.DUPLEX  | -         |
| 4  | BARN             | 50,000    |
| 0  | FLOATS           | -         |
| 5  | TEMP. STRUCTURES | 5,000     |
| 0  | MOVED BLDG.      | -         |
| 56 | OTHER            | 168,328   |

Fees Collected and Turned Over to Town Treasurer - July 1, 1985-June 30, 1986

|                       |            |
|-----------------------|------------|
| NEW BLDG PERMITS      | 118,127.00 |
| NEW USE & OCCUPANCIES | 6,730.00   |
| ALTERATION PERMITS    | 50,640.00  |
| ALTER USE & OCC.      | 4,750.00   |
| OLDER USE & OCC.      | 70.00      |
| STOVE PERMITS         | 1,380.00   |
| SIGN PERMITS          | 1,280.00   |
| CERT. OF INSPECTIONS  | 4,628.00   |
|                       | =====      |
| TOTAL                 | 187,605.00 |
| WIRING                | 28,016.00  |
| SMOKES                | 6,680.00   |
| GAS                   | 3,489.00   |
| PLBG.                 | 21,944.00  |
|                       | =====      |
| TOTAL \$              | 60,129.00  |
| RE-INSPECT            | 3,150.00   |
| DUP BLD CRD           | 1,000.00   |
| BLDG CODE BK          | 55.00      |
| U&O'S                 | 170.00     |
| DUP U&O'S             | 15.00      |
|                       | =====      |
| TOTAL \$              | 4,390.00   |
| TOTALS \$             | 187,605.00 |
|                       | 60,129.00  |
|                       | 4,390.00   |
|                       | =====      |
|                       | 252,124.00 |

|                                     |            |
|-------------------------------------|------------|
| Total Turned Over to Town Treasurer | 252,124.00 |
| Total Amount Budgeted for FYE 86    | 147,091.00 |

Kenneth W. Andrews, Building Commissioner

## BUILDING INSPECTOR

The Building Inspector herewith submits his report from September 23, 1985 through June 30, 1986.

|                 |     |                 |     |
|-----------------|-----|-----------------|-----|
| Foundation      | 662 | Frames          | 702 |
| Throats         | 319 | Insulation      | 588 |
| Finals          | 622 | Stoves          | 136 |
| Re-Inspections  | 370 | Stop Work       | 28  |
| Information     | 105 | Permits checked | 31  |
| Unregistered MV | 72  | Chimneys        | 14  |
| Footings        | 22  | Complaints      | 18  |
| Decks           | 23  | Fire Jobs       | 1   |
| Heatalation     | 6   | Permit Appl.    | 61  |
| Pool            | 8   | Truss's         | 4   |
| Sheds           | 9   |                 |     |

Donald C. Uitti, Building Inspector

## ELECTRICAL INSPECTOR

The Electrical Inspector herewith submits his report from July 1, 1985 through June 30, 1986.

|                                      |      |
|--------------------------------------|------|
| Total Wiring Permits Granted         | 1843 |
| Number of Inspections and Calls      | 3659 |
| Total Smoke Detector Permits Granted | 719  |
| Number of Smoke Detector Inspections | 598  |

The fees for the above permits in the amount of \$28,016 for wiring permits and \$6,680 for smoke detector permits for a total of \$34,696 were turned over to the Town Treasurer.

There were several large business buildings, numerous subdivisions developments, condominiums and dwellings under construction that necessitated many extra inspections and consultations. Various business establishments and public buildings were inspected for protection against fire hazards.

Edwin Medeiros, Electrical Inspector

## PLUMBING AND GAS INSPECTOR

The Plumbing Inspector herewith submits his report from July 1, 1985 through June 30, 1986

|                                    |      |
|------------------------------------|------|
| The Total Plumbing Permits Granted | 1260 |
| Number of Inspections and Calls    | 3221 |
| The Total Gas Permits Granted      | 582  |
| Number of Inspections and Calls    | 795  |

During this period of time, \$21,944.00 were collected in Plumbing Permit fees, and \$3,489.00 was collected in Gas Permit Fees and all turned over to the Town Treasurer.

Many consultations and inspections were required throughout the year for several buildings and dwellings.

Harry A. Silva, Plumbing and Gas Inspector



## ZONING BOARD OF APPEALS

During the fiscal year of 1986 the Board of Appeals met forty-eight times and had a total of 167 cases. The number of cases before the Board of Appeals increases significantly each year with the Board having an increase of thirty-seven cases this fiscal year as compared to the previous fiscal year. Of the 167 cases, 118 cases were for special permits; 22 cases were for variances; and 27 cases were appeals made from decisions or orders of the Building Commissioner. Twenty-two of the Board's decisions were appealed to Superior Court.

The Board of Appeals would like to express its appreciation to Frank K. Duffy, Town Counsel, for his readily available advice and representation that is required by the Board of Appeals on its many complex cases. The Board would like to also thank Kenneth Andrews, Building Commissioner; David Carignan, Health Agent; Kenneth Buckland, Planning Board Administrator; Andrea Langhauser, Conservation Commission Administrator; and the many other Town Boards and Town Agents for their continued advice and input.

The end of the fiscal year saw a change in the make-up of the Board of Appeals with the departure of Julia C. Taylor and Alfred L. Welch, III. Julia Taylor has been a member of the Board of Appeals since 1972, and Alfred Welch has been a member since 1979. They have been dedicated servants of the Town and their knowledge, experience, and expertise will be greatly missed by the Board of Appeals.

I would like to commend Board of Appeals members, Martin Cohen, Joseph Costa, and Edward Fitch for their regular attendance and consistent involvement required as Board of Appeals members through the year. I would like to welcome the newly appointed alternate members, Patricia Johnson, Robert Sayers and John Taylor.

A special thanks to the Board's assistant, Diane Thompson, for the extra effort that is required of her throughout the year and for the professional assistance she provides to the Board and the Town. Also, a special thanks to Ida Bragel for her service to the Board as has been needed throughout the year.

Raymond R. Labossiere, Chairman

## SEALER OF WEIGHTS AND MEASURES

The Sealer herewith submits his report for the Fiscal Year 1986, (July 1, 1985 - June 30, 1986).

Included in the duties performed by the Department are inspections, testing and sealing of weighing and measuring devices in accordance with the Law of the Commonwealth, and inspecting peddler's licenses.

During the past year a total of 718 commercial weighing and measuring devices were tested for accuracy and condition.

The amount collected and paid to the Town Treasurer was \$1.804.60 as of June 30, 1986.



Tested and Sealed Scales, Weights and Measures:

|                              | Adjusted | Sealed    | Not Sealed |
|------------------------------|----------|-----------|------------|
| Scales over 10,000 lbs.      |          | 7         |            |
| Scales, 5,000 to 10,000 lbs. |          | 2         |            |
| Scales, 100 to 5,000lbs.     | 11       | 24        | 2          |
| Scales 10 to 100 lbs.        | 32       | 151       | 7          |
| Scales less than 101 lbs.    | 13       | 41        | 1          |
| Weights, avoirdupois         |          | 69        | 2          |
| Weights, metric              |          | 94        |            |
| Weights, Apothecary          |          | 113       |            |
| Gasoline & Diesel Meters     | 17       | 145       | 1          |
| Kerosene & Oil               |          | 7         |            |
| Vehicle Tank Meters          | 11       | 18        |            |
| Bulk Storage                 |          | 2         |            |
| Taxi Meters                  |          | 21        |            |
| Fabric Meters                |          | 2         | 1          |
| Rope/wire meters             |          | 1         |            |
| Yardsticks                   |          | 7         |            |
|                              | <hr/> 84 | <hr/> 704 | <hr/> 14   |

The sale or advertising of wood by the cord is prohibited. Wood will be advertised and sold by the cubic foot, also a bill of sale must be presented to the consumer by the seller with the buyers name and address, the sellers name and address, plus the amount of wood in cubic feet and total price.

For the consumer's protection, upon delivery, we suggest measuring the wood before it is accepted and paid for.

James M. Crossen, Sealer of Weights and Measures

During the time period of July 1985 through June 1986 the Department travelled 62,500 miles in the performance of assigned duties. Included in this were 1204 complaints concerning fish and wildlife ranging from relocation to propagation, checked were 1260 hunting licenses, 390 fresh water fishing license, 464 shellfish permits both commercial and family, responded to highway kills of 12 deer and 2 drowned in coastal waters.

Reviewed this year were 1582 building applications for new structures, additions and alterations, existing structures for compliance with the state wetland protection act as well as the Town Bylaw concerning wetland protection 419 were referred to the Conservation Commission for hearings in the form of notice of intent and/or determination of applicability.

Wildlife management enjoyed a rewarding year, 2 Osprey nests were erected, one in the Bournes Pond area, one on Fassetts Point. Two more wood duck nesting boxes have been added, this makes a total of 12 this year, in conjunction with Brian Dale, Tree Warden. We have embarked on a joint forest management/wildlife management program in which we were able to alter and replant 100,000 sq. ft. more or less of forestland with appropriate alternate sources of feed for a variety of wildlife species. Our intent is to continue to expand this program at 100,000 sq. ft. per year, for a five year period. At which point a review of the areas in terms of use will be made and changes affected where necessary. We have continued our seedling planting program, with 340 assorted seedlings being planted this year. The seedlings are planted on various Town properties the aim is to offer a diverse vegetative community for wildlife. Work was continued in Beebe Woods clearing the fallen trees after Gloria.

The State Division of Fisheries and Wildlife has again continued their stocking programs of Quail and Pheasants in Crane', and Trout in the steams of Falmouth providing additional benefit and enjoyment to the sportsman of Falmouth.

This year the dog officer has been a busy man once again, through the course of the year he has picked up 402 strays, 123 of which were remanded to the M.S.P.C.A. in Centerville, for which the Town was reimbursed \$3,690., 279 of which were claimed by their owners, received by the Town was \$7,864., with the total being \$11,554. The Dog Officer also monitored the licensing of 1760 individual licenses, 18, 4 dog kennel licenses, 11, 10 dog kennel licenses and 2 greater than 10 dog kennel licenses. Rabies Clinic was a success with over 200 pet owners participating. The Dog Officer continues to use the ticket system on bylaw violations, this is the second year of this system and it seems to work extremely well. Numerous tickets were issued that were first time offenses and hence written as warnings. Of those not taking heed and found committing subsequent offenses 31 citations were forwarded to the court for a total of \$790. in fines.

In summary, I would like to say that this was a successful year, many projects were accomplished and new programs instituted. However, this success would not be possible without the assistance of and cooperation between Town agencies. First I would like to extend my thanks to the Board of Selectmen for their continued staunch support of our endeavor, Next I would like to thank the Chief of Police for all his assistance and accepting us into his building. Our thanks go also to the DPW for the maintenance support given for our vehicles and equipment. Thanks also go to the Tree Warden for his help and support. Last but not least thanks to the Finance Committee for their assistance in acquiring vehicle and equipment needed for the Department.

William E. Richardson, III, Director

#### SHELLFISH OFFICER

A total of 12,595 miles were patrolled by me in both car and boat. I logged 18 first offense violators while examining permit holders and their catches. All violators returned their catches to the shellfish grounds under my supervision.

Permits were issued to the following:

2023 Family, residents

144 Family, non-residents

624 Family, resident over sixty-five years of age

113 Commercial

My Shellfish Survey Report for 1986 has been completed. The following is a breakdown of estimated bushels by known source:

| AREA                      | CLAMS | QUAHAUGS | SCALLOPS |
|---------------------------|-------|----------|----------|
| Waquoit Bay               | 975   | 2,525    | 3,000    |
| Eel Pond                  | 300   | 375      | 90       |
| Bourne's Pond             | 0     | 0        | 0        |
| Green Pond                | 75    | 2,100    | 0        |
| Great Pond                | 590   | 1,900    | 0        |
| Perch Pond                | 330   | 10       | 0        |
| Little Pond               | 60    | 11       | 0        |
| Little Harbor, Woods Hole | 0     | 20       | 0        |
| Great Harbor, Woods Hole  | 6     | 165      | 0        |
| Quissett Harbor           | 10    | 45       | 0        |
| Sippewissett Area         | 90    | 80       | 0        |
| West Falmouth Harbor      | 85    | 900      | 10       |
| Herring River, Old Silver | 7     | 9        | 0        |
| Wild Harbor River         | 0     | 50       | 0        |
| Rands Canal               | 9     | 15       | 0        |
| Fiddler's Cove            | 10    | 20       | 0        |
| Megansett Harbor          | 75    | 75       | 5        |
| TOTALS                    | 2,622 | 8,300    | 3,105    |



|                   | COMMERCIAL |          |          |
|-------------------|------------|----------|----------|
|                   | CLAMS      | QUAHAUGS | SCALLOPS |
| Bushels Harvested | 1,425      | 5,000    | 2,000    |
| Value             | \$85,500   | 280,000  | 84,000   |

|                   | FAMILY   |         |        |
|-------------------|----------|---------|--------|
|                   |          |         |        |
| Bushels Harvested | 1,197    | 3,330   | 1,105  |
| Value             | \$71,820 | 186,480 | 46,410 |

#### QUAHAUG TRANSPLANT

From April through July, 2,000 bushels of contaminated quahaugs were purchased from Clark's Cove, Dartmouth. From this, 1,500 bushels were relayed into Bourne's Pond and 500 bushels were relayed into Great Pond for natural depuration and propagation. Prior to commencement of construction of the relocated roadway crossing the existing inlet channel at Bourne's Pond, I transplanted 45 bushels of soft-shell clams valued at \$2,700 to a suitable area in another part of the pond.

#### AID FOR ALEWIVES

Assistance and attention were given to our herring runs throughout the Town. The fishery is improving with the passing of time.

On the spot checks of wetlands project were reviewed by me along with members of the Massachusetts Division of Marine Fisheries in order to protect our resources.

On November 2, 1985, all of Moonakis River channel and entrance to it from Waquoit Bay were ordered closed by the Town to the taking of all Shellfish. This closure was a precaution on the part of the Town. At a later date D.E.Q.E. in a letter to the Town stated that Moonakis is closed to the harvest of shellfish for human consumption until subsequent determination by D.E.Q.E. reveals that the shellfish are safe for human consumption. I am working on the closure in trying to clear the problem. I will again ask D.E.Q.E. to retest the area and see if we are making any headway.

On May 9, 1986, at 10:15 A.M., Bourne's Pond flows with new life! Yes, it was a great sight to see from the vantage point of the Hydro-Dredge Corporation helicopter as Hydro-Dredge was making the final cut of the new channel, when the water started flowing through the new channel into Nantucket Sound. It was the first good flushing in years. This once productive pond has been all but a dead body of water because of the constant shoaling of its entrance in the past. At this writing, nature is nursing this grand old pond back to a healthy environment. The air quality is greatly improved because the offensive foul odors of hydrogen sulfide have all but disappeared. Presently there is a good tidal exchange of water. Good water circulation has aided in carrying away products of decomposition, thereby reducing the probability of contamination to our shellfish beds.



There is good bottom material in and along the intertidal zone which can be seen if one walks along the shoreline. The results from a change in circulation and flushing of the pond has played a major role in our water quality. Shellfish, eels, bait fish, small flounder, etc. are all up in numbers. At present, the completion of the Bourne's Pond project is yielding positive benefits to the Town of Falmouth. I sincerely thank the people of the Town of Falmouth, the Board of Selectmen, our Town Boards and Committees, and all of the State and Federal Agencies from which permits were sought and obtained in making the waters in and along Bourne's Pond a wonderful place to live.

George Souza, Warden

#### TOWN INFORMATION & CLERICAL CENTER

Eight Hundred and Thirty Five meetings were held by the Committees, Boards and Commissions of the Town from July 1, 1985 through June 30, 1986. The Clerical Center has prepared a variety of correspondence, technical material, reports, contracts and miscellaneous data to assist these government bodies in carrying out their tasks. In compliance with Chapter 303 of the Mass. General Laws, all meetings were posted with the Town Clerk and minutes of meetings are on file at the Clerical Center.

Additionally, the Clerical Center provides secretarial services to the Conservation Commission in administering the State Wetlands Act and the Town Wetlands Protection Bylaw. Approximately 570 petitions were processed through this office.

The Town Moderator discharged the Harbor Study Committee at the Annual Town Meeting with thanks and appreciation.

The Clerical Center wishes to thank all those it has served for their cooperation and support.

Marjorie L. Donovan, Administrative Secretary

#### CONSERVATION COMMISSION

This was the Town's first year of having a full-time, paid, professional Conservation Administrator/Agent; this much needed assistance came just in time as the Commission's number of hearings continued to increase, both procedurally and in respect to vitally important land acquisition activity.

In its Tricentennial Year, Falmouth, by virtue of Town Meeting action and an overwhelming referendum exclusion of Proposition 2 1/2, chose to make major land purchases of some 391 acres for a total price of \$8,309,000. Self-Help state aid will reimburse approximately \$400,000 of these costs.

Included in this major conservation acquisition was substantial frontage on several fresh water ponds - Coonamessett, Morse, Nye, Mares Spectacle and Miles Ponds, as well as upland areas in West Falmouth, Hatchville, North Falmouth and Falmouth Center.

The 300 Committee was an integral part of this major accomplishment. Falmouth's continuing rapid growth meant a busy schedule of procedural work for the Conservatrion Commission, as called for under the state and local Wetlands Protection laws. In all, from July 1st, 1985 to June 30th, 1986, the Commission heard 282 'Requests for Determination of Applicability of the Wetlands Act', and 183 hearings on 'Notices of Intent'. Extensions were granted in 10 cases, there were 39 sets of Amended Orders of Conditions and 55 Certificates of Compliance.

In addition to providing the needed technical back-up to the Commission, particularly in respect to 'Self-Help' grants for land acquisition, Conservation Agent/Administrator Andrea Langhauser, prepared a new pamphlet "A Guide to the Wetland Protection Act in Falmouth". The pamphlet has already proven to be a useful educational and reference tool for the public. The daily work of the Agent/Administrator with the public in general and with specific applicants has made the Commission's work easier. It has also greatly increased public understanding and acceptance of its work.

Further state aid for Falmouth's conservation efforts is pending ending to match the \$45,000 granted by ATM for restoration work at the bluffs in Falmouth Heights. A total of \$4,000 was received from state and private sources to update the Open Space and Recreation Plan.

Commission members Bruce Tripp and Judith Stetson were reappointed by the Board of Selectmen, and Bruce Tripp was elected Chairman for another year.

Bruce W. Tripp, Chairman

#### PLANNING BOARD

From July 1, 1985, to June 30, 1986 the Planning Board met on 52 occasions. The Board reviewed 226 plans: 106 submissions were Approval Not Required Plans, 32 were Preliminary Plans, and 26 were Definitive Plans. The Board granted 3 permits for 6 undersized lots. Major Plan Review was required for 40 development proposals. A total of 519 new lots were created from July 1, 1985 to June 30, 1986.

The Planning Board proposed 15 articles for the Annual Town Meeting. Two Articles were amended and combined into one. A total of 14 Planning Board Articles were approved by Town Meeting.

Twenty four (24) additional Articles were proposed by petition with 21 voted as per Planning Board recommendation.



Two of the important Zoning Articles adopted in the Town Meeting were revisions in Marine District Zoning and Downtown Parking Requirements.

The Marine District Bylaw was revised to expand the existing Marine District. The purpose of the Marine District is to preserve, enhance, and protect uses which are dependent on access to marine and tidal waters. These uses have the potential of being displaced by other uses which gain value when located on the waterfront but do not need the waterfront. Other uses that are not directly dependent on access to marine and tidal waters will only be allowed if they are supportive to the principal use and granted by special permits. The bylaw is designed to protect marine-related uses which are integral to the local tourist and seasonal economy.

Parking Requirements for downtown Main Street were redrafted in a cooperative effort between the Town and the business community based on information from the Main Street Data Bank, the Chamber of Commerce Downtown Parking Survey, and discussions with business owners. The purpose of the amendment is to waive parking requirements to enhance the economic vitality of Downtown Main Street to allow for expansion of retail activity and residential development.

The Planning Board has been involved in several cooperative ventures with other Town departments. The Board worked with the Beach Committee to apply for a \$150,000 grant for improvements on Old Silver Beach. A second project was a joint venture between the Board and the Conservation Commission to update the Town's Open Space Plan. This project was funded by 2 grants; one from the Conservation District and the other from the Northeast Environmental Intern Program. The Planning Board and Conservation Commission also worked in concert to obtain self-help funds for open space acquisition as part of the 1986 Omnibus Land Acquisition project.

The Planning Board has experienced several staff changes between July 1, 1985 and June 30, 1986. Kenneth Buckland was hired in October 1985 as Town Planner/Administrator, replacing the position previously held by Jon Witten. Connie Andrews was hired in December 1985 as secretary, replacing Eleanor Barrows and Brian Dolan resigned as Assistant Planner in June, 1986. We all wish to thank Mr. Dolan for his hard work for the Town.

Charles A. Swain, Chairman

#### PERSONNEL BOARD

In March of 1986, the Personnel Board hired Christina Callahan to assume the duties of Personnel Director following the resignation of Francis Matthews. The members of the Board voted Mary L. Flynn as Chairman, and William J. Buckley, Jr. as Vice Chairman. Newly appointed members of the Board are: Arthur T. Doyle, James F. Ridley and B. Grant Willis.

Personnel Board Subcommittee assignments were made as follows:  
Department of Public Works: Mary Flynn, James Ridley, Robert Tribou  
Town Hall (AFSCME) and (Non-Union positions): Victoria Devlin, Arthur  
Doyle, Stephen Fassett Public Library: B. Grant Willis Fire and Police  
Departments: William Buckley, Herbert Kornbliet

The Personnel Director is designated the Affirmative Action and Fair Housing Officer and is responsible to the Board of Selectmen for these two functions. The Director serves on the Affirmative Action Committee and represents the Town on the Cape Cod Advisory Council of the Massachusetts Commission Against Discrimination. The Director also sits on the Insurance Committee for the Personnel Board, and the Personnel Department is represented on the Cape Cod Municipal Health Group Steering Committee.

The recruitment schedule was highlighted by the appointments of a Natural Resources Officer, Town Accountant and Assistant Town Planner. 91 other positions were filled, 54 promotions and transfers took place, and 113 step increases were granted.

A 4% wage increase was voted at the Annual Town Meeting for permanent full and part-time non-union positions covered under the Salary Administration Plan and all seasonal positions.

The Personnel Department is implementing two recent Federal mandates: The Consolidated Budget Reconciliation Act (COBRA), affecting health benefit continuation and Medicare deductions for municipal employees and a revised ruling by the Fair Labor Standards Act affecting overtime benefits.

A three year contract was completed with the American Federation of State, County and Municipal Employees (Town Hall Union) and a two year agreement with the Falmouth Library Association was effected.

The Personnel Department continued its administration of the Town's employee and retiree insurance plans, including Health, Life and Accident, Worker's Compensation coverages.

The Board wishes to thank Audrey Dorsey and Esther Snyder for their years of dedicated service to the Personnel Board and the Town.

Mary L. Flynn, Chairman

#### FINANCE COMMITTEE

During preparations for the 1986 Annual Town Meeting it became apparent that FYE '87 (on which the Finance Committee attention is focused during FYE '86) was going to be the time for Falmouth to pay the Prop. 2 1/2 "Piper".



|                                                          |               |
|----------------------------------------------------------|---------------|
| Budget and Article requests for the 1986 ATM totaled     | \$36,651,787. |
| Requests for the April STM (within the ATM) totaled      | + 10,505,553. |
| GRAND TOTAL REQUESTS                                     | 47,157,340.   |
| A calculation of all available funds                     | 31,499,572.   |
| when compared with requests, the Finance Committee found |               |
| <u>REQUESTS BEYOND AVAILABLE FUNDS OF</u>                | \$15,657,768. |

Requests to be funded from other sources:

a) the original estimate of \$10,000,000 was being requested for a purchase of conservation land and would be funded only if the voters would bear the entire cost through an INCREASE of the PROPERTY TAX LEVY and, b) the sum of \$2,400,000 was being requested in order to supply water to residents of the Ashumet Valley whose wells had been contaminated by the Otis Plume and which would also be accomplished if the voters would, again, add this amount to the PROPERTY TAX LEVY.

c) the Finance Committee would recommend that the Town BORROW the sum of \$98,928 to fund the State's share of the annual State and Local Highway Aid Program Thus: a), b) and c) are methods of funding beyond monies we actually have on hand and we may deduct these requests from the cuts which must be made - 12,498,928. Now, the Finance Committee was faced with a grand total of \$3,158,840. in requests which could not possibly be funded and asked department administrators to accept, for the time being, a 3-fold policy: a) level fund (at the FYE '86 appropriation) all departmental requests known as "Other Expenses"; b) level fund then deduct 10% from all requests known as "Fuel & Power" (due to the current low cost of petroleum products); c) fund no requests for items known as "Capital Outlay" in either the budgets or in Article requests. \*(all subject to special circumstances which may necessitate an exception to the rule). After implementation of these three policies, the Finance Committee had to decrease Snow and Ice Removal to zero funding (no money would be needed until much later in the year) and ask the School Department to accept a partial funding of the transportation program since the total necessary to complete a year of this program would, also, not be needed immediately. During preparations for an Annual Town Meeting, it cannot be known exactly what monies will be available to spend in the next fiscal year the Finance Committee recommended spending levels are based on prudent estimates of income plus actual balances in some accounts. Later in the year, more funds may be realized from additional state aid and other areas of Town income. Administrators all cooperated with the Finance Committee policies with the understanding that a fall Special Town Meeting would be convened to address their remaining needs when all FYE 87 monies were definitely known.

We were very disappointed that Gardner Lewis, having served as Chairman for 5 years, decided to resign. He had served on the Finance Committee for 8 years, having been elected in 1977. It is difficult to lose such a dedicated and knowledgable person; but, honestly, it is an awful lot of work and we are, at the same time both happy he is relieved of the responsibility and sad that he is no longer participating in our deliberations.

The Committee was saddened by the death of Member, Edgar A. Center who had served two separate terms on the Finance Committee: from 1967 to 1969; and, again from 1982 through his resignation for reasons of declining health, in October of 1985. William V. Collentro, after 2 years of service, entered into a sole partnership venture and, due to the added work responsibility, submitted his resignation to this time consuming Committee.

We welcome our new members: William C. Dillon, Accountant and Tax Consultant from Precinct 2; Evans J. Flynn, Registered Professional Engineer, Panel Member of the American Arbitration Association, retired engineering executive and entrepreneur from Precinct 5; and, Horace H. Homer, chemical engineer, former Selectman and past Finance Committee Member for the Town of Arlington, now retired to Falmouth and representing Precinct 5.

Robert S. Marshall, Chairman

#### CAPITAL PROGRAM COMMITTEE

The Capital Program Committee's second full year of effort was considerably more satisfying than the first. The improvement occurred in two major ways: first, we submitted our recommendations on Annual Town Meeting capital expenditures to the Finance Committee early enough to be incorporated in their own deliberations, and second, the five-year program we presented to Town Meeting members in April was far more complete than our first attempt, including thoughtful long-range projects from almost all boards, committees and departments. It is clear that all hands, ourselves included, learned from the mistakes and omissions of our first year; we offer our thanks and congratulations to all who participated in the process.

The Committee also benefited from relatively low turnover. Moderators appointments Nathan Ellis has been reappointed for a four year term, Redwood Wright has been reappointed for a two year term. Carol Bowles Tyndale will continue in her third year as Finance Committee representative and Janet Hand remains for a second year as Planning Board representative. The only change this past year was the appointment of John Gumbleton as Selectmen member, replacing Heather (McMurtrie) Paine who chose not to seek reelection. Her presence during our first two years was invaluable. Her knowledge of the Town's finances and its relation with the state and county, her extraordinary command of figures and events, and her wisdom and practical judgment rooted in years of experience in Town Government, were vital to whatever we have accomplished. Her fellow committee members, and the Town at large, owe her lasting gratitude!



Our Committee is charged with two tasks. Each year it must produce 1) a capital budget for the next fiscal year for presentation to the Finance Committee, and 2) a capital program for the following five years, to be presented to the Town Meeting. The committee obtains its initial information from department heads and committee chairs who are required by September 15 of each year to submit capital requests for the next six years. Capital items include land acquisition, building construction or remodeling, and purchases of any item costing more than \$15,000 with a useful life of at least three years.

The committee's real work began in the late summer of 1985 as departments met the deadline for submitting both fiscal year 1987 and five year requests. We met almost weekly during the fall, usually with representatives of one or two town departments at each meeting. In late January, 1986, we submitted to the Finance Committee our recommendation for both the Special Town Meeting to be held on February 5 and the Annual Town Meeting in April. We unanimously supported both the Special Town Meeting expenditure of \$205,000 for engineering installation of town water mains in Ashumet Valley and the subsequent \$2.4 million bond issue (excluded from proposition 2 1/2) to pay that project. Total FY 1987 requests were \$2.6 million; we recommended \$1,366,000 or 51 per cent.

In April we presented to Town Meeting members a report including 1) a summary of our Finance Committee report; 2) a statement of support for the Conservation Commission/300 Committee major land acquisition proposal; 3) a long range capital spending plan totaling about \$17 million over five years in addition to about \$10 million worth of major construction projects; 4) an analysis of long term available funding under Proposition 2 1/2 which indicates a serious shortfall unless special steps are taken; and 5) a brief statement about what can be done.

We feel that the Town of Falmouth has come a long way in appreciating the need for long range planning in learning how to accomplish it. Our committee can do its part only with the cooperation of the busy administrators and planners who are responsible for individual departments and agencies, and the volunteers who serve on related town boards. We have had that cooperation; we feel we are developing good working relationships with the Finance Committee and other committees, and we look forward to continued improvement as we all work together for the long range benefit of all the citizens of Falmouth.

Redwood Wright, Chairman

# RECYCLING COMMITTEE

FY 1986 has been a year of retrenchment for Falmouth Recycling. The continuing withering of markets caused by the Bottle Bill, hazardous waste regulations, and changing economics means that, at years' end, the only reliable income is from clear glass, aluminum and high grade paper. The latter two are only recycled in small amounts. Newsprint is in another of its periodic slumps, but regardless, has not produced income since 1984. Oil, which in 1985 brought in 15 - 20 cents per gallon, now costs 15 -20 cents per gallon to recycle. An awareness of responsibility about hazardous waste and the encouragement of the Finance Committee, made the Recycling Committee decide to continue collecting oil under these conditions. This probably indicates the direction that Recycling will take in the future: where our early emphasis was on direct revenues to the Town, we must now focus on our service to the Town in reducing volume, tonnage, and hazards in the Landfill. The service will be more directly reflected in "the bottom line" when the SEMASS plant goes into operation. The Committee hopes for its increased integration into the Town's solid waste plans in the future.

Tonnages and income from July 1985 through June 1986 as follows:

| <u>Item</u>    | <u>Tonnage</u> | <u>Value</u> |
|----------------|----------------|--------------|
| Clear Glass    | 71.2           | \$2370       |
| Newsprint      | 50.5           | nil          |
| Computer Paper | 2.4            | 160          |
| Aluminum       | .33            | stockpiled   |
| Oil            | 2765 gal.      | -30          |
| TOTALS         | 124.4 T        | \$2500       |
| EXPENSES       |                | \$6377       |

Christine M. Wooding, Chairman



PUBLIC LIBRARY ANNUAL REPORTS  
REPORT OF THE LIBRARY DIRECTOR

A total of 5,819 books were purchased from a combination of 65% local and 35% state funds. Twenty percent were children's books. Including 2,452 adult non-fiction books brought and 30% of these were the applied sciences, the "how-to" books of mechanics, crafts, business; the second highest area of purchase was in social science, books on government, law, politics and education accounted for 28% of the total reference purchases of 481 volumes. Other additions were 192 large print book, 21 audio cassettes and 737 paperbacks.

A total of 3,367 obsolete and damaged books were withdrawn in a sweeping "housecleaning" project in conjunction with the matching of the physical book with the record of the book for the continuing data conversion project. Seventy percent of the collection has been entered into a database in preparation for the computerized network sharing of materials with other Massachusetts libraries.

Converting records of Cape libraries is a continuing state funded project of inputting their records into the database of the Boston Public Library. An additional project has been to identify those books that were lost or missing before the security system was put in place and to remove their cards from the catalog. A total of 1200 titles have been identified so far.

As part of its contract with the state, the library processed 8,264 requests for books and information from 39 public libraries on the Cape and Islands. Filled from either Falmouth's collection or its on line access to other libraries were 56.5 percent. The card catalog of books held by Cape libraries provided 1,012 title locations, nearly double the previous year. Falmouth residents submitted 648 requests for items that were searched off Cape and 997n titles from the Falmouth collection were sent to borrowers from other Town in the State.

The greatest interlibrary loan borrowers were the libraries in Chatham, Wellfleet, Tisbury, Brewster, Hyannis and Osterville who borrowed between 400 - 620 items each for their users.

The ability to access the collections of hundreds of libraries nationwide means that borrowers can now obtain books that were previously difficult or impossible to locate. Some of the libraries from which Falmouth residents were able to obtain books were the University of Arizona. Notre Dame University, West Point, Annapolis and several corporate libraries.

A total library circulation was 253,761. It is encouraging to see that children's reading increased by 9% over last year. The North branch circulation was 13,601 or 6% less; the East branch was 36,980 or 4% more; the Main library was 203,180 or 1% more. The housebound librarian circulated 5,629 to borrowers individually and to those in retirement homes.

Other circulation figures are 5,116 audio cassettes, 244 video cassettes, 3,852 records, 2,349 taking books and 204 miscellaneous items (e.g. sculpture, museum tickets).

The reference department reports daily questions on consumer spending, laws, government, statistics, vocations, careers, colleges, quotations, biographical information, art, crafts, mechanical how to's, self help. In addition people are searching for information relating to market research surveys, census, consumer spending, non-public and new businesses, obsolete companies, stocks and bonds, insurance, health, addresses, product sources and government publications.

There were 2,503 new registrations, 2,000 of these were at the Main Library. New registrations at the East Branch were 427, an 18% increase and 76 at the North branch a 40% decrease from last year.

The children's librarian held story hours and pre-school programs and presented several programs featuring storytellers, exhibits and displays. School classes continue to use the East Falmouth branch heavily.

We end FY 86 on the following note, \$40,000 was received by the Cape and Islands Library Association as a planning grant in preparation for a computerized network for Cape libraries.

On line reference searching will now be offered at the Main Library. This gives the user current information via computer from thousands of journals in government, education, law, health and other social sciences.

A cooperative project of providing current information on the magazines and journals held by Cape libraries is near completion. This federally funded project aids the user in research projects and will be part of a statewide listing. A needs survey of Cape libraries conducted by a market research firm and financed with state funds is being finalized. This study will provide information to enable each individual library to apply for grants and will be a basis for the planned Cape computer network.

The Library is striving to meet the criteria for state funding by again requesting funds to reopen on Mondays and to adequately staff the reference department. Funds for the computer project to streamline routine clerical work will again be sought.

The library wishes to thank its volunteers for their dedication and also the DPW for care of the grounds.

Ann M. Haddad, Director

## LIBRARY TRUSTEES

The main focus this past year centered on the goal of the completion of the statue of Katherine Lee Bates by August 12, 1986. A dedicated fund raising committee under the direction of Charles Innis worked steadily to raise the money needed for this project from private donations. Upon completion this statue, the only one in the country of the author of "America the Beautiful", will be installed on the west side of the library grounds.

Trustees were pleased to present scholastic awards to high school seniors in seven areas of study: M. Leo Albert, English; Adam Thomas, Social Studies; Susan Schreiter, Art; Gail Lajoie, Music; Sachi Shimomara, Mathematics; Louise Valiela, Foreign Language and J. Gunnar Trumbull, Science. In addition, exhibits and children's programs were financed.

In April an open house in recognition of the 20th year of the Eastern Massachusetts Public Library System was held for trustees, librarians and the public from throughout the Cape & Islands.

Trustees are concerned that the contract between the Falmouth Library and the state is in jeopardy because the library does not meet two state requirements, providing service on Mondays and providing reference service 100% of open hours. Trustees will continue to seek town funding for necessary personnel to ensure the continuation of the \$160,000 contract.

The use and location of the branch in North Falmouth appear a chronic problem. At year's end, possibilities for relocation were discussed.

Trustees praised Cynthia Botelho upon her retirement after twenty-two years of dedicated library service at the East Falmouth branch.

William T. Munson, Chairman

## WEST FALMOUTH LIBRARY

The circulation of books at the West Falmouth Library totaled 8,247. During the year 387 volumes were added to the collection and 381 volumes were withdrawn, leaving the collection total at 11,648. The total if items withdrawn reflects rigorous weeding of adult fiction and the removal of 186 recording which had shown little circulation for several years. At the present time there are 460 registered members of the Library. The Library is open 21 hours a week year round.



The Arthur M. Hennessy, Jr. Memorial Scholarship Award which is administered by the Library was presented to Tracy Lindner who attends Salem State College and Patricia Tessier who attends Bucknell University.

The Friends of the Library continue to organize the bridge and book discussion groups and hold meetings with feature interesting speakers. The fund raising efforts of this group has made possible the refinishing of the floors and the purchase of a new vacuum cleaner, a periodicals rack, and adding machine, and an archival file.

The Community Room is used for many meetings and programs including the Annual Art Show, Book Sale, Christmas House Tour and Boutique, a children's art program and several small concerts. The West Falmouth Pre-School continues to use the downstairs classroom.

During the year, the library received a gift of 28 children's books as well as several magazine subscriptions. The Library has also joined the Cape and Islands Libraries Association.

The dedication of our volunteers, the Trustees, assistant librarian, Mrs. Elinor McCann, and librarian, Mrs. Shirley Harrison, helps to make the West Falmouth Library a very important part of our community.

Avery T. Funkhouser, President

#### WOODS HOLE LIBRARY

The Woods Hole Library has continued to provide daily service to readers of all ages. Programs, such as film showings and concerts were organized for the community at large. Classes of young children from the Headstart Program at the Woods Hole School and from the Woods Hole Child Center visited the library on a regular basis for story hours and borrowing books.

The Annual Spring Plant and book sale in May raised the largest amount of money to date. Chamber music concerts, organized by William Simmons, and including area musicians, provided entertainment for the community and raised money as well. In the summer months the library presented a variety of programs for children and adults for the greatly expanded summer community. A summer reading program was provided for children.

Circulation for the year was 14,700 items. New to the holdings this year was a collection of 250 records given to the library by Nick and Susan Witzell. There were 1164 books added to the collection as well, of which 545 were purchased books and 619 were gift books.



A grant from the Woods Hole Community Development Foundation has enabled us to purchase some large print books and to organize a program of delivering books to patrons in the community who are unable to come to the library.

Camilla Larrey, Librarian

#### ARTS COUNCIL COMMITTEE

The Arts Council has enjoyed an active and productive year of association with the programatic support of Falmouth artists and arts organizations, conducted in the best interest of the development of the arts in the greater Falmouth community.

During fiscal year 1986, the Falmouth Arts Council held formal meetings the first Wednesday of each month, and these meetings also, included the biannual public open information meetings to assist prospective arts grant applicants.

Twelve grant applications were approved and funded during this period, and project initiators included the Summer Dance Theater; Woods Hole Waldorf Kindergarten; Falmouth Music Association; Carolyn Pettigrew Public School Dance Project; Jane Parhiala Road Race Commemorative Wall Hanging; Falmouth Artist Guild; Falmouth Theatre Guild; Janet Jaffe School Quilt Project; Falmouth Summer Chamber Orchestra; Richard MaClone Tricentennial Slide/Video Documentary; Elizabeth Owens Tricentennial Quilt Project.

Four thousand one hundred and thirty seven dollars were awarded for these projects.

Peter L. Koenig, Chairman

#### HISTORICAL COMMISSION

The Falmouth Historical Commission completed its most important task on June 15, 1986 with the publishing of the Book of Falmouth to celebrate Falmouth's 300th birthday.

The Commission received tremendous support from everyone who participated or loaned material over the three years of preparation. We gathered over 250 articles stories, histories, reminiscences, tidbits, legends and anecdotes, together with over 700 photographs that have been duplicated and approximately 40 maps and charts.

The editorial staff, headed by Mary Lou Smith, made every effort to use everyone's material in one way or another throughout the book, but some limits had to be placed on the size and final cost. Producing the 582 page book of Falmouth History took 39 months and involved over 200 people representing each of the 12 villages in Falmouth.

The Commission recommended that 5000 copies of the book be published at a cost of approximately \$100,000. It is hoped at the time that this would be enough to satisfy the needs of the Town and a second printing would not be needed. The seemingly high cost of publication was because the Commission felt that only the best materials should be used throughout and wanted to insure that the book stay together over the years with photographs and maps that were clear and legible. Contributions from more than 600 people amounting to \$35,000 covered all the costs involved in preparing the material, such as duplication of photographs loaned to the Commission, purchase of pictures found in other collections and libraries, book editors' fee, book designer fees, xeroxing, rubber stamps, stationary, postage, printing, tickets, mailing, typesetting, color, separation for the book cover, book jackets and much, much more. The largest printing and shipping cost will be recovered by the sale of the book. The 600 people who responded to fund raising have received their copies.

Book designer Diane Jaroch of M.I.T. Press started the book layout and design in the fall of 1985 and completed the job by early spring, 1986. The Halliday Lithograph Corporation of Boston printed the book and had it ready for the Tricentennial Party and Celebration at the Cape Codder Hotel on June 15th.

The Commission wants to express thanks to all those who worked so hard and helped in so many special ways in preparing the material needed for The Book of Falmouth, without whose memories and talents and time there would not have been a book at all and much of Falmouth's past would have been lost forever.

William M. Dunckle, Chairman

### Counseling Program

The staff provided services to over 95 Falmouth Households through individual, couple and family counseling and casework outreach services. Seventy-five new clients were seen and another 21 cases were re-opened. 30 received casework outreach services.

### Early Childbearing Program

This service, co-sponsored by Southeastern Massachusetts Health Care, Inc., provides services for 70 pregnant and parenting Falmouth teens.

### Friendly Visitor Program

30 volunteer visitors met with 30 shut-in elderly and disabled residents on a weekly basis.

### Federal Surplus Commodities

Dairy and grain products valued at over \$70,000. were distributed to an average 521 households per distribution on seven occasions this year.

### Community Organization

Staff participated on boards of the Falmouth Service Center, Falmouth Family Planning, CCAIRU, the Cape Area Office of the Mass. Dept. of Social Services, Elder Services of Cape Cod and the Islands and the Cape Cod Coalition For the Homeless. The coordinator served on Senator Paul Doane's legislators/human services task force for affordable housing, as chairperson of the Falmouth Housing Task Force, and a member of the newly formed Upper Age Connection, a coalition of elder services providers on the Upper Cape. A one to one program between St. Barnabas Church and Church of the Messiah's social concerns committee and homeless families was initiated.

### Community Meetings

These public forums included presentations on the Family Care Project, Senior Citizen Services, Hospice of Cape Cod, and Responsibilities of Servers of Alcoholic Beverages. A report was delivered by the Falmouth Committee on Racial Equality. An Affordable Housing Conference in May stimulated the founding of the Falmouth Housing Trust, to provide affordable home ownership opportunities.

### Information and Referral

The department received an average of 100 requests per month, including over 200 for basic shelter, financial and food assistance. 34 calls came for homemaker services. A resource file of over 400 social services is available.



#### Contracts

Nauset Workshop, Inc., Cape Cod Council on Alcoholism, Cape Cod Child Development Program, Inc., Children's Services of Pocasset, Inc. Center for Individual and Family Services, (Cape Cod Mental Health Association, Inc.), and Legal Services for Cape Cod and the Islands, Inc., provided services to Falmouth residents during the report period. (Detailed service reports are on file at the Department for review upon request).

#### Administration/Budget

Town Moderator appointed Betty Lynch, James Nidositko, Elizabeth Commeyras and Beverly Pires to serve on the Human Services Committee. Diane Geyser-Field, MSW, resigned and Mary Lou Holland, M.A., was hired. Arline Vernet replaced Sandra Peters upon her resignation as Secretary.

The Human Services Committee and staff acknowledge the continued support of the Town's citizens and pledge to continue to address social service needs of residents.

Peter D. Kirwin, Coordinator

#### COUNCIL ON AGING

The 1986 Census figures indicate that approximately 25% of the population of the Town of Falmouth are over 60 years of age. The Council on Aging has continued to expand its role as an advocate for the 6,718 individuals. During the past year, 264 persons registered at the Senior Center, bringing the total enrolled and issued Senior Citizen Identification Cards to 4,383. Also, 15,127 persons participated in Senior Center programs, and 7,161 persons used the Council on Aging Mini Bus.

The Council on Aging has received grant awards from the Executive Office Elder Affairs totaling \$8,515. These funds have been allocated to continue the Council Out Reach program. To date, this program has contacted over a thousand senior residents and provided them with information concerning programs and services available to them. In addition, an information brochure was mailed to 4,606 individuals.

The Council on Aging, in coordination with other agencies provides programs and services at its multi-purpose Senior Center: Health Screening and Blood Pressure monitoring; Blue Cross/Blue Shield, Medicare/Medex, Legal and Financial counseling and assistance by appointment; Income tax assistance, and tax seminars; Meals on Wheels; Friendly Visitors; Arts & Crafts; Annual Picnic, monthly parties and dances; exercise classes, social events and cards; Fuel Assistance; school lunch programs; Mini bus service, tours and travel; humanities courses; job information, volunteer opportunities; and information and referral and Out Reach activities. Council on Aging volunteers participate in Elder Advocate training provided by the Executive Office of Elder Affairs. The Council also participates in the RSVP Program, the Elder Service Corps, and the Senior Aide Program.



As part of the celebration of the Town of Falmouth tricentennial year, the Council on Aging and the AARP Chapter 953 sponsored a town-wide Ethnic Fair at the Lawrence School.

During the period the Council on Aging was bequeathed the sum of \$60,000. by the Estate of Myron and Martha Farias. These funds have been allocated to construct a sun room addition to the Center building. The Council also received \$3,752.50 for the Mini Bus Fund, \$60.00 for the Building Fund, and \$937.40 for the Postage Funds, deposited with the Town Treasurer, will be used to defray the cost of the programs for which they are designated.

The Council wishes to express its appreciation to the many individuals for their monetary contribution. The Council also wishes to thank each of the volunteers who donate their time and talent in support of the Council's objectives and goals. The financial savings this effort, together with the monetary amount represent a substantial savings to the taxpayers of Falmouth.

Eileen Finnell, Chairman

#### DEPARTMENT OF VETERAN'S SERVICE

From July 1, 1985 through June 30, 1986, Veterans, their widows, dependent children and parents of World War I and II, the Korean Conflict and Vietnam were aided in accordance with Chapter 115 of the General Laws of the Commonwealth of Massachusetts.

Six World War I, twenty-eight World War II, nine Korean and six Vietnam Veterans died during the year in Falmouth. Twenty-four of these Veterans were buried at the V.A. Massachusetts National Cemetery. The widows and dependent parents were assisted in preparing the necessary forms for pensions, burial allowance, Social Security claims and grave markers.

Fourteen markers have been applied for, all have been received and implanted. Suitable markers and flags for all Veterans interred in local cemeteries, have been taken care of, and one indigent burial.

Annual Income Questionnaires from the Veterans Administration Office are now being sent to Massachusetts Veterans on a rotating basis and not all on November 1, making it much easier to handle. This accounted for approximately forty income statements being filed by this office since January 1.

This office has processed one Vietnam and one Korean Veterans' application for Massachusetts Bonus, and aided approximately six hundred Veterans and dependents in filing for education benefits, on the job training, pensions, home loans, tax abatements and many other benefits during the year.

I wish to thank the members of the American Legion, Amvets, Disabled American Veterans and the Veterans of Foreign Wars for their assistance in decorating veterans graves for Memorial Day.

Prudence P. Brousseau, Agent

#### VETERANS COUNCIL COMMITTEE

During the past year, meetings of this Committee were held each month except July and August, when we recessed for the summer. A public meeting was held in September of 1985 to discuss the proposed sculpture gardens and Katherine Lee Bates statue being placed adjacent to Memorial lane. The meeting was well attended.

Geraniums and American Flags were placed on properly marked Veterans' graves and memorials in the Town of Falmouth on Memorial Day. The normal Memorial services were conducted on Memorial Day. The Town Honor Guard led the Memorial Day parade, fulfilled military burial duties when requested, and participated in ceremonies at the National Cemetery.

The Falmouth High School Band and Service Battery 1-211th Field Artillery supported our Memorial observances. Students from Teaticket School placed carnation nosegays on the markers at Memorial Lane, during the roll call. Musical selections were offered by the Falmouth Women's Club and students from Morse Pond School, directed by Thomas Goux.

The Veterans Day Ceremonies were held on November 11, 1985 with members of the Council placing the wreaths on the Memorials and tossing the flowers on Deacons Pond. The Council voted to have all flags removed from local cemeteries after Veterans Day, as they were in poor condition.

The Veterans Falmouth Road Race, sponsored by the Veterans of Falmouth was a huge success and added \$703. to the Scholarship Fund.

Harold Ruff, Chairman

#### RETIREMENT BOARD

The Falmouth Retirement Board Welcomes Michael E. Daley as its new Ex-Officio Member and Secretary. Mr. Daley, the new Town Accountant, replaces Helga Fragale, who moved to Arizona in June. The Board expresses its thanks to Mrs. Fragale for her 3 years of dedicated and distinguished service.

During the fiscal year from July 1, 1985 through June 30, 1986,  
the following administrative actions took place:

NEW RETIREMENT SYSTEM MEMBERS

|                 |           |
|-----------------|-----------|
| Fire and Police | 15        |
| All other       | <u>69</u> |
| TOTAL           | 84        |

ALL FISCAL YEAR RETIREMENTS

|                       |          |
|-----------------------|----------|
| Superannuation        | 11       |
| Ordinary Disability   | 1        |
| Accidental Disability | 1        |
| Accidental Death      | 1        |
| Member-survivor       | <u>2</u> |
| TOTAL                 | 16       |

SUPERANNUATION RETIREMENTS

|                 |          |
|-----------------|----------|
| Fire and Police | 5        |
| All other       | <u>6</u> |
| TOTAL           | 11       |

ACCIDENTAL DISABILITY RETIREMENTS

|                 |          |
|-----------------|----------|
| Fire and Police | 0        |
| All other       | <u>1</u> |
| TOTAL           | 1        |

|                           |    |
|---------------------------|----|
| Refunds to former members | 56 |
| Death of active members   | 1  |
| Death of retired members  | 5  |

TOTAL PENSIONS & ANNUITIES PAID

|                                 |              |
|---------------------------------|--------------|
| Contributory pensions paid      | \$988,176.93 |
| Non-contributory pensions paid  | 174,080.16   |
| Contributory annuities paid     | 118,173.61   |
| Non-contributory annuities paid | 12,805.08    |

The following is an adjusted report of the assets and liabilities of  
the Falmouth Contributory Retirement System as of June 30, 1986.

ASSETS

|                                     |                  |
|-------------------------------------|------------------|
| Cash in checking account            | \$22,974.81      |
| Cash in Federated ACM Trust account | 1,120,601.26     |
| Book value of bonds                 | 5,099,929.79     |
| Interest due and accrued            | <u>97,847.74</u> |
| Total assets                        | \$6,341,353.60   |

FUNDS AND LIABILITIES

|                                 |                   |
|---------------------------------|-------------------|
| Annuity Savings Fund            | \$3,361,308.62    |
| Annuity Reserve Fund            | 1,583,437.60      |
| Military Service Credit Account | 1,245.82          |
| Pension Fund                    | 298,790.70        |
| Pension Reserve Fund            | 661,701.34        |
| Expense Fund                    | -0-               |
| Investment Income               | <u>434,869.52</u> |
| Total Funds and liabilities     | \$6,341,353.60    |

The following is a summary of investments held by the Falmouth Contributory Retirement System in each bond category as of June 30, 1986:

|                              |                   |
|------------------------------|-------------------|
| U.S. Government Bonds        | \$3,158,904.29    |
| Mortgage Lending Obligations | 14,158.75         |
| Railroad Bonds               | 110,232.52        |
| Public Utility Bonds         | 1,013,962.20      |
| Industrial Bonds             | 274,937.98        |
| Telephone Bonds              | <u>527,734.05</u> |
| Total Bonds                  | \$5,099,929.79    |

Daniel R. Small, Administrator

Arthur W. Corey, Jr., Chairman



## BEACH COMMITTEE

While the sunny days seemed few and far between, there was nonetheless a great deal of activity on the Falmouth Beaches during the 1986 summer season.

Our Committee faced many obstacles before finally putting Menauhant Beach on line (i.e. channel, parking and beach areas). However, with the additional bulldozing, fencing, and grading, we were able to open the beach by early July. Although further improvements are imminent, we feel we were still able to offer beach goers a larger and more attractive beach.

Parking Permit sales represented nearly one half of this summer's total revenue. This was primarily due to the renewal of the resident sticker of which about 12,000 were issued.

The perennial problem of alcohol consumption on Heights Beach on Road Race day prompted our committee to experiment with fencing off the beach from the finish line area. We felt that the fence, which was monitored by our staff and the Police Department, was a possible solution to curbing this serious problem.

The annual Swim Meet was once again a great success; Falmouth Heights and Bristol emerged as the victorious beaches. The winning coaches along with the recipients of the annual awards were recognized at the Awards Night dinner.

The future of several important projects and proposals will be decided on Town Meeting floor this fall. Our Committee will be asking for the Town's support of a major renovation project at Old Silver Beach, vehicle replacement and a lifeguard training program. We also plan to present a salary increase proposal for our lifeguards. For the first time ever, we were unable to fill the open lifeguard positions from the initial May tryout. We feel that this increase will attract a greater number of applicants and keep our present staff in the system.

We would like to thank the Department of Public Works for their continued support and assistance; William Sangster, Steven Allietta, and Bruce Mogardo for their guidance, leadership, and hard work.

Carol Amaral, Chairman

## WATERWAYS COMMITTEE

July 1985 saw the completion of hydraulic dredging at Eel Pond Menauhant and the acceptance of the Eel Pond Woods Hole Dock after reconstruction.

A joint filing with the Town of Bourne to the Division of Waterways was made for the dredging of Megansett and Squeteague harbor channels.

Boats at the Town Marina survived the storm of September, 1985 with little damage due largely to the efforts of many volunteers helping the staff at the Marina.

The Committee has petitioned the Division of Waterways for a \$200,000.00 grant to repair the Town Dock Great Harbor Woods Hole.

The Committee has hired a consultant to study and bring forth a permanent solution to the shoaling of Green Pond and Eel Pond channels which require dredging usually every year.

The Harrington Street ramp and dock will be put out for bids in September 1986.

The Committee has submitted to the Capital Outlay Committee and the Finance Committee a five year program for \$2,256,000. for the reconstruction of docks, Town landings, buildings, jetties and dredging. Many of the docks and bulkheads are over thirty (30) years old and in poor and dangerous condition.

Chester A. Wright, Chairman

#### HARBOR MASTER

September 1985 brought the first touch of a hurricane to Falmouth in many years and pointed up the need for boatyards and boat owners to pay more attention to their ground tackle. Some twenty-five (25) boats went ashore in Waquoit Bay and fourteen (14) in Green Pond, with many suffering major damage.

The new patrol boat arrived the first of September in time to do yeoman service. The boating public responded well to the boat and donations of much needed electronic equipment were received.

Vandalism to aids to navigation continues to be high, thus endangering the boating public.

With the boom in residential building, the demand for moorings remains high. It is hoped that the future rebuilding of the Green Pond bridge will bring additional height to relieve some of the pressure in that harbor as did the heightening of the Great Pond bridge. As of June 30, 1986 there were 2807 moorings in the Town.

John McCarthy joined the Department in September as Deputy Harbor Master bringing versatile talents in the maintenance field to the advantage of this Department and the Waterways Committee.

The Department would like to thank the Assistant Harbor Masters for their help. The continuing support of the Police, Fire, Public Works, U.S. Coast Guard and West Falmouth Harbor Patrol is gratefully acknowledged.

Richard D. Eisenman, Chief Harbor Master



## DATA PROCESSING

OVERVIEW: The Town of Falmouth has an extensive data-processing operation consisting of a Digital PDP 11/44 computer with two megabytes of memory operating under RSTS-E, Digital's multi-task, time-sharing, operating system. The Town's computer is accessible from thirty-three terminals and printers located throughout the Town (Town Hall, Police Station, Fire Station, and Harbor Master's Office) and also connected to a comparable Digital 11/70 system at the Falmouth High School by DECNET and direct lines.

The on-line storage capacity for the Town consists of two fixed disk drives of 414 megabytes each. All programs and files reside on these two disks which are backed up nightly to tape and stored in a fire-proof cabinet. An off-site tape is stored weekly as well. This backup procedure is essential to the security of the entire operation and takes a minimum of three hours (off-hours) nightly.

The Town has roughly 800 operational programs under thirty separate systems. The majority of the programs are written in COBOL (Common Business Oriented Language) with some use of BASIC, Decform, and Data-trieve. Maintaining these existing systems with their required changes, including the daily operations and problems, accounts for the majority of the time spent by the Data Processing personnel.

MAJOR SYSTEMS: The largest use of the computer is by the Assessor's and Tax Collection Departments for storage, evaluation, billing and processing of all taxable property; real estate, personal property, automobiles, boats and moorings. These systems are enhanced to take care of betterments, abatements, exemptions and certificates. This year we are installing our own Appraisal System, work which we have contracted out in the past. The savings in this revaluation year have been estimated at \$450,000. Four years ago we installed a Lock Box System which provides immediate daily deposit and computerized daily posting of roughly seventy percent of the thirty thousand tax bills (real estate and personal property). The interest alone saves the Town hundreds of thousands of dollars yearly, not to mention the time saved in posting and bookkeeping. Plans are being made now to do in-house scanning of all bills in the coming year.

Another major system is the Parking Ticket System for the Police Department. Since it was installed three years ago, \$125,000 has been collected. Prior to that time, processing parking tickets actually cost the Town money. Other important systems include Water Billing, Moorings, Accounting, Payroll, Telephone, Budget, Dog Licenses, and Voter Registration. There is not a department in the Town that does not depend heavily on the computer for one if not more of it's major functions.

CURRENT STATUS: The current status of the Town's computer is "full-to-capacity". All available ports for terminals or printers are in use and the two disk drives are 78% full and 91% full respectively. Our main "medium speed" printer at 300 lines per minute is only barely adequate for putting out the thousands of bills and reports required each week. When it is down, we do not have a backup printer to take its place. The computer room itself is crowded and noisy with no room for additional equipment.

We have many requests from several departments for more terminals, expanded systems, new applications and more Word Processor capabilities. In order to meet those needs we have requested the following:

1. 16 port board for more terminals
2. 1 megabyte more of main memory
3. Another disk drive with controller
4. Bar Code printer and scanners (for tax bills)
5. Expanded computer room in adjoining attic
6. Work station for Word Processing with terminal and letter quality printer
7. Increased hours for the computer operator

FINAL COMMENTS There are few towns in the State that can claim such a complete data processing base, and there is considerable financial gain provided to the Town by the computer and it's systems. How fast we want our data processing effort to grow is up for debate, but the most important point is that it is impossible in 1986 to operate a town of our size without one. In the past few years the Town has made a commitment to data processing by purchasing equipment and budgeting for development of systems. It is to the benefit of the Town to continue this commitment and it is hoped that the Town will provide the support and personnel needed to maintain the level of quality of the existing operation and to allow for expansion in the future.

Lynn Grant, Data Processing Manager



DEPARTMENT OF PUBLIC WORKS  
Report of the Commissioners

Enclosed herewith is the 26th report of the Falmouth Department of Public Works. The report covers the operations of the Department for the period July, 1985 through June 30, 1986 and includes the individual reports of the Director, Engineering Division, highway Division, Tree Warden, Parks and School Grounds Division and the Water and Sewer Division.

The priority in 1985 for the Board again was the sanitary sewer program. Following a winter shutdown of some contracts, the project resumed in the spring of 1986. The Board faced many decisions in solving problems that a project of this magnitude creates. Camp Dresser and McKee, the Town's consultants, are overseeing the construction of the project with a resident engineer being assigned to each construction contract. Work on the wastewater treatment plant continued through the winter, except for a brief period of shutdown. by the end of fiscal year 1986, all contracts either are complete or very near completion with exception of the treatment plant and the Woods Hole pumping station.

The first bid of several contracts for the Ashumet Valley water system was opened in May 1986. This system will provide Town water to the area of Town contaminated by the Otis plume. Work also continues on the 3.5 million dollar bond issue for major improvements to the water system.

Mr. John S. Elliott was appointed to the Board of Public Works in April 1986 to fill the unexpired term of Mrs. Virginia Valiela who was elected to the Board of Selectmen. Virginia worked very diligently as a Public Works commissioner and we wish her much success in her new role as Selectmen. Mr. Richard Bennett was elected Chairman of the Board of Public Works and Mr. Manuel Rapoza was re-elected to the Board for a three year term and also was elected Vice Chairman. The Board wishes to thank the Director and Division heads for their cooperation during the past year.

Richard H. Bennett, Chairman

REPORT OF THE DIRECTOR  
Fiscal Year 1985-1986

ROADS

The past fiscal year may have been a record year for street paving in the Town of Falmouth. Approximately 7.2 miles of road were either reconstructed or resurfaced using 15,000 tons of bituminous concrete. All of the above was accomplished using a combination of Town road and State aid funds. In addition to the above, 16,475 tons of bituminous concrete was put down on 32 streets that were resurfaced under the sewer program. Preparatory work on all roads was done by the Highway Division with Lawrence Lynch Corp. doing the paving under contract with the Town.

Pulverizing and regrading of existing pavement was done on Oyster Pond Road, Mill Road, Surf Drive, and Shorewood Drive, comprising some 2.8 miles of road, prior to resurfacing. Drainage improvements were made on all roads prior to the resurfacing.

#### BRIDGES

Bridges are becoming a major concern of the D.P.W. Due to the continued deterioration of the Nashawena Street Bridge, the department reduced the width of this bridge to two nine foot lanes by the use of Jersey barriers. A scope of work has been drafted to hire a consulting firm to design a replacement bridge and to also do a preliminary engineering report for rehabilitation of the Woods Hole drawbridge.

Completed new Town bridges that were done under the State contract are the Menauhant Road Bridge at Great Pond and the Bourne's Pond bridge over the new channel on Menauhant Road.

#### DISPOSAL AREA

Operation of the Disposal Area continued under contract with Cash Landfill Corp., who was the successful bidder for a three-year contract. An update on the landfill volume was done in January 1986. Results of the survey indicate we are on track comparing this with the 1984 volume survey. The survey is on a calendar year basis, and in 1985 a gross volume of 82,480 cubic yards of space was used. Preliminary plans were developed for a transfer station to operate in conjunction with transferring refuse to SeaMass.

A total of approximately 9.3 million gallons of septage was disposed of in the septage area for the 12 month period from July 1985 to June 1986.

#### SANITARY SEWER CONSTRUCTION

The sewer construction program continued, and by June 1986, the majority of all road work was completed and all resurfacing was done. The main components of the sewer system still in the construction state are the wastewater treatment plant and the main pumping station in Woods Hole.

I wish to thank all division heads and the staff for their cooperation this past year and the Commissioners of Public Works for their support of various programs. Reports of the respective divisions follow.

William B. Owen, P.E., Director

#### ENGINEERING SECTION

Inspection and supervision of various streets, resurfaced under resurfacing accounts, were provided by this office.

The assessors maps were brought up to date as Of January 1, 1986 and a good start has been made on plotting 1986 deeds and plans.

In addition to the above, numerous questions and requests by other divisions, department, committees and individuals have been answered and/or complied with. Most notable of these are the daily inspections in the field for the Planning Board to make sure the road construction and drainage comply with Town and Planning Board regulations.

This Division has continued a program to define old Town layouts and replacing any monuments that are missing.

During the year, on a daily basis, information is provided to surveyors and engineers on road layouts, subdivision plans, topographic maps and bench marks for their use in preparing subdivision and plot plans for building permits, etc. In addition there are numerous calls from banks, insurance companies and lawyers for information on the new flood plain maps.

John O. Henriksen, P.R.L.S., Town Engineer

#### HIGHWAY AND BRIDGE DIVISION

In 1985 the Highway and Bridge Division was performing maintenance projects as usual, such as street sweeping, patching, catch basin cleaning, roadside mowing, grading dirt roads, installing and repairing street signs, crosswalk painting, and various other projects involving the Park and Tree Division.

Snow plows were called out five times this year as the winter was a mild one. Sanders were used a number of times because of freezing temperatures and slippery roads.

In capital outlay items, we received a road grader and a one ton truck.

On September 28, 1985 Hurricane Gloria hit the Falmouth area and damage was repaired by Town and hired forces.

In closing, again, I would like to express my sincere appreciation to everyone in the Department of Public Works for their continued complete cooperation in accomplishing the above projects.

Ronald L. Nielsen, Superintendent of Highways

#### TREE, WARDEN, PARKS AND SCHOOL GROUNDS DIVISION

##### TREE PLANTING

A total of 75 seedlings were transplanted to the tree nursery including 50 Palownia Tomentosa and 25 American Liberty Elm seedlings donated by the Falmouth Council for Civic Beautification. Also bought by the Council were five two-inch caliper and higher shade trees planted by this division in public areas. A total of 25 trees were also planted at various residential addresses.



## INSECT PEST CONTROL

Gypsy moth caterpillars once again defoliated much of the Town. An aerial survey was flown in July that identified over 10,000 affected acres and ground surveys were done which was the basis for a request for a \$69,000 article at Special Town Meeting to aerially apply BT as a control material. Town meeting did not pass the article and as a community service a gypsy moth "hotline" was installed providing homeowners with a recorded telephone message about what to expect and do.

Dutch elm disease was confirmed in eleven elm trees which were removed. Eighteen trees were sampled for same.

## PARKS AND FORESTRY

Hurricane Gloria dominated the work schedule for all of the fall and early winter. Areas with the most tree damage were the center of town, Woods Hole and the Heights. In a report prepared by the Department of Public Works, \$122,191 was the estimated damage cost of the hurricane and much of those costs were later reimbursed by the Federal Government (FEMA) including \$2,215 for tree replacement.

Both the Highway and Park/Tree Division worked cooperatively throughout the height of the storm and the months following. These men risked their own safety for the benefit of other confronting dangerous tree damage and electrical hazards and deserve the highest respect for their performances.

A total of 14 acres were selectively thinned at the Town watershed. Marked trees were salvaged for a timber sale totaling 13,995 board feet and the highest bidder for this material was Cataumet Sawmill, purchase price was \$700. Another 5,000 board foot sale of sawlogs was sold to the same firm in June. Landscape woodchips were also produced from these thinnings producing over 600 cubic yards for use on various DPW projects. In experimental work in the watershed, the Department of Natural Resources worked with the DPW in clearcutting six and one-quarter acres of wildlife areas and planted various grasses and fruit trees. By creating clearcuts, the evapotranspiration process of the pre-existing trees will be reduced and large amounts of water will now be returned to the fresh water aquifer.

A complete landscape renovation was done at the Police Station. Plans were drawn and \$1,000 was spent in plant materials that were planted in April.

The Shining Sea Bikeway received park benches and bike racks and the entrance to the bikepath was landscaped.



### SCHOOL GROUNDS

A new irrigation system was designed and installed at Guv. Fuller Field. School and DPW employees did most of the installation in the fall and the system was on line for the beginning of the irrigation season. Boston Irrigation, Inc., was the firm responsible for the design.

New bleachers were installed at the Junior Varsity baseball field at the Morse Pond School in May.

### CEMETERIES

This year's mowing contract was awarded to James Potts, III, for the grass mowing of East End Cemetery, Old Town Cemetery and various parks for a total cost of \$13,500.

Brian J. Dale, Tree Warden  
Parks & School Grounds Superintendent

The Falmouth water system again continued expanding during 1985 with a total of 9.8 miles of new water mains, 92 new fire hydrants, and 695 new water service connections added to the system.

In accordance with the special Town Meeting vote on September 9, 1981 the Sewer Construction Program is moving toward completion with a projected start-up date during the Fall of 1986. Included in this construction program are the following facilities:

1. Falmouth Wastewater Treatment Facility
2. Jones-Palmer Pumping Station
3. Shivericks Pond Pumping Station
4. Woods Hole Pumping Station
5. Gardiner Road Pumping Station
6. Falmouth Beach Pumping Station
7. Inner Harbor Pumping Station

New collection sewers have been constructed to serve the Downtown areas of Main Street and Davis Straits, the Surf Drive area, and part of Gardiner Road in Woods Hole. The Falmouth Hospital will also be connected to the Town Sewer System.

At the 1985 Annual Town Meeting a Water Improvement Bond in the amount of \$3,500,000.00 was authorized to construct water mains in various areas of Town and for the construction of a 3.0 million gallon water standpipe at the Technology Park area. Also provided for is funding for constructing a well at Coonamesett Pond.

As the year ended, the construction water mains and the design of the standpipe and Coonamesett Well are under way.

Long Pond remains the principal source of water for the Town with the Fresh Pond Well providing 20 percent of the total water produced.

The E. J. Flynn Report was completed in August, 1985 and provides technical data confirming groundwater pollution from the Otis Air National Guard facilities north of Ashumet Valley. Based upon information provided, the Ashumet Well will be permanently removed from service and the Department has initiated plans for installing water mains in the Ashumet Valley area.

Richard T. Witt, Utilities Manager

WATER & SEWER DIVISION FINANCIAL REPORT  
From July 1, 1985 to June 30, 1986  
Statement of Committed Charges and Receipts

|                               |                |
|-------------------------------|----------------|
| Net Outstanding, July 1, 1985 | \$181,542.93   |
| Committed Charges             | 1,479,279.24   |
| Refunds                       | 414.77         |
| Journal Adjustment            | .00            |
| TOTAL                         | \$1,661,236.94 |

|                               |                |
|-------------------------------|----------------|
| Net Outstanding June 30, 1986 | \$206,364.06   |
| Cash Receipts                 | 1,428,092.55   |
| Abatements                    | 26,385.33      |
| Water Liens                   | .00            |
| Journal Adjustment            | 395.00         |
| TOTAL                         | \$1,661,236.94 |

|                       |                |
|-----------------------|----------------|
| Receipts              |                |
| Water Rates           | 1,284,360.45   |
| Sewer Rates           | 35,869.67      |
| Penalties             | 7,312.72       |
| Service Installations | 61,035.56      |
| Miscellaneous         | 3,516.50       |
| Other                 | 35,997.65      |
| TOTAL                 | \$1,428,092.55 |

|                        |              |
|------------------------|--------------|
| Betterment Assessments | \$223,107.07 |
|------------------------|--------------|

|                             |              |
|-----------------------------|--------------|
| Expenditures - Water System |              |
| Salaries and Wages          | 358,950.00   |
| Administration              | 16,291.44    |
| General Maintenance         | 160,482.79   |
| Pumping Station             | 114,831.75   |
| Minor Extensions            | 9,661.52     |
| Service Connections         | 27,821.88    |
| Hydrant Improvements        | 9,732.46     |
| Ashumet Well                | 660.94       |
| Capital Outlay              | 35,933.84    |
| Out of State Travel         | .00          |
| Fresh Pond Well             | 26,374.78    |
| Legal Expenses              | 2,587.71     |
| Total Operating Expenses    | \$763,329.11 |

|                              |             |
|------------------------------|-------------|
| Water System Bonded Projects |             |
| Interest                     | \$32,310.00 |

|                                  |                |
|----------------------------------|----------------|
| Water System Special             |                |
| Account Projects                 | \$372,244.93   |
| TOTAL WATER SYSTEM DISBURSEMENTS | \$1,167,844.04 |

|                                    |              |
|------------------------------------|--------------|
| Expenditures - Sewer System        |              |
| Operation and Maintenance          | \$90,969.96  |
| Step 3 Sewer System Bonded Project |              |
| Interest                           | \$282,150.00 |
| TOTAL SEWER SYSTEM DISBURSEMENTS   | \$373,119.96 |

STATISTICAL SUMMARY  
January 1, 1985 through December 31, 1985

General

|                                          |        |
|------------------------------------------|--------|
| Population Supplied - winter (estimated) | 26,500 |
| Population Supplied - summer (estimated) | 66,000 |
| Total Rainfall 1985                      | 39.31" |
| Total Rainfall 1984                      | 46.11" |
| Average Rainfall - last 29 years         | 42.55" |

Water Pumping - Long Pond Pumping Station

|                                                       |             |
|-------------------------------------------------------|-------------|
| Electric Pumps: (2) Gould Pumps -- (2) Peerless Pumps |             |
| Average Power Cost/KWH                                | \$0.0783    |
| Total KWH consumed                                    | 695,040     |
| Gallons pumped by Electric Pump                       | 524,242,500 |
| Gallons pumped per KWH                                | 754         |
| Power cost per million gallons pumped                 | \$103.78    |

Diesel Pumps (2) Caterpillar driven Engines with Warren Pumps

|                                                  |             |
|--------------------------------------------------|-------------|
| Average Cost Fuel Oil per gallon                 | \$0.9292    |
| Total Gallons Fuel Oil consumed                  | 39,617      |
| Gallons pumped by Diesel Pumps                   | 334,515,000 |
| Gallons pumped per gallon of fuel oil            | 8,444       |
| Cost of Fuel & Lube Oil per million gals. pumped | \$128.44    |
| Total Gallons Pumped 1985                        | 858,757,500 |
| Total Chlorine Used - lbs.                       | 11,524.5    |
| Average Pounds of Chlorine per day               | 31.57       |
| Maximum Pumping Day - July 31, 1985              | 5,976,900   |
| Minimum Pumping Day - October 24, 1984           | 1,005,000   |

WATER PUMPING - WELLS

Ashumet Well #1 Suspended operation June 10, 1979 by State Directive

Fresh Pond Well #2

|                                       |             |
|---------------------------------------|-------------|
| Electric pump - gallons pumped        | 222,110,600 |
| Average Power Cost/KWH                | \$0.0783    |
| Total KWH consumed                    | 318,830     |
| Gallons pumped per/KWH                | 697         |
| Power cost per million gallons pumped | \$112.47    |



|                                                   |           |
|---------------------------------------------------|-----------|
| Maximum Gallons pumped per day (July 13, 1985)    | 6,696,400 |
| Minimum Gallons pumped per day (October 25, 1985) | 1,554,100 |
| Yearly Average per Day (gallons)                  | 2,961,280 |
| Winter (Oct.-May)                                 | 2,502,150 |
| Summer (June-Sept.)                               | 3,875,790 |

WATER PUMPED - 1985  
Million Gallons Pumped

|       | Long Pond Pumping Station<br>Million Gallons Pumped |         | Fresh Pond<br>Well #2 |         | Total<br>Pumping | Rain<br>Fall<br>(Inches) |
|-------|-----------------------------------------------------|---------|-----------------------|---------|------------------|--------------------------|
|       | Electric                                            | Diesel  | Total                 |         |                  |                          |
| Jan.  | 40.331                                              | 17.635  | 57.966                | 12.707  | 70.673           | 1.23                     |
| Feb.  | 32.516                                              | 21.473  | 53.989                | 5.537   | 59.526           | 1.13                     |
| Mar.  | 34.401                                              | 16.095  | 50.496                | 22.235  | 72.731           | 3.64                     |
| April | 28.222                                              | 19.406  | 47.628                | 20.510  | 68.138           | 0.72                     |
| May   | 41.130                                              | 26.793  | 67.923                | 21.744  | 89.667           | 5.63                     |
| June  | 43.013                                              | 37.548  | 80.561                | 20.779  | 101.340          | 3.33                     |
| July  | 74.111                                              | 54.440  | 128.551               | 20.855  | 149.406          | 3.55                     |
| Aug.  | 66.435                                              | 47.203  | 113.638               | 18.795  | 132.433          | 10.47                    |
| Sept. | 45.285                                              | 31.201  | 76.486                | 9.935   | 86.421           | 1.43                     |
| Oct.  | 35.415                                              | 21.351  | 56.766                | 22.848  | 79.614           | 1.55                     |
| Nov.  | 38.837                                              | 22.242  | 61.079                | 22.713  | 83.792           | 5.42                     |
| Dec.  | 44.546                                              | 19.128  | 63.674                | 23.454  | 87.128           | 1.21                     |
| TOT   | 524.242                                             | 334.515 | 858.757               | 222.112 | 1,080,869        | 39.31                    |

LONG POND

|                                                            |          |
|------------------------------------------------------------|----------|
| Water Levels 0 on gauge = Elev. 7.42' above mean Sea Level |          |
| High                                                       | 9 1/2"   |
| Low                                                        | -33 1/4" |
| January 1, 1985                                            | 9 1/4"   |
| December 31, 1985                                          | -17 1/4" |

WATER MAINS

|                                |         |          |
|--------------------------------|---------|----------|
| By Owner                       | 27,353' | 5.180 mi |
| By Town -                      |         |          |
| Minor Extensions               | 796'    | 0.151 mi |
| By Contract                    |         |          |
| 1985 Bond Issue                | 14,180' | 2.686mi  |
| Required by sewer construction | 1,555'  | 0.295mi  |
| Under Betterment Plan          | 4,086'  | 0.774mi  |
| Improvement and Replacement    | 3,837'  | 0.727mi  |

|                                |         |          |
|--------------------------------|---------|----------|
| Total Extended 1985            | 51,807' | 9.812 mi |
| Abandoned during 1985          | 757'    | 0.143 mi |
| Total Miles of Water Mains     |         | 285.2 mi |
| Fire Hydrants Added            |         | 92       |
| Fire Hydrants Removed          |         | 3        |
| Fire Hydrants in service       |         |          |
| (Includes 74 Private Hydrants) |         | 1,854    |

#### WATER SERVICES

|                                               |        |
|-----------------------------------------------|--------|
| Service Taps added in 1985                    | 695    |
| Service Taps added in 1984                    | 339    |
| Number of Current Water Accounts              | 13,767 |
| Water meters installed in pits - 1985         | 41     |
| Water Meter Remote Readers installed - 1985   | 326    |
| Water Meters changed to Remote Readers - 1985 | 146    |
| Water Meters in service                       | 13,792 |

#### SEWER DIVISION

##### WOODS HOLE SEWAGE PUMPING STATION

|                                        |            |
|----------------------------------------|------------|
| Total Gallons Discharged               | 92,020,500 |
| Average Daily Flow - Gallons           | 252,111    |
| Chlorination - Total Pounds            | 3,251      |
| Average Daily Dose - Pounds            | 8.907      |
| Service Connections Installed 1984     | 0          |
| Total Active Sewer Service Connections | 130        |

## JOINT TRANSPORTATION COMMITTEE

This report covers the activity of Falmouth's Representative to the Joint Transportation Committee from July 1 to June 30, 1986. No Town funds were expended.

The Cope Cod Planning and Economic Development Commission held only 3 scheduled meetings and 1 special meeting on the Transportation Bond Issue. A new program Manager, Robert L. Mumford, replaced Wayne R. Duchemin.

A Special Meeting was call for a presentation by the MDPW on Transportation Bond Issues to gather support for it's passing the Legislature. The total Bond Issue for all transportation activities was \$1,986.2 Million. Eighteen Million was proposed for railroad improvement for both freight and passenger.

The Committee approved a recommendation to close all lanes of traffic on Rte. 6 between Exit's 12 and 13 for bridge repairs and clay bed replacement, work was performed during the winter months. The DPW will be asking for bids on the five mile extension of the Cape Cod Rail Trail through Eastham to Wellfleet. The winter of (85-86) there will be a test on the roadway between Orleans Rotary and Eastham line for the reduction of salt used. The state is targeting June 1, 1986 for the start of New York Rail Service via Amtrak to Hyannis with Falmouth beginning in 1987 when the railbed has been upgraded.

The National Park Service is looking for four (4) alternative routes for bike paths from Wellfleet to Provincetown. The Eastham Rail Trail Extension is in the design stage, with construction to start in the spring of 1987. Route 6 study has been preparing an analysis on accidents and causes of accidents that have been reported, a traffic count is planned in the future. Final recommendation will be based on the analysis of safety, traffic and environmental issues.

Quentin H. Banks, Falmouth's Representative

## STEAMSHIP AUTHORITY

The last half of 1985 and the first half of 1986 was a tumultuous period inside the Steamship Authority - but outside, Falmouth was served.

The positive side of this 12 month period is that (1) more Falmouth residents than ever have earned their income as authority employees; (2) traffic records were set in 1985 and 1986 gives all appearance of being another record setting year; and (3) the economic benefits of high traffic levels to Falmouth businesses and their employees keep swelling.

In 1985, 1,362,099 passengers moved through the Falmouth - Woods Hole area. Tens of thousands of them spent vacation days in Falmouth, visiting the islands as day-trippers. With traffic, of course, comes the negative side of the ledger: crowded streets and overflowing parking lots.

As this report is written, I am meeting with our Selectmen along with Authority management to plan ways of easing vehicle traffic connected to Authority operations. Perhaps a system can be worked out whereby many autos can be parked during the summer at Falmouth High School with all proceeds going to the Town. Such a plan would give new job opportunities to more of Falmouth's youth, ease traffic problems on Palmer Avenue and its environment.

At least one Falmouth Selectmen attends every Steamship Authority meeting monthly at Woods Hole or on the islands. I greatly appreciate this interest and the greater cooperation that results as Selectmen and I press Falmouth's best interests in any decision weighed by Authority Members.

Late in 1985, Members voted 2-1 to remove Joseph F. McCormack as Executive Director. I voted to keep Mr. McCormack, believing he had done an outstanding job as chief executive officer during the four\* year period he held office. His term management policy was successful. To do so, is in the best interests of the Town of Falmouth.

Over these years, we have had prudent management and generally wise policy-making that has resulted in such a remarkably successful transportation operation serving the personal and economic interests of Falmouth as well as the islands.

I say that despite the deadlines of the past two years or so when it must have appeared to the general newspaper reading public that the Authority was a gladiators' ring. The smoke of past battles has cleared. I intend to look to the future. The Authority is not going to blow away; it will remain a mighty influence on the economic welfare of our Town.

This is my 24th consecutive annual report to the citizens of Falmouth. I consider it a privilege to work with our Board of Selectmen and, of course, with Bill Andrews who is Falmouth's elected delegate to the important Advisory Board of the Steamship Authority. Bill's performance is outstanding.

James H. Smith, Steamship Authority Member



## HOUSING AUTHORITY

### ELDERLY/HANDICAPPED HOUSING

The authority currently manages 277 one bedroom apartments in four locations. Three development's are state funded - Mayflower, Salt Sea, and Bayberry. The other two are federally funded, Harborview Apartments and the James L. Conley Tataket Apartments. Eight at Harborview are configured for handicapped; and five are configured for handicapped at the James L. Conley Tataket Apartments.

Separate waiting lists are maintained for state and federal developments, applicants must submit applications for either or both funded housing developments. Falmouth residents have priority for housing.

#### ELIGIBILITY:

|         | <u>Age</u>                     | <u>Income</u> |               | <u>Assets</u> |               |
|---------|--------------------------------|---------------|---------------|---------------|---------------|
|         |                                | <u>Indiv.</u> | <u>Couple</u> | <u>Indiv.</u> | <u>Couple</u> |
| State   | 65                             | \$11,480      | \$13,120      | \$15,000      | \$15,000      |
|         | unless disabled or handicapped |               |               |               |               |
| Federal | 62                             | \$12,350      | \$14,000      | \$15,000      | \$20,000      |
|         | unless disabled or handicapped |               |               |               |               |

Monthly rent, including all utilities, is 25% gross income, less deductions for state units and 30% gross income less deductions for federal units.

#### FAMILY HOUSING

Twenty five homes scattered throughout Falmouth are managed by the Authority. All homes are occupied. Rental payments are 17% of gross income after deductions.

The Authority is authorized to subsidize 404 private dwellings in Falmouth; 112 state funded; 292 federally funded. Dwellings must meet the State Sanitary Code requirements and the monthly rental must be within the established fair market rent.

Families are responsible for locating the dwelling and leases are executed by the family and owner. The family's rental contribution is 25% of gross income for state subsidized dwellings after deductions and 30% of gross income for federally subsidized after deductions. The Authority executes a subsidy contract with the owner for the difference between the family's contribution and the full contract rent. Residents have priority on the state list. There is no residence priority on the federal waiting list.

James F. Ridley, Executive Director

UPPER CAPE COD REGIONAL VOCATIONAL-TECHNICAL SCHOOL  
SEMI-ANNUAL REPORT - 1986

During the past year the Upper Cape Cod Regional Vocational Technical School has continued its efforts to improve relationships between the school and its constituent school systems and communities. Efforts on the part of Administrators and teaching staff to establish both short and long range goals which will lead to the improvement of the school have yielded substantial improvements.

The school has participated in a Chapter 74 Program audit conducted by the Massachusetts Department of Education, Division of Occupational Education, and in April hosted an evaluation team from the New England Association of Schools and Colleges.

Both of these visitations resulted in positive recommendations which will be utilized to improve instructional programs and services.

Several initiatives to improve services through collaboration with other schools and school systems are currently underway. During the spring months, several evening school programs were offered for the first time in many years through a partnership will continue into the fall with the offering of programs of interest to citizens of our district.

Partnership with the Cape Cod Technical School's Community Education and Training Program has been established with the assistance of a federally funded grant intended to pool the resources of both vocational schools. Through this partnership program, collaboration with the Division of Youth Services, Office for Job Partnerships, and federally funded programs aimed at specific target populations have been developed and implemented during the summer months. We expect the Cape Cod Technical School partnership to continue and grow as we survey the occupational needs of citizens in the Upper Cape and attempt to establish programming both in the day school program and in the afternoon, evening, and summer programs to satisfy these needs.

School staff have taken advantage of a variety of alternative funding sources in order to acquire equipment, materials, and staff to improve school programs. Materials acquired through grant programs this year include \$29,000 for advanced test equipment in the Electronics Program. \$14,000 for micro-computers in the Health Careers Program, \$81,000 for remedial services for language arts and math under the Chapter 1 Program, and \$12,000 to fund a Vocational Special Needs teacher and to develop a school brochure which will help to share information regarding the school's programs and services.

Outside work projects this year included an addition to the Church of the Nazarene in Onset and finalization of a two year construction project on the Human Services Building for the Town of Sandwich.

In the coming year, we hope to improve existing academic and occupational programs through upgrading of curriculum and improvement of available facilities and equipment. We also expect to be offering a variety of additional afternoon, evening, and summer courses of interest and value to the citizens of our district.

We welcome input from the community at large regarding the development and operation of the school's programs and services. We also invite you to visit the school and become aware of the opportunities it offers.

Our appreciation is extended to the Regional School District Committee, the several advisory boards which assist us in making educational decisions, various town and school officials who support our efforts, and the Administration and other school employees who continue to make Upper Cape Regional a successful education institution.

Rose M. Merritt, Chairperson

GRADUATES  
1986  
TOWN OF FALMOUTH

GIRLS

Rosanne Allen  
Roxanne Allen  
Michelle L. Blevins  
Naomi R. Gomes Boston  
Tina Marie Crocker  
Clarissa A. Ferreira  
Lorraine D. Kurdilla  
Denise A. Landry  
Lisa M. Ostapchuk  
Marie L. Silvia  
Arlette L. Souza  
Cheryl A. Viera

BOYS

Manuel James Antone  
Marshall A. Barney, Jr.  
Richard A. Bentley  
David S. Crowell  
Michael R. Furlani  
Pedro M. Garcia  
Kyle D. Grace  
Gary T. Gray  
James M. Grindle  
Peter S. Marshall  
Joseph P. Martinage  
Chester B. Mayo  
John E. Melghem  
Richard H. Sanger, Jr.  
Manuel S. Smith  
Michael S. Souza  
Brian C. Sylvester  
Michael J. Trudeau



## REPORT OF THE SCHOOL COMMITTEE

The School Committee worked diligently during this school year to once again insure that the children of Falmouth were provided with an education which met their individual needs and abilities. Regular meetings were held on the second and fourth Tuesday of each month. Many special meetings and sub-committee meetings took place to work on special projects and on the Fiscal Year 1987 Budget.

At the Annual Town Election in April, Douglas S. Souza was elected as a new School Committee member to complete the unexpired three year term of Catherine Norton, who resigned from the Committee. Mrs. Norton had served the Committee for ten years. The Committee wishes to thank Mrs. Norton for her outstanding service to the Committee and for her years as an effective chairperson.

At the reorganization meeting of the committee, the following officers were elected: Brenda M. Westgate, Chairman; Albert P. Roderick, Vice-Chairman; and Richard S. Armstrong, Secretary.

The Fiscal 1986 Budget approved by the Committee and Town Meeting totaled \$13,085,000. The budget was approved after many review meetings which allowed for public participation. The budget expenditures were as follows:

|                     |              |
|---------------------|--------------|
| SALARIES            | \$ 9,882,458 |
| OTHER EXPENSE       | 3,140,107    |
| CAPITAL OUTLAY      | 57,435       |
| OUT OF STATE TRAVEL | 5,000        |

The School Committee spent a considerable amount of time working with the staff on the new Educational Reform Bill, Chapter 188. The Bill is intended to reform and strengthen public schools in all cities and town of the Commonwealth. Members of the Committee participated in a number of meetings with State officials to become acquainted with the provisions of the Bill and to gather information which would be beneficial to Falmouth. The law will continue to require a considerable amount of time and effort on the part of the School Committee in order to allow students and staff to receive the maximum benefit.

On behalf of the School Committee, I want to thank the citizens of the Town for their help and support, the staff for their efforts, and to congratulate all the students in grades K-12 for their achievements during the school year. The Committee is committed to quality public education and will continue to work for the good of all Falmouth children.

Brenda M. Westgate, Chairman  
Falmouth School Committee



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

The 1985-1986 school year was most challenging and exciting. The total enrollment for grades kindergarten through twelve was approximately 4,350 students. These students are serviced by an instructional and non-instructional staff totaling 500 people. The success the schools had is due to the quality of the staff, the strong involvement of the parents, and the fine support of the community.

Enrollment continued to increase with the East Falmouth and North Falmouth Schools experiencing the most growth. Both schools are filled to capacity with all available space used for instructional purposes. The School Committee established a sub-committee to investigate the enrollment situation and to present some possible solutions to the problem. In the next school year, the group hopes to make a recommendation to the Town for possible school construction to meet the demands of the increased student population.

During the school year, various staff changes occurred due to retirements and resignations. R. Curtis McKee, Department Head for English at the high school, and member of the staff for twenty-eight years, retired at the end of the school year. Other high school teachers who retired included Eugene Phillips, Latin teacher for thirty years; Justine Phillips, Latin teacher for twenty-three years; Barbara Kanellopoulos, Reading/English teacher for twenty-five years; and William Fraher, English teacher for thirty-two years. Barbara Ebenfield, Reading teacher at the East Falmouth School, retired after serving twenty-five years. Eugene Bullock-Wilson, Department Head for Careers at Falmouth High School, resigned effective in October, 1985. His replacement was George Spivey, a teacher at Falmouth High School.

Michael Ward assumed the Principalship of the Mullen-Hall School in September, replacing Emma Barrow, who retired at the end of the previous year.

Non-instructional staff members who retired during the year included Harryette Alexander, Guidance Resource Secretary, Falmouth High School; Mary Q. Malone, Secretary, Lawrence School; Jose Silva, Custodian, Falmouth High School; and Agnes Stidsen, Accounts Payable Clerk at the Administration Building.

The school system is most grateful for the contributions these employees provided to the schools. Their service was most commendable and all provided students with very positive learning experiences.

At the opening of school, during the convocation in September, the Superintendent's Awards for Distinguished Service were presented to selected staff members. The awards were presented for exemplary service, personal contributions and dedicated stewardship in the Falmouth educational community. The recipients were Robert F. Hayden, Staff Monitor, Falmouth High School; Gregory P. Papasodora, Grade 5 teacher, Morse Pond School; A. Harry Thomas, Physical Education teacher, elementary schools; Joanne H. Holcomb, English teacher, Lawrence School; Margaret M. Steele, Clerk/Typist, Mullen-Hall School; Mary Louise Botelho, Grade 1 teacher, East Falmouth Elementary School; Carol Louise Amaral, Special Education teacher, Teaticket Elementary School; and Adele M. Rohe, English teacher, Falmouth High School.

In July, Governor Dukakis signed into law the Massachusetts Public School Improvement Act of 1985, Chapter 188, which had been enacted by the House of Representatives and Senate. Chapter 188 is the most significant piece of legislation enacted in this generation affecting public elementary and secondary education in the State. Consistent with the Massachusetts tradition of local autonomy, the law encourages and supports local initiative and accountability. At the same time it provides the framework for creative collaboration between State and local government structures for the benefit of all the children in the State. The law's provisions include the establishment of School Improvement Councils in each school, a Professional Development Program for teachers, and a minimum teacher salary program for beginning teachers. The law has over seventy additional components which will have a definite impact on educational programs in Falmouth and across the State in future years.

Significant developments took place in the past year in the creation of curriculum, especially at the elementary level. More teachers were trained in hands-on activities for Math instruction. Science programs were strengthened through the creation of a Teachers' Guide for the fifth and sixth grade levels. Several Reading programs were investigated and one was chosen for implementation for the 1986-1987 school year.

Enrichment continues to place its focus on accelerated activities for all students as opposed to a select group of "gifted". The program has become a catalyst for educational change and instructional improvement, and will serve as a vehicle to unite Social Studies, Language Arts, Science, and Math activities into a common theme and "hands-on" projects for students. The intermediate and junior high school programs will begin to feature more of these activities as curriculum work proceeds into these grade levels.

At Falmouth High School, the Volunteers in Public Schools Program was strengthened, and a Students Helping Students Program was developed. The staff also began to do an evaluation of the Guidance Program with the goal of restructuring it to make it more effective.

A Community Drug and Alcohol Task Force was formed and many meetings were held during the year. Substance abuse continues to be a nationwide problem. We continued to strengthen our health education programs to provide students with relevant information. Parents, the community, and the schools must continue to work together to combat this problem.

The Falmouth High School Class of 1986 graduated on May 30, 1986. The class members are to be congratulated for their outstanding achievements. Approximately 75% have been admitted to college for post secondary education. The class also received a total of \$588,261 in scholarship assistance. Of that amount, \$108,911 was from local scholarships.

One of the goals of the system is to provide a clean, safe and sound environment for student learning experiences. Schools are cleaned and minor repairs made on a continuing basis throughout the year. Major repairs are scheduled on a long-range plan with the Capital Projects Committee.

Major repair projects completed during the year were: at the East Falmouth School, the boiler/burner was replaced with new units and the windows in the school cafeteria were replaced; at the Lawrence School, replacement of windows and doors was completed; at the Hall School, new Kindergarten rooms were constructed with carpeting on the floors, a new roof was installed on the center and east side of the building, and the gymnasium required extensive renovation by removing the warped wooden floor which was replaced with a cement slab and synthetic floor cover; a coat of paint and panelling on the walls completed the project; at the High School, the lighting in the gymnasium was greatly improved with the installation of metal halide performance lights; at the North Falmouth School, new exterior door frames were installed with weather caulking to comply with the building code and a metal framed glass partition was installed in the foyer. A contract was issued to remove or encapsulate asbestos in all the schools. An asbestos exposure inspection of the schools was done by a representative of the Massachusetts Division of Occupational Hygiene's Asbestos Program in December, 1985. Falmouth Schools received a very favorable report from this inspection.



The State of Massachusetts will retroactively reimburse the Town of Falmouth for approximately sixty per cent of the cost of major construction completed since 1981 through Chapter 515 of the Acts of 1983. Falmouth has applied for and received Grant allotments for Teaticket roof, High School gymnasium dome, Lawrence School doors, Lawrence School windows, East Falmouth School walls, East Falmouth School boiler/burner, and East Falmouth School windows for a total of \$326,288.75.

During the school year many staff members and students were recognized for their achievements in academics, athletics, extra-curricular activities, and other school related programs. While it is impossible to list them individually, through this report I would like to publicly commend them for their efforts and for the honors bestowed on them.

Falmouth schools are strong, and we are proud of the accomplishments made. The Town has been supportive of our efforts and continues to recognize the need for good schools. We pledge to continue to put forth our best efforts and to strive for excellence in all we do. On behalf of the students and staff, I thank you for your cooperation and assistance.

Robert V. Antonucci, Ed.D.  
Superintendent of Schools



FALMOUTH HIGH SCHOOL  
GRADUATES  
CLASS OF NINETEEN HUNDRED AND EIGHTY-SIX

Commencement exercises for the class of 1986 were held on  
Friday, May 30, 1986 at 7:30 p.m. in the Falmouth High School Field House.

HOUSE A -----

\*National Honor Society

|                         |                            |
|-------------------------|----------------------------|
| Allyson Alwardt         | *Michele Louise Hardin     |
| Thomas J. Barstow       | *Mark S. Hayward           |
| Scott Bartolomei        | Christopher Heino          |
| Heather Baumgardner     | *Elizabeth S. Hocker       |
| Janine Marie Bearse     | Spear T. Holway            |
| Jesus Beltran           | Rosemary Hopewood          |
| Amelia P. Bertozzi      | Veronika Horne             |
| Ronald P. Bevacqua, Jr. | *Lori Sue Huebener         |
| William F. Billings     | Eric Todd Jackson          |
| Audrey J. Borowski      | Marlene James              |
| Jeffrey S. Bowman       | *Clayton P. Jones          |
| *Joanne Margaret Briana | Leslie E. Josephs          |
| Leslie Brickett         | Lori Ann Joska             |
| Bernard Briggs          | *Sandra Jean Kearney       |
| Richard Brousseau       | Timothy Keough             |
| Maria Bukuras           | Chara Kessler              |
| Brenda Burkhart         | Manfred K. Labes, Jr.      |
| Brian M. Carragher      | Paul Elbert Lentini        |
| *Deborah E. Casso       | Matthew D. Lima            |
| *Michael A. Casso       | Tracy M. Lindner           |
| Jennifer Christensen    | Angela Marie Machado       |
| Cheri Clarkin           | *Kristen L. Manchester     |
| Matthew Colella         | Francesca Manheim          |
| *Sean Condon            | Michelle Ann Marken        |
| Gregory Costa           | Michael B. Marotta         |
| Monique Costa           | *Michelle Maurice          |
| Timothy S. Cousins      | Elaine A. McClellan        |
| *Jennifer Cummings      | Brian McGrath              |
| *Barbara J. Cunha       | Barbara Anne Mello         |
| Ronald Allen DeSouza    | Joaquin Mendes             |
| Andrew Paul Dion        | Timothy Meserve            |
| Ellen T. Drouin         | Leslie L. Miller           |
| Janna Durant            | *Elaine M. Molloy          |
| Muir A. Evenden         | Timothy C. Moniz           |
| Erin E. Farrell         | *Paula Jean Motta          |
| *Sandra Feters          | Michele Mulhern            |
| Matthew Field           | James R. Orlando           |
| Debora L. Forbes        | Sally H. Pavao             |
| Jodi Ellen Foster       | *David V. Peterson         |
| Julie A. Freebern       | Aimee Duvall Phelps        |
| Patricia Frigon         | Jennifer B. Pine           |
| Sonya Frye              | *Marla D. Poag             |
| *Greg Giardi            | Gregory Scott Pratt        |
| Richard J. Gilpin       | Robert F. Prendergast, Jr. |
| Faith Ann Goff          | Taylor Reeves              |
| Jason Emile Goux        | Peter B. Richardson        |

Matthew Robbins  
 John Robertson  
 Tina Marie Roderick  
 Melissa Jane Runge  
 Julie Sherlock  
 \*Sachi Shimomura  
 Rebecca Silva  
 Christopher F. Simpson  
 Elisa Smith  
 Nancy Anne Souza  
 Lisa Springer  
 William E. Stone, Jr.  
 Carla A. Sullivan  
 Donna Marie Swire

Susan Lynn Taylor  
 \*Patricia Ellen Tessier  
 Allen Robert Thackston  
 Adam Harry Thomas  
 Ellen Timoney  
 Tracey A. Tobin  
 \*Luisa Valiela  
 Kim Christine Vallas  
 Ronald A. Vaughan  
 John A. Vinitzsky  
 Kevin R. Webb  
 John P. White  
 Jonathan Yardley  
 Michael R. Young

HOUSE B -----

\*National Honor Society

Karl Albert  
 Timothy P.A. Albury  
 Duane Douglas Alves  
 Shaun Andrade  
 K. Scott Andrews  
 Michael A. Andrews  
 Man AuDuong  
 Vay AuDuong  
 Ruth A. Barker  
 Scott M. Bauer  
 Christine A. Beliveau  
 Christopher Bennett  
 Bridget W. Benoit  
 Robin L. Bettencourt  
 John D. Billings  
 Steven Blanchard  
 \*Michael D. Bowen  
 Dara L. Bowin  
 Jillian Brewer  
 Beth Bullard  
 Daryll A. Canepa  
 John A. Carroll  
 Margaret Castellanos  
 April Chiero  
 Troy B. Clarkson  
 Gregory S. Clements  
 Diane M. Corey  
 Michelle Cowie  
 Erin Coyle  
 Richard C. Cusolito  
 Pamela Jeann DeCosta  
 \*Donna Deer  
 Donald B. DeLeon  
 Alison F. DeMello  
 Anthony Defilippis

Jennifer Ann Downs  
 Edward K. Draper  
 \*Sean F. Eagan  
 Melinda Echols  
 Gray Eldridge  
 Shawn R. Evora  
 William Ferreira  
 Russell K. Freeman  
 Ken Edward Freeman, II  
 John A. French  
 Laura Ann Furtado  
 Antonio Garcia  
 Patrick F. Gaspa  
 Michael Gonsalves  
 Frederick T. Gray  
 \*Nancy K. Gunther  
 Kimberly Hadway  
 Rebecca Harvey  
 Hannah Hatfield  
 Jeffrey J. Hood  
 Leesa A. Hornick  
 William J. Hubbard  
 \*Julie A. Johnson  
 Keith Ravn Johnson  
 Sydney D. Jollymore  
 Patricia Ellen Keen  
 Kerry Kibby  
 Sharon Lacerda  
 Gail A. Lajoie  
 \*Kerry L. Landry  
 Margaret C. Lebel  
 Joseph R. Lemay  
 Gregory P. Lennox  
 Charles A. Lindberg  
 Joanne Long

Michelle Ann Lopes  
 \*Joanna E. Lowell  
 Frank Mancini, Jr.  
 Jon Mason  
 Timothy D. Mayne  
 Cheryl McAdams  
 Karin Ann McAlvin  
 Scott McCarthy  
 \*Kathleen Patricia McEvoy  
 Vincent McGuinness, Jr.  
 Debra Medeiros  
 Heidi Medeiros  
 Robert Millard  
 Christopher Moreland  
 Brian Wayne Morrison  
 Amy Niethold  
 Emilia R. Oktem  
 Patricia Ann Pace  
 Allen Stone Parsons  
 Richard W. Peal  
 Eric Peirson  
 \*Debra Percoco  
 Terry Lynne Perkins  
 Tina P. Peterman  
 Stephen Portenoso  
 Christopher Potter  
 David P. Proctor  
 Allison Kerri Ratsy

Karen Richardson  
 Mathieu Rocheleau  
 \*Richard Rogers  
 Scott John Romiza  
 Kim Rose  
 William C. Rugg, Jr.  
 Eric Sabo  
 Shirelle L. Sanford  
 James F. Scalli  
 Stephen J. Seefeld  
 Deborah Cole Selleck  
 Daniel J. Sherwood  
 Gregory Patrick Soutter  
 Mary Stalcup  
 Vanessa M. Stanley  
 Michael D. Steele  
 \*Heather A. Stone  
 Robert Sullivan  
 Edward W. Terry  
 \*Johnathan G. Trumbull  
 Jennifer Utley  
 Peter Anthony Vaccaro  
 Stephanie A. Vidal  
 Christian Weeks  
 Jennifer L. Wilson  
 \*Cheryl L. Wright  
 Trina Zylinski

# HOUSE C -----

## \*National Honor Society

\*Marcel Leo Albert  
 Hadley Elizabeth Aldrich  
 Jeffrey Alves  
 Helena Amorim  
 Mary Lou Andrade  
 \*Karen Patricia Antonucci  
 Kirk Appleman  
 Lauren Avanzino  
 Kelly Ann Barton  
 Lorena Bellis  
 Ronald L. Bisio  
 James F. Black  
 Allen Bohnert  
 Pamela E. Bostwick  
 Thomas H. Burke  
 Tresa M. Busby  
 Jeffrey Butts  
 Carolee Cannata  
 Tyler J. Cartner  
 Tonya M. Clements  
 Paul M. Cooper  
 \*Christine Correllus

Cheryl A. Costa  
 Steven Crowell  
 Audra M. DaSilva  
 Mark R. Dalpe  
 Kristin Damore  
 Craig J. dePunte  
 Carolyn M. Dionne  
 Robert B. Dugan  
 Mary Catherine Dunn  
 Delinda Dutra  
 \*Brian P. Ferreira  
 Jonathan Fitch  
 Kimberly M. Frazier  
 Janice M. Fritz  
 Erica Gomes  
 Patrick Grant  
 Christiaan J. Hathaway  
 Jeffrey Steven Howard  
 John Tennery Hunter  
 Tracy Jaillet  
 Troy J. Johnson  
 Kelly Jonas

Amy E. Keenan  
 \*Amy Elizabeth Kiss  
 Craig Kozens  
 Scott Lambert  
 Kenwyn Lane  
 Joe Aurelio Lima  
 Wesley A. Lohr  
 Ricky C. Lyonnais  
 Carl J. MacDonald  
 Lisa M. Marshall  
 Elaine Mathis  
 Donald C. McCarthy  
 Daren J. McDonald  
 Andrew B. McManus  
 Coleen A. McMenamy  
 Katherine E. Miller  
 Kelly Ann Murray  
 Jacqueline M. Netto  
 Kelly Ann Pacheco  
 Matthew J. Palanza

Alexander J. Paliotto  
 Andrea J. Pampalone  
 Sophia M. Pampalone  
 Laurie Sue Parrino  
 Renee L. Pelletier  
 Dawn Marie Penman  
 Chantelle M. Peters  
 Gregg Pokraka  
 Craig C. Roberts  
 Pamela J. Robertson  
 Scott S. Romkey  
 Christine M. Rose  
 Pamela Salpoglou  
 Susan M. Schreiter  
 \*Craig Lucas Stevens  
 Gary W. Studley  
 Dina Mae Travers  
 Johnna R. Vinding  
 Kristen Vokey  
 Peter Zwinakis

FALMOUTH HIGH SCHOOL -- CLASS OF 1986  
 POST HIGH SCHOOL PLANS

The following data provides information about post high school plans for the Class of 1986. The accomplishments are most noteworthy.

|                            | <u>Girls</u> | <u>Boys</u> | <u>Total</u> | <u>%</u> |
|----------------------------|--------------|-------------|--------------|----------|
| Number of Graduates        | 172          | 158         | 330          |          |
| Post High School Education | 140          | 109         | 249          | 75%      |
| Four-year College - State  | 23           | 29          | 52           | 16%      |
| Four-year College - Other  | 57           | 61          | 118          | 36%      |
| Two -year College - State  | 34           | 10          | 44           | 13%      |
| Two -year College - Other  | 19           | 4           | 23           | 7%       |
| Miscellaneous Schools      | 7            | 5           | 12           | 3%       |
| Plans Pending/Year Off     | 3            | 2           | 5            | 2%       |
| Military                   |              | 14          | 14           | 4%       |
| Employment                 | 26           | 32          | 58           | 18%      |
| Other                      | 3            | 1           | 4            | 1%       |

College Summary

Four Year College - 52%  
 Two Year & Other - 23%  
 TOTAL - 75%



FAIMOUTH PUBLIC SCHOOLS  
FAIMOUTH, MASSACHUSETTS

ACTUAL SCHOOL ENROLLMENT BY GRADE AND SCHOOL  
October 1, 1985

1985-86 SCHOOL YEAR

| SCHOOLS                              | Preschool<br>Program | Separate<br>Sp.Nds. | K   | 1   | 2   | 3                            | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | TOTAL |
|--------------------------------------|----------------------|---------------------|-----|-----|-----|------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| <u>Elementary</u><br>East Falmouth   |                      |                     | 69  | 91  | 76  | 64                           | 80  |     |     |     |     |     |     |     |     | 380   |
| Mullen-Hall                          | 27                   | 1                   | 90  | 118 | 92  | 88                           | 92  |     |     |     |     |     |     |     |     | 508   |
| Teaticket                            | 11                   |                     | 96  | 94  | 85  | 96                           | 72  |     |     |     |     |     |     |     |     | 454   |
| North Falmouth                       |                      |                     | 54  | 77  | 53  | 51                           | 45  |     |     |     |     |     |     |     |     | 275   |
| Sub-Total,<br>Elementary             | 38                   | 1                   | 309 | 375 | 306 | 299                          | 289 |     |     |     |     |     |     |     |     | 1,617 |
| Middle<br>Horse Pond                 |                      | 7                   |     |     |     |                              | 279 | 314 |     |     |     |     |     |     |     | 600   |
| Lawrence                             |                      | 9                   |     |     |     |                              |     |     | 309 | 298 |     |     |     |     |     | 616   |
| Sub-Total,<br>Middle                 |                      | 16                  |     |     |     |                              | 279 | 314 | 309 | 298 |     |     |     |     |     | 1,216 |
| Secondary<br>Falmouth High           |                      | 7                   |     |     |     |                              |     |     |     |     |     |     |     |     |     | 1,513 |
| Tuitioned in<br>Mashpee Students     |                      |                     |     |     |     | (included in FHS enrollment) |     |     |     |     |     |     |     |     |     | (182) |
| Sub-Total,<br>Secondary              |                      |                     |     |     |     |                              |     |     |     |     |     |     |     |     |     | 1,513 |
| TOTAL IN<br>FAIMOUTH SCHOOLS         | 38                   | 24                  | 309 | 375 | 306 | 299                          | 289 | 279 | 314 | 309 | 298 | 381 | 426 | 355 | 344 | 4,346 |
| Upper Cape Reg.<br>Voc. Tech.        |                      |                     |     |     |     |                              |     |     |     |     |     | 46  | 34  | 30  | 35  | 145   |
| Cape Cod<br>Collaborative            |                      | 12                  |     |     |     |                              |     |     |     |     |     |     |     |     |     | 12    |
| Residential Sch.<br>& Day Placements |                      | 7                   |     |     |     |                              |     |     |     |     |     |     |     |     |     | 7     |
| FINAL TOTALS                         | 38                   | 43                  | 309 | 375 | 306 | 299                          | 289 | 279 | 314 | 309 | 298 | 427 | 460 | 385 | 379 | 4,510 |

|                                                                    | Page |
|--------------------------------------------------------------------|------|
| Accountant.....                                                    | 160  |
| Assets.....                                                        | 161  |
| Schedules A,B,C,.....                                              | 166  |
| Statement of Appropriations.....                                   | 169  |
| Receipts.....                                                      | 183  |
| Expenditures.....                                                  | 189  |
| Bonded Debt Schedule.....                                          | 201  |
| Trust Funds Schedules.....                                         | 201  |
| Trust Fund Balance Sheet.....                                      | 202  |
| Library Trust and Agency Funds Balance Sheet.....                  | 202  |
| Library Statement of Receipts and Expenditures FY 86.....          | 202  |
| Balance Sheet E.D.I.C.....                                         | 203  |
| Statement of Revenue, Expenditures and Changes in Fund Balance.... | 203  |
| Ambulance Committee.....                                           | 209  |
| Appropriations - Special Town Meeting August 15, 1985.....         | 21   |
| Appropriations - Special Town Meeting February 5, 1986.....        | 24A  |
| Appropriations -- Annual Town Meeting April 7, 1986.....           | 100  |
| Appropriations -- Special Town Meeting, April 8, 1986 .....        | 116A |
| Arts Council.....                                                  | 234  |
| Assessor's Report.....                                             | 121  |
| Beach Committee.....                                               | 242  |
| Births.....                                                        | 130  |
| Board of Appeals, Zoning.....                                      | 217  |
| Budget of 1986 - 1987.....                                         | 92   |
| Building Commissioner.....                                         | 214  |
| Building Inspector.....                                            | 216  |
| Capital Program Committee.....                                     | 227  |
| Civil Defense Agency.....                                          | 210  |
| Claims & Suits.....                                                | 123  |
| Clerk's Report - Licenses .....                                    | 129  |
| Collector of Taxes.....                                            | 204  |
| Conservation Commission.....                                       | 222  |
| Council on Aging.....                                              | 237  |
| Data Processing.....                                               | 244  |
| Deaths.....                                                        | 141  |
| Department of Natural Resources.....                               | 219  |
| Election Vote April, 1986 .....                                    | 14   |
| Electrical Inspector.....                                          | 216  |
| Finance Committee.....                                             | 225  |
| Fire Department.....                                               | 207  |
| Building Needs & Locations Committee.....                          | 207  |
| Forest Warden.....                                                 | 207  |
| Gas Inspector.....                                                 | 216  |
| Harbor Master.....                                                 | 243  |
| Hazardous Waste Coordinator.....                                   | 123  |
| Health, Board of.....                                              | 122  |
| Historical Commission.....                                         | 234  |
| Housing Authority.....                                             | 258  |
| Human Services Committee.....                                      | 236  |

|                                                                         |     |
|-------------------------------------------------------------------------|-----|
| Information and Clerical Center.....                                    | 222 |
| Joint Transportation.....                                               | 256 |
| Jury List.....                                                          | 126 |
| Libraries --                                                            |     |
| Falmouth Librarian.....                                                 | 230 |
| Trustees.....                                                           | 232 |
| West Falmouth.....                                                      | 232 |
| Woods Hole.....                                                         | 233 |
| Marriages.....                                                          | 151 |
| Personnel Board.....                                                    | 224 |
| Planning Board.....                                                     | 223 |
| Plumbing Inspector.....                                                 | 216 |
| Police Department.....                                                  | 211 |
| Parking Meter Department.....                                           | 213 |
| Public Works.....                                                       | 246 |
| Commissioners.....                                                      | 246 |
| Directors Report.....                                                   | 246 |
| Engineering.....                                                        | 247 |
| Highway & Bridges Division.....                                         | 248 |
| Tree Warden, Parks & School Grounds.....                                | 248 |
| Water & Sewer Division.....                                             | 251 |
| Recycling Committee.....                                                | 229 |
| Retirement Board.....                                                   | 239 |
| School Committee Report.....                                            | 261 |
| School Superintendent Report.....                                       | 262 |
| High School Graduates.....                                              | 266 |
| Sealer of Weights and Measures.....                                     | 217 |
| Selectmen's Report.....                                                 | 120 |
| Shellfish Officer.....                                                  | 220 |
| Town Committees for 1986.....                                           | 5   |
| Town Meeting Membership.....                                            | 18  |
| Town Officials.....                                                     | 3   |
| Treasurer's Report.....                                                 | 159 |
| Upper Cape Cod Regional-Vocational School.....                          | 259 |
| Veterans' Council Committee.....                                        | 239 |
| Veterans' Services.....                                                 | 238 |
| Warrant Special Town Meeting August 15, 1985.....                       | 22  |
| Index for Special Town Meeting August 15, 1985.....                     | 21  |
| Warrant Special Town Meeting February 5, 1986.....                      | 24B |
| Index for Special Town Meeting February 5, 1986.....                    | 24A |
| Warrant Annual Town Meeting April 7, 1986.....                          | 28  |
| Index for Annual Town Meeting April 7, 1986.....                        | 25  |
| Warrant Special Town Meeting April 8, 1986.....                         | 103 |
| Index for Special Town Meeting April, 8, 1986.....                      | 102 |
| Watchman of the Warrant.....                                            | 117 |
| Waterways Committee.....                                                | 242 |
| Woods Hole, Martha's Vineyard and<br>Nantucket Steamship Authority..... | 256 |



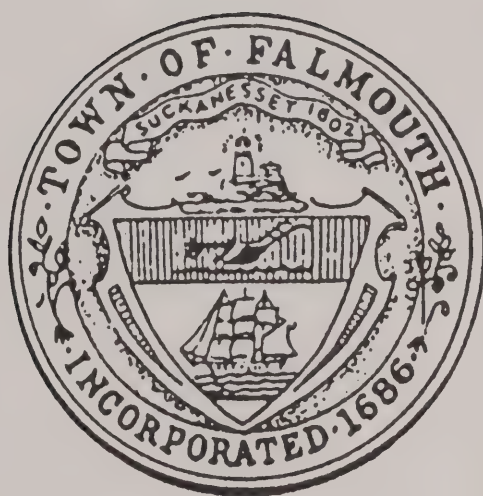






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# ANNUAL REPORTS



# FALMOUTH

## MASSACHUSETTS

## 1987





# ANNUAL REPORTS



# FALMOUTH

## MASSACHUSETTS

## 1987



# ELECTED TOWN OFFICERS FOR 1987

## Moderator

GEORGE H. LEBHERZ, JR.

TERM EXPIRES 1988

## Selectmen and Board of Health

JOHN F. GUMBLETON

" " 1988

VIRGINIA VALIELA

" " 1989

RAYMOND LABOSSIERE

" " 1990

## Assessors

JOHN F. GUMBLETON

" " 1988

VIRGINIA VALIELA

" " 1989

RAYMOND LABOSSIERE

" " 1990

## Town Clerk

WILLIAM H. CALLAHAN

Deceased

## Town Treasurer

WILLIAM H. CALLAHAN

Deceased

## Collector of Taxes

HEATHER M. PAINE

TERM EXPIRES 1989

## Board of Public Works

RICHARD H. BENNETT

" " 1990

ELLIOTT, JOHN S.

" " 1988

MANUEL F. RAPOZA

" " 1989

## Trustees of Public Library

ELIZABETH H. BOTHNER

" " 1990

WILLIAM T. MUNSON

" " 1990

ROY L. COOKE

" " 1988

JULIA C. TAYLOR

" " 1988

PETRA S. FINNELL

" " 1989

OTIS M. PORTER, JR.

" " 1989

## School Committee

RICHARD S. ARMSTRONG

" " 1990

DOROTHY PARSHLEY HAHN

" " 1990

ALBERT P. RODERICK, JR.

" " 1990

JOHN A. DeMELLO

" " 1988

DOUGLAS S. SOUZA

" " 1988

SUSAN OLESZKO-SZUTS

" " 1988

S. ERIC ASENDORF

" " 1989

DONALD DELINKS

" " 1989

BRENDA M. WESTGATE

" " 1989

Constables

|                | TERM | EXPIRES |      |
|----------------|------|---------|------|
| JAMES LINO     |      | 1990    |      |
| ELMER F. WHITE | "    | "       | 1990 |

Falmouth Housing Authority

|                                                  |   |   |      |
|--------------------------------------------------|---|---|------|
| PAUL C. GLYNN                                    | " | " | 1988 |
| MATTHEW F. WALSH                                 | " | " | 1990 |
| L. EMMETT FLYNN                                  | " | " | 1989 |
| CHARLES G. HAYNES                                | " | " | 1991 |
| ROBERT WILKIE (APPOINTED BY STATE HOUSING BOARD) | " | " | 1991 |

Planning Board

|                   | TERM | EXPIRES |      |
|-------------------|------|---------|------|
| JAMES F. COWAN    | "    | "       | 1991 |
| JOHN D. CROCKER   | "    | "       | 1991 |
| ROBERT B. PACHECO | "    | "       | 1990 |
| RAY N. RIOUX      | "    | "       | 1992 |
| JANET H. HAND     | "    | "       | 1989 |
| RAYMOND TAVARES   | "    | "       | 1988 |
| CHARLES A. SWAIN  | "    | "       | 1992 |

Beach Committee

|                      |   |   |      |
|----------------------|---|---|------|
| CAROL L. AMARAL      | " | " | 1990 |
| ELLEN T. MITCHELL    | " | " | 1990 |
| LOUIS A. TESSIER     | " | " | 1988 |
| JAMES J. COSTA       | " | " | 1989 |
| LAWRENCE UCHMANOWICZ | " | " | 1989 |

Recreation Committee

|                      |   |   |      |
|----------------------|---|---|------|
| JOHN T. McEVOY       | " | " | 1988 |
| SUSAN PETERSON       | " | " | 1988 |
| MARCIA H. DONOVAN    | " | " | 1988 |
| DENNIS R. MADIGAN    | " | " | 1989 |
| John T. CARROLL, JR. | " | " | 1990 |
| DAVID C. JARVIS      | " | " | 1990 |
| CARLO PENA, SR.      | " | " | 1989 |

Member of Finance Advisory Board  
of Woods Hole, Martha's Vineyard and  
Nantucket Steamship Authority

|                    |              |      |
|--------------------|--------------|------|
| WILLIAM R. ANDREWS | TERM EXPIRES | 1988 |
|--------------------|--------------|------|

Member of Upper Cape Cod Regional  
Vocational-Technical School District  
Committee

|                      |   |   |      |
|----------------------|---|---|------|
| JOHN C. PIMENTAL     | " | " | 1990 |
| JAMES NIDOSITKO, SR. | " | " | 1988 |



APPOINTED TOWN OFFICERS  
FOR 1987

Watchman of the Warrant  
JOSEPH A. NETTO III

Visual Aid Counselor  
CHARLES S. INNIS, JR.

Temporary Town Clerk  
May 15 - July 5, 1987  
KATHLEEN A. DENTON

Temporary Town Treasurer  
May 15 - July 5, 1987  
KATHLEEN A. DENTON

Town Treasurer  
JAMES C. LANCASTER

Town Clerk  
JAMES C. LANCASTER

DEPUTY FOREST WARDENS

|                        |                        |
|------------------------|------------------------|
| JAMES BACHMAN          | RALEIGH COSTA          |
| WALTER S. BENNETT, JR. | FREDERICK T. CROCKER   |
| PAUL D. BRODEUR        | EDWARD A. DeMELLO      |
| WILLIAM CHASE III      | WILLIAM A. HOWARD, JR. |
| CHARLES A. CLARKIN     | MARTIN JORDAN          |
| LEO E. CONNORS         | E. MICHAEL MONIZ       |
| ARTHUR W. COREY, JR.   | JOHN K. NETTO          |

Town Committees, Boards and Commissions  
For 1987

| <u>Finance Committee</u>  |   |   |      |
|---------------------------|---|---|------|
| GEORGE DeMELLO            | " | " | 1990 |
| RICHARD HAZLETT           | " | " | 1990 |
| ROBERT S. MARSHALL        | " | " | 1990 |
| EDWARD JAMES SHEEHAN, JR. | " | " | 1990 |
| WILSON H. SMITH           | " | " | 1990 |
| CAROL BOWLES TYNDALE      | " | " | 1990 |
| STEPHEN P. AUGUSTA        | " | " | 1988 |
| RONALD GARCIA             | " | " | 1988 |
| MARY J. MACEDO            | " | " | 1988 |
| R. GARY PINA              | " | " | 1988 |
| FRANCIS J MAHONEY         | " | " | 1989 |
| HORACE H. HOMER           | " | " | 1989 |
| EDWARD MARKS, JR.         | " | " | 1989 |
| FREDERIC W. SCHNEIDER     | " | " | 1989 |
| JANE CLARE SOUZA          | " | " | 1989 |

Waterways Committee

|                      |   |   |               |
|----------------------|---|---|---------------|
| JOHN R. AUGUSTA, JR. | " | " | 1990          |
| JOHN F. GUMBLETON    | " | " | 1990          |
| ARTHUR P. VIDAL, JR. | " | " | 1990          |
| HENRY J. FERRI       | " | " | 1988          |
| HERBERT WEEKS, JR.   | " | " | 1988          |
| CHESTER A. WRIGHT    | " | " | 1989          |
| RICHARD D. EISENMAN  |   |   | HARBOR MASTER |

Ambulance Committee

|                                    |                          |
|------------------------------------|--------------------------|
| DONNA McCLUNG                      | ROBERT E. WILLIAMS       |
| DR. THOMAS SBARRA                  | CHIEF OF FIRE DEPARTMENT |
| MASTER MECHANIC OF FIRE DEPARTMENT |                          |

Personnel Board

|                         |              |      |
|-------------------------|--------------|------|
| WILLIAM J. BUCKLEY, JR. | TERM EXPIRES | 1990 |
| HERBERT H. KORNBLIET    | "            | "    |
| ROBERT W. TRIBOU        | "            | 1990 |
| ANNA DEAN               | "            | 1988 |
| STEPHEN S. FASSETT      | "            | 1988 |
| MARY L. FLYNN           | "            | 1988 |
| JAMES F. RIDLEY         | "            | 1988 |
| VICTORIA M. DEVLIN      | "            | 1989 |
| B. GRANT WILLIS         | "            | 1989 |

Retirement Board

|                    |                      |                  |
|--------------------|----------------------|------------------|
| JEANNE L. CLIFFORD | ARTHUR W. COREY, JR. | MICHAEL E. DALEY |
|--------------------|----------------------|------------------|

Recycling Committee

|                                        |                        |
|----------------------------------------|------------------------|
| MOLLY DICKSON ALLISON                  |                        |
| DPW REPRESENTATIVE                     |                        |
| CONSERVATION COMMISSION REPRESENTATIVE |                        |
| A. DOUGLAS DODGE                       | T. CHRISTOPHER THURLBY |
| DAVID L. DUBOIS                        | CHRISTINE M. WOODING   |
|                                        | RONALD D. ZWEIG        |

Human Services Committee

|                         |                      |
|-------------------------|----------------------|
| MARINA ANDREWS          | BETTY J. LYNCH       |
| ARTHUR T. DOYLE         | JAMES NIDOSITKO, SR. |
| MILDRED GARVIN          | PAUL F. OLENICK      |
| JEANNE L. GOLDMAN       | BEVERLY PIRES        |
| REV. CHARLES L. HOFFMAN |                      |

Capital Program Committee

|                               |                      |
|-------------------------------|----------------------|
| FINANCE COMMITTEE'S APPOINTEE | CAROL BOWLES TYNDALE |
| PLANNING BOARD'S APPOINTEE    | RAY N. RIOUX         |
| SELECTMEN'S OFFICE APPOINTEE  | VIRGINIA VALIELLA    |
| MODERATOR'S APPOINTEE         | JOHN W. GIABBAI      |
|                               | W. REDWOOD WRIGHT    |

Town Insurance Study Committee

|                                                 |                        |
|-------------------------------------------------|------------------------|
| ONE REPRESENTATIVE BOARD OF SELECTMEN           | RAYMOND LABOSSIERE     |
| ONE REPRESENTATIVE FINANCE COMMITTEE            | RONALD GARCIA          |
| ONE REPRESENTATIVE OF DPW                       | NILES A. PETERSON, JR. |
| ONE REPRESENTATIVE PERSONNEL BOARD              | MARY L. FLYNN          |
| ONE REPRESENTATIVE SCHOOL COMMITTEE             |                        |
| TWO MEMBERS APPOINTED AT LARGE,<br>BY MODERATOR | RICHARD D EISENMAN     |

Government Study Committee

|                                       |                      |
|---------------------------------------|----------------------|
| APPOINTED AT LARGE BY MODERATOR (2)   | ERIC T. TURKINGTON   |
|                                       | NATHAN S. ELLIS      |
| ONE REPRESENTATIVE BOARD OF SELECTMEN | JOHN F. GUMBLETON    |
| ONE REPRESENTATIVE FINANCE COMMITTEE  | CAROL BOWLES TYNDALE |
| TOWN CLERK/TREASURER                  | JAMES C. LANCASTER   |

BOARD OF SELECTMEN APPOINTMENTS FOR 1987

| <u>APPOINTED</u> | <u>NAME</u>                          | <u>TERM EXPIRES</u> |
|------------------|--------------------------------------|---------------------|
|                  | <u>Accountant, Town</u>              |                     |
| 6-25-87          | MICHAEL E. DALEY                     | 6-30-90             |
|                  | <u>Affirmative Action Committee</u>  |                     |
| 6-23-87          | RICHARD L. COREY                     | 6-30-88             |
| 6-23-87          | HERBERT L. HARRIS                    | 6-30-88             |
| 6-23-87          | LEE KEFAUVER                         | 6-30-88             |
| 6-23-87          | ROBERT P. RODERICK, JR.              | 6-30-88             |
| 6-23-87          | AMELIE H. SCHELTEMA                  | 6-30-88             |
| 5-28-87          | VIRGINIA VALIELA                     | 6-28-88             |
|                  | <u>Affirmative Action Officer</u>    |                     |
| 8-12-87          | DOREEN LAWRENCE                      | 6-30-88             |
|                  | <u>Animals, Inspector of</u>         |                     |
| 6-23-87          | DAVID CARIGNAN                       | 6-30-88             |
|                  | <u>Appeals, Board</u>                |                     |
| 6-30-87          | JOHN P. TAYLOR (REGULAR)             | 6-30-90             |
| 5-20-86          | JOSEPH J. COSTA, JR. (REGULAR)       | 6-30-89             |
| 7-1-86           | MARIN W. COHEN (REGULAR)             | 6-30-88             |
| 5-7-84           | PATRICIA P. JOHNSON (ALT.)           | 6-30-89             |
| 6-30-87          | HERBERT T. TOKLA (ALT.)              | 6-30-90             |
| 6-30-87          | VICTORIA H. LOWELL (ALT.)            | 6-30-90             |
| 7-1-86           | ROBERT SAYERS (ALT.)                 | 6-30-88             |
|                  | <u>Arts Council Committee, Local</u> |                     |
| 7-1-86           | JEAN ADELMAN                         | 6-30-88             |
| 7-1-86           | SHIRLEY BENEDICT                     | 6-30-88             |

|          |                            |         |
|----------|----------------------------|---------|
| 7-15-86  | CYNTHIA BRYDEN             | 6-30-88 |
| 6-25-87  | ELAINE PEAR COHEN          | 6-30-89 |
| 7-1-86   | L. WILFRED FLEURY          | 6-30-88 |
| 7-1-86   | ELSA GILLIS                | 6-30-88 |
| 7-1-86   | DAVID GOLDMAN              | 6-30-88 |
| 11-18-86 | CATHERINE HERRITY          | 6-30-88 |
| 7-1-86   | LILLIA B. HOLMES           | 6-30-88 |
| 7-1-86   | PETER L. KOENIG            | 6-30-88 |
| 7-1-86   | MARLBORO BREEDEN MOORE III | 6-30-88 |
| 11-18-86 | AMY L. RADER               | 6-30-88 |
| 7-1-86   | ANECIA SHISKIK REGIS       | 6-30-88 |
| 7-1-86   | KARL SCHLEICHER            | 6-30-88 |
| 11-18-86 | JUDITH SELLECK             | 6-30-88 |

Assessors, Assistant

|         |               |         |
|---------|---------------|---------|
| 6-23-87 | JOHN J. KIELY | 6-30-88 |
| 6-23-87 | N. JO KUSZA   | 6-30-88 |

Barnstable County Coastal Zone Management Advisory Committee

|         |                       |         |
|---------|-----------------------|---------|
| 6-23-87 | JAMES HAIN            | 6-30-88 |
| 6-23-87 | GEORGE HAMPSON (ALT.) | 6-30-88 |

Barnstable County Finance Advisory Board

|         |                    |         |
|---------|--------------------|---------|
| 5-19-87 | RAYMOND LABOSSIERE | 5-19-88 |
|---------|--------------------|---------|

Bikeways Committee

|         |                      |         |
|---------|----------------------|---------|
| 6-25-87 | HOLLY BURCH          | 6-30-88 |
| 6-25-87 | JANET FREDERICKS     | 6-30-88 |
| 6-25-87 | SUSAN M. RIGGEN      | 6-30-88 |
| 6-25-87 | JULIUS J. STUCK, 3RD | 6-30-88 |
| 6-25-87 | MEREDITH SOKOL       | 6-30-88 |
| 6-25-87 | LOIS SMITH GRIFFIN   | 6-30-88 |
| 6-25-87 | LUCILLE J. FERREIRA  | 6-30-88 |

Building Code Board of Appeals

|         |                       |         |
|---------|-----------------------|---------|
| 2-18-86 | FREDERICK DEMELLO     | 6-30-88 |
| 6-17-86 | MICHAEL MCGRATH       | 6-30-89 |
| 2-18-86 | RONALD MCLANE         | 6-30-89 |
| 2-18-86 | ROBERT E. WILSON, JR. | 6-30-90 |
| 6-23-87 | ARTHUR P. VIDAL, JR.  | 6-30-90 |

Building Commissioner

|         |             |         |
|---------|-------------|---------|
| 6-23-87 | JOHN ALCORN | 6-30-88 |
|---------|-------------|---------|

Building Inspector (Local)

|         |                |         |
|---------|----------------|---------|
| 6-23-87 | DONALD C. UTTI | 6-30-88 |
|---------|----------------|---------|

Building Inspector, Asst. (Local)

|         |              |         |
|---------|--------------|---------|
| 6-23-87 | ERNEST PAIVA | 6-30-88 |
|---------|--------------|---------|



Cape Cod Municipal Health Group

|         |                      |         |
|---------|----------------------|---------|
| 7-28-87 | VIRGINIA VALIELA     | 6-30-88 |
| 7-28-87 | KERRIE CARUSO (ALT.) | 6-30-88 |

Cable 2000 Committee Advisory

|        |                    |         |
|--------|--------------------|---------|
| 7-9-87 | RAYMOND LABOSSIERE | 6-30-90 |
| 7-9-87 | ROBERT CAHALIN     | 6-30-90 |
| 7-9-87 | ROBERT W. ZEIDA    | 6-30-90 |
| 7-9-87 | THOMAS NEWTON      | 6-30-90 |
| 7-9-87 | CHARLES HAYNES     | 6-30-90 |
| 7-9-87 | EDWARD DENTON      | 6-30-90 |
| 7-9-87 | CARL CELLANA       | 6-30-90 |
| 7-9-87 | MIKE MILLER        | 6-30-90 |
| 7-9-87 | JOHN POWERS        | 6-30-90 |
| 7-9-87 | RON HAVEY          | 6-30-90 |

Civil Defense Director

|         |                 |         |
|---------|-----------------|---------|
| 6-23-87 | JOHN J. HECKLER | 6-30-88 |
|---------|-----------------|---------|

Civil Defense Deputy Directors

|         |                       |         |
|---------|-----------------------|---------|
| 6-23-87 | JANICE M. HECKLER     | 6-30-88 |
| 6-23-87 | JOSEPH A. QUINTILIANI | 6-30-88 |

Civil Defense Members

|         |                         |         |
|---------|-------------------------|---------|
| 6-23-87 | ARNOLD S. ALLEN         | 6-30-88 |
| 6-23-87 | HARRY V. BRAUN          | 6-30-88 |
| 6-23-87 | RICHARD W. BURTON       | 6-30-88 |
| 6-23-87 | ANTHONY P. CAPELLE      | 6-30-88 |
| 6-23-87 | ELIZABETH P. CARMELL    | 6-30-88 |
| 6-23-87 | ROBERT L. CARMELL       | 6-30-88 |
| 6-23-87 | CLAYTON W. COLLINS      | 6-30-88 |
| 6-23-87 | HERBERT R. DAVENPORT    | 6-30-88 |
| 6-23-87 | NORMA R. DAVENPORT      | 6-30-88 |
| 6-23-87 | EDWARD A. DENTON        | 6-30-88 |
| 6-23-87 | WILLIAM J. DEVEREAUX    | 6-30-88 |
| 6-25-87 | WAYNE DUDLEY            | 6-30-88 |
| 6-25-87 | EDWARD ENOS, JR.        | 6-30-88 |
| 6-25-87 | JOSEPH F. FERREIRA      | 6-30-88 |
| 6-25-87 | EDWARD M. FREDERICKS    | 6-30-88 |
| 6-25-87 | HELEN E. GORDON         | 6-30-88 |
| 6-25-87 | ROBERT HAZELTON         | 6-30-88 |
| 8-27-88 | ANDREW L. HECKLER       | 6-30-88 |
| 6-25-87 | DOROTHY P. HECKLER      | 6-30-88 |
| 8-27-87 | JANE B. HECKLER         | 6-30-88 |
| 6-25-87 | JUDITH HINCKLEY         | 6-30-88 |
| 6-25-87 | GEORGE R. HINCKLEY, III | 6-30-88 |
| 6-25-87 | JOHN E. JUSTASON        | 6-30-88 |

|         |                          |         |
|---------|--------------------------|---------|
| 6-25-87 | RANDALL PEAT             | 6-30-88 |
| 6-25-87 | THOMAS PUCCI             | 6-30-88 |
| 6-25-87 | ROBERT J. KILDUFF        | 6-30-88 |
| 6-25-87 | BARBARA L. KRANCE        | 6-30-88 |
| 6-25-87 | NELSON O. LINDLEY        | 6-30-88 |
| 6-25-87 | DAVID W. LOVERING        | 6-30-88 |
| 6-25-87 | COLIN B. MACDOUGALL      | 6-30-88 |
| 6-25-87 | ANN MARTIN               | 6-30-88 |
| 6-25-87 | BARRY MARTIN             | 6-30-88 |
| 6-25-87 | LOWELL V. MARTIN         | 6-30-88 |
| 6-25-87 | PHILIP MOTTA             | 6-30-88 |
| 8-27-87 | BERNARD J. NOLAN         | 6-30-88 |
| 6-25-87 | JOHN T. PARSONS          | 6-30-88 |
| 6-25-87 | WILLIS M. PARTRIDGE, JR. | 6-30-88 |
| 6-25-87 | RITA L. PRICE            | 6-30-88 |
| 6-25-87 | JAMES PRIESTLY           | 6-30-88 |
| 6-25-87 | ERIN ROGERS              | 6-30-88 |
| 6-25-87 | FREDERIC A. STANDWOOD    | 6-30-88 |
| 6-25-87 | MORTON SMITH             | 6-30-88 |
| 6-25-87 | DENNIS SOUWEINE          | 6-30-88 |
| 6-25-87 | ANNE T. SWENSON          | 6-30-88 |
| 6-25-87 | RALPH E. SWENSON         | 6-30-88 |
| 6-25-87 | KENT E. SWIFT, JR.       | 6-30-88 |
| 6-25-87 | GEORGE W. TUPPER         | 6-30-88 |
| 6-25-87 | JAMES P. VALDES          | 6-30-88 |
| 6-25-87 | ROBERT L. WAGNER         | 6-30-88 |
| 6-25-87 | GEOFFREY A. WAY          | 6-30-88 |
| 6-25-87 | FRANK J. WISENEWSKI      | 6-30-88 |
| 6-25-87 | VIRGINIA WISENEWSKI      | 6-30-88 |

Cape Cod Planning & Economic Development

|         |                         |         |
|---------|-------------------------|---------|
| 5-19-87 | RAYMOND LABOSSIERE      | 5-19-88 |
| 6-30-87 | KENNETH BUCKLAND (ALT.) | 6-30-88 |

Conservation Commission

|         |                      |         |
|---------|----------------------|---------|
| 4-30-85 | GILBERT R. ALLENBY   | 6-30-88 |
| 4-30-85 | JOHN R. AUGUSTA, III | 6-30-88 |
| 6-17-86 | JUDITH G. STETSON    | 6-30-89 |
| 8-25-87 | BENNETT TRIBKEN      | 6-30-89 |
| 6-23-87 | T.W. ABBOTT          | 6-30-90 |
| 6-23-87 | STUART E. JONES      | 6-30-90 |
| 6-23-87 | RICHARD K. LATIMER   | 6-30-90 |

Council on Aging

|         |                      |         |
|---------|----------------------|---------|
| 6-17-86 | CYNTHIA H. BARKLEY   | 6-30-88 |
| 6-17-86 | MARY JO INMAN        | 6-30-89 |
| 5-9-85  | CHARLES R. GADAIRE   | 6-30-88 |
| 6-23-87 | MARINA F. ANDREWS    | 6-30-90 |
| 6-23-87 | EILEENE M. FINNELL   | 6-30-90 |
| 6-23-87 | PATRICIA A. SILVA    | 6-90-90 |
| 6-23-87 | REV. HERBERT STEVENS | 6-30-89 |

Cemeteries, Custodian

|         |                |         |
|---------|----------------|---------|
| 6-25-87 | GEORGE WISWELL | 6-30-88 |
|---------|----------------|---------|

Dog Officer

|         |            |         |
|---------|------------|---------|
| 6-23-87 | ERIC KRAUS | 6-30-88 |
|---------|------------|---------|

Economic Development Industrial Corporation

|         |                    |         |
|---------|--------------------|---------|
| 7-1-86  | JOHN F. COLLINS    | 7-1-89  |
| 7-1-86  | EVANS J. FLYNN     | 7-1-89  |
| 5-28-87 | JOHN F. GUMBLETON  | 5-26-88 |
| 6-28-85 | JOSEPH C. MARTYNA  | 7-1-88  |
| 6-25-87 | ROBERT B. RODERICK | 6-30-90 |
| 6-25-87 | CHET ALEXANDER     | 6-30-90 |

Electical Inspector

|         |                |         |
|---------|----------------|---------|
| 6-25-87 | EDWIN MEDEIORS | 6-30-88 |
|---------|----------------|---------|

Electrical Inspectors, Assistant

|         |                   |         |
|---------|-------------------|---------|
| 6-25-87 | RICHARD L. OLIVER | 6-30-88 |
| 6-25-87 | STEVEN R. SOARES  | 6-30-88 |

Fair Housing Committee

|         |                     |         |
|---------|---------------------|---------|
| 6-25-87 | JEANNE S. ANTONUCCI | 6-30-88 |
| 6-25-87 | DEBORAH CONVERSE    | 6-30-88 |
| 6-25-87 | CHARLES G. HAYNES   | 6-30-88 |
| 6-2-87  | RAYMOND LABOSSIERE  | 5-26-88 |
| 6-25-87 | BETH SLAMAN         | 6-30-88 |
| 6-25-87 | SUSAN W. STEDMAN    | 6-30-88 |

Fence Viewer(s)

|         |                          |         |
|---------|--------------------------|---------|
| 6-25-87 | ARNOLD H. BURROUGH       | 6-30-88 |
| 6-25-87 | GEOFFREY G. WHITNEY, JR. | 6-30-88 |

Forest Warden

|         |                |         |
|---------|----------------|---------|
| 6-25-87 | GEORGE PACKISH | 6-30-88 |
|---------|----------------|---------|

Gas & Plumbing Inspector

|         |                |         |
|---------|----------------|---------|
| 6-30-87 | HARRY A. SILVA | 6-30-88 |
|---------|----------------|---------|

Gas & Plumbing Inspector, Assistant(s)

|         |               |         |
|---------|---------------|---------|
| 6-25-87 | FRANCIS ROSE  | 6-30-88 |
| 6-25-87 | TOM MACONNELL | 6-30-88 |
| 6-25-87 | ERNEST PAIVA  | 6-30-88 |

|         |                                                                         |         |
|---------|-------------------------------------------------------------------------|---------|
|         | <u>Handicapped Compliance Committee</u>                                 |         |
| 6-25-87 | CYNTHIA L. BALLENTINE                                                   | 6-30-88 |
| 6-25-87 | MICHAEL EARLY                                                           | 6-30-88 |
| 6-25-87 | JULIA A. NOLAN                                                          | 6-30-88 |
| 6-25-87 | EVELYN L. WRIGHT                                                        | 6-30-88 |
|         | <u>Harbor Master, Chief</u>                                             |         |
| 6-25-87 | RICHARD D. EISENMAN                                                     | 6-30-88 |
|         | <u>Harbor Master, Deputy</u>                                            |         |
| 6-25-87 | JOHN MCCARTHY                                                           | 6-30-88 |
|         | <u>Harbor Master, Assistants</u>                                        |         |
| 6-9-87  | HERBERT S. STERN (GREAT POND)                                           | 6-30-88 |
| 6-25-87 | WILLIAM BAUKNECHT (GREEN POND)                                          | 6-30-88 |
| 6-25-87 | ELLIOT BILLINGS (QUISSETT)                                              | 6-30-88 |
| 6-25-87 | DAVID FARREN (WILD HARBOR)                                              | 6-30-88 |
| 6-25-87 | JOHN GIBBONS (WILD HARBOR)                                              | 6-30-88 |
| 6-25-87 | ALLAN C. HENRY (LITTLE HARBOR W.H)                                      | 6-30-88 |
| 6-25-87 | GAIL SMITH (MEGANSET)                                                   | 6-30-88 |
| 6-25-87 | FREDERIC A. STANDWOOD (WEST FAL.)                                       | 6-30-88 |
| 6-25-87 | ALBERT H. SWAIN (CHILDS RIVER, EEL<br>RIVER, SEAPIT RIVER, WAQUOIT BAY  | 6-30-88 |
| 6-25-87 | CHARLES A. SWAIN (CHILDS RIVER, EEL<br>RIVER, SEAPIT RIVER, WAQUOIT BAY | 6-30-88 |
| 6-25-87 | EMIL TIETJE (FAL. INNER HARBOR)                                         | 6-30-88 |
| 6-2-87  | GORDON R. LAUZON (GREEN POND)                                           | 6-30-88 |
| 6-2-87  | TIMOTHY DOONAN                                                          | 6-30-88 |
| 8-4-87  | A. JOSEPH TULEJA (FIDDLER COVE)                                         | 6-30-88 |
|         | <u>Hazardous Waste Coordinator</u>                                      |         |
| 6-25-87 | QUENTIN H. BANKS                                                        | 6-30-88 |
|         | <u>Health Agent</u>                                                     |         |
| 6-25-87 | DAVID W. CARIGNAN                                                       | 6-30-88 |
|         | <u>Health Inspector Assistant</u>                                       |         |
| 6-23-87 | MILTON A. CARLSON                                                       | 6-30-88 |
|         | <u>Historical Commission</u>                                            |         |
| 6-25-87 | BRUCE CHALMERS                                                          | 6-30-90 |
| 6-25-87 | JOHN HAGERTY                                                            | 6-30-89 |
| 4-30-85 | WILLIAM DUNKLE                                                          | 6-30-88 |
| 6-17-86 | MARY LOU SMITH                                                          | 6-30-89 |
| 6-17-86 | NEAL GOOD                                                               | 6-30-89 |



|          |                                                         |          |
|----------|---------------------------------------------------------|----------|
|          | <u>Historical District Commission</u>                   |          |
| 6-25-87  | NATHALIE CARY                                           | 6-30-90  |
| 1-4-83   | BARBARA BUNKER                                          | 1-5-88   |
| 12-22-83 | CLARENCE ANDERSON                                       | 1-5-89   |
| 1-24-86  | KELLEY PRATT                                            | 1-5-91   |
| 6-25-87  | WILLIAM H. ROCKETT                                      | 6-30-90  |
|          | <u>Insect Pest Control, Superintendent</u>              |          |
| 6-25-87  | BRIAN DALE                                              | 6-30-90  |
|          | <u>Municipal Range Committee</u>                        |          |
| 6-25-87  | EDWARD DENTON                                           | 6-30-88  |
| 6-25-87  | FREDERICK FRAINI                                        | 6-30-88  |
| 6-25-87  | SGT. RONALD DEMELLO                                     | 6-30-88  |
| 6-25-87  | SGT. THOMAS MOUNTFORD                                   | 6-30-88  |
| 6-25-87  | SGT. ROBERT W. NOLAN                                    | 6-30-88  |
|          | <u>Natural Resources, Supervisor</u>                    |          |
| 6-25-87  | WILLIAM E. RICHARDSON, III                              | 6-30-88  |
|          | <u>Natural Resource Officers</u>                        |          |
| 6-25-87  | SCOTT D. BOWKER                                         | 6-30-88  |
| 6-25-87  | DONALD L. ROBELLO                                       | 6-30-88  |
|          | <u>Otis Task Force</u>                                  |          |
| 5-28-87  | RAYMOND LABOSSIERE                                      | 6-30-88  |
|          | <u>Parking Clerk</u>                                    |          |
| 6-25-87  | DORA LEE TAVARES                                        | 6-30-88  |
|          | <u>Parking Magistrate</u>                               |          |
| 6-25-87  | HARRY MONTGOMERY, JR.                                   | 6-30-88  |
|          | <u>Recreation Center Design<br/>Selection Committee</u> |          |
| 12-2-86  | MICHAEL DALEY                                           | DURATION |
| 12-2-86  | EVANS J. FLYNN                                          | DURATION |
| 12-2-86  | GARDNER LEWIS                                           | DURATION |
| 12-2-86  | EDWARD MARKS                                            | DURATION |
| 12-2-86  | W. HOWARD PEASE                                         | DURATION |
| 12-2-86  | CARLO PENA                                              | DURATION |
| 12-2-86  | LAWRENCE PETERS                                         | DURATION |
| 12-2-86  | GARY PINA                                               | DURATION |
|          | <u>Regional Transit Authority</u>                       |          |
| 5-28-87  | JOHN F. GUMBLETON                                       | 5-26-88  |

|         |                                                                    |          |
|---------|--------------------------------------------------------------------|----------|
|         | <u>Registrars of Voters</u>                                        |          |
| 6-25-87 | JEAN MAYO                                                          | 6-30-90  |
| 8-13-85 | NORMA FIGUERIDO                                                    | 6-28-88  |
| 6-17-86 | EVERETT HOBSON                                                     | 6-30-89  |
|         | <u>Sealer of Weights and Measures</u>                              |          |
| 6-25-87 | JAMES CROSSEN                                                      | 6-30-88  |
|         | <u>Solid Waste Advisory (County)</u>                               |          |
| 5-28-87 | VIRGINIA VALIELA                                                   | 6-30-88  |
|         | <u>South Cape Beach (Advisory Committee)</u>                       |          |
| 6-25-87 | T.W. OSLER ABBOTT                                                  | 6-30-88  |
|         | <u>Shellfish Constable</u>                                         |          |
| 5-20-86 | GEORGE SOUZA                                                       | 6-30-89  |
|         | <u>Town Counsel</u>                                                |          |
| 6-25-87 | FRANK K. DUFFY, JR.                                                | 6-30-88  |
|         | <u>Town Hall Study Committee (Advisory)</u>                        |          |
| 7-23-87 | ROBERT AMENT                                                       | DURATION |
| 7-23-87 | EVANS J. FLYNN                                                     | DURATION |
| 7-23-87 | PHILIP HOLMES                                                      | DURATION |
| 7-23-87 | RAYMOND LABOSSIERE                                                 | DURATION |
| 7-23-87 | JOHN PIMENTAL                                                      | DURATION |
| 7-23-87 | SAM VINCENT                                                        | DURATION |
| 7-23-87 | BRENDA WESTGATE                                                    | DURATION |
|         | <u>Veterans Agent</u>                                              |          |
| 6-25-87 | PRUDENCE P. BROUSSEAU                                              | 6-30-88  |
|         | <u>Veterans, Burial Agent for Indigents</u>                        |          |
| 6-25-87 | PRUDENCE P. BROUSSEAU                                              | 6-30-88  |
|         | <u>Veterans Service, Director</u>                                  |          |
| 6-25-87 | JOHN F. GUMBLETON                                                  | 6-30-88  |
|         | <u>Veterans Council Committee</u>                                  |          |
| 6-25-87 | PRUDENCE P. BROUSSEAU                                              | 6-30-88  |
| 6-25-87 | FRANCIS T. ROGAN (AMVETS)                                          | 6-30-88  |
| 6-25-87 | HAROLD L. RUFF (AMR. LEGION)                                       | 6-30-88  |
| 6-25-87 | PHILLIP FURTADO (DAV)                                              | 6-30-88  |
| 6-25-87 | JOSEPH M. CAISSIE (VFW)                                            | 6-30-88  |
|         | <u>Waquoit Bay National Estuarine Sanctuary Advisory Committee</u> |          |
| 1-28-86 | GEORGE HAMPSON                                                     | DURATION |
| 1-28-86 | JOHN F. GUMBLETON (ALT.)                                           | DURATION |
|         | <u>Water Resource Advisory (County)</u>                            |          |
| 5-28-87 | VIRGINIA VALIELA                                                   | 6-30-88  |

# ANNUAL TOWN ELECTION, MAY 19, 1987

The Election of Town Officers was held at the following polling places:

Prec. 1 Swope Building, Woods Hole  
 Prec. 2 Town Hall, Falmouth  
 Prec. 3 Morse Pond School, Falmouth  
 Prec. 4 Teaticket School, Teaticket  
 Prec. 5 North Falmouth School, North Falmouth  
 Prec. 6 Falmouth High School, Falmouth  
 Prec. 7 East Falmouth School, East Falmouth

The polls were open from 7:00 o'clock a. m. until 8:00 o'clock p. m.

The number of Ballots cast at each precinct were as follows:

|              |              |              |
|--------------|--------------|--------------|
| Prec. 1 1000 | Prec. 2 754  | Prec. 3 811  |
| Prec. 4 893  | Prec. 5 1250 | Prec. 6 1254 |
| Prec. 7 1158 |              |              |

The number of Ballots cast were 7120. The following were balloted on for Town Officers: \*Marks candidate elected.

| PRECINCTS                               | 1   | 2   | 3   | 4   | 5   | 6   | 7   | TOTAL |
|-----------------------------------------|-----|-----|-----|-----|-----|-----|-----|-------|
| Selectman, for 3 years                  |     |     |     |     |     |     |     |       |
| Adrian C. J. Dufresne                   | 319 | 303 | 400 | 317 | 416 | 467 | 446 | 2668  |
| Thurston S. Burns                       | 78  | 33  | 42  | 38  | 123 | 55  | 53  | 422   |
| *Raymond Labossiere                     | 546 | 392 | 343 | 507 | 659 | 676 | 621 | 3744  |
| Assessor, for 3 years                   |     |     |     |     |     |     |     |       |
| Adrian C. J. Dufresne                   | 316 | 292 | 396 | 315 | 416 | 461 | 432 | 2628  |
| Thurston S. Burns                       | 72  | 40  | 39  | 40  | 130 | 54  | 49  | 424   |
| *Raymond Labossiere                     | 533 | 391 | 349 | 498 | 651 | 675 | 626 | 3723  |
| Board of Public Works, for 3 years      |     |     |     |     |     |     |     |       |
| *Richard H. Bennett                     | 348 | 384 | 441 | 462 | 554 | 604 | 599 | 3392  |
| Cameron E. Gifford                      | 580 | 325 | 302 | 340 | 567 | 522 | 462 | 3098  |
| Board of Public Works, for 1 year       |     |     |     |     |     |     |     |       |
| *John S. Elliott                        | 719 | 567 | 595 | 635 | 956 | 914 | 907 | 5293  |
| Trustees of Public Library, for 3 years |     |     |     |     |     |     |     |       |
| *Elizabeth H. Bothner                   | 730 | 556 | 567 | 611 | 927 | 882 | 845 | 5118  |
| *William T. Munson                      | 744 | 567 | 570 | 603 | 909 | 841 | 854 | 5088  |
| School Committee, for 3 years           |     |     |     |     |     |     |     |       |
| *Richard S. Armstrong                   | 668 | 492 | 494 | 499 | 951 | 732 | 675 | 4511  |
| *Dorothy Parshley Hahn                  | 694 | 476 | 459 | 497 | 888 | 690 | 665 | 4369  |
| *Albert P. Roderick Jr.                 | 480 | 429 | 458 | 551 | 614 | 738 | 762 | 4032  |
| Suzanne J. Gorton                       | 416 | 332 | 353 | 371 | 513 | 608 | 541 | 3134  |

|                                                            |     |     |     |     |     |     |     |      |  |
|------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|------|--|
| Constable                                                  |     |     |     |     |     |     |     |      |  |
| *James Lino                                                | 683 | 538 | 579 | 653 | 853 | 885 | 885 | 5076 |  |
| *Elmer F. White                                            | 749 | 589 | 612 | 640 | 943 | 897 | 849 | 5279 |  |
| Falmouth Housing Authority, for 3 years                    |     |     |     |     |     |     |     |      |  |
| *Matthew F. Walsh                                          | 692 | 569 | 592 | 639 | 910 | 891 | 858 | 5151 |  |
| Falmouth Housing Authority, for 2 years                    |     |     |     |     |     |     |     |      |  |
| *L. Emmett Flynn                                           | 653 | 535 | 572 | 619 | 881 | 861 | 840 | 4961 |  |
| Falmouth Housing Authority, for 1 year                     |     |     |     |     |     |     |     |      |  |
| *Paul C. Glynn                                             | 681 | 530 | 567 | 603 | 885 | 806 | 834 | 4906 |  |
| Planning Board for 5 years                                 |     |     |     |     |     |     |     |      |  |
| *Charles A. Swain                                          | 638 | 434 | 445 | 475 | 712 | 689 | 738 | 4131 |  |
| A. John Alves                                              | 176 | 245 | 308 | 357 | 249 | 474 | 373 | 2182 |  |
| Thurston S. Burns                                          | 169 | 135 | 112 | 100 | 408 | 168 | 105 | 1197 |  |
| Richard F. MacDonald                                       | 142 | 142 | 181 | 234 | 192 | 301 | 311 | 1503 |  |
| *Raymond N. Rioux                                          | 482 | 290 | 246 | 259 | 451 | 349 | 405 | 2482 |  |
| Planning Board for 4 years                                 |     |     |     |     |     |     |     |      |  |
| *James F. Cowan III                                        | 642 | 404 | 367 | 363 | 724 | 522 | 465 | 3467 |  |
| *John Dwight Crocker                                       | 318 | 333 | 363 | 431 | 406 | 539 | 552 | 2942 |  |
| Patrick G. Schmidt                                         | 219 | 203 | 229 | 311 | 345 | 536 | 554 | 2397 |  |
| Bennett Tribken                                            | 349 | 220 | 205 | 165 | 340 | 233 | 244 | 1756 |  |
| Planning Board for one year                                |     |     |     |     |     |     |     |      |  |
| Richard K. Latimer                                         | 292 | 165 | 173 | 148 | 400 | 195 | 200 | 1573 |  |
| Richard C. Lemoine                                         | 67  | 79  | 151 | 201 | 76  | 362 | 430 | 1366 |  |
| *Wayne R. Tavares                                          | 189 | 198 | 181 | 289 | 346 | 345 | 243 | 1791 |  |
| Wm. Lyons Witten                                           | 296 | 239 | 158 | 135 | 272 | 240 | 167 | 1507 |  |
| Beach Committee, for 3 years                               |     |     |     |     |     |     |     |      |  |
| *Carol L. Amaral                                           | 693 | 555 | 569 | 620 | 965 | 890 | 847 | 5139 |  |
| *Ellen T. Mitchell                                         | 678 | 542 | 582 | 610 | 890 | 888 | 863 | 5053 |  |
| Recreation Committee, for 3 years                          |     |     |     |     |     |     |     |      |  |
| *John J. Carroll, Jr.                                      | 78  | 531 | 543 | 593 | 896 | 882 | 818 | 4941 |  |
| *David C. Jarvis                                           | 664 | 533 | 549 | 550 | 844 | 795 | 778 | 4713 |  |
| Member Upper Cape Cod Regional Vocational Technical School |     |     |     |     |     |     |     |      |  |
| *John C. Pimental                                          | 711 | 565 | 594 | 661 | 895 | 904 | 879 | 5209 |  |

#### Question No. - 1

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued for the purpose of constructing a Recreation Building as voted Article 24 of the 1987 Annual Town Meeting?"

| PRECINCTS | 1   | 2   | 3   | 4   | 5   | 6   | 7   | Total |
|-----------|-----|-----|-----|-----|-----|-----|-----|-------|
| *Yes      | 598 | 427 | 429 | 436 | 700 | 757 | 646 | 3993  |
| No        | 350 | 275 | 324 | 375 | 469 | 426 | 427 | 2646  |



Question No. - 2

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond to be issued for the Purpose of Architectural and Engineering Plans for the Construction of Additions to the North Falmouth and East Falmouth Schools as voted in Article 43 of the 1987 Annual Town Meeting?"

|      |     |     |     |     |     |     |     |      |
|------|-----|-----|-----|-----|-----|-----|-----|------|
| *Yes | 689 | 455 | 462 | 493 | 878 | 872 | 747 | 4596 |
| No   | 261 | 251 | 299 | 325 | 320 | 328 | 342 | 2126 |

Question No. - 3

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond to be issued for the Construction of Water Mains in the Edmar Estates Subdivision as voted in Article 36 of the 1987 Annual Town Meeting?"

|     |     |     |     |     |     |     |     |      |
|-----|-----|-----|-----|-----|-----|-----|-----|------|
| Yes | 453 | 347 | 335 | 320 | 508 | 645 | 495 | 3103 |
| *No | 432 | 334 | 382 | 451 | 587 | 511 | 535 | 3232 |

Question No. - 4

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond to be issued for the Replacement and Construction of the Nashawena Street Bridge as voted in Article 32 of the 1987 Annual Town Meeting?"

|      |     |     |     |     |     |     |     |      |
|------|-----|-----|-----|-----|-----|-----|-----|------|
| *Yes | 625 | 420 | 414 | 405 | 807 | 703 | 618 | 3992 |
| No   | 281 | 255 | 308 | 365 | 334 | 434 | 402 | 2379 |

Question No. - 5

"Shall the Town of Falmouth be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond to be issued for the Purpose of Acquisition of Water Resources Protection Land as voted in Article 34 of the 1987 Special Town Meeting?"

|      |     |     |     |     |     |     |     |      |
|------|-----|-----|-----|-----|-----|-----|-----|------|
| *Yes | 723 | 467 | 467 | 472 | 863 | 865 | 761 | 4618 |
| No   | 189 | 208 | 249 | 305 | 280 | 294 | 274 | 1799 |

Question No. - 6

"Whereas, An arms race in space would waste money, scientific expertise and resources, without increasing naitonal security. Therefore, it is the will of the people of Falmouth that the Town Clerk notify the President of the United States that we oppose the militarization of the strategic defense initiative (SDI/"Star Wars"). Copies of this resolution will be sent to the U.S. Secretary of Defense, the Chairmen of the House and Senate Defense Appropriations Committees, and our Congressional Delegation.

|      |     |     |     |     |     |     |     |      |
|------|-----|-----|-----|-----|-----|-----|-----|------|
| *Yes | 595 | 367 | 388 | 374 | 608 | 628 | 562 | 3522 |
| No   | 316 | 300 | 312 | 362 | 469 | 487 | 451 | 2697 |

TOWN MEETING MEMBERS, PREC. 1  
For 3 years-Elect 12

|                         |     |                       |     |
|-------------------------|-----|-----------------------|-----|
| *William R. Andrews     | 576 | *Susan Peterson       | 597 |
| *August A. Canepa       | 482 | *Janice E. VonHerzen  | 516 |
| *Martin W. Cohen        | 443 | *Joanne R. Voorhis    | 640 |
| *William B. Cooper, Jr. | 621 | *W. Redwood Wright    | 597 |
| *Virginia C. Gregg      | 667 | James F. Cowan III    | 426 |
| *John T. Karalekas      | 660 | John P. Eustis II     | 294 |
| *Constance C. Martyna   | 554 | Marguerite K. McElroy | 426 |
| *Joseph C. Martyna      | 569 |                       |     |

TOWN MEETING MEMBERS, PREC. 2  
For 3 years-Elect 12

|                     |     |                          |     |
|---------------------|-----|--------------------------|-----|
| *Neil A. Bennett    | 485 | *Elizabeth C. Metcalf    | 476 |
| *Arthur D. Calfee   | 496 | *Norman P. Thayer        | 416 |
| *Ernest Cardoza Jr. | 442 | *Frederick T. Turkington | 498 |
| *E. Winn Davis      | 444 | *Claudide Y. Karalekas   | 444 |
| *Terence L. Dineen  | 431 | *Susan Oleszko-Szuts     | 406 |
| *Alfred G. Irish    | 470 | *Wm. Lyons Witten        | 434 |

TOWN MEETING MEMBER, PREC. 2  
For 2 years (Unexpired Term)

|                    |     |
|--------------------|-----|
| *Diane C. Thompson | 502 |
|--------------------|-----|

TOWN MEETING MEMBER, PREC. 2  
For 1 year (Unexpired Term)

|                   |   |
|-------------------|---|
| *Michael E. Early | 4 |
|-------------------|---|

TOWN MEETING MEMBERS, PREC. 3  
For 3 years-Elect 12

|                      |     |                      |     |
|----------------------|-----|----------------------|-----|
| *Quentin H. Banks    | 408 | *John C. Pimental    | 429 |
| *Milton A. Carlson   | 434 | *Judith H. Rebello   | 470 |
| *Nancy R. Johnson    | 461 | *Donald E. Wood      | 362 |
| *Richard P. Johnson  | 412 | Dayle Carroll-Teal   | 167 |
| *Mary J. Macedo      | 426 | *Kathleen A. Denton  | 323 |
| *John M. Malone      | 454 | Susan P. Goux        | 256 |
| *M. June Miller      | 482 | Douglas A. Marks     | 207 |
| *Catherine N. Norton | 440 | Margaret V. Pimental | 305 |

TOWN MEETING MEMBERS, PREC. 4  
For 3 years-Elect 12

|                      |     |                           |     |
|----------------------|-----|---------------------------|-----|
| *John R. Augusta Jr. | 558 | *Edward James Sheehan Jr. | 476 |
| *Robert T. Cafarella | 412 | *Douglas S. Souza         | 530 |
| *Myron J. Gaddis     | 473 | *Jane L. Walker           | 415 |
| *Janice M. Heckler   | 478 | Mary A. Barry Alves       | 299 |
| *Colin B. MacDougall | 465 | A. Douglas Dodge          | 164 |
| *Jean B. MacDougall  | 475 | Charles R. Joseph         | 224 |
| *Philip Motta Sr.    | 483 | *Raymond Labossiere       | 441 |
| *Allan F. Robbins    | 440 | Anthony F. Perrotta       | 178 |

TOWN MEETING MEMBERS, PREC. 4  
For One Year (Unexpired Term) Elect 2

|                     |    |
|---------------------|----|
| *A. Douglas Dodge   | 42 |
| Mary A. Barry Alves | 5  |
| Charles R. Joseph   | 5  |

TOWN MEETING MEMBERS, PREC. 5  
For 3 years-Elect 12

|                        |     |                         |     |
|------------------------|-----|-------------------------|-----|
| *William V. Collentro  | 678 | Boyd W. DeMello         | 401 |
| *William M. Dunkle     | 701 | John S. Elliott         | 366 |
| *Jacob S. Fassett      | 758 | *Rosemary T. Fassett    | 553 |
| *John J. Flynn         | 704 | *Elizabeth B. Lindtner  | 467 |
| *Caleb Fraser          | 695 | Sally G. McKinley       | 294 |
| *Dorothy Parshley Hahn | 696 | *John F. Meade          | 576 |
| *Francis J. Mahoney    | 594 | Kevin E. Murphy         | 369 |
| *Robert V. Antonucci   | 741 | *Christopher F. Polloni | 446 |
| Chris William Clark    | 380 | T. Christopher Thurlby  | 349 |

TOWN MEETING MEMBER, PREC. 5  
For 2 years - Elect 1

|                     |     |
|---------------------|-----|
| *Richard K. Latimer | 761 |
|---------------------|-----|

TOWN MEETING MEMBERS, PREC. 6  
For 3 years-Elect 12

|                        |     |                      |     |
|------------------------|-----|----------------------|-----|
| *Harold L. Baker, Jr.  | 751 | *Douglas R. White    | 645 |
| *Thomas R. DeCosta     | 666 | *Kathleen M. Arth    | 482 |
| *Elizabeth I. Dinco    | 619 | Michael J. Arth      | 432 |
| *Nathan S. Ellis III   | 721 | *Dean M. Chambers    | 581 |
| *Paul R. Gonsalves     | 709 | Thomas W. Danforth   | 370 |
| *Charles S. Innis, Jr. | 708 | John S. Lee, Jr.     | 361 |
| *James S. Pine         | 630 | Douglas D. MacDonald | 401 |
| *Jane Clare Souza      | 713 | *John P. Vidal       | 628 |

TOWN MEETING MEMBERS, PREC. 7  
For 3 years-Elect 12

|                         |     |                        |     |
|-------------------------|-----|------------------------|-----|
| *Jayne B. Abbott        | 704 | *Charlotte M. Tashro   | 592 |
| *Helen E. Gordon        | 621 | *Arlene V. Teixeira    | 565 |
| *John F. Gumbleton      | 654 | Richard R. MacIone Jr. | 451 |
| *Janet H. Hand          | 704 | Louis M. McMenamy      | 401 |
| *Dorothy R. Kelley      | 640 | *Robert E. Olson       | 478 |
| *Albert P. Roderick Jr. | 699 | *Stephanie E. Pimental | 461 |
| *Charles A. Swain       | 730 | Robert A. Sayers       | 423 |
| *William P. Sweeney     | 649 | Robert W. Zeida        | 413 |

TOWN MEETING MEMBERS  
PRECINCT I QUOTA 36

| TERM EXPIRES 1990        | TERM EXPIRES 1989      | TERM EXPIRES 1988        |
|--------------------------|------------------------|--------------------------|
| William R. Andrews       | William L. Banks       | Kristianne Andrews       |
| August A. Canepa         | George DeMello         | Constance W. Chadwick    |
| Martin W. Cohen          | Nancy O. Egloff        | James Crossen            |
| William B. Cooper, Jr.   | Natalie C. Freeman     | DeWitt C. Jones, III     |
| Virginia Gregg           | Megan Jones            | Robert S. Marshall       |
| John T. Karalekas        | Victoria H. Lowell     | Heather M. Paine         |
| Constance Kahler Martyna | Mary Louise Montgomery | John R. Peterson         |
| Joseph C. Martyna        | A. Winfield Schley     | Mary Sears               |
| Susan Peterson           | Paul Ferris Smith      | Eric T. Turkington       |
| Janice E. Von Herzen     | Judith G. Stetson      | Alfred L. Welch, III     |
| Joanne R. Voorhis        | Samuel W. Vincent      | Geoffrey G. Whitney, Jr. |
| W. Redwood Wright        | Mary C. Wright         | Herbert L. Willett, III  |

PRECINCT II QUOTA 36

| TERM EXPIRES 1990       | TERM EXPIRES 1989           | TERM EXPIRES 1988       |
|-------------------------|-----------------------------|-------------------------|
| Arthur D. Calfee        | Richard H. Bennett          | Clayton W. Collins, Jr. |
| Ernest Cardoza, Jr.     | Elizabeth H. Bothner        | Christine S. Cowan      |
| E. Winn Davis           | Audrey J. Dorsey            | William A. Day          |
| Terence L. Dineen       | Paul R. Kelleher            | Michael E. Early        |
| Alfred G. Irish         | Arthur R. Miller            | Everett E. Hobson       |
| Claudide Y. Karalekas   | Harry Clifton Northern, Jr. | Robert A. Koenig        |
| Elizabeth C. Metcalf    | Richard U. Palmer           | Jesse C. Miller         |
| Susan Oleszko-Szuts     | Carlo J. Petrone            | Anthony J. Mirra        |
| Norman P. Thayer        | Elizabeth D. Phelps         | James Nidositko, Sr.    |
| Frederick T. Turkington | Diane C. Thompson           | Mareen E. Northern      |
| Wm. Lyons Witten        | Jon D. Witten               | Russell C. Palmer       |
|                         |                             | Norman L. Pettigrew     |
|                         |                             | Bruce W. Tripp          |
|                         |                             | Dorothy H. Turkington   |



### PRECINCT III QUOTA 36

#### TERM EXPIRES 1990

Quentin H. Banks  
Milton A. Carlson  
Kathleen A. Denton  
Nancy R. Johnson  
Richard P. Johnson  
Mary J. Macedo  
John M. Malone  
M. June Miller  
Catherine N. Norton  
John C. Pimental  
Judith H. Rebello  
Donald E. Wood

#### TERM EXPIRES 1989

Robert E. Arnold  
Arthur L. Derbyshire  
Adrian C.J. Dufresne  
Gardner L. Lewis  
Margaret S. Nickerson  
Eric J. Peterson  
Doris E. Purdy  
Kevin F. Smith  
Susan P. Smith  
Richard B. Stewart  
Catherine M. Uchmanowicz  
Lawrence Uchmanowicz

#### TERM EXPIRES 1988

Paul N. Anderson  
Carol L. Bissonnette  
William J. Buckley, Jr.  
Carolyn A. Cabral  
Gayle E. Carroll  
Harold W. Crocker  
Sandra L. Cuny  
Adeline B. Hardy  
David J. Miller  
Mary F. Murray  
Galen M. Robbins  
Judith P. Robbins

### PRECINCT IV QUOTA 36

#### TERM EXPIRES 1990

John R. Augusta, Jr.  
Robert T. Cafarella  
Janice M. Heckler  
Raymond Labossiere  
Colin B. MacDougall  
Jean B. MacDougall  
Philip Motta Sr.  
Allan F. Robbins  
Edward J. Sheehan Jr.  
Douglas S. Souza  
Jane L. Walker

#### TERM EXPIRES 1989

A. John Alves  
Scott D. Augusta  
Leonard H. Call  
Domingo Correia  
Joseph J. Costa, Jr.  
John J. Flanagan  
Carl R. Gonsalves  
Dorothy P. Heckler  
John J. Heckler  
Milton E. Kelley Jr.  
Kevin K. Lynch  
Edmund J. Zmuda

#### TERM EXPIRES 1988

Mary A. Barry Alves  
Daniel H. Augusta  
Raleigh Costa  
A. Douglas Dodge  
Joseph Figuerido  
Charles R. Joseph  
Gayle G. Lough  
Betty Lynch  
Edward Marks, Jr.  
Edwin Medeiros  
Irene Souza  
William T. Vieira

### PRECINCT V QUOTA 36

#### TERM EXPIRES 1990

Robert V. Antonucci  
William V. Collentro  
William M. Dunkle, Jr.  
Jacob S. Fassett  
Rosemary T. Fassett  
John J. Flynn  
Caleb Fraser  
Dorothy Parshley Hahn  
Elizabeth B. Lindtner  
Francis J. Mahoney  
John F. Meade  
Christopher F. Polloni

#### TERM EXPIRES 1989

Theodore F. Amaral  
Stephen S. Fassett  
George R. Hampson  
Patricia P. Johnson  
Peter D. Kirwin  
Richard K. Latimer  
Carlo Pena, Sr.  
Stephen M. Rappaport  
Esther A. Snyder  
Julia C. Taylor  
Martha W. Vaccaro  
Frederic W. Schneider

#### TERM EXPIRES 1988

Richard S. Armstrong  
Leonard A. Ballentine  
Leonard L. Costa  
Robert W. Griffin, Jr.  
Wm. D. Jones  
Claire M. Kalinoski  
Thomas B. Landers, Jr.  
Jean T. Mayo  
Janet R. Moller  
Joseph S. Pine, Jr.  
Cheryl N. Robb  
Virginia Valiela

PRECINCT VI QUOTA 36

TERM EXPIRES 1990

Kathleen M. Arth  
Harold L. Baker, Jr.  
Dean M. Chambers  
Thomas R. DeCosta  
Elizabeth I. Dinco  
Nathan S. Ellis, III  
Paul R. Gonsalves  
Charles S. Innis, Jr.  
James S. Pine  
Jane Clare Souza  
John P. Vidal  
Douglas R. White

TERM EXPIRES 1989

Kenneth P. Andrews  
Marina F. Andrews  
Tony Andrews  
Ann M. Bernard White  
Lynda W. Clark  
Michael Duffany  
Francisco Tavares  
Hazel E. Tavares  
Raymond Tavares  
Carol Bowles Tyndale  
Shirley Waggoner-Eisenman  
Brenda M. Westgate

TERM EXPIRES 1988

Ronald J. Braga  
Joseph K. Corey  
James J. Costa  
Phyllis A. Day  
Marjorie L. Donovan  
Joseph F. Ferreira  
John W. Giabbai  
Ellen T. Mitchell  
E. Michael Moniz  
Joseph A. Netto, Jr.  
Manuel F. Rapoza  
Henry Teixeira

PRECINCT VII QUOTA 36

TERM EXPIRES 1990

Jayne B. Abbott  
Helen E. Gordon  
John F. Gumbleton  
Janet H. Hand  
Dorothy R. Kelley  
Robert E. Olson  
Stephanie E. Pimental  
Albert P. Roderick Jr.  
Charles A. Swain  
William P. Sweeney  
Charlotte Tashiro  
Arlene V. Teixeira

TERM EXPIRES 1989

Susan E. Augusta  
Joseph A. Briana  
Richard A. Briana  
Henry W. Brown, Jr.  
Barbara A. Dillon  
Margaret E. Kendrick  
William C. Kendrick, Jr.  
J. Michael Kinney  
Bruce S. MacKilligan  
James R. Moor  
David A. Ross  
Winnifred Woods

TERM EXPIRES 1988

John R. Augusta, III  
Cynthia A. Botelho  
Daniel Botelho  
Paul J. Breslin  
Jeremiah F. Buckley  
Ronald Garcia  
Olin J. Kelley  
Richard E. Kendall  
John R. Martin  
Ahmed A. Mustafa  
Robert Teixeira

INDEX SPECIAL TOWN MEETING  
OCTOBER 7, 1986

- ART: 1 Salaries & Wages
- ART: 2 Other Expenses
- ART: 3 Fuel & Power
- ART: 4 Capital Outlay
- ART: 5 Special Projects
- ART: 6 Unpaid Bills
- ART: 7 Fund Hook-Ups Municipal Buildings to Sewer
- ART: 8 Final Interest Payment Rose Property
- ART: 9 Accept Donation of Lot 262 (Longshank)
- ART: 10 Study - Town Hall Improvements
- ART: 11 Handicap Curb Cuts
- ART: 12 Fund Omnibus Budget Reconciliation Act
- ART: 13 Grant Easement to Commonwealth Electric
- ART: 14 Amend Town Election Date
- ART: 15 Fund Hazardous Waste Collection (Municipal)
- ART: 16 Fund Hazardous Waste Collection (Residents)
- ART: 17 Bond of Indemnity
- ART: 18 Rescind Vote of Article 42 of STM September 1981
- ART: 19 Adopt The Provisions of Chapter 20A 1/2
- ART: 20 Increase Motel Tax
- ART: 21 Increase Number of Board of Appeals
- ART: 22 Reduce Number of Planning Board

PERSONNEL ARTICLES

- ART: 23 Personnel Study
- ART: 24 Fund Salaries Increase for Lifeguards
- ART: 25 Add Assistant Reference & Library Assistant
- ART: 26 Amend SAP, Department of Public Works
- ART: 27 Amend SAP, Add Public Works Inspector

TREASURERS AND COLLECTOR OF TAXES

- ART: 28 Fund Cost of Banking Service
- ART: 29 Fund For Office Equipment
- ART: 30 Fund Interest Payments
- ART: 31 Accept Chapter 59, Section 57A GLM
- ART: 32 Accept Chapter 40, Section 57 GLM

WATERWAYS

- ART: 33 Transfer Boat Excise Tax
- ART: 34 Fund Town's Share of Megansett Harbor Dredging

BEACH ARTICLE

- ART: 35 Fund Old Silver Beach Renovation

#### BYLAWS

- ART: 36 Door to Door Solicitations
- ART: 37 Establish Fees
- ART: 38 Regulations of Printed Matter, Vending Machines
- ART: 39 Revocation of Licenses and Permits
- ART: 40 Internal Combustion Engines on Various Ponds

#### D.P.W. ARTICLES

- ART: 41 State/Local Highway Aid 1985
- ART: 42 Reconstruct Intersection of Route 28 & Homestead Lane
- ART: 43 Install Storm Drainage Various Streets
- ART: 44 Construct Water Main Edmar Estates
- ART: 45 Replace Water Main Valley Road
- ART: 46 Construct Water Mains Blacksmithshop Road
- ART: 47 Engineering Services, Eel Pond, Woods Hole
- ART: 48 Purchase Sixty Foot Strip of Land
- ART: 49 Replace Bath House At Goodwill Park
- ART: 50 Resurfacing Goodwill Park Beach Lot
- ART: 51 Reclassification DPW

#### BOARD OF APPEALS

- ART: 52 Fund Part Time Clerk/Secretary S-04
- ART: 53 Amend S.7215 Zoning Bylaws, Establish Zoning Administrator
- ART: 54 Establish Pay Rate for Zoning Administrator - S-09
- ART: 55 Fund Zoning Administrator, Effective Immediately

#### EXCHANGE LAND

- ART: 56 Currier Road Land Parcel

#### SCHOOL & VOKE SCHOOL ARTICLES

- ART: 57 Fund Architect for School Construction
- ART: 58 Accept Chapter 138, Section 12 - Voke School

#### BEACH, LIBRARY AND RECREATION ARTICLES

- ART: 59 Fund Equipment and Maintenance - Library
- ART: 60 Fund Statewide Computer Network - Library
- ART: 61 Fund a New Community Center

#### HUMAN SERVICES

- ART: 62 Unpaid Bills - Human Service
- ART: 63 Fund Interpreter for Town Committee/Board Meetings
- ART: 64 Fund 25% of a Family Shelter

#### WATER TO MASHPEE

- ART: 65 Contract to Supply Water to Mashpee



PLANNING BOARD

- ART: 66 Amend Section 1222 Pre-existing, Non-Conforming Use
- ART: 67 Adopt Section 4100 Water Resource Protection District
- ART: 68 Add Section 6140 Affordable Housing Development
- ART: 69 Amend Section 3441 Minimum Lot Dimensions
- ART: 70 Amend Light Industrial D District
- ART: 71 Fund Town Share of Housing Needs Study

PETITION ARTICLES FOR ZONING

- ART: 72 Extend B 2 Route 28 - Thomas F. & Janet Murphy
- ART: 73 Extend B 3 Route 28A - Robert Pena

LAND FOR YOUTH HOCKEY

- ART: 74 Transfer Custody of Land on Gifford Street
- ART: 75 Sale/Convey Land on Gifford Street to Youth Hackey

PETITION ARTICLES

- ART: 76 Prohibit Internal Combustion Engines Coonamessett Pond

REPORT OF THE SPECIAL TOWN MEETING  
HELD IN FALMOUTH, MASSACHUSETTS  
ON OCTOBER 7 AND 8, 1986

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts on October 7, 1986 at 7:30 o'clock P.M. to act on the Articles contained therein.

The tellers appointed and sworn to duty were: Theodore F. Amaral, Joseph Corey, Richard U. Palmer. The Officer in attendance was Elmer White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:47 o'clock p.m. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 203 announced as present and a quorum declared, the number to constitute a quorum being 127.

The Moderator stated that all the Articles in the Warrant would be called and the substance of each Article would be stated to the Meeting; and upon completion of the call as to those Articles in which there were no controversies or debate, or information desired, there would be one vote offered which would adopt the recommendation of the Finance Committee and in the Zoning Articles the recommendations of the Planning Board as the action of the meeting. The Moderator further stated that the Articles were the same as shown in the printed report of the Finance Committee, a copy of which was in the possession of every Town Meeting Member. The Moderator further stated that any Town Meeting Member desiring to have any Article debated or subject to inquiry or explanation, it would be marked for further consideration by having the Town Meeting Member call out the word "hold" when such Article was called. The Moderator further stated that even on those Articles not marked "hold", the Chairman of the Finance Committee would give notice of reconsideration so that the action on these Articles could be reconsidered later by a motion to reconsider. The Moderator thereupon called all the Articles in their order in the Warrant, and stated the substance of each Article and the recommendation of the Finance Committee and/or the Planning Board. The Articles numbered 4, 5, 12, 17, 20, 21, 22, 23, 30, 37, 38, 40, 43, 44, 46, 51, 52, 53, 54, 55, 56, 57, 61, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, and 76 were requested by Town Meeting Members as "hold" and were held for further reconsideration. The other Articles number 1, 2, 3, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 18, 19, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, 39, 41, 42, 45, 47, 48, 49, 50, 58, 59, 60, 62, 63, 64, and 65 were thereupon passed by the following vote applicable to all such Articles.

On all Articles in the Warrant, except those ordered "hold", the recommendation of the Finance Committee and in cases of Zoning Articles, the recommendation of the Planning Board is hereby adopted as the action of this Town Meeting. Passed by a unanimous vote, a quorum being present. Thereupon the Chairman of the Finance Committee gave notice under the bylaw having to do with reconsideration of Articles that he would reconsider any and all Articles passed under the foregoing vote.

VOTED: That the next session and succeeding sessions of this Town Meeting be re-convened at 7:30 o'clock p.m. Passed by a unanimous vote.

ART: 1 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of increasing the fiscal year 1986-1987 SALARIES & WAGES accounts of the following departments, or do or take any other action in this matter. On request of the Board of Selectmen and others.

SALARIES & WAGES REQUEST from ATM or STM:

151 REGISTRAR OF VOTERS: REQUESTED RECOMMENDED

1. Increase the appropriation for "Census Takers" from \$7,500 to \$7,750 as requested in Article 8, the Budget presented at the 1986 Annual Town Meeting. \$250. 250.

233 BUILDING DEPARTMENT:

2. Increase the appropriation for "Overtime" from \$270 to \$4,084. \$4,084. 0.

305 D.P.W., SNOW & ICE REMOVAL DIVISION:

3. Increase the appropriation for "Regular Salaries" from \$-0- to \$20,000 as requested in the Budget presented at the 1986 Annual Town Meeting \$20,000. 20,000.

SALARIES & WAGES REQUEST NEW:

181 DATA PROCESSING:

4. Increase the number of hours for the position of Computer Operator from 14 hours per week to 40 hours per week \$8,700. 8,700.

VOTED: That the Town vote to raise and appropriate the sum of \$28,950., to be appropriately distributed by the Town Accountant, for the purpose of funding Article 1 in the amounts indicated under the column headed "Recommended".

Passed on October 7, by a unanimous vote, a quorum being present.

ART: 2 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of increasing the fiscal year 1986-1987 OTHER EXPENSES appropriations of the following departments, or do or take any other action in this matter. On request of the Board of Selectmen and others.

| <u>DEPARTMENT OTHER EXPENSES REQUESTS FROM ATM or STM:</u>               |           |                              |
|--------------------------------------------------------------------------|-----------|------------------------------|
|                                                                          |           | <u>REQUESTED RECOMMENDED</u> |
| 102 <u>SELECTMEN:</u>                                                    |           |                              |
| 1. Telephone                                                             | \$200.    | 200.                         |
| 2. Books, Printing & Forms                                               | 600.      | 0.                           |
| 3. Travel Expense                                                        | 600.      | 0.                           |
| 104 <u>ASSESSORS:</u>                                                    |           |                              |
| 4. Travel Expense                                                        | \$220.    | 0.                           |
| 123 <u>TOWN CLERK-TREASURER:</u>                                         |           |                              |
| 5. Office Equipment Maintenance                                          | \$1,140.  | 0.                           |
| 171 <u>TOWN HALL:</u>                                                    |           |                              |
| 6. Miscellaneous                                                         | \$4,784.  | 4,784.                       |
| 220 <u>FIRE DEPARTMENT:</u>                                              |           |                              |
| 7. Psychiatric & Physicals                                               | \$1,200.  | 1,200.                       |
| 305 <u>D.P.W., SNOW &amp; ICE REMOVAL:</u>                               |           |                              |
| 8. Supplies                                                              | \$23,500. | 23,500.                      |
| 9. Contractual Services                                                  | 26,500.   | 26,500.                      |
| 720 <u>BEACH COMMITTEE:</u>                                              |           |                              |
| 10. Lifeguard Uniforms                                                   | \$1,296.  | 1,296.                       |
| <u>OTHER EXPENSES REQUESTS NEW:</u>                                      |           |                              |
| 220 <u>FIRE DEPARTMENT:</u>                                              |           |                              |
| 11. Oxygen                                                               | 2,000.    | 2,000.                       |
| 12. Psychiatric & Physicals                                              | \$3,200.  | 3,200.                       |
| 13. Increase the appropriation for "Training" from<br>\$2,000 to \$7,400 | \$5,400.  | 5,400.                       |
| 501 <u>HEALTH DEPARTMENT:</u>                                            |           |                              |
| 14. Miscellaneous (bottles)                                              | \$58.     | 58.                          |

VOTED: That the Town vote to raise and appropriate the sum of \$68,138., to be appropriately distributed by the Town Accountant, for the purpose of funding Article 2 in the amounts indicated under the column headed "Recommended".  
Passed October 7 by a unanimous vote, a quorum being present.

ART. 3 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of increasing the fiscal year 1986-1987 appropriations of the FUEL and POWER Accounts of the following departments, or do or take any other action in this matter. On request of the Board of Selectmen and others.

| <u>FUEL &amp; POWER REQUEST from ATM or STM:</u> |           |                              |
|--------------------------------------------------|-----------|------------------------------|
|                                                  |           | <u>REQUESTED RECOMMENDED</u> |
| 171 <u>TOWN HALL</u>                             |           |                              |
| 1. Fuel Oil                                      | \$1,500.  | 0.                           |
| 2. Electricity                                   | 1,474.    | 0.                           |
| 3. Natural Gas                                   | 26.       | 0.                           |
| 305 <u>SNOW &amp; ICE REMOVAL:</u>               |           |                              |
| 4. Gasoline                                      | \$6,000.  | 6,000.                       |
| 5. Diesel Fuel                                   | 5,500.    | 5,500.                       |
| 327 <u>SEWER DIVISION - TREATMENT PLANT:</u>     |           |                              |
| 6. Electricity                                   | \$58,063. | 58,063.                      |



328 SEWER DIVISION - JONES/PALMER STATION:

|                |           |         |
|----------------|-----------|---------|
| 7. Electricity | \$10,302. | 10,302. |
|----------------|-----------|---------|

329 SEWER DIVISION - SHIVERICK'S STATION:

|                |          |        |
|----------------|----------|--------|
| 8. Electricity | \$2,188. | 2,188. |
|----------------|----------|--------|

VOTED: That the Town vote to raise and appropriate the sum of \$82,053., to be appropriately distributed by the Town Accountant, for the purpose of funding Article 3. Passed October 7, by a unanimous vote, a quorum being present.

ART. 4 To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or bond the following sums of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of purchasing CAPITAL EQUIPMENT and IMPROVEMENTS, or do or take any other action in this matter. On request of the Board of Selectmen and others.

DEPARTMENT and REQUEST FOR CAPITAL OUTLAY FROM ATM or STM

|                                              | <u>REQUESTED</u> | <u>RECOMMENDED</u> |
|----------------------------------------------|------------------|--------------------|
| 104 <u>ASSESSORS:</u>                        |                  |                    |
| 1. Printer Sound Cover                       | \$400.           | 400.               |
| 123 <u>TOWN CLERK-TREASURER:</u>             |                  |                    |
| 2. VT220 Terminal                            | \$1,600.         | 1,038.             |
| 3. Typewriter                                | 836.             | 0.                 |
| 151 <u>REGISTRAR OF VOTERS:</u>              |                  |                    |
| 4. Typewriter                                | \$836.           | 836.               |
| 159 <u>PLANNING BOARD:</u>                   |                  |                    |
| 5. Personal Computer                         | 2,790.           | 2,790.             |
| 166 <u>BOARD OF APPEALS:</u>                 |                  |                    |
| 6. Tape Recorder                             | \$299.           | 299.               |
| 7. File Cabinet                              | 330.             | 160.               |
| 171 <u>TOWN HALL:</u>                        |                  |                    |
| 8. Copy Machine                              | \$6,000.         | 6,000.             |
| 201 <u>POLICE DEPARTMENT:</u>                |                  |                    |
| 9. Night Vision Scope                        | 4,200.           | 4,200.             |
| 10. Substance Testing Equipment              | 200.             | 200.               |
| 11. Cruiser Radios                           | 4,500.           | 4,500.             |
| 12. Shotguns                                 | 2,100.           | 0.                 |
| 220 <u>FIRE DEPARTMENT:</u>                  |                  |                    |
| 13. Mechanic's Equipment                     | \$17,705.        | 15,000.            |
| 14. Ambulance EMS                            | 23,570.          | 6,000.             |
| 15. Scuba Equipment                          | 720.             | 720.               |
| 16. Fire Alarm                               | 8,580.           | 8,580.             |
| 17. Fire Equipment                           | 6,283.           | 6,283.             |
| 18. Copy Machine                             | 2,200.           | 2,200.             |
| 19. Automobile                               | 14,273.          | 14,273.            |
| 20. Replace Truck #33                        | 13,120.          | 13,120.            |
| 233 <u>BUILDING DEPARTMENT:</u>              |                  |                    |
| 21. Computer Printer                         | \$1,000.         | 800.               |
| 235 <u>CIVIL DEFENSE:</u>                    |                  |                    |
| 22. Miscellaneous Small Items                | \$5,160.         | 5,160.             |
| 237 <u>SEALER OF WEIGHTS &amp; MEASURES:</u> |                  |                    |
| 23. 5 Gallon Calibrated Prover               | \$185.           | 185.               |

|                                                      |                                                 |            |          |
|------------------------------------------------------|-------------------------------------------------|------------|----------|
| 301                                                  | <u>D.P.W. ADMINISTRATION &amp; ENGINEERING:</u> |            |          |
|                                                      | 24. VT220 & Printer                             | 2,700.     | 1,038.   |
| 304                                                  | <u>HIGHWAY DIVISION:</u>                        |            |          |
|                                                      | 25. Truck, Dp. 32,000 GVW, 2 @ \$42,000         | 84,000.    | 42,000.  |
|                                                      | 26. Truck, Dump, 1 Ton, 2 @ \$19,500.           | 39,000.    | 19,500.  |
|                                                      | 27. Truck, Pickup, 1/2 T. 2@ \$10,000           | 20,000.    | 10,000.  |
|                                                      | 28. Truck, Utility                              | 14,000.    | 14,000.  |
|                                                      | 29. Compressor                                  | 12,000.    | 12,000.  |
|                                                      | 30. Engine Analyzer                             | 9,000.     | 9,000.   |
| 305                                                  | <u>SNOW &amp; ICE REMOVAL:</u>                  |            |          |
|                                                      | 31. Sander                                      | \$8,500.   | 8,500.   |
|                                                      | 32. Skid Steer Loader                           | 19,000.    | 19,000.  |
| 307                                                  | <u>PARKS DIVISION</u>                           |            |          |
|                                                      | 33. Truck, Utility, 1 Ton                       | \$20,000.  | 14,000.  |
|                                                      | 34. Mower, Rotary, 48"                          | 3,000.     | 0.       |
|                                                      | 35. Mower, Out Front Rotary, 72"                | 12,500.    | 12,500.  |
|                                                      | 36. Chain Saw, Stump Type                       | 950.       | 950.     |
|                                                      | 37. Generator, 3500 Watt                        | 1,250.     | 1,250.   |
| 311                                                  | <u>WATER DIVISION</u>                           |            |          |
|                                                      | 38. Truck, 1/2 T. Pickup, 3@ \$10,000           | \$30,000.  | 30,000.  |
|                                                      | 39. Truck, Utility, 3/4 Ton                     | 14,000.    | 14,000.  |
|                                                      | 40. Loader/Backhoe                              | 60,000.    | 60,000.  |
|                                                      | 41. Single Stage Compressor                     | 800.       | 800.     |
| 420                                                  | <u>FALMOUTH PUBLIC SCHOOLS:</u>                 |            |          |
|                                                      | 42. Capital Outlay                              | \$138,000. | 138,000. |
| 560                                                  | <u>HUMAN SERVICES COMMITTEE:</u>                |            |          |
|                                                      | 43. Typewriter                                  | \$836.     | 836.     |
|                                                      | 44. Copy Machine                                | 1,259.     | 1,259.   |
| 570                                                  | <u>VETERANS' SERVICES:</u>                      |            |          |
|                                                      | 45. Typewriter                                  | \$836.     | 836.     |
| 611                                                  | <u>FALMOUTH PUBLIC LIBRARY:</u>                 |            |          |
|                                                      | 46. Data Processing Phase II East               | 11,000.    | 0.       |
| 720                                                  | <u>BEACH COMMITTEE:</u>                         |            |          |
|                                                      | 47. 1 Ton Pickup Truck w/W444/K-3S              | \$15,000.  | 0.       |
|                                                      | 48. 1 Ton Dump Truck                            | 15,000.    | 0.       |
|                                                      | 49. Recondition Beach Screener/Tractor          | 5,000.     | 5,000.   |
| 740                                                  | <u>HARBORMASTER:</u>                            |            |          |
|                                                      | 50. Outboard Motor                              | \$3,700.   | 3,700.   |
|                                                      | 51. Dewatering Pump                             | 300.       | 300.     |
| <u>DEPARTMENT AND REQUEST FOR CAPITAL OUTLAY NEW</u> |                                                 |            |          |
| 104                                                  | <u>ASSESSORS:</u>                               |            |          |
|                                                      | 52. 2 Calculators                               | \$300.     | 300.     |
|                                                      | 53. 1 Micro Film Reader/Printer                 | 3,000.     | 3,000.   |
| 120                                                  | <u>TOWN ACCOUNTANT:</u>                         |            |          |
|                                                      | 54. VT240 Terminal & related equipment          | \$2,077.   | 1,038.   |
| 123                                                  | <u>TOWN CLERK-TREASURER:</u>                    |            |          |
|                                                      | 55. Office Chair                                | 185.       | 151.     |
|                                                      | 56. Letter Quality Printer                      | 1,600.     | 0.       |
|                                                      | 57. Office Shelves                              | 260.       | 95.      |

|     |                                                                      |           |          |
|-----|----------------------------------------------------------------------|-----------|----------|
| 136 | <u>PERSONNEL BOARD:</u>                                              |           |          |
|     | 58. File Cabinets                                                    | \$464.    | 464.     |
|     | 59. Bookcase                                                         | 100.      | 100.     |
|     | 60. Personal Computer                                                | 1,800.    | 1,800.   |
|     | 61. VT220 Terminal                                                   | 1,038.    | 0.       |
|     | 62. Carpet and Paint                                                 | 1,680.    | 0.       |
|     | 63. Sound Reduction Panels                                           | 695.      | 695.     |
| 142 | <u>COLLECTOR OF TAXES:</u>                                           |           |          |
|     | 64. 4 VT220's                                                        | \$4,152.  | 2,076.   |
| 151 | <u>REGISTRAR OF VOTERS:</u>                                          |           |          |
|     | 65. Letter Quality Printer                                           | 1,600.    | 0.       |
| 159 | <u>PLANNING BOARD:</u>                                               |           |          |
|     | 66. Air Conditioner                                                  | \$675.    | 675.     |
| 166 | <u>BOARD OF APPEALS:</u>                                             |           |          |
|     | 67. VT220 Terminal                                                   | 1,088.    | 1,088.   |
| 181 | <u>DATA PROCESSING:</u>                                              |           |          |
|     | 68. Computer Room Expansion                                          | \$4,300.  | 4,300.   |
|     | 69. High Speed Printer<br>with bar code capability                   | 10,560.   | 10,560.  |
|     | 70. VT220                                                            | 1,088.    | 1,088.   |
|     | 71. Tape Cabinet                                                     | 660.      | 660.     |
|     | 72. Bookcase                                                         | 150.      | 150.     |
|     | 73. 16 Port Board                                                    | 4,533.    | 4,533.   |
|     | 74. 1 Megabyte Memory                                                | 6,094.    | 6,094.   |
|     | 75. 2 Remote Processing Modems                                       | 1,200.    | 1,200.   |
|     | 76. System Regeneration, wiring & cables                             | 3,000.    | 3,000.   |
|     | 77. Tax Office Scanning Capability                                   | 4,188.    | 4,188.   |
|     | 78. Systemwide Work Station                                          | 4,683.    | 4,683.   |
|     | 79. Spreadsheet Software                                             | 2,000.    | 2,000.   |
|     | 80. Disk Drive & Controller                                          | 24,730.   | 24,730.  |
|     | (all above including installation, shipping & maintenance contracts) |           |          |
| 201 | <u>POLICE DEPARTMENT:</u>                                            |           |          |
|     | 81. Computer System                                                  | \$73,521. | 73,521.  |
| 220 | <u>FIRE DEPARTMENT:</u>                                              |           |          |
|     | 82. 2 Pump Trucks @ \$112,000.                                       | 224,000.  | 224,000. |
|     | 83. Aerial Ladder Truck                                              | 330,000.  | 0.       |
|     | 84. Ambulance                                                        | 61,000.   | 61,000.  |
|     | 85. Rescue Vehicle                                                   | 90,000.   | 90,000.  |
| 301 | <u>D.P.W. ADMINISTRATION &amp; ENGINEERING:</u>                      |           |          |
|     | 86. Automobile                                                       | \$11,500. | 0.       |
|     | 87. Blueprint Machine                                                | 3,800.    | 3,800.   |
|     | 88. Utility Truck                                                    | 14,000.   | 0.       |
| 304 | <u>HIGHWAY DIVISION:</u>                                             |           |          |
|     | 89. Sweeper, 2 @ \$75,000                                            | 150,000.  | 0.       |
|     | 90. Roadside Mowing Tractor 2 \$35,000                               | 70,000.   | 35,000.  |
|     | 91. Backhoe Extender Arm                                             | 8,000.    | 8,000.   |
|     | 92. Two Way Radios (17)                                              | \$25,500. | 0.       |
| 307 | <u>PARKS DIVISION</u>                                                |           |          |
|     | 93. Truck, Rubbish Packer                                            | 37,000.   | 0.       |
|     | 94. Truck, Flat Bed, 32,000 GVW                                      | 42,000.   | 0.       |
|     | 95. Skid Steer Loader Attachments                                    | 21,000.   | 0.       |
|     | 96. Two Way Radios (9)                                               | 13,500.   | 0.       |
|     | 97. Chipper, Brush                                                   | 20,000.   | 0.       |
|     | 98. Playground Equipment                                             | 20,000.   | 20,000.  |

|      |                                   |           |         |
|------|-----------------------------------|-----------|---------|
| 311  | <u>WATER DIVISION</u>             |           |         |
| 99.  | Truck, 1/2 T. Pickup, 1@ \$10,000 | \$10,000. | 0.      |
| 100. | Truck, Van, 3/4 Ton               | 11,000.   | 0.      |
| 101. | Truck, Dump, 28,000 GVW           | 38,000.   | 0.      |
| 102. | Loader/Backhoe                    | 37,000.   | 0.      |
| 103. | Sedan                             | 11,500.   | 0.      |
| 501  | <u>HEALTH DEPARTMENT:</u>         |           |         |
| 104. | Refrigerator                      | \$1,000.  | 0.      |
| 105. | Filing Cabinets                   | 1,500.    | 0.      |
| 575  | <u>COUNCIL ON AGING:</u>          |           |         |
| 106. | Central Cooling System            | \$5,000.  | 0.      |
| 107. | Mini Bus                          | 18,000.   | 3,600.  |
| 611  | <u>FALMOUTH PUBLIC LIBRARY:</u>   |           |         |
| 108. | Data Processing Phase I           | \$82,000. | 0.      |
| 109. | Data Processing Phase III Public  | 16,000.   | 0.      |
| 110. | Upgrade Security System           | 12,000.   | 0.      |
| 720  | <u>BEACH COMMITTEE:</u>           |           |         |
| 111. | 1 Ton Dump Truck                  | 20,000.   | 20,000. |

VOTED: That the Town vote to raise and appropriate the sum of \$1,550,281. for the purposes of funding Article 4 in the amounts indicated under the column headed recommended, and for items 107, 8 and 22, and transfer the sum of \$2,076 from fiscal year '87 budget appropriation of the collector of taxes' legal expenses tax taking account for the purpose of funding item #64, for a total of four VT220 computer terminals. Passed October 7 by a unanimous vote, a quorum being present.

ART. 5 To see if the Town will vote to raise and appropriate, transfer from available funds, borrow or bond the following sums of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of funding the following SPECIAL PROJECTS:

|     |                                 | <u>DEPARTMENT and REQUEST FROM ATM or STM:</u> |                    |
|-----|---------------------------------|------------------------------------------------|--------------------|
|     |                                 | <u>REQUESTED</u>                               | <u>RECOMMENDED</u> |
| 102 | <u>BOARD OF SELECTMEN:</u>      |                                                |                    |
| 1.  | Selectmen's Counsel             | \$1,500.                                       | 0.                 |
| 104 | <u>BOARD OF ASSESSORS:</u>      |                                                |                    |
| 2.  | Revaluation                     | \$1,000.                                       | 1,000.             |
| 123 | <u>TOWN CLERK-TREASURER:</u>    |                                                |                    |
| 3.  | Vault Renovation                | \$500.                                         | 500.               |
| 171 | <u>TOWN HALL:</u>               |                                                |                    |
| 4.  | Furniture Restoration           | \$5,439.                                       | 5,439.             |
| 201 | <u>POLICE DEPARTMENT:</u>       |                                                |                    |
| 5.  | Microfilming                    | \$4,000.                                       | 0.                 |
| 220 | <u>FIRE DEPARTMENT:</u>         |                                                |                    |
| 6.  | Major Painting - All Stations   | \$10,000.                                      | 10,000.            |
| 7.  | Microfilming                    | 3,000.                                         | 3,000.             |
| 241 | <u>CONSERVATION COMMISSION:</u> |                                                |                    |
| 8.  | Open Space Map Printing         | \$2,000.                                       | 0.                 |
| 304 | <u>D.P.W. HIGHWAY DIVISION:</u> |                                                |                    |
| 9.  | Major Town Roads Improvements   | \$125,000.                                     | 125,000.           |
| 307 | <u>D.P.W. PARKS DIVISION:</u>   |                                                |                    |
| 10. | School Grounds Improvements     | \$5,000.                                       | 5,000.             |



|                                       |                                           |          |
|---------------------------------------|-------------------------------------------|----------|
| 420 <u>FALMOUTH PUBLIC SCHOOLS:</u>   |                                           |          |
| 11. Major Maintenance                 | \$440,000.                                | 400,000. |
| 12. Transportation                    | 275,000.                                  | 275,000. |
| 501 <u>HEALTH DEPARTMENT</u>          |                                           |          |
| 13. Contractual Services              | \$1,700.                                  | 1,700.   |
| 720 <u>BEACH COMMITTEE:</u>           |                                           |          |
| 14. Old Silver Beach Rip-Rap          | \$27,000.                                 | 0.       |
| 15. Old Silver Beach Parking Lot      | 72,000.                                   | 0.       |
| 16. Old Silver Seawall                | 2,400.                                    | 0.       |
| 17. Lifeguard Training Program        | 5,300.                                    | 0.       |
| 18. Red Cross Aquatic School          | 1,375.                                    | 1,375.   |
| 802 <u>SELECTMEN'S MISCELLANEOUS:</u> |                                           |          |
| 19. Advertising                       | \$5,000.                                  | 5,000.   |
| 20. Streetlights                      | 125,000.                                  | 125,000. |
| 21. Overall Town Insurance            | \$98,175.                                 | 98,175.  |
| Bikeways Committee Requests:          |                                           |          |
| 22. Bike Racks                        | 3,400.                                    | 0.       |
| 23. Concrete Footings                 | 800.                                      | 0.       |
| 24. Church Street Underpass Paving    | 3,000.                                    | 3,000.   |
| 25. Posts - Nobska Road Ramp          | 200.                                      | 0.       |
| 26. Traffic Control Signs             | 125.                                      | 125.     |
|                                       | <u>DEPARTMENT</u> and <u>REQUEST NEW:</u> |          |
| 136 <u>PERSONNEL BOARD:</u>           |                                           |          |
| 27. Employee Handbook                 | \$1,026.                                  | 0.       |
| 28. Performance Appraisal Forms       | 800.                                      | 800.     |
| 29. Paint and Paint Supplies          | 200.                                      | 0.       |
| 159 <u>PLANNING BOARD:</u>            |                                           |          |
| 30. Aerial Photography                | \$10,000.                                 | 0.       |
| 166 <u>BOARD OF APPEALS:</u>          |                                           |          |
| 31. Contractual Services              | \$2,600.                                  | 0.       |
| 171 <u>TOWN HALL:</u>                 |                                           |          |
| 32. Data Processing Room Expansion    | \$3,995.                                  | 3,995.   |
| 33. Retirement Office Relocation      | 6,000.                                    | 0.       |
| 220 <u>FIRE DEPARTMENT:</u>           |                                           |          |
| 34. Paving - Headquarters             | \$2,500.                                  | 0.       |
| 35. Engine Body Repairs               | 5,870.                                    | 5,870.   |
| 233 <u>BUILDING DEPARTMENT:</u>       |                                           |          |
| 36. Microfilming                      | \$15,000.                                 | 15,000.  |
| 242 <u>NATURAL RESOURCES OFFICER:</u> |                                           |          |
| 37. Dog Pound Improvements            | \$3,900.                                  | 3,900.   |
| 304 <u>D.P.W. HIGHWAY DIVISION:</u>   |                                           |          |
| 38. Sidewalk Reconstruction           | \$100,000.                                | 100,000. |
| 575 <u>COUNCIL ON AGING:</u>          |                                           |          |
| 39. Parking Lot Expansion             | \$25,000.                                 | 0.       |
| 720 <u>BEACH COMMITTEE:</u>           |                                           |          |
| 40. Woodneck Beach Parking Lot        | \$25,000.                                 | 0.       |
| 41. Bristol Beach Parking Lot         | 26,000.                                   | 0.       |
| 42. Surf Drive Bath House Renovations | 45,000.                                   | 0.       |

750 WATERWAYS COMMITTEE:

|                                      |           |         |
|--------------------------------------|-----------|---------|
| 43. Megansett Dock                   | \$55,000. | 25,000. |
| 44. West Falmouth Dock Bulkhead      | 60,500.   | 30,000. |
| 45. Quissett Bulkhead                | 60,000.   | 0.      |
| 46. Eel River Jetty                  | 220,000.  | 0.      |
| 47. Green Pond Jetty                 | 220,000.  | 0.      |
| 48. Inner Harbor Dredging            | 220,000.  | 0.      |
| 49. Marina Building Improvements     | 250,000.  | 0.      |
| 50. Childs River Parking & Launching | 100,000.  | 0.      |
| 51. Little Harbor Bulkhead           | 25,000.   | 0.      |
| 52. Tides Bulkhead                   | 330,000.  | 0.      |
| 53. Simpson's Landing Bulkhead       | 55,000.   | 0.      |
| 54. Town Marina Bulkhead             | 660,000.  | 0.      |
| 55. Water & Electric - Tides         | 5,000.    | 5,000.  |
| 56. Electricity - Town Marina        | 15,500.   | 0.      |

or do or take any other action in this matter. On request of the Board of Selectmen and others.

VOTED: That the Town vote to raise and appropriate the sum of \$896,762. and transfer the sum of \$343,678 from certified free cash, said sums to be appropriately distributed by the town accountant for the purpose of funding all other items of Article 5 in the amounts indicated under the column headed recommended; vote to raise and appropriate the sum of \$5,439. for the purpose of funding item 4. Passed October 7 by a unanimous vote, a quorum being present.

ART: 6 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money for Unpaid Bills of prior Fiscal Years received too late for payment from the appropriations, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

|                                           |             |
|-------------------------------------------|-------------|
| Kenneth Marshall (Line of Duty)           | \$51,680.00 |
| James Spencer Tobin (Legal Fees)          | \$905.26    |
| James M. Litton (Legal Fees - Arbitrator) | \$400.00    |
| Atlas Alarm Corp. (Town Hall)             | \$427.56    |
| Grover Baxley, M.D. (Veterans Dept.)      | \$8.50      |

VOTED: That the Town vote to raise and appropriate the sum of \$53,421.32 for the purposes of Article 6. Passed October 7 by a unanimous vote, a quorum being present.

ART: 7 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$102,062. for hooking up lateral connections from municipal buildings to the Town's sewerage system, said sum to be expended under the jurisdiction of the Board of Department of Public Works, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$102,062. for the purposes of Article 7. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 8 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$388. for the purpose of paying a final interest payment due to Manuel Rose and/or Estate of Manuel Rose for land taking off Hayway Road, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$388. for the purposes of Article 8. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 9 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1.00 one dollar for the purpose of accepting the offer of Longshank Nominee Trust to donate Lot 261, shown on plan entitled "Subdivision of land of Longshank Nominee Trust," for the purpose of constructing a municipal Fire Station, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$1.00 for the purposes of Article 9. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 10 To see if the Town will vote to raise and appropriate or transfer the sum of \$1200. from available funds for the purpose of determining the feasibility of expanding Town Hall, providing handicap access to all levels of the building, and converting the heating and ventilation systems to a more efficient and cost effective central system, said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$1,200. for the purpose of contracting with the architect who designed Town Hall to study and determine the feasibility of the projects proposed in this Article, and to provide an itemized report of his findings no later than January 31, 1987. assed on October 7 by a unanimous vote, a quorum being present.

ART: 11 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$26,500. for sidewalk curb cuts on Main Street between King Street and Falmouth Heights Road, and Teaticket School, said sum to expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$26,500. for the purposes of Article 11. Passed on October 7 by a unanimous vote, a quorum being present.



ART: 12 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay Social Security Tax and Matching Funds required under recent Omnibus Budget Reconciliation Act, PL 99-272. This amount covers the period from April 1, 1986 to September 30, 1986, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$35,000. for the purposes of Article 12. Passed on October 8 by a unanimous vote, a quorum being present.

ART: 13 To see if the Town will vote to authorize the Board of Selectmen to grant an easement to Commonwealth Electric Company for the installation and maintenance of electric lines on Town property off Hatchville Road for service to the Town well site, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to adopt Article 13 as requested. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 14 To see if the Town will vote to amend Chapter I, Town Meetings, Section 1, Subsection 1.1 of the Bylaws concerning Town Meetings and Elections to read "The Annual Town Meeting shall be held on the First Monday in April, but that portion of said meeting held for Election of Town Officers shall take place on the Third Tuesday in May, beginning at the Annual Town Election in 1987," or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED, that the Town vote Article 14 as printed. Passed October 7, a unanimous vote, a quorum being present.

ART: 15 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,500. for the purpose of collecting and disposing of hazardous waste that have accumulated in Town Departments, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$3,500. for the purposes of Article 15. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 16 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$500. for the purpose of protecting the groundwater by properly disposing of used oil collected at the Falmouth landfill, said sum to be expended under the jurisdiction of the Recycling Committee, or do or take any other action in this matter. On request of the Board of Selectmen and the Recycling Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$500. for the purposes of Article 16. Passed on October 7 by a unanimous vote, a quorum being present.



ART: 17 To see if the Town will vote to assume the liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955 for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbor, tidewaters, foreshores and shores along a public beach, including Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws and authorize the Board of Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote Article 17 as printed. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 18 to see if the Town will vote to rescind the acceptance of G. L. Chapter 90, Section 20A, pertaining to the enforcement of parking rules and regulations which acceptance was voted by Article 42 of a Special Town Meeting held on September 9 and 10, 1981, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to adopt Article 18 as requested.

Passed on October 7 by a unanimous vote, a quorum being present.

ART: 19 To see if the Town will vote to accept the provisions of G. L. Chapter 90, Section 20A 1/2, pertaining to the enforcement of rules and regulations, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to adopt Article 19 as requested.

Passed on October 7 by a unanimous vote, a quorum being present.

ART: 20 To see if the Town will vote to increase the local room excise tax authorized by Article 3 of the April 1986 Special Town Meeting from 2% to 4% and establish a date for said increase, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Chapter 64G, Section 3A of the Massachusetts General Laws and vote to impose a local room occupancy excise tax at a rate of four (4%) percent effective January 1, 1987.

Passed on October 7 by a majority vote, a quorum being present.

Meeting adjourned Tuesday Evening October 7, 1986 at 10:55 p.m. o'clock.

WEDNESDAY, OCTOBER 8, 1986

The meeting was called to order at 7:41 p.m. o'clock. A count of Town Meeting Members showed 173 present, a quorum declared, the necessary number to constitute a quorum being 127.

ART: 21 To see if the Town will vote to amend Section 7210 of the Zoning Bylaw to read as follows:

7210. Establishment. There shall be a Zoning Board of Appeals of five members and five alternate members appointed by the Board of Selectmen as provided in Section 12, Chapter 40A, G.L. The term of office of each member or alternate member shall be for five (5) years with the terms so arranged that the term of one member and one alternate member expires each year. Vacancies shall be filled for unexpired terms in the same manner as in the case of the original appointments. The Board shall adopt rules not inconsistent with the provisions of this bylaw for the conduct of its business, shall file said rules with the Town Clerk, and shall make said rules available to the public. Within this bylaw, the designations Zoning Board of Appeals and Board of Appeals shall be used interchangeably. This increase in the membership of the Board of Appeals shall take effect July 1, 1987 and shall be accomplished by appointing three members and three alternate members on or about July 1, 1987; one for each type of member for a term of five years ending June 30, 1992, one of each type of member for a term of four years ending June 30, 1991 and one of each type of member for a term of three years ending June 20, 1990, or do or take any other action in this matter. On request of the Board of Selectmen.

NO ACTION: Improper Article ruling by Town Counsel, hearing required.

ART. 22 To see if the Town will vote to reduce the number of members of the Planning Board from nine (9) members to five (5) members which reduction shall be accomplished by electing only one (1) member for a five (5) year term at the Annual Town Elections of 1987, 1988, 1989 and 1990, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite Postponement on October 8 by a majority vote, a quorum being present.

ART. 23 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$30,000. for the purpose of conducting an organizational, staffing needs and wage analysis of the administrative, clerical and labor positions of all Town Departments. The study excludes Police Officers and Fire Fighters not involved in administrative or inspection activities as well as personnel of the School Department. Said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Personnel Board and Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$30,000. for the purpose of funding a contract with the Field Services Division, Massachusetts Municipal Association to perform a study covering the positions described in this Article; said contract to be for an Organizational Management Study and a Classification and Pay study to include a rating manual for use in maintaining the recommended wage administration system; results of which studies are to be received by the Town no later than March 1, 1987, in the form of a detailed program for resolution of observed problems in management, staffing, classification and compensation; from which program Articles can be written for consideration at a Special Town Meeting in 1987. Passed on October 8 by a unanimous vote, a quorum being present.

ART: 24 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$6,135. to be added to the Salary and Wages Account of the Beach Committee for the purpose of funding a salary increase for Lifeguards as required by the schedule below:

| <u>LIFEGUARDS</u>       | <u>1st year</u><br><u>employees</u> | <u>2nd year</u><br><u>employees</u> | <u>3rd year</u><br><u>employees</u> | <u>4th year</u><br><u>employees</u> |
|-------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|
| Advanced Lifesaving     | \$5.00                              | \$5.20                              | \$5.4080                            | \$5.6243                            |
| Water Safety Instructor | 5.25                                | 5.4687                              | 5.6284                              | 5.9055                              |
| Staff Guard             | 6.1417                              | 6.3960                              | 6.6518                              | 6.9179                              |

Or do or take any other action in this matter. On request of the Personnel Board and the Beach Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$6,135. for the purposes of Article 24. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 25 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$22,694. to be added to the Salary and Wages Account of the Falmouth Public Library for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. FALMOUTH PUBLIC LIBRARY

Add: 1 temporary Assistant Reference Librarian Li-07

Add: 1 temporary Library Assistant Li-03

Or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$22,694. for the purposes of Article 25. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 26 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,279 to be added to the appropriate Salary and Wages Accounts of the Department of Public Works for the purpose of amending the Salary Administration Plan to include the following:



UNDER SECTION 21. DEPARTMENT OF PUBLIC WORKS

|         |                                           |      |
|---------|-------------------------------------------|------|
| Delete: | Shop Clerk/Repairman (Water Div.)         | W-08 |
| Add:    | Shop Clerk/Repairman (Water Div.)         | W-07 |
| Delete: | Small Engine Mechanic/Welder (Parks Div.) | W-07 |
| Add:    | Small Engine Mechanic/Welder (Parks Div.) | W-09 |
| Delete: | Laborer Leader (Highway Div.)             | L-04 |
| Add:    | Laborer Leader (Highway Div.)             | L-06 |

Or do or take any other action in this matter. On request of the Personnel Board.

VOTED: Indefinite Postponement on October 7 by a unanimous vote, a quorum being present.

ART: 27 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$15,899 to be added to the Salary and Wages Account of the Department of Public Works Engineering Division for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. DEPARTMENT OF PUBLIC WORKS

Add: 1 Public Works Inspector, Engineering Division S-08

Or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$15,899 for the purposes of this Article. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 28 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the cost of banking services for the Town. Said sum to be expended under the jurisdiction of the Collector and Treasurer, or do or take any other action in this matter. On request of the Collector of Taxes and the Town Treasurer.

VOTED: That the Town vote to raise and appropriate the sum of \$15,000. to be expended under the jurisdiction of the Town Treasurer and vote to raise and appropriate the sum of \$4,900. to be expended under the jurisdiction of the Collector of Taxes for the purpose of securing banking services for the Town.

Passed on October 7 by a unanimous vote, a quorum being present.

ART: 29 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,400 to purchase the following items for the Tax Office:

|                                         |        |
|-----------------------------------------|--------|
| Four (4) cash drawers:                  | \$500. |
| One automatic high-speed letter opener: | \$515. |
| Four (4) desk chairs:                   | \$385. |

Or do or take any other action in this matter. On request of the Collector of Taxes.

VOTED: That the Town vote to raise and appropriate the sum of \$885 to purchase the cash drawers and the chairs.

Passed on October 7 by a unanimous vote, a quorum being present.



ART: 30 To see if the Town will to to raise and appropriate or transfer from available funds a sum of money for the principal and interest payments due December 15, 1986, and June 15, 1987 on the Town of Falmouth general obligation bonds dated June 15, 1986. Said sum to be expended under the jurisdiction of the Town Treasurer, or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: That the Town vote to raise and appropriate the sum of \$1,649,542.50 for the purposes of Article 30. Passed on October 8 by a unanimous vote, a quorum being present.

ART: 31 To see if the Town will vote to accept Section 3 of Chapter 598 of the Acts of 1985, now Section 57A of Chapter 59 of the GLM, which provides for the payment of real estate and personal property taxes in an amount not to exceed twenty five dollars (\$25.00) in a single payment and provides that interest shall be charged for any amount of said bill remaining unpaid thirty (30) days after the date of issue of the first tax bill, or do or take any other action in this matter. On request of the Collector of Taxes.

VOTED: Indefinite postponement on October 7 by a unanimous vote, a quorum being present.

ART: 32 To see if the Town will vote to accept Chapter 640 of the Acts of 1985, now Section 57 of Chapter 40 of the GLM, which authorizes the Town to adopt a bylaw providing for the denial, suspension, or revocation of any local license or permit issued by any board, officer or department for any person, corporation or business enterprise who has neglected or refused to pay any local taxes, fees, assessments, betterments or any other municipal charges, or do or take any other action in this matter. On request of the Board of Selectmen and the Collector of Taxes.

VOTED: Indefinite postponement on October 7 by a unanimous vote, a quorum being present.

ART: 33 To see if the Town will vote to transfer funds representing 50% of the Boat excise tax collected to this date that have not already been transferred and credit this sum of money to the Municipal Waterways Improvement and Maintenance Fund, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: That the Town vote to transfer the sum of \$3,322. from "Reserve for Appropriation - Boat Excise Account" to the Municipal Waterways Improvement and Maintenance Fund, said sum as recorded on the Town Accountant's General Ledger Accounts Report dated September 1, 1986 for the purposes of Article 33. Passed October 7 by a unanimous vote, a quorum being present.

ART: 34 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$8,700. as the Town's share of 25% in the joint dredging of Megansett and Squeteague harbor channels with the Town of Bourne with the State share being 75%, said sum to be expended under the supervision of the Waterways Committee, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$8,700. for the purposes of Article 34. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 35 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$165,000. for Old Silver Renovation Project, Urban Self-Help Program, said sum of money to be expended under the jurisdiction of the Beach Committee, or do or take any other action in this matter. On request of the Beach Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$41,000. for the purposes of Article 35. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 36 To see if the Town will vote to adopt the following Bylaw as Chapter IV, Section 6 of the Bylaws of the Town of Falmouth.

6.1 Any person, either principal or agent, who engages in a temporary or transient business selling goods, wares periodicals, or merchandise from any tent, booth, building, or other structure for fewer than twelve consecutive months; or any person, principal or agent, who goes door to door to private residences for commercial selling purposes; or who otherwise solicits door to door, except one engaged in solicitations of a political or religious nature; shall, before commencing his or her business in the Town of Falmouth, make written application to the Chief of Police, under oath, for a license on such for as the Chief of Police may prescribe. Such a person shall apply for a licenses in addition to complying with the provisions of Massachusetts General Laws, Chapter 101. The application shall state the applicant's name and address and other identifying information, the name and address of the owner of parties in whose interest said business is to be conducted, their business address, and a brief address, and a brief description of the business which the applicant wishes to conduct in the Town of Falmouth. The applicant shall permit the Police Department to photograph him or her and to take his or her fingerprints for the purpose of identification.

6.2 No later than ten days after the filling of such application, the Chief of Police shall issue the applicant a licenses, providing that the applicant shows evidence of good character. Said License shall authorize the licensee to do only the business described in his or her application, subject to the bylaws of the the Town of Falmouth and the laws of the Commonwealth of Massachusetts. The license described herein shall expire one year from the date of issuance, or on the day of its surrender, or upon the filing of an affidavit of its loss or revocation.

6.3 The fee for such a license shall be ten dollars, except in the case of charitable or non-profit organization who shall not be levied a charge.

6.4 In the case of charitable and non-profit organizations or corporations with their principal place of business in the Town of Falmouth and individuals residing in the Town of Falmouth, the Chief of Police, at his discretion may waive fingerprinting and photographing requirements. The Chief of Police may also elect to issue a license to the sponsors or officers of an organization in lieu of individual licensing, provided, however, that a list of all solicitors, seasonably made, shall be delivered to the Chief of Police at least forty-eight hours prior to the engagement of the aforementioned business.

6.5 It shall be unlawful to engage in any of the aforementioned business or endeavor except in compliance hereof. Such license shall be affixed in a prominent place on the outer garment of each licensee whenever he or she is engaged in such business as a means of introduction to the customer or citizen. Failure to display said license, when engaged in door to door solicitation shall be punishable by revocation of said license.

6.6 Any person found in violation of any of the provisions of this article may be fined not more than three hundred dollars; or cited, under Article 24 STM, February 1981, under the authority of Ch. 40, Sec. 21D, non-criminal disposition; the sum of twenty five (\$25.00) dollars for the first offense and fifty dollars for the second or subsequent offense.

6.7 The provisions of this section shall not apply to any person conducting a "garage sale" nor to any person who goes door-to-door to sell goods, wares, periodicals or merchandise on behalf of any group organization for any of the purposes described in G.L. Chapter 180, Section 2. Or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement on October 7 by a unanimous vote, a quorum being present.

ART: 37 To see if the Town will vote to adopt the following bylaw as Chapter III, Section 12, of the bylaws of the Town of Falmouth

#### ESTABLISHMENT OF FEES

12.1 The Board of Selectmen, unless otherwise provide by statute, shall annually establish and promulgate fees to be charged by Town Departments and agencies for permits, licenses or other services rendered by said Departments and agencies except for fees charged by the School Department, Planning Board, Department of Public Works, Library, Beach Committee, Recreation Committee, Town Clerk, Town Treasurer and Tax Collector.



12.2 Each year during the month of January, the Board of Selectmen shall publish in a newspaper published in the Town of Falmouth a schedule of proposed fees to be effective as of the beginning of the next fiscal year. The Board of Selectmen shall also conduct a public hearing on the proposed fee schedule within ten days following the date of publication of the proposed fee schedule. Thereafter, the Board of Selectmen may vote to adopt the proposed fee schedule with such amendments as they deem advisable. The fee schedule as adopted shall remain in force and effect until amended by the Board of Selectmen.

12.3 All fees shall be reasonably related to the cost of the service rendered. Or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED, that the Town adopt Article 37 as printed. Passed on October 8, majority vote, a quorum being present.

ART: 38 To see if the Town will vote to adopt the following bylaw as Chapter IV, Section 7, of the Bylaws of the Town of Falmouth.

REGULATION OF PRINTED MATTER VENDING MACHINES

7.1 No person, firm, corporation, association, partnership, trust, or other type of entity shall place, install, use or maintain any printed matter vending machine on any public property, without obtaining a written permit therefor from the Board of Selectmen.

7.2 A "printed matter vending machine" (hereinafter called "machines") shall mean any coin or token operated box, container, stand, rack, storage unit or other dispenser or device installed, placed, used, operated or maintained for the display of sale or distribution of newspapers, periodicals or other printed matter for public use.

7.3 The application for the permit shall fully and specifically describe the printed matter vending machine by setting forth its size by height, depth and width or any other relevant dimensions if varying in height, depth and width, the name and business address of the applicant, the exact date or dates said machines will be in place or in operation, the exact place where said machine will be located, the manner by which said machine shall be affixed or held in place, and the description of any object to which said machine shall be affixed. Further reasonable information which may affect the public safety, health or order in the community may be requested from the applicant. An annual application fee, the amount of which will be determined upon passage of this bylaw and annually thereafter by the Board of Selectmen, which fee will be reasonably related to the costs of processing said application, shall be paid for each machine licensed.

7.4 A certificate of insurance indemnifying and saving harmless the Town of Falmouth from any loss or damage from all suits, actions and claims of any and every nature for or on account of any injuries or damage received or sustained by any person or company or other entity arising from the installation, use or maintenance of such machines shall be filed with the Board of Selectmen, prior to their issuance of any permit hereunder; further said policy will directly provide for payment to any person or company or other entity injured thereby.



7.5 Within twenty (20) days of receipt of such completed application, the Board of Selectmen shall grant a permit or shall order a hearing within an additional ten (10) days, giving at least five (5) days written notice to the applicant.

7.6 Within ten (10) days next following the close of the hearing, the Board of Selectmen shall grant such permit or shall deny such application upon a finding that issuance of such a permit would lead to the creation of a nuisance or would endanger the public health, safety or order by:

a. unreasonably increasing pedestrian traffic in the area in which the machine is located.

b. endangering the public safety as follows: by reason of the machine's projecting onto, into or over any part of the roadway of any public street; by reason of its being affixed to a site or location used for public utility purposes, public transportation purposes or governmental use; or by reason of it being located in such a manner as to unreasonably interfere with or impede the flow of pedestrian or vehicular traffic, sidewalk or street cleaning and/or snow removal, and the ingress or egress from any residence, place of business or any legally parked or stopped vehicle; by reason of esthetic harm and defacement caused by its being affixed to poles, posts, traffic signs or signals, hydrants, mail-boxes or other objects at or near such location;

7.7 No machine shall be chained, bolted or otherwise attached to property owned or maintained by the Town of Falmouth; within three (3) feet of any crosswalk; within fifteen (15) feet of any fire hydrant; within five (5) feet of any fire or police call box or other emergency facility; within five (5) feet of any driveway, public or private; within three (3) feet ahead or fifteen (15) feet to the rear of any designated bus stop, taxi stand or place marked for handicapped parking; within three (3) feet of any bus bench or shelter; at any location whereby the the clear space for the passageway of pedestrians is reduced to less than four (4) feet; within three (3) feet of any display window of any building abutting the sidewalk or other public place in such a manner as to impede or interfere with the reasonable use of such window for display purposes.

7.8 No machine shall be used for advertising signs or publicity purposes other than that which is essential to identify on no more than two sides of the machine the printed matter offered for sale therein. No letter thereon shall exceed two (2) square inches in size.

7.9 Each machine shall be maintained in a clean and neat condition and in good repair at all times, and it shall be of one color that does not necessarily contrast with the immediate surroundings except that the lettering may contrast with such one color. No reflectorized paint, day-glo, fluorescent or scotchlite reflective materials or materials of like nature may be used on such machine.

7.10 The person who places or maintains such machine shall have his name or Massachusetts agent's name, address and telephone number affixed thereto in a place where such information may easily be seen.

7.11 All persons who have placed or intend to place machines in the Town of Falmouth shall have thirty (30) days from passage of the within bylaw by the Town Meeting to comply with the said provisions or such additional time as the Board of Selectmen may allow in their discretion.

7.12 Notice of the denial of an application for permit shall be in writing and accompanied by a statement of the reasons therefor. No application shall be denied if the anticipated harm is not significant or if the likelihood of its occurrence is remote. The Board of Selectmen may impose conditions upon the permit but said conditions may only relate to compliance with applicable laws or ordinances or to public safety, health or order, or to steps required to be taken to guard against creation of a nuisance or to insure adequate safety and security for the public. No application having been denied a permit as aforesaid shall submit the same or similar application within one (1) year of said denial without including in said new application facts showing that the circumstances upon which the original denial was based have substantially changed.

7.13 Violation of the terms and conditions in this bylaw or in any permit granted hereunder shall be punishable by fines and penalties not to exceed three hundred (\$300.00) dollars and said violation shall be cause for cancellation, suspension, revocation or modification, after hearing, upon three days written notice, sent registered or certified mail, to the name and address set forth in the annual application. The Town of Falmouth may petition the Superior Court department of the trial court to enjoin any violation of this bylaw or the conditions in any permit granted hereunder. If, after hearing, the applicant fails to comply with the order of the Board of Selectmen, said Selectmen may order the removal of said machines and place them in storage in a secure place; the cost of removal and storage shall be paid by the permit holder.

7.14 If such machine is not used for the distribution of printed matter for a period of sixty calendar days, the same shall be deemed as abandoned property and may be disposed of according to law. Or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED, that the Town adopt Article 38 as printed. Passed on October 8, a majority vote, a quorum being present.

ART 39 To see if the Town will vote to adopt the following bylaw as Chapter IV, Section 8, of the Bylaws of the Town of Falmouth:

REVOCATION OF LICENSES AND PERMITS

8.1 Any Board, Officer, Committee or Department may deny any application for, or revoke or suspend any local license or permit including renewals and transfers for any person, corporation or business enterprise who has neglected or refused to pay any local taxes, fees, assessments, betterments or any other municipal charges in accordance with the following:



8.2 The Tax Collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the Tax Collector, shall annually furnish to each Department, Board, Committee or Officer, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal charges for not less than a twelve month period, and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the appellate tax board.

8.3 The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority from the Tax Collector; provided, however that written notice is given to the party and the Tax Collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The Tax Collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension.

Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this bylaw shall not be reissued or renewed until the license authority receives a certificate issued by the Tax Collector that the party is in good standing with respect to any and all taxes, fees, assessments, betterments or other municipal charges, payable to the municipality as the date of issuance of said certificate.

8.3 Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be ground for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

8.4 The Board of Selectmen may waive such denial, suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in Ch. 268, Sec. 1 GLM in the business or activity conducted in or on said property.

8.5 This section shall not apply to the following licenses and permits: open burning [Ch. 48, Sec. 13 GLM]; bicycle permits [Ch. 85, Sec. 11A GLM]; sales of articles for charitable purposes [Ch. 101, Sec. 33 GLM]; children work permits [Ch. 140, Sec. 69]; clubs, associations dispensing food or beverage licenses [Ch. 140, Sec. 21E GLM]; dog licenses [Ch. 140, Sec. 137 GLM]; fishing, hunting, trapping licenses [Ch. 207, Sec. 28 GLM]; and theatrical events, public exhibition permits [Ch. 140, Sec. 181 GLM], or do or take any other action in this matter. On request of the Board of Selectmen and the Collector of Taxes.

VOTED: Indefinite postponement on October 7 by a unanimous vote, a quorum being present.

ART: 40 To see if the Town will vote to adopt the following bylaw as Chapter XVII, Section 2, of the Bylaws of the Town of Falmouth.

2.1 The Prohibitions annunciated in Article 98 and subsequently Article 103. Specifically to prohibit all motor boats with internal combustion engines and to prohibit motor boats with electric motors in excess of five (5) horsepower on the following ponds or authorized in ST. 1971 C. 498 amending Section 45 of Chapter 131 of the General Laws:

|                         |                             |
|-------------------------|-----------------------------|
| Cedar Lake              | Miles Pond                  |
| Fresh Pond              | Round Pond                  |
| Mares Pond              | Spectacle Pond (Hatchville) |
| Pickerel Pond           | Deep Pond (Hatchville)      |
| Siders Pond             | Long Pond                   |
| Wings Pond              | Oyster Pond                 |
| Crooked Pond            | Shivericks Pond             |
| Little Pond (Maravista) | Weeks Pond                  |
| Jenkins Pond            | Flax Pond.                  |

2.2 and does impose a fine not to exceed fifty (\$50.00) dollars for each violation.

2.3 Enforcing persons for this bylaw are: the Chief of Police or his designee, the Director of the Department of Natural Resources or his designee, the Chief Harbor Master or his designee, the Shellfish Warden or his designee.

2.4 Exceptions to this bylaw are the above named enforcing persons acting in their official capacity and the Chief of the Fire Department or his designee acting in their official capacity, or do or take any other action in this matter. On request of the Director of the Department of Natural Resources.

VOTED, that the Town adopt Article 40 as amended as follows:

ART: 40 To see if the Town will vote to adopt the following by-law: as Chapter XVII, Section 2, of the Bylaws of the Town of Falmouth.



2.1 To prohibit all motor boats with internal combustion engines and to prohibit electric motors in excess of five (5) horsepower on the following ponds, as authorized in ST. 1971 C. 498 amending Section 45 of Chapter 131 of the General Laws:

|                         |                             |
|-------------------------|-----------------------------|
| Cedar Lake              | Miles Pond                  |
| Fresh Pond              | Round Pond                  |
| Mares Pond              | Spectacle Pond (Hatchville) |
| Pickereel Pond          | Deep Pond (Hatchville)      |
| Siders Pond             | Long Pond                   |
| Wings Pond              | Oyster Pond                 |
| Crooked Pond            | Shivericks Pond             |
| Little Pond (Maravista) | Weeks Pond                  |
| Jenkins Pond            | Flax Pond                   |

2.2 A fine not to exceed fifty (\$50.00) dollars for each violation will be imposed.

2.3 Enforcing persons for this by-law are: the Chief of Police or his designee, the Director of the Department of Natural Resources or his designee, the Chief Harbor Master or his designee, the Shellfish Warden or his designee.

2.4 Exceptions to this by-law are the above-named enforcing persons acting in their official capacity and the Chief of the Fire Department or his designee acting in their official capacity, or do or take any other action in this matter.

On request of the Director of the Department of Natural Resources.

Passed on October 8, unanimous vote, a quorum being present.

ART: 41 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$56,563. to meet the Town's share of the cost of State and Local highway aid programs under Ch. 811 of the Acts of 1985 of the M.G.L., to be used in combination with the State's share of the work of \$169,689. of which the Town has received grant money; and to authorize the Board of Selectmen to execute with the State such contracts as may be necessary for said purpose, said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in the matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$56,563. for the purposes of Article 41. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 42 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$120,000. for the purpose of reconstructing the intersection of Maravista Avenue Extension, Heritage Circle, and Homestead Lane with Route 28; said reconstruction to include approximately 450 feet of Heritage Circle, 215 feet of Homestead Lane, and 100 feet of Maravista Avenue Extension, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$11,465. and vote to transfer the sum of \$108,535. from the Federal

Revenue Sharing Invested Account for the purposes of Article 42.  
Passed October 7 by a unanimous vote, a quorum being present.

ART: 43 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$90,000. for the purpose of installing approximately 2,385 feet of storm drainage in Quaker Road, Wright Street, and Little Island Road and reconstructing approximately 630 feet of Wright Street in conjunction with drainage installation; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$90,000. for the purposes of Article 43. Passed on October 8 by a majority vote, a quorum being present.

ART: 44 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow the sum of \$448,000. for the purpose of constructing water mains in the Edmar Estates subdivision between old Barnstable Road and Route 151 under the Betterment Laws, and provisions of Ch. 40, Secs. 42-G, 42-H, and 42-I of the M.G.L., said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to transfer the sum of \$36,000. from certified cash to be expended under the jurisdiction of the Board of Public Works for the purpose of preparing engineering plans and specifications for the construction of water mains in the Edmar Estates Subdivision between Old Barnstable Road and Route 151.

Passed on October 8 by a unanimous vote, a quorum being present.

ART: 45 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$23,000. for the purpose of replacing a water main in Valley Road from Racing Beach Avenue to Widgeon Road, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$23,000. for the purposes of Article 45. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 46 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow the sum of \$98,000. for the purpose of constructing water mains in Blacksmith Shop Road and Fire Tower Road. Said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$20,610.; transfer the sum of \$30,000. from Article 35 of the 1985 Annual Town Meeting, transfer the sum of \$25,000. from Article 2 of the April 1986 Special Town Meeting and transfer the sum of \$22,390. from Certified Free Cash for the purpose of Article 46. Passed on

October 8 by a unanimous vote, a quorum being present.

ART: 47 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for the purpose of consulting engineering services to prepare a preliminary engineering study for the rehabilitation of the single leaf bascule type bridge over Eel Pond, Water Street, Woods Hole, and to prepare construction plans and specifications for the complete replacement of the substructure and superstructure of the Nashawena Street bridge; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$50,000. for the purposes of Article 47. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 48 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of one (\$1.00) dollar for the purpose of purchasing a sixty (60) foot wide by approximately seven hundred forty (740) feet long strip of land from L. Paul Lorusso and containing approximately one acre, said parcel of land being the westerly portion of land of L. Paul Lorusso with access rights to L. Paul Lorusso over said parcel of land, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$1.00 for the purposes of Article 48. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 49 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$60,000. for the purpose of demolishing and replacing the Goodwill Park bath house with a new modern facility to include handicap facilities; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to transfer the sum of \$59,260. from the Stabilization Fund for the purposes of Article 49. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 50 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$17,500. for the purpose of resurfacing the existing Goodwill Park beach parking lot, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the board of Public Works.

VOTED: Indefinite postponement on October 7 by a unanimous vote, a quorum being present.



ART: 51 To see if the Town will vote to raise and appropriate or transfer from available funds, \$27,785. to be added to the salaries and wages account of the Department of Public Works budget to the accounts affected for the purpose of amending the Salary Administration Plan to include the following:

HIGHWAY DIVISION

|        |                             |      |
|--------|-----------------------------|------|
| Delete | Engr. Equip. Mech. Foreman  | F-09 |
| Delete | Constr. & Maint. Foreman    | F-05 |
| Add    | Asst. Supt.                 | F-10 |
| Delete | Sign Maker/Record Clerk     | W-03 |
| Add    | Clerk/Dispatcher            | W-05 |
| Delete | Engineer Equip. Mech/Welder | W-10 |
| Add    | Master Mech/Welder          | W-12 |
| Delete | Laborer Leader              | L-04 |
| Add    | Working Foreman             | F-04 |
| Delete | Craftsman Leadman           | W-08 |
| Add    | Working Foreman             | W-04 |
| Delete | 3-Motor Vehicle Operators   | W-07 |
| Add    | 3-Equipment Operators       | W-08 |
| Delete | 4 Laborers                  | W-03 |
| Add    | 4 Laborers                  | W-04 |

PARKS AND FORESTRY DIVISION

|        |                            |      |
|--------|----------------------------|------|
| Delete | Superintendent             | S-10 |
| Add    | Superintendent             | S-11 |
| Delete | Laborer Foreman            | F-04 |
| Add    | Assistant Superintendent   | F-10 |
| Delete | Small Engine Mechanic      | W-07 |
| Add    | Master Mech/Welder         | W-11 |
| Delete | Laborer Leader (Park)      | L-04 |
| Add    | Working Foreman (Park)     | F-04 |
| Delete | Tree Maintenance Leader    | L-05 |
| Add    | Working Foreman (Forestry) | F-05 |
| Delete | 2 - Laborers               | W-03 |
| Add    | 2 - Laborers               | W-04 |

WATER AND SEWER DIVISION

|        |                               |      |
|--------|-------------------------------|------|
| Delete | Utilities Foreman             | F-06 |
| Add    | Utilities Foreman             | F-10 |
| Delete | Shop Clerk/Repairman          | W-08 |
| Add    | Meter Foreman                 | F-04 |
| Delete | Pump Station Operator (Water) | L-04 |
| Add    | Pump Station Operator (Water) | F-04 |
| Add    | Assistant Utilities Manager   | S-10 |
| Add    | Meter Reader/Station Operator | W-05 |

For the purposes of reclassification in conjunction with Union contracts and Personnel Bylaws and to become effective July 1, 1986, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: Indefinite postponement on October 8 by a majority vote, a quorum being present.



ART: 52 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$5,000.00 to be added to the Salaries and Wage account of the Zoning Board of Appeals for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. ZONING BOARD OF APPEALS

ADD: Clerk/Secretary (Part-time) S-04

Or do or take any other action in this matter. On request of the Zoning Board of Appeals.

VOTED: Indefinite postponement on October 8 by a unanimous vote, a quorum being present.

ART: 53 To see if the Town will vote to amend the Zoning By-laws of the Town of Falmouth by adding the following:

SECTION 7215. ZONING ADMINISTRATOR There shall be a Zoning Administrator in accordance with the provisions of M.G.L., Chapter 40A, Section 13. The Board of Appeals will delegate to said Zoning Administrator some of its powers and duties by a concurring vote of all members of the Board of Appeals consisting of three members, and a concurring vote of all except one member of a Board consisting of five members. Any person aggrieved by a decision or order of the Zoning Administrator, whether or not a party to the proceeding, or any municipal office or board, may appeal to the Board of Appeals, as provided in Section 14, M.G.L., Chapter 40A, within thirty days after the decision of the Zoning Administrator has been filed in the office of the Town Clerk. Any appeal, application or petition filed with said Zoning Administrator as to which no decision has been issued within thirty-five days from the date of filing shall be deemed denied and shall be subject to appeal to the Board of Appeals as provided in Section 8, M.G.L., Chapter 40A.

SECTION 7224 To delegate to Zoning Administrator some of its powers and duties, as outlined in Section 7215, or do or take any other action in this matter. On request of the Zoning Board of Appeals.

VOTED: Indefinite postponement on October 8 by a unanimous vote, a quorum being present.

ART: 54 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,200.00 to be added to the Salaries and Wage Account of the Zoning Board of Appeals for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. ZONING BOARD OF APPEALS

DELETE: Administrative Assistant S-06

ADD: Zoning Administrator S-09

Or do or take any other action in this matter. On request of the Zoning Board of Appeals.

VOTED: Indefinite postponement on October 8 by a unanimous vote, a quorum being present.

ART: 55 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$4,200.00 to be added to the Salaries and Wage Account of the Zoning Board of Appeals to fund the position entitled Zoning Administrator, effective immediately, or do or take any other action in this matter. On request of the Zoning Board of Appeals.

VOTED: Indefinite postponement on October 8 by a unanimous vote, a quorum being present.

ART: 56 To see if the Town will vote to accept a payment of \$3,000. from Currier Realty Trust for a parcel of land on the east side of Currier Road, described as follows.

PARCEL 1 as shown on a "Plan of Land prepared for Currier Realty Trust in Hatchville, Falmouth, MA.", dated August 28, 1986, prepared by Holmes and McGrath, Inc.

BEGINNING at a point on the easterly sideline of Currier Road, that point approximately three hundred sixty (360) feet plus or minus being southwesterly of a concrete bound with a county seal on the easterly sideline of Currier Road;

THENCE, running northerly by the sideline of the road by a curve to the right having a radius of eleven hundred thirty nine and 19/100 (1139.19) feet and a length of approximately two hundred twenty-three (223) feet plus or minus to the centerline of a ditch;

THENCE, southwesterly by the centerline of the ditch approximately two hundred twenty-two (222) feet plus or minus to land now or formerly of Richard A. Fernandes;

THENCE, by Parcel 2 also on the aforementioned plan, north 70 degrees, 54 minutes and 01 seconds west approximately thirty-four (34) feet plus or minus to the sideline of Currier Road and point of beginning; containing approximately five thousand three hundred (5300) square feet plus or minus, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept a payment of \$3,000., said sum to be deposited into the General Fund, for the purposes of Article 56.

Passed on October 8 by a majority vote, a quorum being present.

ART: 57 To see if the Town will vote to raise and appropriate of transfer from available funds the sum of \$20,000. for the purpose of securing the services of a registered architect to do schematic drawings for possible future school construction, said sum to be expended under the jurisdiction of the School Committee, or do or take any other action in this matter. On request of the School Committee.

VOTED: Indefinite postponement on October 8 by a majority vote, a quorum being present.

ART: 58 To see if the Town will vote to accept the action of the Upper Cape Cod Regional Vocational Technical School District Committee in accepting the provisions of Chapter 188, Section 12, of the Acts of 1985 which provides that the District may receive, subject to appropriation, an Equal Educational Opportunity Grant or Grants for the purpose of increasing per pupil expenditures in districts where costs were below 85% of the state average, or do or take any other action in this matter. On request of the Upper Cape Regional Vocational-Technical School.

VOTED: That the Town vote to adopt Article 58. Passed October 7 by a unanimous vote, a quorum being present.

ART: 59 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$14,298. for equipment and maintenance for the Falmouth Public Library and branches, said sum to be expended under the jurisdiction of the Library Trustees, or do or take any other action in this matter. On request of the Board of Library Trustees.

VOTED: That the Town vote to raise and appropriate the sum of \$4,800. to be expended under the jurisdiction of the Board of Library Trustees for the purpose of increasing the fiscal year ending June 30, 1987 Other Expenses - Maintenance appropriation of the Falmouth Public Library. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 60 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,700. to participate in a planned statewide computerized library network, said sum to be expended under the jurisdiction of the Library Trustees, or do or take any other action in this matter. On request of the Library Trustees.

VOTED: That the Town vote to raise and appropriate the sum of \$50,700. for the purposes of Article 60.

Passed on October 7 by a unanimous vote, a quorum being present.

ART: 61 To see if the Town will vote to raise and appropriate or transfer from available funds, borrow or bond the sum of \$2,702,900. for the purpose of constructing a new Community Center, said sum to be expended under the jurisdiction of the Recreation Committee, or do or take any other action in this matter. On request of the Recreation Committee.

VOTED: That the Town vote to transfer the sum of \$140,000. from Certified Free Cash to be expended under the jurisdiction of the Recreation Committee for the purpose of obtaining engineering plans and specifications for the construction of a new community center.

Passed on October 8 by a unanimous vote, a quorum being present.



ART: 62 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money for unpaid bills of the Human Services Department of the prior fiscal year due to a lack of funds remaining in the Other Expenses account to cover these expenses.

Kathy Mohler-Faria (work related travel expenses) \$32.78  
6/17/86 -- 6/24/86

Peter Kirwin (work related travel expenses) \$67.76  
4/24/86 -- 6/18/86

Said sums to be expended under the jurisdiction of the Human Services Committee, or do or take any other action in this matter. On request of the Human Services Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$100.54 for the purposes of Article 62. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 63 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,360. for the purpose of providing an interpreter for the deaf at Town Committee/Board Meetings, said sum to be expended under the jurisdiction of the Human Services Committee, or do or take any other action in this matter. On request of the Human Service Committee and the 504 Handicap Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$3,360. for the purposes of Article 63. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 64 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, the sum of \$40,000., to fund 25% local match for a family shelter, said sum to be expended under the jurisdiction of the Human Service Committee, or do or take any other action in this matter. On request of the Human Services Committee.

VOTED: That the Town vote to raise and appropriate the sum of \$20,000. for the purposes of Article 64. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 65 To see if the Town will vote to authorize the Board of Selectmen to enter into a contract to supply municipal water to the Town of Mashpee upon the following terms and conditions:

A. The water will be supplied to the Town of Mashpee at the Town Line;

B The Town of Mashpee will build a water distribution system within the Town of Mashpee to supply water to the Briarwood area and the Otis Trailer Village Area. The water distribution system will be built to specifications approved by the Falmouth Department of Public Works and the distribution system will not be extended without the approval of the Falmouth Department of Public Works, or the Falmouth Town Meeting if required.



C. The Town of Mashpee will install water meters in all residences using the Falmouth water. The Falmouth Department of Public Works will bill all Mashpee customers at the regular rate plus a 25% administration charge.

D. The agreement shall remain in force for a term not to exceed twenty (20) years.

E. The Town of Mashpee agrees to comply with all policies and practices including restrictions on use as set by the Falmouth Department of Public Works from time to time.

F. The Falmouth Department of Public Works will maintain this water distribution system and the Town of Mashpee will pay the material cost of the maintenance and repair.

G. The Town of Mashpee will guarantee payment of water bills incurred by customers in Mashpee.

H. The Board of Selectmen may require such further agreements as they deem reasonable, or do or take any other action in this matter. On request of the Department of Public Works.

VOTED: That the Town vote to adopt Article 65. Passed on October 7 by a unanimous vote, a quorum being present.

ART: 66 To see if the Town will vote to amend the Zoning Bylaws as they pertain to SECTION 1222, Pre-existing, nonconforming structures as follows:

1222. Pre-existing, nonconforming structures or uses may be extended, altered, or changed only by Special Permit from the Board of Appeals. Any such change, extension or alteration shall not be more detrimental to the neighborhood than the existing nonconforming use or structure.

1. Recognizing the need to provide guidance to the Board of Appeals by way of standards which help determine relative detrimentality, and recognizing there are basic and consistent principles of zoning which are broadly accepted, the following standards shall apply to the granting of a special permit:

a. The standards of Section 7350.

b. The change or alteration of the structure or use may be allowed as maintaining or lessening any non-conformity without having to meet existing dimensional requirements but any extension shall not result in any new dimensional non-conformity of a structure or structures on the site. In addition, the extension of structures beyond the original footprint may be considered a detriment unless the Board of Appeals determines that there will be a significant improvement in views or vistas or traffic flow and safety as a result of the extension or relocation of a structure or structures.

c. Where the proposed change of use is to another use regulated by the bylaw, the applicable standards of the bylaw shall be used to determine whether the proposed change of use is more detrimental.

2. Exempted from the requirement for a Special Permit are the following:

(SUBSECTION a. AND d. ARE TO REMAIN THE SAME)

b. Interior alteration of any otherwise conforming structure which does not change the nature of, nor increase the intensity of, a non-conforming use, and, interior alterations of pre-existing nonconforming structures for use or uses which are otherwise allowed by zoning.

c. Reconstruction of a legally nonconforming structure damaged or destroyed by fire or other accidental or natural cause - other than flood damage sustained to structures within the Zone A & V floodplains shown on the Flood Insurance Rate Maps of Falmouth - if the reconstruction is substantially the form it had at the time of damage or destruction or in any form if within applicable setback requirements and not larger than previously, and if reconstruction is started within twenty-four (24) months and completed within thirty-six (36) months of the damage or destruction.

e. Not protected under this subsection are accessory uses and structures, or do or take any other action in this matter. On request of the Planning Board.

VOTED, that the Town vote to amend the Zoning Bylaws for the purposes of Article 66 as revised and printed below:

1222. Pre-existing, nonconforming structures or uses may be extended, altered, or changed only by Special Permit from the Board of Appeals. Any such change, extension or alteration shall not be substantially more detrimental to the neighborhood than the existing nonconforming use or structure.

1. Recognizing the need to provide some guidelines for determining relative detrimentality, and recognizing there are basic and consistent principles of zoning which are broadly accepted, the following standards shall apply to the granting of a special permit:

a. The standards of Section 7350.

b. The change or alteration of the structure or use may be allowed as maintaining or lessening any non-conformity without having to meet existing dimensional requirements. However, the extension of a structure may be considered a detriment after the Board of Appeals considers whether the extension; extends or creates a new dimensional non-conformity, impairs views or vistas, or does not reasonable conform to the average dimensions found in the neighborhood.

c. Where the proposed use is regulated by other sections of this bylaw, the applicable standards of those sections shall also be considered in determining whether the proposal is substantially more detrimental.

2. Exempted from the requirement for a Special Permit are the following:

(SUBSECTION a. AND d. ARE TO REMAIN THE SAME)

b. Interior alteration of any otherwise conforming structure which does not change the nature of, nor increase the intensity of, a nonconforming use, and, interior alterations of pre-existing nonconforming structures for a use or uses which are otherwise allowed by zoning.

c. Reconstruction of a legally nonconforming structure damaged or destroyed by fire or other accidental or natural cause-other than flood damage sustained to structure within the zone A & V floodplains shown on the Flood Insurance Rate Maps of Falmouth- if the reconstruction is substantially the form it had at the time of damage or destruction or in any form if within applicable setback requirements and not larger than previously, and if reconstruction is started within twenty-four (24) months and completed within thirty-six (36) months of the damage or destruction.

e. Not exempted under this subsection are accessory uses and structures.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 66 for the following reason:

We believe the proposed amendment to 1222 clarifies the bylaw by: changing the wording so it is the same as the State Zoning law providing guidelines for the Board of Appeals exempting what are considered minor changes

VOTED, that the Town vote to amend the Zoning Bylaws for the purposes of Article 66. By a counted vote of 120 in favor and 3 against, the necessary (2/3) vote prevailed, a quorum being present. Passed Tuesday, October 7.

ART: 67 To see if the Town will vote to amend the Zoning Bylaws as they pertain to SECTION 4100. WATER RESOURCE PROTECTION DISTRICTS, as follows:

4110. PURPOSE. The purpose of the Water Resource Protection District is to limit development in watershed boundaries to protect public health by preventing the degradation of surface water and groundwater utilized for public water supply; to allow for aquifer recharge through natural percolation, to facilitate the adequate provision of water supply; to reduce the cumulative impact of nutrient loading; to avoid undue concentration of population; to conserve the value of land and buildings including the conservation of natural resources and most appropriate use of land throughout the town and to preserve resources for future generations.



4123. DENSITY LIMITATIONS. The following density limitations shall apply within the Water Resource Protection Districts:

a. NON-RESIDENTIAL USES:

1. Not to exceed 7.5 gallons sewage per day per 1,000 square feet of lot area. Estimated sewage flows shall be based on Title V of the State Environmental code, 310 CMR 15.00.

b. RESIDENTIAL USES:

1. Lot size shall be a minimum of 80,000 square feet.

2. Lot width shall be a minimum of 200 feet.

3. Lot frontage shall be a minimum of 150 feet.

4124. LOT COVERAGE LIMITATIONS. The following lot coverage limitations shall apply within the Water Resource Protection Districts:

a. RESIDENTIAL USES:

1. Lot coverage including structures/paving/parking shall not exceed 20% of the lots.

b. NON-RESIDENTIAL USES:

1. Lot coverage including structures/paving/parking shall not exceed 40% of the lot, or do or take any other action in this matter. On request of the Planning Board.

VOTED, that the Town vote to amend the Zoning Bylaws for the purpose of Article 67 as revised and printed below:

ART: 67 To see if the Town will vote to amend the Zoning Bylaws as they pertain to Section 4100. Water Resource Protection Districts, as follows: 4110. Purpose.

The purpose of the Water Resource Protection District is to limit development in watershed boundaries to protect public health by preventing the degradation of surface water and groundwater utilized for public water supply; to allow for aquifer recharge through natural percolation, to facilitate the adequate provision of water supply; to reduce the cumulative impact of nutrient loading; to avoid undue concentration of population; to conserve the value of land and buildings including the conservation of natural resources and most appropriate use of land throughout the town and to preserve resources for future generations.

4123. Density Limitations. The following density limitations shall apply within the Water Resource Protection Districts:

a. Non-residential uses:

1. Not to exceed 7.5 gallons sewage per day per 1,000 square feet of lot area. Estimated sewage flows shall be based on Title V of the State Environmental code, 310 CMR 15.00.

b. Residential uses in the Long Pond, Fresh Pond and Coonamessett Pond Water Resource Protection District Boundaries.

1. Lot size shall be a minimum of 80,000 square feet.

2. Lot width shall be a minimum of 200 feet.

3. Lot frontage shall be a minimum of 150 feet.



4124. Lot Coverage Limitations. The following lot coverage limitations shall apply within the Water Resource Protection Districts:

a. Residential uses:

1. Lot coverage including structures/paving/parking shall not exceed 20% of the lots.

b. Non-residential uses:

1. Lot coverage including structures/paving/parking shall not exceed 40% of the lot, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 67 for the following reason:

The proposed amendment restricts development within the new Water Resource Protection Districts of Long Pond, Fresh Pond and Coonamessett Pond by establishing the minimum lot size at 80,000 square feet; the same as in "AA residential zones.

The new Zones of Contribution for each of the existing and potential public water supply locations were adopted at April's Town Meeting. An analysis using the nutrient loading model (adopted by the Town, County and Federal agencies), showed a potential impact to the public water supply at Long Pond, Fresh Pond and Coonamessett Pond.

Our only alternatives are a zoning upgrade, substantial purchase of additional open space land or purchase of the necessary treatment and filtration equipment which would be required to meet federal and state drinking water quality standards.

VOTED, that the Town vote to amend the Zoning Bylaws for the purpose of Article 67. By a counted vote of 122 in favor and 8 against, the necessary (2/3) vote prevailed. Passed October 8, a quorum being present.

ART: 68 To see if the Town will vote to amend the Zoning Bylaws and add a new Section 6140: Affordable Housing Development.

6141. PURPOSE AND AUTHORITY.

In furtherance of the purpose stated in Falmouth Bylaw Section 1100...to encourage housing for persons of all income levels...and in accordance with Massachusetts General Law Chapter 40A, Section 9 which allows local municipalities to adopt "incentive" ordinances for the creation of affordable housing, and for the purpose of (1) helping people who have lived and worked in Falmouth and who, because of rising land prices, have been unable to obtain suitable housing at a reasonable price and (2) maintaining a stable economy by preventing the outmigration of lower income groups who provide essential services, the Planning Board, upon issuance of a Special Permit which allows an increase in density through a partial waiver of Falmouth Bylaw Section 3400 dimensional requirements, and which otherwise conforms to the requirements of Section 6100, Planned Residential Development, shall require that all units constructed above "as-of-right" density limitations be sold at prices significantly lower than their market value. As a further incentive for the construction of affordable housing, the Board may, at its discretion, waive certain

design standards of improvement requirements provided in the Falmouth Subdivision Regulations, or permit a transfer of development rights as per Falmouth Bylaw Section 6490.

#### 6142. STANDARDS

a. SALE PRICE: The sale price of the affordable units will be determined by reference to the most recent Massachusetts Housing Finance Agency figures depicting the ability to purchase of target groups whose income is approximately eighty to one hundred and twenty percent of the Barnstable County median income figures.

b. NUMBER AT AFFORDABLE UNITS: The number of units allowed above "as-of-right" density will be subject to negotiation and will be determined with due regard to the project approval requirements of this Bylaw. The maximum density increase shall be no more than 25% than that allowed by a standard grid-type subdivision.

c. DESIGN STANDARDS: Specific design standards for construction within the plan shall be made part of the special Permit and will be used to ensure conformity and compatability between units. Other requirements for design shall be as required under Section 6100 of the Zoning Bylaw, and applicable sections of the Falmouth Subdivision Rules and Regulations.

d. MODIFICATION AT STANDARDS: The standards of Section 6100 may be modified upon a finding by the Board that such modification creates no adverse impacts on health, safety and welfare, and is found to be in the public interest because of the high quality of design that would result from said modification.

e. PHASING: A schedule of construction must be submitted providing the timely delivery of the affordable units.

f. These INCREASES in DENSITY shall be prohibited within the Water Resource Protection Districts as shown on the Official Zoning Maps.

#### 6143. PROJECT APPROVAL REQUIREMENTS

The Planning Board will review all projects and will recommend approval of the special permit if, in the Board's sole discretion:

a. The Board is satisfied that the applicant has conformed to the design standards of this Bylaw, and will deliver the needed affordable units.

b. The proposed development site plan is designed in its site allocation, proportions, orientation, materials, landscaping and other features as to provide a stable and desirable character, complimentary and integral with the site's natural features.

c. The Board makes a finding that such development, density increase, relaxation of zoning standards or transfer of development rights does not have a material, detrimental effect on the character of the neighborhood or town and is consistent with the performance standards of Falmouth Bylaw Section 5300 and sequence.

d. The Board makes a positive finding as to the adequacy of the environmental impact statement as required by Section III (B) 4 of the Falmouth Subdivision Regulations.

e. The proposed development is consistent with all municipal comprehensive plans and objectives.

#### 6144. FEES IN LIEU

a. The Planning Board may require as a condition of said permit that, in return for any density increase, waiver of design standards or improvements required by the Falmouth Subdivision Regulations, that the developer shall make a cash payment into a local housing fund to be used for the construction of affordable housing in lieu of providing affordable units on the site. This payment, as determined by the Planning Board, shall be based on two submittals with a difference of no more than 10% by at least two independent real estate appraisers using acceptable valuation methods to determine the fair market value of each and every unit allowed above the otherwise permitted density. The Board may also consider the value of the land upon which the additional units are located and the cost of construction of the units based on industry standards. In no case shall this payment be less than 30% of the fair market value.

b. FOR THE PURPOSE OF THIS SUBSECTION, THE FOLLOWING DEFINITIONS SHALL APPLY:

1. Local Housing Fund shall be one of the following as chosen by the Planning Board upon issuance of the special permit:

A. An account established by a Housing Trust or Community Development Corporation created under laws of the Commonwealth.

B. An account established by the Town of Falmouth for the specific purpose of creating affordable housing, or,

C. An account established by the Falmouth Housing Authority to be used under its legally-established authority.

2. Fair Market Value is defined as the highest price expressed in terms of money which real property will bring if exposed for sale on the open market by a willing seller, allowing a reasonable length of time to find a purchaser who buys with full knowledge of all the uses and purposes to which it is adapted and/or capable of being used, neither party being under any undo compulsion to act. Said value indication is considered to be the Gross Selling Price, and any seller's expenses such as brokerage, legal and/or engineering fees, advertising costs, etc. would be a deduction therefrom unless otherwise specifically stated.

#### 6145. LONG TERM AFFORDABILITY

a. In order to maintain long-term affordability for median income home buyers, a local housing agency will impose and administer certain equity restrictions upon the unit's resale value. This resale price restriction will be incorporated into the deed conveying the property to the initial purchaser and will bind all subsequent purchasers for a period of forty years after the initial conveyance.



b. As per Massachusetts Housing Finance Agency standards limiting resale equity, the initial discount rate between the sale price and the market value will be maintained in all subsequent sales. Through agreement between the housing agency, the planning board and the developer, these parties may choose, at the time of the recording of the deed, that the housing agency be given the discretion to modify the discount rate by plus or minus five percent in order to assure that the target income groups' ability to purchase be kept in line with the unit's market appreciation and to provide a proper return on equity to the seller.

c. All deed restrictions will require that the homeowner give ninety days notice of his or her intent to sell. If the local agency fails to respond to the homeowner within thirty days to the effect that they are proceeding to find an eligible buyer, the homeowner may thereafter sell the home to anyone, and the various deed restrictions will no longer apply to such new purchaser. If the local agency does respond to the notice of the intent to sell, and if no eligible buyer is found within the ninety day period, the various deed restrictions will neither apply to such new purchaser. However, in both cases the homeowner will still be required to repay to the housing agency the difference between the sale price of the home and the price that would have been paid if the discount rate had been applied to such price.

d. The local housing agency that shall control long-term affordability under the requirements of this section shall be chosen by the Planning Board based on submittal of information showing the agency's ability to carry out these restrictions and the administrative criteria and process by which the resales shall occur.

#### 6146. MAJOR PLAN REVIEW

Structures containing three (3) or more dwelling units shall comply in all respects with the filing and procedural requirements of Section 7170 and 7175 of the zoning bylaws.

#### 6147. APPLICATION REQUIREMENTS

Preliminary plan applications for proposed planned residential developments are to be made to the Planning Board according to the Subdivision Rules and Regulations of Falmouth, Section IIIA. In addition to those requirements listed in Section IIIA, a statement as to how the proposal conforms to the purposes and objectives of this Bylaw shall be required for such preliminary submittals.

Applications for issuance of a special Permit and approval of development plans may be submitted after completion of preliminary plan review. Applications for approval of Special Permits shall be submitted and reviewed according to Section III. C. of the Falmouth Subdivision Rules and Regulations. Additional information as may be required in the preliminary plan or as specified above shall also be submitted at the request of the Planning Board, or do or take any other action in this matter. On request of the Planning Board.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 68 for the following reason:



The Planning Board in the Master Plan update has identified the inavailability of affordable housing as a key planning issue. The proposed bylaw would grant a density bonus to a subdivision up to 25% above the number of dwellings allowed by zoning if the permitted additional units are affordable. The density bonus would not be allowed within the Water Resource Protection Districts. This bylaw does not end the issue of affordable housing but at least it is a beginning. VOTED, that the Town vote to amend the Zoning Bylaws for the purpose of Article 68. By a counted vote of 126 in favor and 11 against, the necessary (2/3) vote prevailed. Passed October 8, a quorum being present.

ART: 69 To see if the Town will vote to AMEND the Zoning Bylaws as they pertain to SECTION 3441, MINIMUM LOT DIMENSIONS, SCHEDULE OF REQUIREMENTS:

ADD A NOTE 5: Frontage for all lots along Route 151 extending from Route 28A to the Mashpee Town Line and along Route 28 from the Bourne Town Line to the Mashpee Town Line shall be 500 linear feet minimum for all zoning districts. This restriction shall not apply to lots endorsed by the Planning Board as of October 1, 1986, or do or take any other action in this matter. On request of the Planning Board.

THE PLANNING BOARD submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 69 for the following reason:

The Planning Board as part of the Master Plan update has established goals and objectives to maintain Route 151 and Route 28 as major transportation corridors that will provide safe and scenic travel. This 500' linear feet frontage requirement will insure public safety by reducing the number of curb cuts. This will not affect allowed density under present zoning. Existing lots will be grandfathered.

VOTED, that the Town vote to amend the Zoning Bylaws for the purpose of Article 69, By a counted vote of 129 in favor and 4 against, the necessary (2/3) vote prevailed. Passed October 8, a quorum being present.

ART: 70 To see if the Town will vote to AMEND the Zoning Bylaws as they pertain to SECTION 3386, LIB District, Uses allowed by special permit.

NEW SECTION 3386. h) Storage buildings, when part of a commercial use otherwise allowed in this district, when no more than 20,000 square feet in floor area, and no more than 30% coverage in total building area exists or is proposed on the lot. Open storage and salvage yards are specifically excluded, or do or take any other action in this matter. On request of the Planning Board.

VOTED: Indefinite postponement on October 8 by a unanimous vote, a quorum being present.

ART: 71 To see if the Town will vote to transfer from available funds the sum of \$2,500. said money to be equally matched by the Cape Cod Bank and Trust Company Municipal Planning Grant Fund to provide a total of \$5,000., to be spent under the direction of the Planning Board for the purpose of meeting the affordable housing needs of the community. This money will be used to help identify what can and should be accomplished in providing affordable housing to Falmouth citizens, or do or take any other action in this matter. On request of the Planning Board.

VOTED: that the Town transfer the sum of \$2,500.00, from free cash for the purpose of Article 71. Passed on October 8, 1986 by a majority vote, a quorum being present.

ART: 72 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map, by extending the existing Business 2 District on Route 28 in East Falmouth between Old Barnstable Road and Corte Real Avenue so as to include the area of land located behind the present Falmouth Toyota dealership and bounded as follows:

SOUTHWESTERLY by the existing Business II district, 189.20 feet more or less;

NORTHWESTERLY by parcels of land now or formerly of Buckley & Scott Co. Inc., Edward C. and Barbara I. Rapoza, and Carlos S. Tavares, 210.39 feet;

NORTHEASTERLY by land now or formerly of Carlos S. Tavares, 188.83 feet, and

SOUTHEASTERLY by land now or formerly of Jesse E. Torres, Jr., 216.30 feet.

Said parcel to be rezoned is owned by Thomas F. Murphy and Janet M. Murphy and contains 40,319 square feet more or less and is a portion of parcel "B" shown on Barnstable County Registry of Deeds Plan Book 119, Page 43, or do or take any other action in this matter. On petition of Thomas F. & Janet M. Murphy.

VOTED, that the Town vote to amend the Zoning Bylaws for the purposes of Article 72 as revised and printed below:

Move that the Town vote to amend the Zoning Bylaws and so change the zoning map by extending the Business 2 district on Route 28 in East Falmouth between Old Barnstable Road and Corte Real Avenue so as to include a portion of the land located behind the present Falmouth Toyota dealership, shown as parcel NO.33-11-8-B on the Town Assessors Maps, as follows:

Extend the existing Business 2 district northwesterly 115 feet more or less to a line 115 feet from and running parallel to the Business 2 district and 240 feet from and parallel to Route 28, said line to run 188 feet more or less across the subject parcel of land, between parcels of land on the west owned now or formerly by Edward C. and Barbara I. Rapoza, and on the east owned now or formerly by Jesse E. Torres, Jr.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 72 for the following reason:

The existing 100' deep Business zones in most cases are not an appropriate depth to allow modern commercial development. Mr. Murphy has asked for 350' of business zoning. However, the 240' depth has been sufficient on the adjacent Torres property and so is considered sufficient for the Murphy's parcel. Consequently, the amendment was modified as moved.

VOTED, that the Town vote to amend the Zoning Bylaws for the purpose of Article 72. By a counted vote of 141 in favor and 2 against, the necessary (2/3) vote prevailed. Passed October 8, a quorum being present.

ART: 73 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map, by extending the existing Business 3 District on route 28A in West Falmouth so as to include the area of land located to the west and southwest of the present Domingo's Olde Restaurant and bounded as follows:

SOUTHEASTERLY by the State Highway/Route 28A, 18 feet more or less;  
SOUTHERLY by land now or formerly of Carlo and Caroline A.

Pena; 167.96 feet, more or less;

SOUTHEASTERLY by said Carlo and Caroline A. Pena land and by land now or formerly of Barbara A. Bunker and by land now or formerly of Elmer Landers et ux, 373.17 feet more or less;

SOUTHWESTERLY by land now or formerly of HGC Realty Trust 188.81 feet, more or less;

NORTHWESTERLY by land now or formerly of Arthur L. Pina, 546.01 feet, more or less

NORTHERLY by land now or formerly of Joanna Cardoza, 152 feet, more or less; and

SOUTHEASTERLY by the existing B-3 District, 247 feet more or less; and

NORTHERLY by the existing B-3 District, 292 feet, more or less.

Said parcel to be rezoned is owned by Robert Pena and is that portion of Falmouth Assessors Map Lot No. 15-2-15 which is not already Zoned B-3. The area to be rezoned contains about 2.5 acres, or do or take any other action in this matter. On petition of Robert Pena.

The Planning Board submitted an official report of its recommendation to the meeting and said report was read by the members assembled. The recommendation was for adoption of Article 73 for the following reason:

Mr. Pena has voluntarily submitted a deed restriction so that this zone change can only be used for an affordable housing project. With this restriction, 8 to 10 units will be sold under the State Homeownership Program to local residents. Specifics of the plan will be discussed later before the Board of Appeals. As submitted this proposal is a needed step towards constructing affordable housing.

VOTED, that the Town vote to amend the Zoning Bylaws for the purpose of Article 73. By a counted vote of 124 in favor and 10 against, the necessary (2/3) vote prevailed. Passed October 8, a quorum being present.



ART: 74 To see if the Town will vote to transfer approximately 5.5 acres of land on the westerly side of Gifford Street from the custody of the School Committee and for school purposes to the custody of the Board of Selectmen for the purpose of facilitating the construction of a public ice skating area. If the Town does not so vote the Board of Selectmen will return custody to the School Committee.

Said parcel is identified as follows:

BEGINNING at a point in the west line of Gifford Street, which point is established by extending a line parallel to and 50 feet from the north fence of the existing tennis courts to Gifford Street; THENCE westerly by said line 600 feet to a point; THENCE northerly along a line 90 degrees to the first mentioned line to a point in the north line of the Town of Falmouth land; THENCE southeasterly by said property line to the west side of Gifford Street; THENCE southerly by the west sideline of Gifford Street to point of beginning, containing 5.5 acres more or less, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement. October 8 by a unanimous vote a quorum being present.

ART: 75 To see if the Town will vote to authorize the Board of Selectmen to sell or convey approximately 5.5 acres of land on the westerly side of Gifford Street to the Falmouth Youth Hockey League, Inc. for the purpose of constructing a public ice skating arena on said land, said sale or conveyance to be upon such terms and conditions as the Board of Selectmen deem advisable. Said parcel is identified as follows:

BEGINNING at a point in the west line of Gifford Street, which point is established by extending a line parallel to and 50 feet from the north fence of the existing tennis courts to Gifford Street; THENCE westerly by said line 600 feet to a point; THENCE northerly along a line 90 degrees to the first mentioned line to a point in the north line of the Town of Falmouth land; THENCE southeasterly by said property line to the west side of Gifford Street; THENCE southerly by the west sideline of Gifford Street to point of beginning, containing 5.5 acres more or less, or do or take any other action in this matter. On petition of Falmouth Youth Hockey League, Inc., Edward P. Chicoine and others.

VOTED: Indefinite postponement, on October 8 by a unanimous vote, a quorum being present.

ART: 76 To see if the Town will vote to adopt the following bylaw as Chapter XVII, Section 3, of the Bylaws of the Town of Falmouth.

3.1 To prohibit motor boats, vessels and craft with internal combustion engines in excess of six (6) horsepower on Coonamessett Pond located in the Hatchville Section of Falmouth, as authorized in St. 1971 C 498 amending Section 45 of Chapter 131 of the General Laws.

3.2 To impose a fine of fifty (\$50.00) dollars for any violation of this bylaw.



3.3 Enforcing persons for this bylaw are: The Chief of Police, the Director of the Department of Natural Resources, the Chief Harbor Master, the Shellfish Warden or their designees.

3.4 Exceptions to this bylaw are authorized for: the above named enforcing persons and the Chief of the Fire Department or his designee acting in their official capacities, or do or take any other action in this matter. On request of the Coonamessett Pond Association, Albert H. Odell, President and other.

VOTED, that the Town adopt Article 76 as printed. Passed on October 8, unanimous vote, a quorum being present.

All of the business of the town meeting having been completed it was voted that the meeting be dissolved at 11:40 p.m. o'clock on October 8, 1986.

William H. Callahan, Town Clerk

STANDARD ARTICLES

- ART: 1. Election of Committees at Town Meeting
- ART: 2. Town Reports
- ART: 3. Authorize Treasurer to borrow
- ART: 4. Authorize Selectmen to settle claims and suits
- ART: 5. Set Salaries of Elected Officials
- ART: 6. Unpaid Bills
- ART: 7. Bond of Indemnity
- ART: 8. Fiscal Year 1988 BUDGET
- ART: 9. Transfer Boat Excise to Waterways Fund

PERSONNEL ARTICLES

- ART: 10. Non Union Positions - 5%
- ART: 11. Salary Increase - Seasonal Employees
- ART: 12. Salary Increase - Poll Workers

SELECTMEN ARTICLES

- ART: 13. Medical Expenses - Raleigh Costa
- ART: 14. Accept Feasibility Study of Town Hall
- ART: 15. Ashumet Pond Study - Continued
- ART: 16. Purchase Electronic Voting Devices
- ART: 17. Reduce Size of Planning Board

FIRE AND POLICE

- ART: 18. Add - One Secretary A3-04 - Fire Department
- ART: 19. Add - 4 Firefighters - F-03
- ART: 20. Add - Assistant Fire Prevention Officer - F-08-A
- ART: 21. Purchase Pumper - Fire Department
- ART: 22. Fund New Ambulance
- ART: 23. Accept Ch. 94C, Sec. 47 - Establish Police Trust Fund

RECREATION - BIKEWAYS

- ART: 24. Funds for Recreation Building
- ART: 25. Funds for Notes/Bonds - Recreation Building
- ART: 26. Plans for Extension of Shinning Sea Bikeways

DPW ARTICLES

- ART: 27. Fund Maintenance of Town Road
- ART: 28. Fund State/Towns Share of Ch. 811 of 1985
- ART: 29. Fund State/Towns Share of Ch. 206 of 1986
- ART: 30. Fund Reconstruction of Town Sidewalks
- ART: 31. Fund Architectural Consulting - Maintenance Facilities
- ART: 32. Fund Work on Nashawena Street Bridge
- ART: 33. Reconstruct Tennis Courts
- ART: 34. Fund Repairs to Woods Hole Eel Pond Bridge
- ART: 35. Extend Ter Heun Drive to Sippewissett Road
- ART: 36. Construct Water Mains - Edmar Estates
- ART: 37. Fund Water Management Plan
- ART: 38. Rescind Vote of Article 34, ATM, 1986

## BYLAWS

- ART: 39. Door to Door Solicitations
- ART: 40. Accept Ch. 59 - Sec. 56A GLM
- ART: 41. Accept Ch. 40 - Sec. 56 GLM
- ART: 42. Revocation of Licenses and Permits

## SCHOOL

- ART: 43. Engineering Plans - North & East Elementary Schools
- ART: 44. Exchange of Land - School & Peterson

## LAND PURCHASE AND/OR EMINENT DOMAIN TAKING

- ART: 45. Land for Disposal Area
- ART: 46. Land Foster Road
- ART: 47. Land Foster Road

## PLANNING BOARD ARTICLES

- ART: 48. Establish Executive Secretary
- ART: 49. Fix Salaries for Part Time Selectmen
- ART: 50. Fix Salary for Executive Secretary
- ART: 51. Establish Zoning Administrator
- ART: 52. Fund Traffic Study for Rte. 28 & 151
- ART: 53. Building Permit Limitation
- ART: 54. Zoning - Off Blacksmith Shop Road & South of Ind. Park

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## ARTICLES FROM ATM 86 - NOT APPROVED BY ATTORNEY GENERAL

- ART: 55. Amend Section 3450 Minimum Yard Requirements
- ART: 56. Flood Insurance Maps
- ART: 57. Amend Section 4400 Flood Plan Zone
- ART: 58. Amend Section 7170 Major Plan Review
- ART: 59. Amend Section 7180 Site Plan Review Special Permit
- ART: 60. Amend Section 3350 Marine Districts
- ART: 61. Marine Districts on the Official Zoning Map
- ART: 62. Amend Section 3441 Special Permit Language
- ART: 63. Amend Section 3422 GR Districts
- ART: 64. David Wald - LIA to B 2
- ART: 65. Falmouth Hospital GR to PU

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## PETITION ZONING ARTICLES

- ART: 66. Walter Stone - Light Industrial A to Light Industrial B
- ART: 67. Walter Stone - Outside Storage in Industrial Districts
- ART: 68. Paul Waaramaa - GR to Bus 3
- ART: 69. Patricia Silva - Agricultural AA to Light Industrial A
- ART: 70. Louise & Florence McCarthy - Residential to Business
- ART: 71. Francis & Marjorie Stanley - Amend Section 3315 - Add h
- ART: 72. Francis & Marjorie Stanley - Add to Section 3341
- ART: 73. Thurston S. Burns - AGB to Bus 3
- ART: 74. John P. Doyle - AGAA to LIB
- ART: 75. Jane Woodin - Bus 3 to Res B

ART: 76. Gile Moniz - Res C to LIA  
ART: 77. Stephen D. Kidwell - Extend Bus 3 - Rte 28  
ART: 78. E. Winn Davis - Add new Section 5241  
ART: 79. William Kerfoot - Building Moratorium - Various Sections  
ART: 80. Richard R. Maclone, Jr. - Res to P.U.

#### OTHER PETITION ARTICLES

ART: 81. Geralyn S. Garvey - Funds for Independence House  
ART: 82. Matthew C. Patrick - Fund Cape & Islands Self Reliance  
ART: 83. Ete & Susan Szuts - Purchase Town Land - Hamlin Avenue  
ART: 84. Robert Ament - Abandon a Portion of Hatchville Road  
ART: 85. Robert Ament - Convey a Portion of Hatchville Road  
ART: 86. John M. Bartlett, Jr. - Review Town Government  
ART: 87. Jayne B. Abbott - Establish Committee - Charter Commission  
ART: 88. Daniel G. Gibson - Prohibit Motor Boats, Deer Pond  
ART: 89. James C. Boyce - Fund Repairs to Outer Town Dock, W. H.  
ART: 90. W. Redwood & Mary C. Wright - Ban Smoking Public Buildings



REPORT OF THE 1987 ANNUAL TOWN MEETING  
HELD ON APRIL 6, 8, 9, 13, 1987  
ANNUAL TOWN ELECTION HELD ON MAY 19, 1987

In accordance with the warrant for the Annual Town Meeting and Election duly published and posted as directed, the Town Meeting Members of the Town of Falmouth met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts on April 6, 1987 at 7:00 o'clock P.M. to act on the Articles contained therein.

The tellers appointed and sworn to duty were: Theodore E. Amaral, Richard U. Palmer and Joseph Corey. The officer in attendance was Elmer F. White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 7:15 P.M. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 173 announced as present and a quorum declared, the number to constitute a quorum being 127.

The invocation was offered by Michael Daley. The Moderator stated that all the Articles in the Warrant would be called and the substance of each Article would be stated to the Meeting.

The Moderator further stated that the Articles were the same as shown in the printed report of the Finance Committee, a copy of which was in the possession of every Town Meeting Member.

The Moderator thereupon called all the Articles in their order in the Warrant, and stated the substance of each Article and the recommendation of the Finance Committee and/or the Planning Board.

The Articles numbered 1 and 2 were requested by Town Meeting Members as "hold" and were held for further reconsideration. Passed by a unanimous vote, a quorum being present.

Thereupon the Chairman of the Finance Committee gave notice under the Bylaw having to do with reconsideration of articles that he would reconsider any and all articles passed under the foregoing vote.

VOTED: That the next session and succeeding sessions of this Town Meeting be re-convened at 7:30 o'clock P.M.

The following listed Articles: 3, 4, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 25, 27, 28, 29, 30, 31, 33, 34, 35, 36, 37, 38, 39, 40, 41, 43, 45, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 67, 72, 76, 78, 80, 81, 82, 83, 86, 87, 89 were voted on a blanket vote. Passed April 6 by a unanimous vote, a quorum being present.

ART. 1 To choose all other necessary Town Officers for the year in accordance with nominations to be offered at Town Meeting.  
VOTED that the Town adopt article 1, passed Monday, April 13, 1987 a majority vote, a quorum being present.

ART. 2 To hear reports of Committees and Town Officers and act thereon.  
VOTED that the Town adopt article 2, passed Monday, April 13, 1987 a unanimous vote, a quorum being present.

ART. 3 To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1986 in accordance with the provisions of M.G.L., Ch. 44, Sec. 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with the M.G.L., Ch. 44, Sec. 17. On request of the Board of Selectmen.

VOTED That the Town vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1987 in accordance with the provisions of M.G.L., Ch. 44, Sec. 4, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with M.G.L., Ch. 44, Sec. 17. Passed Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 4 To see if the Town will vote to authorize the Selectmen to settle claims and suits which are pending or may arise against the Town, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED that the Town adopt article 4, passed Monday, April 6, 1987 a unanimous vote, a quorum being present.

ART. 5 To see if the Town will vote to fix the salaries of the Elected Officials, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$6,050. to be appropriately distributed by the Town Accountant to the accounts affected and, further vote to fix the salaries of the elected officials as follows:

|                         |                 |
|-------------------------|-----------------|
| Moderator.....          | \$ 623.00       |
| Town Clerk.....         | 13,962.00       |
| Town Treasurer.....     | 13,962.00       |
| Collector of Taxes..... | 22,934.00       |
| Selectmen (3).....      | 25,165.00 each. |

and that the Town adopt article 5, passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 6 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money for Unpaid Bills of prior Fiscal Years received too late for payment from the appropriations, said sums to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

|                                              |         |
|----------------------------------------------|---------|
| Warren D. Woods D.M.D. (Veterans Department) | \$81.00 |
| Wendy F. Bone, M.D. (Veterans Department)    | 73.50   |
| Fay's Inc. (Park Department)                 | 108.00  |

VOTED: That the Town vote to raise and appropriate the sum of \$262.50 for the purposes of Article 6 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 7 To see if the Town will vote to assume the liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5, Acts of 1955 for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbor, tidewaters, foreshores and shores along a public beach, including Merrimack and Connecticut Rivers, in accordance with Section 11 of Chapter 91 of the General Laws and authorize the Board of Selectmen to execute and deliver a bond of indemnity therefor to the Commonwealth, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 7 as requested, passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 8 To see if the Town will vote to raise and appropriate or transfer from available funds such sums of money as may be deemed necessary to defray the Town's expense for the ensuing year, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town :

- a) Appropriate from the Parking Meter Fund the sum of...\$ 51,997.00
- b) Appropriate from the Dog Fund the sum of..... 5,348.00
- c) Appropriate from Overlay Surplus the sum of..... 300,000.00  
and apply to the Reserve Fund Budget 59,846.00  
and apply to the Retirement Fund Budget
- d) Appropriate from the Federal Revenue Sharing  
Invested Account the sum of..... 10,328.81
- e) Appropriate from the FYE '87 balance of the  
Upper Cape Cod Regional Vocational Technical School  
the sum of..... 1,602.00
- f) Appropriate from Certified Free Cash the sum of..... 857,344.00
- g) Appropriate from various School Department Accounts:  
from the Lawrence Fund the sum of..... 1,500.00  
from the Athletic Revolving Account the sum of..... 5,000.00  
from the P.L. 874 Account the sum of..... 20,000.00
- h) Raise and Appropriate the sum of..... 32,774,142.19



for the several specific purposes hereinafter designated in the Budget and that the same be expended only for such purposes under the respective Officers, Boards, and Committees of the Town. Capital Outlay appropriations and Special Project appropriations are to be expended only for items specifically listed in the detailed departmental budgets and for no other. Passed Monday, April 13, 1987 by a majority vote, a quorum being present.

ART. 9 To see if the Town will vote to transfer funds representing 50% of the Boat excise tax collected to this date that have not already been transferred and credit this sum of money to the Municipal Waterways Improvement and Maintenance Fund, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: that the Town indefinitely postpone Article 9, passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 10 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$49,446. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan which would provide for a 5% wage increase to all permanent employees covered by the Plan, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

See Article 14 of the April 7, 1987 Special Town Meeting.

ART. 11 to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$26,766. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan so that seasonal employees (excluding lifeguards and higher paid seasonal employees) shall be paid as follows:

| <u>Step 1-1st year</u> | <u>Step 2-2nd year</u> | <u>Step 3-3 or more years</u> |
|------------------------|------------------------|-------------------------------|
| \$4.75/hr              | \$4.95/hr              | \$5.15/hr                     |

or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to raise and appropriate the sum of \$26,766. for the purposes of Article 11 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 12 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$3,192. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan, Section 23, Section C., General Group as follows; Election Wardens shall be paid \$115. per election; Deputy Warden shall be paid \$5.00 per hour for each election; Day Poll Workers shall be paid \$4.50 per hour for each election; Night Poll Workers shall be paid \$4.50 per hour with a guarantee of 8 hours minimum, or do or take any other action in this matter. On request of the Board of Selectmen.



VOTED: That the Town vote to raise and appropriate the sum of \$3,192. for the purposes of Article 12 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 13 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay the medical expenses of Raleigh Costa. Said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

|                                        |             |
|----------------------------------------|-------------|
| New England Deaconess Hospital         | \$74,201.80 |
| Falmouth Hospital                      | 4,856.84    |
| Anaesthesia Associates of Boston, P.C. | 1,764.00    |
| Deaconess Medicine                     | 440.00      |
| Deaconess Radiological Associates      | 115.00      |
| Bay Radiology Associates, Inc.         | 255.00      |
| EKG Association of Falmouth            | 120.00      |
| John H. Gould, M.D.                    | 433.00      |
| Falmouth Cardiology Associates         | 920.00      |
| Falmouth Surgeons, Inc.                | 410.00      |

VOTED: That the Town vote to raise and appropriate the sum of \$83,515.64 for the purposes of Article 13 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 14 To see if the Town will vote to accept the feasibility study for the expansion of Town Hall as presented and to vote to raise and appropriate or transfer from available funds a sum of money to develop working plans to accomplish such additions and improvements to be presented at the next Town Meeting. Said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite Postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 15 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,250. to continue the diagnostic feasibility study on Ashumet Pond. Said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$2,250 for the purposes of Article 15 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 16 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purchase of Electronic Voting Devices, equipment and supplies therefore. Said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request to the Board of Selectmen and the Board of Registrars of Voters.

VOTED: That the Town vote to raise and appropriate the sum of \$36,215 for the purposes of Article 16 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 17 To see if the Town will vote to reduce the term of the members of the Planning Board from five (5) years to three (3) years beginning with the Annual Town Election in 1988, and to reduce the number of members of the Planning Board from nine (9) members to seven (7) members by electing no MEMBERS at the Annual Election of 1988, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 18 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$13,834. to be appropriately distributed by the Town Accountant to the accounts affected, for the purpose of amending the Salary Administration Plan to include the following:

Under Section 21 Fire Department

ADD: Secretary A3-04

or do or take any other action in this matter. On request of the Fire Chief.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 19 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$69,080. to be appropriately distributed by the Town Accountant to the accounts affected, for the purpose of amending the Salary Administration Plan to include the following:

Under Section 21 Fire Department

DELETE: 40 Firefighters F-03

ADD: 44 Firefighters F-03

or do or take any other action in this matter. On request of the Fire Chief.

VOTED: That the Town vote to raise and appropriate the sum of \$69,080 for the purposes of Article 19 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 20 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$22,483. to be added to the Salary and Wage account of the Fire Department Budget for the purpose of amending the Salary Administration Plan to include the following:

Under Section 21 Fire Department

ADD: Assistant Fire Prevention Officer F-08-A

or do or take any other action in this matter. On request of the Fire Chief.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 21 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$115,000. to purchase a 1250 GPM pumper, said amount to be expended under the jurisdiction of the Fire Chief, or do or take any other action in this matter. On request of the Fire Chief.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 22 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$65,000. to purchase a New Ambulance, said sum to be expended under the jurisdiction of the Fire Chief, or do or take any other action in this matter. On request of the Fire Chief.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a majority vote, a quorum being present.

ART. 23 To see if the Town will vote to authorize the Town Treasurer to establish a law enforcement trust fund as authorized by G.L. Chapter 94C, Section 47, whereby the Town Treasurer will act as custodian of trust funds and the Chief of the Police Department may use and expend the funds for any lawful purpose under said statute without first obtaining an appropriation from Town Meeting. Such funds shall not be considered a source of revenue to meet normal operating needs of the Police Department, or do or take any other action in this matter. On request of the Chief of Police.

VOTED: That the Town vote to accept Article 23 as requested passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 24 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for constructing, originally equipping and furnishing a recreation building, including costs incidental and related thereto, and to determine whether such appropriation shall be raised by borrowing or otherwise, or do or take any other action in this matter. On request of Recreation Building and Needs Committee.

VOTED: That the Town vote to appropriate the sum of \$3,500,000 for the purpose of constructing, originally equipping and furnishing a recreation building, including costs incidental and related thereto, and that to raise this appropriation, the Treasurer with the approval of the Selectmen be authorized to borrow the sum of \$3,500,000 under and pursuant to Chapter 44, Section 7(3), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor, provided that no money shall be borrowed or expended hereunder unless the Town shall have voted to exempt the amounts required to pay the bonds or notes from the provisions of Proposition 2 1/2, so called passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.



ART. 25 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of paying interest on bonds or notes, including bond anticipation notes, issued to finance the recreation building project described in Article 24, or do or take any other action in this matter. On request of the Recreation Building and Needs Committee.

VOTED: Indefinite postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 26 To see if the Town will vote to raise and appropriate or transfer from available funds the following sums of money to cover the costs of engineering plans for the construction of an extension to the Shinning Sea Bikeway in Falmouth, or do or take any other action in this matter. On request of the Bikeways Committee.

|                                        |             |
|----------------------------------------|-------------|
| Phase I. Locust Street to Depot Avenue | \$17,500.00 |
|----------------------------------------|-------------|

|                                          |           |
|------------------------------------------|-----------|
| Phase II. Depot Avenue to Ter Heun Drive | 18,200.00 |
|------------------------------------------|-----------|

|                                           |           |
|-------------------------------------------|-----------|
| Phase III. Ter Heun Drive to Carlson Lane | 15,800.00 |
|-------------------------------------------|-----------|

VOTED: Indefinite Postponement passed Monday, April 6, 1987 by a majority vote, a quorum being present.

ART. 27 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$275,000. for the purpose of widening, hardening, straightening, resurfacing, installing drainage, traffic markings and guide rails and/or rebuild accepted Town roads, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$150,000. for the purposes of Article 27 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 28 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$56,563. to meet the Town's share of the cost of State and Local Highway Aid Programs under Chapter 811 of the Acts of 1985 of the M.G.L., to be used in combination with the second installment of the State's share of work of \$169,689.



of which the Town has received grant money; and to authorize the Board of Selectmen to execute with the State such contracts as may be necessary for said purpose, said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$56,563. for the purposes of Article 28 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 29 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$35,521. to meet the Town's share of the cost of State and Local Highway Aid Programs under Chapter 206, Acts of 1986 of the M.G.L. and in addition, to raise and appropriate or transfer from available funds or to authorize the Town Treasurer to borrow the sum of \$106,562. under the provisions of Chapter 44, Section 6A, of the M.G.L. to meet the State's share of the work, the reimbursement from the State to be returned to the Town Treasury, to authorize the Board of Selectmen to execute with the State such contracts as may be necessary for said purpose, said sums to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: Indefinite Postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 30 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$70,000 for the purpose of reconstructing existing deteriorated and hazardous Town sidewalks, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$50,000. for the purposes of Article 30 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 31 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$70,000. for the purpose of architectural consulting services to study space requirements of the D.P.W. maintenance facilities (Highway, Parks and Water) and to prepare design plans and specifications for the construction of these maintenance facilities; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$10,000. for the purposes of Article 31 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 32 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow a sum of money for the purpose of replacement and construction of the Nashawena Street bridge, including appurtenant work and roadway approaches, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

AMMENDED That the Town vote to appropriate the sum of \$700,000 to be expended under the jurisdiction of the Department of Public Works for the replacement and construction of the Nashawena Street Bridge, including appurtenant work and roadway approaches and other costs incidental and related thereto, and that to raise this appropriation, the Treasurer with the approval of the Selectmen be authorized to borrow the sum of \$700,000 under and pursuant to Chapter 44, Section 7(4), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor. Provided that no money shall be borrowed or expended hereunder unless the Town shall have voted to exempt the amounts required to pay the bonds or notes from the provisions of Proposition 2 1/2, so-called.

VOTED Passed Thursday, April 9, 1987. By a counted vote of 119 in favor and 43 opposed. the necessary (2/3) vote prevailed. A Quorum being present.

ART. 33 To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money for the purpose of reconstructing tennis courts at North Falmouth Nye Park, West Falmouth Park, Lawrence School and Woods Hole Park; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: Indefinite Postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 34 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of preparing final design plans and specifications to rehabilitate and repair the Woods Hole Eel Pond bridge; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$120,000. for the purposes of Article 34 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 35 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of constructing Ter Heun Drive from its present terminus to Sippewissett Road; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: Indefinite Postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 36 To see if the Town will vote to raise and appropriate or transfer from available funds, or borrow a sum of money for the purpose of constructing water mains in the Edmar Estates subdivision between Old Barnstable Road and Route 151 under the Betterment Laws, and provisions of Chapter 40, Sections 42G, 42H and 42I of the M.G.L.,; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED That the Town vote to appropriate the sum of \$412,000 to be expended under the jurisdiction of the Board of Public Works for constructing and laying water mains in the Edmar Estates subdivision between Old Barnstable Road and Route 151, and that to raise this appropriation, the Treasurer with the approval of the Selectmen be authorized to borrow the sum of \$412,000 under and pursuant to Chapter 44, Section 8(5), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefor, provided that no money shall be borrowed or expended hereunder unless the Town shall have voted to exempt the amounts required to pay the bonds or notes from the provisions of Proposition 2 1/2, so called; and that assessments shall be made therefor under the Betterment Laws and the provisions of Chapter 40, Sections 42G, 42H and 42I of the General Laws. Passed Monday, April 6, 1987, by a unanimous vote. A quorum being present.

ART. 37 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of engaging an engineering firm to prepare a water management plan for the Town in accordance with the Water Management Act enacted by the Commonwealth on December 18, 1985; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$20,000. for the purposes of Article 37 passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 38 To see if the Town will vote to rescind the provision of Article 34 as voted by the 1986 Annual Town meeting; said provisions related to the establishment of betterment assessments for the Ashumet Valley area water mains, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to accept Article 38 as requested passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.



ART. 39 To see if the Town will vote to adopt the following Bylaw as Chapter IV, Section 6 of the Bylaws of the Town of Falmouth.

6.1 Any person, either principal or agent, who engages in a temporary or transient business selling goods, wares, periodicals, or merchandise from any tent, booth, building, or other structure for fewer than twelve consecutive months; or any person, principal or agent, who goes door to door to private residences for commercial selling purposes; or who otherwise solicits door to door, except one engaged in solicitations of a political or religious nature; shall, before commencing his or her business in the Town of Falmouth, make written application to the Chief of Police, under oath, for a license on such or as the Chief of Police may prescribe. Such a person shall apply for a license in addition to complying with the provisions of Massachusetts General Laws, Chapter 101. The application shall state the applicant's name and address and other identifying information, the name and address of the owner of parties in whose interest said business is to be conducted, their business address, a brief address, and a brief description of the business which the applicant wishes to conduct in the Town of Falmouth. The applicant shall permit the Police Department to photograph him or her and to take his or her fingerprints for the purpose of identification.

6.2 No later than ten days after the filing of such application, the Chief of Police shall issue the applicant a license, providing that the applicant shows evidence of good character. Said license shall authorize the licensee to do only the business described in his or her application, subject to the bylaws of the Town of Falmouth and the laws of the Commonwealth of Massachusetts. The license described herein shall expire one year from the date of issuance, or on the day of its surrender, or upon the filing of an affidavit of its loss or revocation.

6.3 The fee for such a license shall be ten dollars, except in the case of charitable or non-profit organization who shall not be levied a charge.

6.4 In the case of charitable and non-profit organizations or corporations with their principal place of business in the Town of Falmouth and individuals residing in the Town of Falmouth, the Chief of Police, at his discretion may waive fingerprinting and photographing requirements. The Chief of Police may also elect to issue a license to the sponsors or officers of an organization in lieu of individual licensing, provided, however, that a list of all solicitors, seasonably made, shall be delivered to the Chief of Police at least forty-eight hours prior to the engagement of the aforementioned business.

6.5 It shall be unlawful to engage in any of the aforementioned business or endeavor except in compliance hereof. Such license shall be affixed in a prominent place on the outer garment of each licensee whenever he or she is engaged in such business as a means of introduction to the customer or citizen. Failure to display said license, when engaged in door to door solicitation shall be punishable by revocation of said license.



6.6 Any person found in violation of any of the provisions of this article may be fined not more than three hundred dollars; or cited, under Article 24 STM, February 1981, under the authority of Ch. 40, Sec. 21D, non-criminal disposition; the sum of twenty five (\$25.00) dollars for the first offense and fifty dollars for the second or subsequent offense.

6.7 The provisions of this section shall not apply to any person conducting a "garage sale" nor to any person who goes door-to-door to sell goods, wares, periodicals or merchandise on behalf of any group organization for any of the purposes described in G.L. Chapter 180, Section 2. Or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED That the Town vote Article 39 as printed passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 40 To see if the Town will vote to accept Section 3 of Chapter 598 of the Acts of 1985, now Section 57A of Chapter 59 of the GLM, which provides for the payment of real estate and personal property taxes in an amount not to exceed twenty five dollars (\$25.00) in a single payment and provides that interest shall be charged for any amount of said bill remaining unpaid thirty (30) days after the date of issue of the first tax bill, or do or take any other action in this matter. On request of the Collector of Taxes.

VOTED: That the Town vote to accept Article 40 as printed passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 41 To see if the Town will vote to accept Chapter 640 of the Acts of 1985, now Section 57 of Chapter 40 of the GLM, which authorizes the Town to adopt a bylaw providing for the denial, suspension, or revocation of any local license or permit issued by any board, officer or department for any person, corporation or business enterprise who has neglected or refused to pay any local taxes, fees, assessments, betterments or any other municipal charges, or do or take any other action in this matter. On request of the Board of Selectmen and the Collector of Taxes.

VOTED: That the Town vote to accept Article 41 as printed passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART 42 To see if the Town will vote to adopt the following bylaw as Chapter IV, Section 8, of the Bylaws of the Town of Falmouth:

REVOCATION OF LICENSES AND PERMITS

8.1 Any Board, Officer, Committee or Department may deny any application for, or revoke or suspend any local license or permit including renewals and transfers for any person, corporation or business enterprise who has neglected or refused to pay any local taxes, fees, assessments, betterments or any other municipal charges in accordance with the following:

8.2 The Tax Collector or other municipal official responsible for records of all municipal taxes, assessments, betterments and other municipal charges, hereinafter referred to as the Tax Collector, shall annually furnish to each Department, Board, Committee or Officer, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any local taxes, fees, assessments, betterments or other municipal charges for not less than a twelve month period, and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the appellate tax board.

8.3 The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority from the Tax Collector; provided, however that written notice is given to the party and the Tax Collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The Tax Collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this bylaw shall not be reissued or renewed until the license authority receives a certificate issued by the Tax Collector that the party is in good standing with respect to any and all taxes, fees, assessments, betterments or other municipal charges, payable to the municipality as the date of issuance of said certificate.

8.4 Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be ground for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

8.5 The Board of Selectmen may waive such denial, suspension or revocation if it finds there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family, as defined in Ch. 268, Sec. 1 GLM in the business or activity conducted in or on said property.

8.6 This section shall not apply to the following licenses and permits: open burning [Ch. 48, Sec. 13 GLM]; bicycle permits [Ch. 85, Sec. 11A GLM]; sales of articles for charitable purposes [Ch. 101, Sec. 33 GLM]; children work permits [Ch. 140, Sec. 69]; clubs, associations dispensing food or beverage licenses [Ch. 140, Sec. 21E GLM]; dog licenses [Ch. 140, Sec. 137 GLM]; fishing, hunting, trapping licenses [Ch. 207, Sec. 28 GLM]; and theatrical events, public exhibition permits [Ch.140, Sec. 181 GLM], or do or take any other action in this matter. On request of the Board of Selectmen and the Collector of Taxes.

VOTED: That the Town vote to accept Article 42 as printed passed Monday, April 6, 1987 by a majority vote, a quorum being present.

ART. 43 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, bonding or a combination of the above, the sum of \$450,000. for the preparation of preliminary engineering plans for construction of additions to the North Falmouth and East Falmouth Elementary Schools, or do or take any other action in this matter. On request of the School Committee.

VOTED: That the Town vote to appropriate the sum of \$360,000 for architectural and engineering services for plans and specifications for the construction of additions to the North Falmouth and East Falmouth Elementary Schools including costs incidental and related thereto, and that to raise this appropriation, the Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$360,000 under and pursuant to Chapter 44, Sections 7,(21) and (22), of the General Laws, or any other enabling authority, and to issue bonds or notes of the Town therefore, provided that no money shall be borrowed or expended hereunder unless the Town shall have voted to exempt the amounts required to pay the bonds or notes from the provisions of Proposition 2 1/2, so called passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 44 To see if the Town will vote to exchange a small parcel of land at Falmouth High School for land adjacent to the property owned by David V. Peterson, said parcels described as follows:

PARCEL A - Land of the Town of Falmouth to be Conveyed to David V. Peterson:

That parcel of land in the Town of Falmouth more specifically bounded and described as follows: EASTERLY by the sideline of Locustfield Road and the Gifford Street Extension by a total distance of three hundred thirty and 00/100 (330.00) feet; bounded; SOUTHERLY by remaining land of the Town of Falmouth by a distance of seventy-nine and 54/100 (79.54) feet; bounded WESTERLY by the centerline of Old Rock Hollow Road, by land of David V. Peterson by a distance of ninety-five and 00/100 (95.00) feet; bounded WESTERLY and NORTHERLY continuing by the centerline of Old Rock Hollow Road, by land of William A. Dobson, by a distance of two hundred twenty-three and 18/100 (223.18) feet and a distance of twenty and 00/100 (20.00) feet respectively to the sideline of Locustfield Road.



Containing 17,700, plus or minus, square feet and being shown as PARCEL A on a plan entitled "Plan of Land Prepared for David V. Peterson in Hatchville, Falmouth, Massachusetts, Scale 1" = 40', Dated February 4, 1987, by Holmes and McGrath, Inc."

PARCEL B - Land of David V. Peterson to be Conveyed to the Town of Falmouth:

That certain parcel of land in the Town of Falmouth, more specifically bounded and described as follows: Bounded EASTERLY by the centerline of Old Rock Hollow Road, by land of the Town of Falmouth, by a distance of one hundred sixty-two and 88/100 (162.88) feet; bounded SOUTHWESTERLY by land of the Town of Falmouth, a distance of three hundred twelve and 90/100 (312.90) feet bounded NORTHERLY by remaining land of David V. Peterson, a distance of two hundred twenty-six and 07/100 (226.07 feet). Containing 17,700, plus or minus, square feet and being shown as PARCEL B on a plan entitled "Plan of Land prepared for David V. Peterson in Hatchville, Falmouth, Massachusetts, Scale 1" = 40', Dated February 4, 1987 by Holmes and McGrath, Inc." or do or take any other action in this matter. On request of the School Committee.

MOTION: That the Town vote to accept Article 44, said exchange to be administered under the jurisdiction of the Board of Selectmen and the School Committee.

AMENDED MOTION: That the Town vote to transfer the land described in parcel A in the article from the jurisdiction of the School Committee to the jurisdiction of the Board of Selectmen and to further accept Article 44 as requested, with the provision that parcel B when acquired will be subject to the jurisdiction of the School Committee.

VOTED: Passed on Monday April 6, 1987 by a counted vote of 115 in favor and 31 opposed. The necessary (2/3) vote prevailed. A quorum being present.

ART. 45 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, a sum of money for the purpose of PURCHASING or ACQUIRING BY EMINENT DOMAIN for Town Disposal purposes the following described parcel of land: 11.44 acres, more or less, together with all rights and easements and described as follows:

BEGINNING at the southeast corner of said parcel and in the west sideline of Blacksmith Shop Road; THENCE N 66 degrees, 04 minutes, 00 seconds W for a distance of 1360.61 feet to the southwest corner of said parcel; THENCE N 28 degrees, 46 minutes, 00 seconds E for a distance of 467.29 feet to a concrete bound set at the northwest corner of said parcel, and the southwest corner of a parcel owned by the Town of Falmouth; THENCE S 57 degrees, 48 minutes, 00 seconds E for a distance of 1311.51 feet by Town of Falmouth land to a point in the west sideline of Blacksmith Shop Road; THENCE southerly by said road by a curve to the left with a radius of 281.65 feet and a length of 180.02 feet to a point;



THENCE still by the west sideline of Blacksmith Shop Road S 7 degrees, 34 minutes, 55 seconds W for a distance of 104.44 feet to point of beginning and containing 11.44 acres more or less. All as shown on a plan entitled "Plan of Southeast portion of Land of County Golfers' Real Estate Trust in West Falmouth", Scale 1" = 200', dated September 18, 1962, Newell B. Snow, RLS and duly recorded November 15, 1962 at the Barnstable County Registry of Deeds, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite Postponement passed Monday, April 6, 1987 by a unanimous vote, a quorum being present.

ART. 46 To see if the Town will vote to authorize the Board of Selectmen to PURCHASE or TAKE BY EMINENT DOMAIN land in Falmouth, Barnstable County, Commonwealth of Massachusetts, for conservation purposes under the authority of Chapter 40 Section 8C of the General Laws, for water resources protection and/or municipal purposes; said land to be under the jurisdiction of the Board of Selectmen and said land described as follows:

That land shown as Lots 1,2,3 and 4 on Land Court Plan Number 13768B excepting therefrom a parcel described as follows:

BEGINNING at a bound at the Northwest corner of the above parcel at the intersection of Foster Road and Pasnecoy Avenue, THENCE S 8 degrees 24 minutes 00 seconds E for a distance of 103.00 feet to a concrete bound; THENCE in the same course of a distance of 105 feet more or less to the 1986 Mean High Water line off Vineyard Sound; THENCE northeasterly by said Mean High Water line for a distance of 120 feet more or less to a point; THENCE N 8 degrees 24 minutes 00 seconds W for a distance of 125 feet more or less to a point South line of Lot 3 as shown on Land Court Case Number 13768B; THENCE N 75 degrees 59 minutes 45 seconds E for a distance of 80.00 feet to a point which point is at the intersection of Lots 2,3, and 4 as shown on said plan; THENCE N 14 degrees 00 minutes 15 seconds W for a distance of 102.51 feet to Foster Road THENCE S 75 degrees 59 minutes W by Foster Road 190.20 feet to the point of beginning. Said parcel contains 33,800 square feet, more or less. And, further, to raise and appropriate or transfer from available funds a sum of money for the acquisition of the foregoing land, including costs incidental and related thereto, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite Postponement passed on Tuesday April 7, 1987 by a majority vote.

ART. 47 To see if the Town will vote to authorize the Conservation Commission and/or Board of Selectmen to PURCHASE or TAKE BY EMINENT DOMAIN land in Falmouth, Barnstable County, Commonwealth of Massachusetts, for conservation purposes under the authority of Chapter 40, Section 8C of the General Laws, for water resources protection and/or municipal purposes; said land to be under the jurisdiction of the Conservation Commission and/or Board of Selectmen, described as follows:

That land shown as Lots 1,2,3 and 4 on Land Court Plan Number 13768B filed with Certificate of Title No. 2542 in the Barnstable County Registry of Deeds and located at Menauhant and Foster Roads, East Falmouth.

And further, to raise and appropriate or transfer from available funds a sum of money for the acquisition of the foregoing land, including costs incidental and related thereto, or do or take any other action in this matter. On request of the Conservation Commission.

VOTED: Indefinite Postponement passed on Tuesday April 7, 1987 by a majority vote a quorum being present.

ART. 48 To see if the Town will vote to adopt the following bylaw as a new Section 13, under Chapter III, Administration of the Bylaws of the Town of Falmouth to read as follows:

Section 13. Executive Secretary

13.1 The Board of Selectmen shall appoint an Executive Secretary pursuant to the provisions of MGL Chapter 41, Section 23A as of January 1, 1988.

13.2 The term of the Executive Secretary shall be from one to three years and the person so appointed may be removed at the Selectmen's discretion.

13.3 The Executive Secretary shall be assigned to the administrative affairs of the Town, including but not limited to; permits, appointments, and licenses previously issued by the Selectmen.

13.4 The Executive Secretary may be empowered to perform the functions of other Boards, Committees and Commissions upon their approval and the Selectmen's approval.

13.5 The Executive Secretary shall be available during normal business hours and shall represent the Selectmen in their absence.

13.6 Compensation and other contractual obligations and benefits shall be determined by the Selectmen, or do or take any other action in this matter. On request of the Planning Board.

VOTED: Indefinite postponement passed Thursday, April 9, 1987 by a majority vote, a quorum being present.

ART. 49 To see if the Town will vote to fix the salaries of Elected officials as follows: 1. Selectmen (3: part-time) \$7,500.00 each, or do or take any other action in this matter. On request of the Planning Board.

VOTED: Indefinite postponement passed Thursday, April 9, 1987 by a unanimous vote, a quorum being present.

ART. 50 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$50,000.00 to be added to the appropriate salaries and wages account of the Board of Selectmen and for the purpose of amending the Salary Administration Plan to include the following:

ADD: Town Executive Secretary

SN-E12

or do or take any other action in this matter. On request of the Planning Board.

VOTED: Indefinite postponement passed Thursday, April 9, 1987 by a unanimous vote, a quorum being present

ART. 51 To see if the Town will vote to amend the Zoning Bylaws of the Town of Falmouth by adding the following: SECTION 7215, ZONING ADMINISTRATOR: The Board of Appeals is authorized to appoint a Zoning Administrator in accordance with the provision of MGL Chapter 40A, Section 13. The Board of Appeals may delegate to said Zoning Administrator some of its powers and duties by a concurring vote of all members of the Board of Appeals consisting of three members, and a concurring vote of all except one member of a Board consisting of five members. Any person aggrieved by a decision or order of the Zoning Administrator, whether or not a party to the proceeding, or any municipal office or board, may appeal to the Board of Appeals, as provided in Section 14, MGL, Chapter 40A, within thirty days after the decision of the Zoning Administrator has been filed in the office of the Town Clerk. Any appeal, application or petition filed with said Zoning Administrator as to which no decision has been issued within thirty-five (35) days from the date of filing shall be deemed denied and shall be subject to appeal of the Board of Appeals as provided in Section 8, MGL, Chapter 40A.

SECTION 7224 To delegate to Zoning Administrator some of its powers and duties, as outlined in Section 7215, or do or take any other action in this matter. On request of the Planning Board.

VOTED: On recommendation of the Finance Committee, that the town amend the zoning by-laws for the purposes of Article 51 and vote to direct the Personnel Board to classify the position of Zoning Administrator, if paid, consistent with the Town of Falmouth Salary Administration Plan. Passed Thursday, April 9, 1987. A majority vote, a quorum being present.

ART. 52 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$40,000. to be used for a traffic engineering consultants' study of Route 28 and Route 151 as a joint project with the Town of Mashpee, or do or take any other action in this matter. On request of the Planning Board.

RECOMMENDATION: Indefinite postponement.

AMENDED MOTION: That the town raise and appropriate the sum of \$40,000 for the purposes of Article 52.

VOTED: That the town raise and appropriate the sum of \$40,000 for the purposes of Article 52 passed on Thursday, April 9, 1987 by a majority vote, a quorum being present.

ART. 53 To see if the Town will vote to amend the Zoning Bylaws of the Town of Falmouth by adding the following:



#### SECTION 1250 BUILDING PERMIT LIMITATION

1251 PURPOSE: Finding that current projections of population growth in Falmouth are at such a magnitude that could not be supported by present infrastructure; e.g. roadways, water supply, garbage disposal, and would create conditions that could adversely affect land values, congestion, health and natural resources, and further finding that the economic limitations imposed on the Town by existing laws, further limits the Town's ability to immediately, or even in a timely fashion, address all of these concerns for the local population growth and further finding that the need for affordable housing is presently an equal or greater need than the uncontrolled construction of new units which can create the problems enumerated here, the purpose of this bylaw is to ensure that the issuance of building permits for residential development will meet the capability of the Town's resources to accommodate the resultant growth.

SECTION 1252: LIMITATION: As of April 7, 1987, building permits for no more than one hundred and fifty (150) residential units may be issued within the twelve (12) month period ending April 7, 1988, and after then, no more than one hundred and fifty (150) building permits for residential units may be issued as a total within the previous twelve (12) month period.

a. This total will include those permits in current application, but not those which have lapsed (Section 1230 of these Bylaws), or have been withdrawn.

b. Properly completed building permits in conformance with all regulations and codes shall be issued in the order the applications have been received.

c. Issuance of permits shall also conform to the limitations of Subdivision Phasing, Section 6900.

d. Permits fully rescinded for any reason must be reapplied for under the restrictions of this section.

e. No building permit shall be issued to any applicant authorizing the construction of more than five (5) dwelling units in any twelve (12) month period by the applicant. For the purpose of this Section, "applicant" is defined as individual, partnership, corporation, trust, or other legal entity in which the applicant of record holds a legal or then official ownership greater than 1%.

SECTION 1253: EXEMPTIONS: The following applications for building permit will be exempted:

a. Housing units constructed by a public agency or non-profit organization.



b. Housing units sold or leased as "affordable" being defined as those units expressly committed to be sold or leased on terms affordable to individuals or families with incomes equivalent to the areas' median income range as that range is established and may be amended by the Executive Office of Communities and Development. This exemption shall be restricted to the issuance of building permits for no more than one hundred fifty (150) dwelling units within each twelve (12) month period controlled in the same procedure as specified in Section 1252 above.

c. Housing units permitted for owner-contractors as defined by State Building Code.

SECTION 1254: ZONING PROTECTION: In the case of a development whose completion has been constrained by this Section, the protection against subsequent zoning change granted by Section 6 of Chapter 40A, MGL, to land in a subdivision shall be extended to the minimum time necessary to obtain permits as allowed under this section, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to amend the Zoning Bylaws and adopt Article 53 as follows:

1250: DEVELOPMENT RATE LIMITATION

1251: PURPOSE: Finding that current projections of population growth in Falmouth are at such a magnitude that could not be supported by present infrastructure; e.g. roadways, water supply, garbage disposal, and would create conditions that could adversely affect land values, congestion, health and natural resources, and further finding that the economic limitations imposed on the Town by existing laws further limits the Town's ability to immediately, or even in a timely fashion, address all of these concerns resulting from growth, and, further finding that the need for affordable housing is presently a greater need than the uncontrolled construction of new units which can create the problems enumerated here, the purpose of this bylaw is to ensure that the issuance of building permits for residential development will meet the capability of the Town's resources to accommodate construction of affordable housing units.

1252: BUILDING PERMIT LIMITATION: During periods of rapid building activity; that is, when permit issuance would bring the townwide total to more than two hundred fifty (250) dwelling units authorized within any twelve (12) consecutive months beginning April 6, 1987, including those permits in current application but not permits which have lapsed or been withdrawn, the Building Inspector shall issue permits for construction of new dwelling units only for applications which are allowed under either or both of the following:

- a. Small Developer: not more than five (5) dwelling units have been authorized on permits issued to any one applicant or set of applicants within the preceeding twelve (12) months, or

- b. Small Development: permit issuance will result in not more than five (5) new dwelling units having been authorized by the Town within the previous twelve (12) months for this lot plus all contiguous property which has been in the same ownership at any time subsequent to January 1, 1987.

1253: AFFORDABLE UNIT ALLOWANCE: Each unit produced for sale or lease as an affordable dwelling shall entitle the Small Developer or Small Development to permits for three (3) additional dwelling units over and above that allowed in 1252. a. or b.

1254: SPECIAL NEEDS HOUSING EXEMPTIONS: Development approved as meeting special needs under a special permit granted by the Appeals Board shall be exempt from the limitations of this section. Such special permit may be granted if found to be in conformance with Section 7350 and other applicable laws, if the housing is either:

- a. Housing units constructed by a public agency or non-profit organization, or
- b. Housing units sold or leased as affordable being defined as those units expressly committed to be sold or leased on terms affordable to individuals or families with incomes equivalent to the areas' income range as that range is established and may be amended by the Executive Offices of Communities and Development.

1255: DEFINITIONS: For the purposes of this section the following Definitions shall apply:

- a. Affordable Dwelling: A unit sold at terms affordable to households with incomes of \$17,000 - \$35,000 per year, as defined and may be amended, by the Executive Office of Communities and Development.
- b. Small Developer: An individual, partnership, corporation, Trust, or other legal entity in which the applicant of record holds a legal or then official ownership greater than 1%, and, which receives building permits for no more than 5 dwelling units in any twelve (12) month period.

1256: PROTECTION AGAINST ZONING CHANGE: The protection against subsequent zoning change granted to land shown as a definitive subdivision plan by Section 6 of Chapter 40A, Massachusetts General Laws, shall, in the case of a residential development whose completion has been constrained by Town actions taken under this section, be extended to the time necessary to complete the subdivision.

1257: TERMINATION DATE: Section 1250 shall not be applicable subsequent to April 30, 1993 unless extended by earlier Town Meeting vote. The purpose section of this bylaw sums up the reasoning for limiting high growth rates. This bylaw preserves opportunities for the individual and the smaller builder and provides an incentive to the larger company without putting an arbitrary total on the number of permits to be issued.

VOTED on Thursday April 9, 1987, by a counted vote of 126 in favor and 29 opposed. The necessary (2/3) vote prevailed. A quorum being present.

ART. 54 To see if the Town will vote to change the Zoning Bylaws and so amend the Zoning Map by REZONING from LIB, LIGHT INDUSTRIAL B DISTRICT, to AGAA AGRICULTURAL AA DISTRICT, all that area shown as LIB on the Official Zoning Maps #22 and #23 which covers portions or all of that land described as follows:

BEGINNING at a concrete bound on the Southerly line of Lot 15, said point being the SouthWesterly corner of the parcel zoned LIB: THENCE: North 35 degrees 32 minutes 19 seconds West a distance of 300 feet THENCE: North 31 degrees, 31 minutes, 46 seconds, East a distance of 1,240 feet THENCE: South 88 degrees, 18 minutes, 52 seconds East a distance of 1,000 feet to a concrete bound THENCE: South 16 degrees, 23 minutes, 40 seconds West a distance of 850.65 feet THENCE: South 51 degrees, 54 minutes, 00 seconds East a distance of 1,193.67 feet THENCE: North 62 degrees, 09 minutes, 10 seconds, East a distance of 291.92 feet THENCE: North 40 degrees, 30 minutes, 40 seconds East a distance of 278.13 feet THENCE: South 71 degrees, 07 minutes, 50 seconds East a distance of 150.00 feet THENCE: Southerly a distance of 398.17 feet on a radius of 527.08 feet THENCE: South 62 degrees, 09 minutes, 10 seconds West a distance of 334.48 feet THENCE: North 51 degrees, 54 minutes, 00 seconds, West a distance of 1,233.80 feet THENCE: North 51 degrees, 12 minutes, 30 seconds, West a distance of 405.36 feet THENCE: South 17 degrees, 02 minutes, 00 seconds West a distance of 224.29 feet THENCE: South 16 degrees, 15 minutes, 50 seconds West a distance of 388.04 feet THENCE: South 86 degrees, 15 minutes, 08 seconds West a distance of 683.60 feet to the point of BEGINNING. Meaning and intending to describe that portion of Lots 13, 14, 15 and 16 and 17 on L.C. Plan 31976-D which lies in the LIB zoning district. Said portion being approximately 35.15 acres, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 54 as requested passed Monday, April 6, 1987 a unanimous vote a quorum being present.

ART. 55 To see if the Town will vote to amend the Zoning By-law as they pertain to SECTION 3450, MINIMUM YARD REQUIREMENTS, as follows:

1. REVISE SECTION 3451 b) to read;

"Yards (except in Business 1) for structures, other than listed in a. above, abutting Routes 28 and 28A and Sandwich Road from Route 28 to Otis Air Force Base shall be at least thirty-five (35) feet. Yards abutting Route 151 layout between Route 28A and the Mashpee town line shall be seventy-five (75) feet for all structures," or do or take any other action in this matter. On request of the Planning Board.

VOTED That the Town vote to adopt Article 55 as requested passed Monday, April 6, 1987 a unanimous vote, a quorum being present.



ART. 56 To see if the Town will adopt and so amend the FLOOD INSURANCE RATE MAPS to include the Wave Height Study as described in a report and as shown on 13 panels entitled "FIRM, Flood Insurance Rate Map, Town of Falmouth, Massachusetts, Barnstable County", dated January 9, 1985, and published by the Federal Emergency Management Agency, National Flood Insurance Program, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 56 as requested passed Monday, April 6, 1987 a unanimous vote, a quorum being present.

ART. 57 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 4400, FLOOD PLAN ZONE, as follows:

1. To ADD to SECTION 4410 after "Federal Emergency Management Agency and as adopted by Town Meeting."

2. REVISE SECTION 4420 by; deleting "as follows"; deleting subsections a), b), c), d), e), and f) and adding in place; according to the Flood Insurance Rate Maps and Flood Insurance Study for the Town of Falmouth as adopted by Town Meeting".

3. ADD A NEW SECTION 4448; "Certification by a professional engineer or architect for all floodproofing measures shall be required."

4. ADD A NEW SECTION 4449; "Storage of uel oil, toxic or harardous materials within the base flood plain shall be flood proofed."

5. DELETE SECTION 4461 a) and renumber subsection b) and c) accordingly.

6. To ADD A NEW SECTION 4474 to read as; "A determination of "substantial improvement" (as defined) shall be made using the official records of the tax Assessor. Any new or revised appraisal submitted for the purpose of determining substantial improvement shall be submitted by the Building Commissioner to the Tax Assessor," or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 57 as requested passed Monday, April 6, 1987 a unanimous vote, a quorum being present.

ART. 58 To see if the Town will vote to amend the Zoning Bylaw as it pertains to Section 7170, MAJOR PLAN REVIEW.

7171. PURPOSE The purpose of Major Plan Review is to ensure that the design and layout of certain developments permitted as a matter of right or by Special Permit will constitute suitable development and will not result in a detriment to the neighborhood or the environment. In considering a site plan the agent designated by Planning Board shall assure:

a) Protection of adjacent areas against detrimental or offensive uses on the site by provisions of adequate surface water drainage, buffers against lighting, sight, sound, dust, vibration, and allowance of sun, light, and air;

b) Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent areas;



- c) Adequacy of facilities of handling and disposal of refuse and other production by-products; and
- d) Protection of environmental features on the site and in adjacent areas.
- e) Compliance with all applicable sections of the Zoning Bylaws, including, but not limited to all performance requirements under Article V, General Regulations.

7172. APPLICABILITY. Any new development, expansion, or change in use other than a single-family or two-family residence which adds between 1000 and 2000 square feet of floor area, or which would under the parking schedule "Table of Minimum Requirements" of section 5240, or requires at least five(5) but less than twenty (20) parking spaces regardless of the number of parking spaces existing on the premises and irrespective of whether the number of parking spaces created shall be reduced by action of the Board of Appeals or otherwise, shall be subject to Major Plan Review by the agent designated by the Planning Board.

7173. PROCEDURE. Applications for building permits for construction subject to Major Plan Review shall be accompanied by a Major Plan Review application form and two prints of the plans of the proposal. The Building Inspector shall forward one copy to the Town Planner/Administrator for his review and shall not approve any application subject to this section without receipt of written plan approval from the agent designated by Planning Board, unless 30 days elapse from the date of transmittal of plans to the Planning Board Office without receipt of such review from the agent designated by Planning Board. The agent designated by Planning Board may refer any application to other Town departments for their advice before taking final action.

7175. APPLICATION REQUIREMENTS. Plans subject to Major Plan Review shall be prepared by a Registered Architect, Landscape Architect, or Professional Engineer. The site plan shall be prepared at a scale no greater than 1"=40', and shall show all existing and proposed buildings, existing and proposed contour elevations, structures, parking spaces, driveway openings, driveways, service areas, facilities for sewage, refuse and other waste disposal and for surface water drainage, wetlands, surface water, areas subject to the 100-year flood, and landscape features such as fences, walls, trees and planting areas, walks and lighting, both existing and proposed. The site plan shall also show the relation of locus map at a scale not greater than 1" = 2,000'. The site plan shall also show all contiguous land owned by the applicant or by the owner of the property.

The applicant shall submit such material as may be required regarding measures proposed to prevent pollution of surface or groundwater, soil erosion, increased runoff, changes in groundwater level, and flooding. The applicant shall submit such material as may be required regarding design features intended to integrate the proposed new development into the existing landscape, to enhance aesthetic assets, and to screen objectional features from neighbors.

The applicant shall submit such material as may be required regarding the projected traffic flow patterns into and upon the site for both vehicles and pedestrians and an estimated of the projected number of motor vehicle trips to and from the site for an average day and for peak hours.

7176. DECISION. Plans shall be approved provided that the agent designated by Planning Board determines that, subject to any conditions that may be imposed, the requirements of Section 5320 will be satisfied, and that no other conflicts between the proposal and the Zoning Bylaws have been observed, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 58 as requested passed Monday, April 6, 1987 a unanimous vote, a quorum being present.

ART. 59 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 718, SITE PLAN REVIEW SPECIAL PERMIT.

7181. PURPOSE. Each use for which a site plan submission is required is a potentially significant addition to a developing or developed area of the Town, and to a residential, commercial or industrial neighborhood. The purpose of Site Plan Review Special Permit is to ensure the design and layout of certain developments permitted as a Matter of Right or by Special Permit will constitute suitable development and will not result in a detriment to the neighborhood or the environment. It is intended that the site plan for each use be prepared with due consideration for:

- a) Protection of adjacent areas against detrimental or offensive uses on the site by provisions of adequate surface water drainage, buffers against lighting, sight, sound, dust, vibration, and allowance of sun, light, and air;
- b) Convenience and safety of vehicular and pedestrian movement within the site and in relation to adjacent areas;
- c) Adequacy of facilities of handling and disposal of refuse and other production by-products; and
- d) Compliance with all applicable sections of the Zoning Bylaws, including, but not limited to all performance requirements under Article V, General Regulations, and parking and loading standards as may be adopted by the Planning Board.
- e) Coordination with and improvement of systems of vehicular and pedestrian access, drainage, water supply, sewage disposal, lighting, landscaping, wetlands, water courses, buildings and other features that support the neighborhood; and

7182. APPLICABILITY. Any new development, expansion, or change of use other than a single-family or two-family residence which would add 2,000 square feet or more of floor area or which would under the Parking Schedule "Table of Minimum Requirements" of Section 5240 require twenty (20) or more parking spaces, regardless of the number of parking spaces existing on the premises, shall be permitted Site Plan Review.

The standards for this Special Permit shall be MGL, Ch. 40A, Section 9, the purposes of this Section, and Section 7300 of the Zoning Bylaw. If the application requires a Special Permit from the Board of Appeals, the Planning Board shall not duplicate review under the standards of Section 7350.

7183. PROCEDURE. Applications for Site Plan Review Special Permits shall be filed with the Planning Board and the Town Clerk as specified in Section 7330 of the Zoning Bylaws. Applications shall be accompanied by at least nine (9) prints of the Plans of the proposal.

A public hearing shall be scheduled within 45 days of the effective date of filing of a Major Plan Review Special Permit application.

7184. ACTION. The Planning Board shall act within 45 days following a public hearing for which notice has been given in conformance with the requirements of Chapter 40A. Failure by the Planning Board to take final action upon an application shall be deemed to be a granting of the permit applied for. The issuing of the Site Plan Review Special Permit shall require a two thirds vote of the Board.

7185. APPLICATION REQUIREMENTS. (SAME AS SECTION 7175), or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 59 as requested passed Monday, April 6, 1987 a unanimous vote, a quorum being present.

ART. 60 To see if the Town will vote to amend the Zoning Bylaw as it pertains to SECTION 3350. MARINE DISTRICTS:

3351 PURPOSE. The purpose of this district is to preserve and protect uses which are dependent on access to marine and tidal waters in accordance with the goals and policies of the Federal Coastal Zone Management Act, the Massachusetts Coastal Zone Management Program and the Comprehensive Plan of Falmouth. Other uses which are not directly dependent on access to marine and tidal waters will only be allowed if they are supportive to the principal use and granted by Special Permit.

3352. PERMITTED RESIDENTIAL USES: None

3353. PERMITTED COMMUNITY SERVICE USES:

a) Parks, playgrounds, beaches, town forests, public museums and municipal recreation buildings;

b) Passenger stations, town wharves and landings.

SECTION 3354.

a) Marinas and boatyards including:

1. Moorings, landings and wharves for recreational and commercial boats;

2. Boat sales, brokerage and rentals;

3. Boat building, repair and storage.

4. Retail sales and service when principally marine-related.

b) Oceanographic, or marine-related, scientific research and equipment manufacture and testing.



SECTION 3355. Permitted Accessory Uses:

The determination of principal and accessory will include consideration for seasonal changes in marine businesses and wide-range of marine-related items serviced and sold.

- a) Such accessory uses as permitted by definition;
- b) Television or radio antennas not exceeding fifty (50') feet above ground level;
- c) One dwelling unit on each parcel of land, the purpose of which is to house the owner or employee of the use as permitted under Section 3354.
- d) Construction or manufacture of items related to or incidental to, the operations associated with boat building including glass fiber laminates, wood working and metal fabrication.
- e) Navigation aids.

SECTION 3356. Uses Allowed on Special Permit from the Board of Appeals

- a) Private clubs not conducted for profit;
- b) Restaurants or other place serving food, provided that such use will utilize no more than 50% of the floor area of structures on the property; or as otherwise limited by Section 3357.
- c) Business or professional offices provided that such use will utilize no more than 50% of the floor area of structures on the property; or as otherwise limited by Section 3357.
- d) Non-marine-related retail sales and service as an activity separate from any permitted uses provided that such use will utilize no more than 50% floor area of structures on the property; or as otherwise limited by Section 3357.
- e) Antennae exceeding fifty (50') above ground level of lots.

SECTION 3357. Additional Standards for Uses Allowed by Special Permit:

- a) The total floor area of non-marine-related uses shall be no more than 0.25 times the total square footage area of the lot and the resulting total floor area of all uses shall be no more than 0.5 times the total square footage of the lot;
- b) Public amenities; e.g., as launching ramps, access to the waterfront, public fishing areas and visual access to the water, must be considered wherever there is no threat to public health and safety, or unreasonable liability to the property owner.
- c) A projection of the cumulative impact on water quality with the change in use together with a nutrient analysis of the receiving waters may be required. Restrictions designed to protect or improve water quality may be imposed such as requirements for vegetated buffer strips, a maximum floor area for site, and controls on existing or proposed uses which in operation tend to degrade water quality.
- d) In no case shall non-marine-related uses displace more than 50% of the total floor area of structures on the site, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 60 as requested passed Monday April 6, 1987 a unanimous vote, a quorum being present.



ART. 61 To see if the Town will vote to amend the Zoning Bylaw as it pertains to the mapping of the MARINE districts on the Official Zoning Map as follows if this zone is established by vote of the Town on Article No. 60.

1. To rezone all that area shown as LIGHT INDUSTRIAL A (LIA) zoning district on the Official Zoning Map, no. 47C, Section 6, east of Scranton Avenue, to a MARINE zoning district.

2. To rezone all that area presently shown as BUSINESS 2 (B2) zoning district bounded westerly by Scranton Avenue, northerly by Robbins Road, southly by property of the Town of Falmouth and easterly by Falmouth Harbor as shown on the Official Zoning Map No.47B, Section 9, to a MARINE zoning district.

3. To rezone all that area presently shown as LIGHT INDUSTRIAL A(LIA) and Business 3 (B3) zoning districts on the Official Zoning Map no. 46B, Section 1, bounded on the east by Grand Avenue and Falmouth Heights Road and on the west of Falmouth Harbor, to a MARINE zoning district.

4. To rezone all that land area presently shown as LIGHT INDUSTRIAL A (LIA) and BUSINESS 2 (B2) zoning district as shown on the Official Zoning Map no. 46 Section 2, and bounded on the north by Robbins Road, on the east by Falmouth Heights Road, on the west by Falmouth Harbor and land owned by the Town and on the south by the present RC zoning district, to a MARINE zoning district.

5. To rezone all that land presently zoned as BUSINESS 2 (B2) zoning district as bounded on the westerly side by White's Landing Road, on the north by Child's River and on the southly side by property of the Town of Falmouth as shown on the Official Zoning Map No. 32, Section 11, to a MARINE zoning district, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 61 as requested passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 62 To see if the Town will vote to amend the Zoning Bylaw by ADDING to SECTION 3441, after the present last sentence, the following: Corrected SECTION 3441 also shall not apply for the purpose of Special Permit applications under Section 3426, provided that the provisions of this sentence shall not apply to more than three adjoining lots in common ownership. This protection shall not restrict the Planning Board from considering alternatives to issuance of any Special Permit under Section 3426, or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 62 as requested passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 63 To see if the Town will vote to amend the Zoning Bylaws Section 3422 by amending the last phrase to include GR districts as follows "...seven thousand five hundred square feet of area in a GR/RC district for single family construction only." Or do or take any other action in this matter. On request of the Planning Board.

VOTED: That the Town vote to adopt Article 63 as requested passed, Monday April 6, 1987, a unanimous vote, a quorum being present.

ART. 64 To see if the Town will vote to amend the Zoning Bylaw, and so record on the Zoning Map, by rezoning from LIGHT INDUSTRIAL A to BUSINESS 2 the area in Falmouth Center bounded and describes as follows: BEGINNING at the Northerly corner of the land to be rezoned, being the Northerly corner of the parcel shown on Land Court Plan 13396A; THENCE Southwesterly by land now or formerly of Thomas C. Kenny, to the existing Business 2 District; THENCE SOUTHEASTERLY by the existing Business 2 District, to the existing Business 3 District; THENCE NORTHEASTERLY by the existing Business 3 District, approximately 292 feet to land now or formerly of Falmouth Lodge No. 2380 B.P.O. Elks of the United States; THENCE NORTHWESTERLY by said land now or formerly of said Falmouth Lodge No. 2380 approximately 200 feet to the point of beginning. The above described property comprises a portion of parcels of land now or formerly of the Mary E. Campbell Trust, of Richard B. Janney, D.M.D., and of Falmouth Square Trust, and said parcel is north of the intersection of Depot Avenue and Palmer Avenue, or do or take any others action in this matter. On petition of David Wald and others.

VOTED: That the Town vote to adopt Article 64 as requested passed on Monday April 6, 1987, a unanimous vote, a quorum being present.

ART. 65 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map, by rezoning all that land presently zoned as a GENERAL RESIDENCE DISTRICT to a PUBLIC USE DISTRICT, which is located on the western side of Route 28 (Palmer Avenue) north of the intersection of Ter Heun Drive and Palmer Avenue in between Lots 21 and 23 as shown on Tax Assessor's Sheet 38, Parcel 2, bounded and described as follows:

BEGINNING at the Southeast corner of the premises on the West side of the road leading from Falmouth Village to West Falmouth and land belonging to William O. Larson; THENCE running Westerly by said Larson's land to the railroad sixty (60) feet; THENCE Northerly by said railroad to the land of Charles McDermott, Seventy-five (75) feet; THENCE Easterly by said McDermott's land to the County Road, sixty (60) feet; and THENCE Southerly by said road Seventy-five (75) feet to the place of BEGINNING, or do or take any other action in this matter. On petition of Falmouth Hospital Foundation, Inc. (Joseph C. Martyna) and others.

VOTED: That the Town vote to adopt Article 65 as requested passed Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 66 To see if the Town will vote to re-zone and so amend the Zoning Map by REZONING 2 parcels of land in Falmouth from LIGHT INDUSTRIAL to LIGHT INDUSTRIAL "A", as bounded and described as follows:

Parcel 1

WESTERLY: By existing Light Industrial District "B"; SOUTHERLY: By existing Light Industrial District "B"; EASTERLY: by Technology Park Dr; NORTHERLY: By land owned N/F by Ebb Realty Trust and Thomas B. Landers Road.

Parcel 2

WESTERLY: By Technology Park Drive; SOUTHERLY: By existing Light Industrial District "B"; EASTERLY: By Hill and Plain Line; NORTHERLY: By land owned N/F by Ebb Realty Trust and Thomas B. Landers Road, or do or take any other action in this matter. On petition of Walter Stone and others.

AMENDED: LIGHT INDUSTRIAL to LIGHT INDUSTRIAL "A" to read LIGHT INDUSTRIAL "B" to LIGHT INDUSTRIAL "A".

VOTED: That the Town vote to adopt Article 66 as amended passed on Thursday April 9, 1987, by a counted vote of 156 in favor and 1 opposed. The necessary (2/3) vote prevailed. A quorum being present.

ART. 67 To see if the town will vote to amend the Zoning Bylaws to PERMIT the OUTSIDE STORAGE of manufactured materials in Industrial District "A" zones, and to included setback requirements, by AMENDING SECTIONS 3375, a) and 3453 of the Zoning Bylaws of the Town of Falmouth as set out below:

SECTION 3375. a) add at end of paragraph "to include the outside storage of units converted, fabricated, manufactured, altered, finished or assembled.

SECTION 3453. Amend the second sentence to read "In an Industrial District A, which abutts single family residence zoning,...."

ADD as NEW third SENTENCE " In any Industrial District A, which does not abut single family residence the setback of a non-residential building shall be 40' from a street line and 25' from a lot line. In any Industrial District A, which does not abut a single family residence the setback for any area used for storage shall be at least 40' from a street line and at least 10' from a lot line, but in no event less than two times the height of the stored units, or do or take any other action in this matter. On petition of Walter Stone and others.

VOTED: That the Town vote to amend the Zoning Bylaw and add at the end of Section 3375 a): "including, but not limited to, the outside storage of units or items fabricated, manufactured, finished or assembled on the site" passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.



ART. 68 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map by REZONING an area in East Falmouth from GENERAL RESIDENCE to BUSINESS 3 said area being more particularity described as follows: NORTHERLY: By Route 28 EASTERLY: By East Falmouth Fire Department SOUTHERLY: By land owned by Priscilla James WESTERLY: by an Existing Business PU Zone, or do or take any other action in this matter. On petition of Paul B. Waaramaa and others. VOTED: Indefinite postponement passed on Thursday, April 9, 1987, a majority vote, a quorum being present.

ART. 69 To see if the Town will vote to REZONE and to amend the Zoning Map by REZONING a portion of land in Falmouth from AGRICULTURAL "AA" to LIGHT INDUSTRIAL "A", more particularity described as follows: NORTHERLY: By Thomas B. Landers Road; WESTERLY: By Route 28; SOUTHERLY: By land of the Town of Falmouth, more commonly known as the Town of Falmouth Sewer Treatment Plant; EASTERLY: By land zoned Light Industrial "B", or do or take any other action in this matter. On Petition of Patricia A. Silvia and others. VOTED: Indefinite postponement passed on Thursday, April 9, 1987, a majority vote, a quorum being present.

ART. 70 To see if the Town will vote to CHANGE the zoning from RESIDENTIAL to BUSINESS - 2 on the following property: Map 05, Section 06, Parcel 01, Lot Number 1 and Lot Number 2, No. 352 and 358 North Falmouth Highway, this property is adjacent and tangent to the southerly boundary of the North Falmouth Shopping Center, and totals 47,330 square feet. The two lots and the Shopping Center are owned by Louise A. and Florence J. McCarthy, Jr. 3 Buckthorn Lane, North Falmouth, MA., or do or take any other action in this matter. On Petition of Louise A. & Florence J. McCarthy, Jr. and others. VOTED: Indefinite postponement passed Thursday, April 9, 1987, a majority vote, a quorum being present.

ART. 71 To see if the Town will vote to AMEND the Zoning Bylaws as it pertains to SINGLE RESIDENCE DISTRICTS, by ADDING to SECTION 3315 a PARAGRAPH "h" for the purpose of providing affordable housing and to bring into compliance the accessory apartments that are now in existence throughout the Town. Said paragraph "h" to read as follows: To allow one, year-round accessory apartment in residences that are owner or occupied with consideration given to the following: Adequate water and septage capacity, Size of house and building code standards, Off street parking, No material changes to the exterior of the existing dwelling, or do or take any other action in this matter. On Petition of Francis and Marjorie Stanley and others. VOTED: That the Town vote to adopt a new Section 3315. i) to read as follows: 3315. i) One Accessory apartment per lot in a dwelling in existence as of January 1, 1987, under the following standards and requirements:



1. The principal or accessory unit must be owner-occupied. The accessory unit must comply with Section 6540, Accessory Use Limitation.
2. The accessory unit must occupy no more than 30% of the floor area of the principal structure, and shall have no more than two (2) bedrooms, and shall have a minimum floor area of 450 square feet and a maximum floor area of 750 square feet.
3. The minimum lot size for an accessory apartment shall be 15,000 square feet. The total number of bedrooms on the lot in the principal and accessory unit shall not exceed four bedrooms for lots 15,000 to 40,000 square feet in area, five bedrooms for lots 40,000 to 50,000 square feet, and six bedrooms for lots greater than 50,000 square feet of lot area.
4. If the subject lot is within a Water Resource Protection District (Sec. 4100) the total number of bedrooms shall not exceed one per 13,500 square feet of lot area.
5. Usable open space on the property, outside of parking areas, shall be at least 400 square feet per unit for one bedroom and 500 square feet per unit for two or more bedroom units, with a minimum dimension of 20 feet for that open space.
6. Parking and additional entrances must be screened or placed appropriately to ensure compatibility with the surrounding neighborhood and to reduce visual impact.
7. No special permit granted under this section may be used solely for commercial accommodations or summer rentals.

Passed on Thursday, April 9, 1987, by a counted vote of 118 in favor and 17 opposed. The necessary (2/3) vote prevailed. A quorum being present.

ART. 72 To see if the Town will vote to amend the zoning bylaws as it pertains to Single Residence Districts, by adding to Section 3314, permitted accessory uses, a paragraph "e" for the purpose of providing housing for family members. Said paragraph "e" to read as follows:

To allow one accessory apartment in owner occupied residences for housing for family members, or do or take any other action in this matter. On petition of Francis and Marjorie Stanley and others.

VOTED: Indefinite postponement passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 73 To see if the Town will vote to AMEND the Zoning bylaws and so record on the Zoning Map, by rezoning, all that land PRESENTLY ZONED as AGB to BUSINESS 3 (multi-family use) which is located on the eastern side of Sandwich Road southeast of the intersection of Brick Kiln Road and Sandwich Road and shown on tax assessor's map 34, section 4, bounded as follows:

BEGINNING at the northwest corner of the premises on the east side of Sandwich Road, THENCE running southeasterly four hundred and fifteen (415) feet; THENCE northeasterly one hundred and sixty (160) feet to Brick Kiln Road; THENCE southeasterly two hundred and twenty-three (223) feet by Brick Kiln Road; THENCE southwesterly two hundred and five (205) feet; THENCE northwesterly one hundred and fifty two (252) feet; THENCE southwesterly four hundred and two (402) feet; THENCE northwesterly six hundred and sixty five (665) feet to Sandwich Road; and THENCE northeasterly two hundred and eighty five (285) feet by said road to the place of BEGINNING and as shown on the plan of land being a sub-division of Lot 11, LCC15641D titled "Wyndlea", lots 6 and 22, dated April 29, 1986, or do or take any other action in this matter. On petition of Thurston S. Burns and others.

VOTED: Indefinite postponement passed on Monday, April 13, 1987, a unanimous vote, a quorum being present.

ART. 74 To see if the Town will vote to CHANGE the zoning bylaws and so amend the zoning map by rezoning from AGAA, AGRICULTURAL AA DISTRICT to LIB LIGHT INDUSTRIAL B DISTRICT on Assessors Map #16, the land shown as lots 1,2,3 and 4 shown in section one, parcel one on the said map, said lots are located on Thomas B. Landers Road (south side) and are east of the entrance to Falmouth Industrial Park and west of the entrance to Falmouth landfill said lots are more particularly described as Lots 1-4, inclusive shown on a "plan of land for Ashburton Trust " dated June 28, 1983 and recorded in Book 392, Page 22, Barnstable Registry of Deeds, or do or take any other action in this matter on petition of John P. Doyle and others.

VOTED: That the Town vote to amend the Official Zoning Map and adopt Article 74 as requested passed on Monday, April 13, 1987, a unanimous vote, a quorum being present.

ART. 75 To see if the Town will vote to AMEND the Zoning Bylaws and to record on the Zoning Maps, by rezoning back to RESIDENTIAL B that land now zoned BUSINESS 3 by vote of the Special Town Meeting of October 1986, until the comprehensive study on affordable housing is completed and the environmental impact of such an extensive housing development is determined. Said parcel to be restored to Residential B is owned by Robert Pena and is that portion of Falmouth Assessors Map Lot No. 15-2-15 which was not zoned B-3 prior to the October 1986 Special Town Meeting. Said parcel contains about 2.5 acres. The land is located to the west and southwest of the present Domingo's Olde Restaurant and bounded as follows:

SOUTHEASTERLY: by the State Highway - Route 28A, 18 feet more or less;  
SOUTHERLY: by land now or formerly of Carlo and Caroline A. Pena, 167.96 feet, more or less SOUTHEASTERLY by said Carlo and Caroline A. Pena land and by land now or formerly of Barbara A. Bunker and by land now or formerly of Elmer Landers et ux, 373.17 feet more or less;

SOUTHWESTERLY by land now or formerly of HGC Realty Trust 188.81 feet, more or less; NORTHWESTERLY by land now or formerly of Arthur L. Pina, 546.01 feet, more or less; NORTHERLY by land now or formerly of Joanna Cardoza, 152 feet, more or less; SOUTHEASTERLY by the existing B-3 District, 247 feet more or less; and NORTHERLY by the existing B-3 District, 292 feet, more or less, or do or take any other action in this matter. On petition of Jane Woodin - West Falmouth Neighborhood Group and others.

VOTED: Indefinite postponement passed on Monday, April 13, 1987, a majority vote, a quorum being present.

ART. 76 To see if the Town will vote to AMEND the Zoning Bylaws and so note on the Zoning Map by extending the existing LIGHT INDUSTRIAL A DISTRICT by changing from RESIDENTIAL C DISTRICT to a LIGHT INDUSTRIAL A DISTRICT a certain parcel of land in Teaticket containing approximately 9,316 square feet, more or less, located south of Village Common Drive further located and bounded as follows:

Commencing from a point at the southwesterly corner of land of Gile Moniz shown as Lot 3 on "Subdivision Plan for Gile Moniz dated December 10, 1985, revised May 7, 1986"; THENCE S 88' 18" 23 E by said lot 3, a distance of twenty-two and 93/100 (22.93) feet to a point; THENCE S 9' 48" 37 W by other land of said Gile Moniz, a distance of one hundred seventy-one and 43/100 (171.43) feet to a point; THENCE N 88' 18" 23 W by other land of said Moniz a distance of sixty and 61/100 (60.61) feet to a point; THENCE N 9' 48" 37 E by Lot 4 as shown on the subdivision plan previously mentioned, a distance of one hundred ninety one and 38/100 (191.38) feet to a point; THENCE N 42' 49" 48 E by said Lot 4, a distance of sixty-eight and 42/100 (68.42) feet to the point of beginning, or do or take any other action in this matter. On petition of Gile Moniz and others.

VOTED: Indefinite postponement passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 77 To see if the Town will vote to AMEND the Zoning Bylaw, and so record on the Zoning Map, by EXTENDING the BUSINESS 3 DISTRICT on Route 28 in East Falmouth to include the property presently zoned Residential C which is bounded and described as follows:

BEGINNING at the northwesterly corner of the premises to be rezoned, at a point on the southeasterly sideline of Route 28, at a corner of land now or formerly of Paul C. Lee, M.D.; THENCE northeasterly by the sideline of Route 28, in an arc with a radius of 757.02 feet, a distance of 80.86 feet; THENCE southeasterly by land now or formerly of Lucinda E. DeMello, 187.48 feet more or less to a cement bound at the easterly corner of the property of Stephen D. Kidwell and Evamarie Kidwell; THENCE continuing in the same direction, 95 feet more or less to land of the Town of Falmouth; THENCE S 81 degrees 41 minutes 33 seconds W by said land of the Town of Falmouth, 87 feet more or less to the existing Business District;



THENCE northerly by the existing Business 3 District 62.20 feet more or less to the southerly corner of land of Stephen D. Kidwell and Evamarie Kidwell, and THENCE N 33 degrees 04 minutes 31 seconds W, 179.15 feet to the point of BEGINNING. Said land to be rezoned comprises land of Stephen D. Kidwell and Evamarie Kidwell being Town of Falmouth Assessors Map No. 36 - 3 - 4, and a portion of land of Paul C. Lee, M. D., being Assessors Map No. 34 - 3 - 3, or do or take any other action in this matter. On petition of Stephen D. Kidwell and others.

VOTED: Indefinite postponement passed on Monday, April 13, 1987, a counted vote 109 in favor and 42 opposed.

ART. 78 To see if the Town will vote to AMEND the Zoning Bylaws as they pertain to parking requirements by AMENDING THE OLD SECTION 5240 and adding the new Section 5241 as shown below:

1. AMEND 5240 - "Retail sales, service" to read "net floor area" ADD - "Bulk retail sales, bulk services, 1 space per 250 square feet net floor area but not fewer than 3 spaces per enterprise." ADD - Business or professional (active) 1 space per 125 square feet net floor area". ADD - "Business or professional (passive) 1 space per 180 square feet net floor area."

2. ADD - 5241 - DEFINITION SECTION a. NET FLOOR AREA: The internal area of the building, or portion thereof for which parking requirements are to be determined, reduced by the area of all common areas and all areas not specifically related to the conduct of the principal activity to be conducted in such space and not generally open to the public, such as corridors, bathrooms, closets, utility rooms, kitchenettes, stairs, file areas, storage areas, and research facilities, excepte when research is the principal activity; b. BULK: where the product sold or services provided are large and bulky, requiring more display area then ordinarily required for other retail sales or service activities, including, without limitation, auto showrooms, furniture, floor covering, or major appliances showrooms, "rent-alls" type service areas; c. ACTIVE: Where the activity to be conducted is primarily conducted in the presence of the customer, such as medical or dental offices, real estate brokers, travel agents, counsellors, or psychologists, etc.. d. PASSIVE: where the activity to be conducted is primarily conducted without the presence of the customer or where activity is primarily conducted off premises, such as accountants, architects, attorneys. engineers, surveyors, bookkeepers, telephone answering services, or insurance agents, etc..", or do or take any other action in this matter. On petition of E. Winn Davis and others. VOTED: That the Town vote to amend the Zoning Bylaws by adding a new listing under Section 5240 as follows:

Bulk Retail: where the product sold is large and bulky including but not limited to, auto showrooms, furniture, floor covering, major appliance and "rent-all" services, and, where the gross floor area is at least 5,000 square feet - one space per 250 square feet.



Passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 79 To see if the Town will vote to AMEND the Zoning Bylaws as they pertain to section 5600 as follows:  
5601 PURPOSE. The purpose of this BUILDING MORATORIUM is to allow the Town of Falmouth to provide in a planned and rational manner, the basic facilities necessary for health, safety and welfare and to adequately support its existing and future population through adoption of standards which will coordinate residential and commercial growth within the carrying capacities of the watershed regions of the salt ponds: OYSTER POND, LITTLE POND, and GREEN POND. The Town recognizes its obligation to provide its share of a comprehensive plan for the restoration, preservation, and maintenance of these water bodies. This building and roadway moratorium will provide the Town of Falmouth with lead time to prepare the most efficient and proper means of assuring continuing management of these water resources.

5602 MORATORIUM PROVISIONS. Notwithstanding anything contained in the Bylaw to the contrary, NO PERMITS shall be issued for the construction of SINGLE or MULTI -FAMILY DWELLINGS or COMMERCIAL structures or ROADWAY in the Town of Falmouth lying within the recharge areas for Oyster, Little and Green Ponds, as defined on the zoning overlay map, for a PERIOD of TWO (2) YEARS from the date of passage of this Bylaw. Provided, however, that this article SHALL NOT APPLY TO PERMITS for the CONSTRUCTION of dwelling PROJECTS under the AUSPICES of the TOWN'S HOUSING AUTHORITY, dwelling for the elderly projects and low and moderate income dwelling projects under the auspices of the Redevelopment Authority, dwelling projects financed by the Massachusetts Housing Finance Agency, or dwelling projects, with respect to which there is made an allocation of low income dwelling units identical to that which would be required in order to obtain Massachusetts Housing Finance Agency financing, or dwelling projects with respect to which application was made prior to January 1, 1985 for any kind of building permit, or for any special permit use and related building permits for the lots shown on plans prepared in accordance with the Subdivision Control Law, or for any special use, or, for any highway construction project financed by Federal or State funding and filed with the Town Clerk prior to June 11, 1987.

5603 APPROPRIATION PROVISION. To see if the Town will vote to raise and appropriate or transfer from available funds \$60,000 to be expended under the jurisdiction of the Planning Board to conduct investigations of the physical, chemical and biological characteristics of the water body and associated watershed areas of Oyster, Little, and Green Ponds and to prepare a comprehensive program for restoration, preservation and maintenance, or do or take any other action in this matter. On petition of William B. Kerfoot and others.

AMENDED MOTION That the Town vote to raise and appropriate the sum of \$5,000 to be expended under the jurisdiction of the Planning Board to conduct investigations of the physical, chemical and biological characteristics of the water body and associated water shed areas of Oyster, Little and Green Ponds, and to prepare a comprehensive program for restoration, preservation and maintenance.

VOTED: Passed on Monday, April 13, 1987, a unanimous vote, a quorum being present.

ART. 80 To see if the Town will vote to amend the Zoning Bylaws, and so record on the Zoning Map by REZONING the EXISTING RESIDENTIAL PORTION OF LOT 1, PB 395, Pg. 42 to B3, so as to provide an adequate parking area. The area to be rezoned from Residence "C" to Business 3 is the northerly portion of Lot 1 shown on a plan of land for Richard MacLone filed with Barnstable County Registry of Deeds in Plan Book 395, Page 42.

BEGINNING at the southeast corner of the section of Lot 1 that is to be rezoned, this point is on the easterly property line of Lot 1 125 feet from the sideline of Route 28 and at the intersection of the easterly property line and the zoning line between the Residence "C" Zone and the Business 3 Zone. THENCE north 10-35-30 East, 25 feet plus or minus to a corner, THENCE north 88-12-45 West, 125.25 feet plus or minus to a corner, THENCE south 27-01-55 West, 57 feet plus or minus to a corner, THENCE on a curve to the right with a radius of 2105.00 feet and parallel with Route 28 a length of 150 plus or minus feet to place of BEGINNING, or do or take any other action in this matter. On petition of Richard R. MacLone, Jr. and others.

VOTED: That the Town vote to amend the Official Zoning Map and adopt Article 80 as requested passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 81 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,560. to help defray expenses of Independence House, Inc., Cape Cod resource center for Battered Women and their children. Said funds to be expended under the direction of the Board of Selectmen, or do or take any other action in this matter. On Petition of GERALYN S. GARVEY and others.

VOTED: Indefinite postponement passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 82 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,000. to help defray costs of providing energy and food programs and services by the Cape and Islands Self-Reliance Corporation to residents of the Town of Falmouth, or do or take any other action in this matter. On petition of Matthew C. Patrick and others.

VOTED: That the Town vote to raise and appropriate the sum of \$2,000, to be expended under the jurisdiction of the Board of Selectmen, for the purposes of Article 82 passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 83 To see if the Town will vote to accept a payment and to transfer all rights, title and interest upon payment of \$2,000. from Ete Szuts and Susan Oleszko-Szuts for a parcel of land abutting their property on Hamlin Avenue, said parcel is bounded on the east by Hamlin Avenue; on the north by land to be retained by the Town of Falmouth; on the west by land of Winthrop Robbins, et ux; and on the south by land of Ete Szuts and Susan Oleszko-Szuts, more particularly described in a plan entitled "Plan of Land prepared for Ete Szuts and Susan Oleszko-Szuts, in Falmouth, Mass", dated 27, February 1987, prepared by Yankee Survey, Inc., or do or take any other action in this matter. On petition of Ete Szuts and Susan Oleszko-Szuts and others.

VOTED: Indefinite postponement passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 84 To see if the Town will vote to accept the doing of the Board of Selectmen in abandoning a portion of Hatchville Road near Sandwich Road, and/or laying out a way across land of the Falmouth Jewish Congregation, Inc., so as to relocate the intersection of Hatchville Road with Sandwich Road to a point opposite Carriage Shop Road, or do or take any other action in this matter on petition of Robert H. Ament and others.

VOTED: That no action be taken on Article 84 passed on Monday, April 13, 1987, a unanimous vote, a quorum being present.

ART. 85 To see if the Town will vote to authorize the Selectmen to convey a portion of Hatchville Road near Sandwich Road to the Falmouth Jewish Congregation, Inc., in exchange for a parcel of land improved for roadway purposes at the expense of said grantee, built to the road construction standards of the Falmouth subdivision rules and regulations, so as to provide a new terminus of Hatchville Road at Sandwich Road across from Carriage Shop Road, or do or take any other action in this matter. On petition of Robert H. Ament and others.

VOTED: That no action be taken on Article 85 passed on Monday, April 13, 1987, a majority vote, a quorum being present.

ART. 86 To see if the Town will vote to instruct the Moderator to appoint a committee of five (5) registered voters to review, but not limited to the following forms of Town Administration, Town Manager, Executive Secretary, Executive Assistant, and the present form; and present their recommendation at the next Annual Town Meeting. No member of the Committee shall hold a Town position paid or unpaid except that Town Meeting Members holding only that position may be



appointed, or do or take any other action in this matter. On petition of John M. Bartlett, Jr. and others.

VOTED: Indefinite postponement passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 87 To see if the Town will vote to establish a committee to study the need for and procedures of electing a charter commission for the Town of Falmouth and to report its findings to the next Town Meeting; said committee to consist of five (5) members, the Town Clerk, one member of the Board of Selectmen, one member of the Finance Committee, and two members appointed by the Moderator; or do or take any other action in this matter. On petition of Jayne B. Abbott and others.

VOTED: That the Town vote to accept Article 87 as requested passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 88 To see if the Town will vote to amend Chapter XVII, Section 2, of the Bylaws of the Town of Falmouth, to include Deer Pond in the list of ponds on which all motor boats with internal combustion engines and all motor boats with electric motors in excess of five (5) horsepower are prohibited. The effect of the proposed amendment would be to prohibit such craft on Deer Pond as well, or do or take any other action in this matter. On petition of Daniel G. Gibson, III and others.

VOTED: Indefinitely postponed passed on Monday, April 13, 1987, a unanimous vote, a quorum being present.

ART. 89 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of (approx. \$15,000.00) to repair or replace broken pilings on the Woods Hole Outer Town Dock, or do or take any other action in this matter. On petition of James C. Boyce and others.

VOTED: Indefinite postponement passed on Monday, April 6, 1987, a unanimous vote, a quorum being present.

ART. 90 To see if the Town will vote to accept the following bylaw as Chapter IX, Section 4 of the bylaws of the Town of Falmouth:

WHEREAS, the smoking or burning of tobacco is a danger to health and a cause of material annoyance and discomfort to those who are present in a confined area, this bylaw is adopted to provide reasonable protection of the health of town employees and of the public.

4.1. No person shall smoke at any open meeting of any agency, department or committee of the Town of Falmouth.

4.2 No person shall smoke in any public building in the Town of Falmouth except in an area which has specifically been designated as a smoking area. An area may be designated as a smoking area only if non-smoking areas of sufficient size and capacity are available to accommodate non-smokers.



4.3. Any person aggrieved by the willful failure or refusal to comply with any provisions of this bylaw may complain in writing to the head of the department or agency occupying the area where the violation takes place. Said agency or department head shall respond in writing within fifteen days to the complainant that (s)he has inspected the area described in the complaint and has enforced the provisions of this bylaw. Said agency or department head shall file a copy of the original complaint and the response thereto with the Board of Health.

4.4. The Board of Health shall promulgate such rules and regulations as may be necessary to implement the provisions of this bylaw.

4.5. Nothing in this bylaw shall prohibit smoking in a completely enclosed private office used by an individual within a public building within the Town of Falmouth, or do or take any other action in this matter. On petition of W. Redwood and Mary C. Wright and others.

VOTED That the Town adopt Article 90 passed Monday, April 13, 1987 by a counted vote of 89 in favor and 65 opposed, a majority vote, a quorum being present.

All of the business of the Annual Town Meeting having been completed it was voted that the meeting be dissolved at 10:05 P.M. o'clock on April 13, 1987.

William H. Callahan, Town Clerk

INDEX SPECIAL TOWN MEETING

April 7, 1987

**SEMASS**

- ART. 1 Authorize Contract with Bay Colony Railroad Corp.
- ART. 2 Authorize Inter Municipal Agreement
- ART. 3 Fund Design and Construction of Transfer Station

**PERSONNEL ARTICLES**

- ART. 4 Laborers' Internations Local 1249 - Contract
- ART. 5 Police Federation - Contract
- ART. 6 AFSCME Local 1636 - Contract
- ART. 7 Amend SAP - Library
- ART. 8 Amend SAP - D.P.W. - Water and Sewer - Meter Reader
- ART. 9 Amend SAP - D.P.W. - Water and Sewer - Asst. Utilites Mgr.
- ART. 10 Amend SAP - Selectmen/Assessors - Affirmative Action Officer
- ART. 11 Amend SAP - Selectmen/Assessorss-Part-Time Clerk - Assessors
- ART. 12 Amend SAP - Human Services - Part-Time Social Worker
- ART. 13 Amend SAP - Beach Committee - Lifeguards
- ART. 14 Non Union - Salary Increase
- ART. 15 Amend SAP - Data Processing - Programmer/Analyst
- ART. 16 Amend SAP - Board of Appeals - Zoning Administrator

**BOARD OF SELECTMEN & LIBRARY**

- ART. 17 Library Slaries and Wages to Other Expense
- ART. 18 Grant Easement to ComElectric
- ART. 19 Fund New Postage Machine

**SELECTMEN, TREASURER, BUILDING COMM. & WATERWAYS**

- ART. 20 Reimburse Crown Life for Wayne Ferreira
- ART. 21 Fund Interest Cost Short Term Borrowing - Treasurer
- ART. 22 Bld. Comm. - Accept Chapter 545, Acts and Resolves of 1982
- ART. 23 Waterways - Fund Lighting Town Marina
- ART. 24 Waterways - Transfer Boat Excise

**FIRE, BEACH and CONSERVATION COMMISSION**

- ART. 25 Fire Dept. - Fund Heavy Duty Half Ton Pick-Up Truck
- ART. 26 Fire Dept. - Fund Refinish Office Furniture and Equipment
- ART. 27 Beach Comm. - Fund Repairs to Chapoquoit Beach
- ART. 28 Conservation Commission - Sanding Rights Cranberry Bogs

**SELECTMEN, D.N.R.**

- ART. 29 Selectmen - Land for Disposal Area
- ART. 30 D.N.R. - Bylaw - Barking Dogs

**DEPARTMENT OF PUBLIC WORKS**

- ART. 31 Fund Personal Computer for DPW Engineering
- ART. 32 Fund Maintenance for Quisset Water Standpipe
- ART. 33 Land for Municipal and Future Water Purposes
- ART. 34 Land for Municipal and Future Water Purposes
- ART. 35 Fund Bonds and Notes for Articles 33 and 34

**TRANSFER OF PROPERTY**

- ART. 36 Selectmen Petition Legislature on Property Transfer

**PLANNING BOARD**

- ART. 37 Amend Definitions Article II - Principal Structures
- ART. 38 Extend Moratorium on Route 151

**ZONING ON PETITION**

- ART. 39 Mary Burnette - From Residential C to Business 3
- ART. 40 R. Gilbert Allenby - From Agricultural A to Light Industrial
- ART. 41 Shirley Baker - From Residential C to General Residence
- ART. 42 Shirley Baker - From Recsidential C to General Residence
- ART. 43 TLT Renovation Trust - From General Residential to Business 3

**OTHER PETITION ARTICLES**

- ART. 44 Insurance Advisory Committee - Accept 1/2 of Dental Coverage

**LATE ARTICLE**

- ART. 45 Library Contract

REPORT OF THE 1987  
SPECIAL TOWN MEETING  
HELD ON APRIL 7, 8 & 9, 1987

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts on April 7, 1987, at 7:30 o'clock P.M. to act on the Articles contained therein.

The tellers appointed and sworn to duty were:  
Theodore F. Amaral      Richard U. Palmer      Joseph Corey

The officer in attendance was Elmer F. White.

Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting.

The meeting was called to order at 8:30 o'clock p.m. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 188 announced as present and a quorum declared, the number to constitute a quorum being 127.

The invocation was offered by Claudide Y. Karalekas, a Town Meeting Member.

The Moderator stated that all the Articles in the Warrant would be called and the substance of each Article would be stated to the Meeting.

The Moderator further stated that the Articles were the same as shown in the printed report of the Finance Committee, a copy of which was in the possession of every Town Meeting Member.

The Moderator thereupon called all the Articles in their order in the Warrant, and stated the substance of each Article and the recommendation of the Finance Committee and/or the Planning Board.

The Articles Numbered 4, 5, 9, 11, 13, 14, 17, 18, 19, 20, 21, 23, 24, 25, 26, 27, 31, 32, 44, 45 were voted on a blanket vote. Passed by a unanimous vote, a quorum being present.



ART. 1 To see if the Town will vote to authorize the Board of Selectmen to enter into an Inter Municipal Agreement with the Towns of Mashpee, Sandwich and Barnstable for the purpose of constructing, equipping and operating a solid waste railroad transfer station to facilitate the transfer of the Town's solid waste to the SEMASS resource recovery plant in Rochester, Massachusetts upon such terms as the Board of Selectmen deems advisable. The Town of Falmouth will act as the lead town and shall act pursuant to authorization of the Board of Managers established by the Inter Municipal Agreement. Said Inter Municipal Agreement is authorized by M.G.L. Chapter 40, Section 4A and Chapter 40D, Section 21(g), or do or take any other action in this matter. On request of the Board of Selectmen.

That the Town vote Article 1 as revised as follows:

AMENDED MOTION To see if the Town will vote to authorize the Board of Selectmen to enter into an Inter Municipal Agreement with the Towns of Mashpee, Sandwich, or any combination of said towns for the purpose of constructing, equipping and operating a solid waste railroad transfer station to facilitate the transfer of the Town's solid waste to the SEMASS resource recovery plant in Rochester, Massachusetts upon such terms as the Board of Selectmen deems advisable. The Town of Falmouth will act as the lead town and shall act pursuant to authorization of the Board of Managers established by the Inter Municipal Agreement. Said Inter Municipal Agreement is authorized by M.G.L. Chapter 40, Section 4A and Chapter 40D, Section 21(g), or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Passed on Tuesday, April 7, 1987, by a unanimous vote, a quorum being present.

ART. 2 To see if the Town will vote to authorize the Board of Selectmen to enter into a transportation contract with the Bay Colony Railroad Corporation for the purpose of transporting the Town's solid waste from a railroad transfer station to the SEMASS resource recovery plant in Rochester, Massachusetts, upon such terms and conditions as they, the Board of Selectmen deem advisable, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 2 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 3 To see if the Town will vote to raise and appropriate or transfer from available funds or borrow a sum of money for the design and construction of a solid waste transfer station and other expenses incidental thereto, to facilitate the transfer of the Town's solid waste to the SEMASS resource recovery plant in Rochester, Massachusetts, said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Selectmen and the Board of Public Works.



AMMENDED MOTION: I move that the town vote to raise and appropriate the sum of \$50,000 and to vote to transfer the sum of \$5,000 from certified free cash for the design of a solid waste transfer station and other expenses incidental thereto, to facilitate the transfer of the Town's solid waste to the SEMASS Resource Recovery Plant in Rochester, Massachusetts, said sum to be expended under the jurisdiction of the Board of Public Works.

VOTED: Passed on Tuesday, April 7, 1987 by a unanimous vote, a quorum being present.

ART. 4 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of implementing the contract as agreed to by the Town of Falmouth and the Laborer's International Union of North America, AFL-CIO Local 1249, which would provide for a (5%) wage increase and \$6,600. for safety shoes retroactive to July 1, 1986 and a 5% wage increase effective July 1, 1987, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote accept the contract as agreed to by the Town of Falmouth and the Laborer's International Union of North America and to raise and appropriate the sum of \$58,601. from FYE '87 sources, to be appropriately distributed by the Town Accountant to the accounts affected, for the purpose of funding the cost of said agreement for fiscal year ending June 30, 1987 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 5 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of implementing the contract as agreed to by the Town of Falmouth and the Falmouth Police Federation, which would provide for a 5% wage increase and a sum of money for an increase in clothing allowance and Certified E.M.T. pay retroactive to July 1, 1986 and a 5% wage increase effective July 1, 1987, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept the contract as agreed to by the Town of Falmouth and the Falmouth Police Federation and vote to raise and appropriate the sum of \$71,119. from FYE '87 sources, to be appropriately distributed by the Town Accountant to the accounts affected, for the purpose of funding the cost of said agreement for fiscal year ending June 30, 1987 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 6 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of implementing the contract as agreed to by the Town of Falmouth and the American Federation of State, County and Municipal Employees, Local 1636, which would provide for a 3% wage increase effective July 1, 1987 and a 3% wage increase effective January 1, 1988, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to implement the contract as agreed to by the Town of Falmouth and the American Federation of State, County and Municipal Employees, Local 1636, and provide for a 3% wage increase effective July 1, 1987 and a 3% wage increase effective January 1, 1988 passed on Tuesday April 7, 1987, a unanimous vote, a quorum being present.

ART. 7 To see if the Town will vote to raise and appropriate or transfer from available funds \$31,875. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. FALMOUTH PUBLIC LIBRARY

ADD: 1 Assistant Reference Librarian Li-07

ADD: 1 Library Assistant Li-03

Or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to transfer the sum of \$31,875. from Certified Free Cash to the FYE '88 Salaries and Wages Account of the Falmouth Public Library for the purposes of Article 7 passed Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 8 To see if the Town will vote to raise and appropriate or transfer from available funds \$17,068. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. DEPARTMENT OF PUBLIC WORKS

ADD: 1 Meter Reader Installer-Plant Attendant W-05

Or do or take any other action in this matter. On request of the Department of Public Works and the Personnel Board.

MOTION: That the Town vote to transfer the sum of \$17,068 from Certified Free Cash to the FYE '88 Salaries and Wages Account of the Police Department - Meter Division for the purposes of Article 8.

AMENDED MOTION: Voted that the Town vote to transfer the sum of \$17,068. from Certified Free Cash to the FYE '88 Salaries and Wages Account of the D.P.W. water division for the purpose of Article 8 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 9 To see if the Town will vote to raise and appropriate or transfer from available funds \$26,175. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. DEPARTMENT OF PUBLIC WORKS/WATER & SEWER DIVISION

ADD: 1 Assistant Utilities Manager S-10

Or do or take any other action in this matter. On request of the Department of Public Works and the Personnel Board.

VOTED: That the Town vote to transfer the sum of \$26,175. from Certified Free Cash to be appropriately distributed by the Town Accountant to the FYE '88 accounts affected for the purposes of Article 9 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 10 To see if the Town will vote to raise and appropriate or transfer from available funds \$13,088. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. BOARD OF SELECTMEN/ASSESSORS

ADD: 1 part-time Affirmative Action Officer S-10

Or do or take any other action in this matter. On request of the Personnel Board.

AMENDED MOTION: That the town vote to transfer the sum of \$13,088 from certified free cash to the FYE '88 salaries and wages account of the personnel board for the purpose of Article 10.

VOTED: Ammended motion passed Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 11 To see if the Town will vote to raise and appropriate or transfer from available funds \$5,991. to be appropriately distributed to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. BOARD OF SELECTMEN/ASSESSORS

ADD: 1 part-time Clerk, Assessors A3-03

Or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to transfer the sum of \$5,991. from Certified Free Cash to the FYE '88 Salaries and Wages Account of the Assessors Department for the purposes of Article 11 passed on Tuesday April 7, 1987, a unanimous vote, a quorum being present.

ART. 12 To see if the Town will vote to raise and appropriate or transfer from available funds \$10,878. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:



UNDER SECTION 21. HUMAN SERVICES

ADD: 1 part-time Social Worker S-08

Or do or take any other action in this matter. On request of the Human Services Committee and the Personnel Board.

AMENDED MOTION: That the town will transfer the sum of \$10,878 from certified free cash for the purpose of Article 12.

VOTED: The amended motion passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 13 To see if the Town will vote to raise and appropriate or transfer from available funds \$4,480. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. BEACH COMMITTEE

ADD: 2 Lifeguards

Or do or take any other action in this matter. On request of the Beach Committee and the Personnel Board.

VOTED: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 14 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the appropriate sections of the Salary Administration Plan so that all permanent employees covered by the Plan shall be granted a 3% wage increase effective July 1, 1987 and a 3% wage increase effective January 1, 1988, or do or take any other action in this matter. On request of the Personnel Board.

VOTED: That the Town vote to amend the appropriate sections of the Salary Administration Plan so that all permanent employees covered by the Plan shall be granted a 3% salary increase effective July 1, 1987 and a 3% wage increase effective January 1, 1988 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 15 To see if the Town will vote to raise and appropriate or transfer from available funds \$23,753. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following effective July 1, 1987:

UNDER SECTION 21. DATA PROCESSING

DELETE: 1 Programmer/Analyst S-09

ADD: 2 Programmer/Analyst S-09

Or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the town raise and appropriate or transfer from available funds \$23,753 for the purpose of Article 15 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.



ART. 16 To see if the Town will vote to raise and appropriate or transfer from available funds \$3,879. to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of amending the Salary Administration Plan to include the following:

UNDER SECTION 21. BOARD OF APPEALS

DELETE: Administrative Assistant S-06

ADD: Zoning Administrator S-09

Or do or take any other action in this matter. On request of the Zoning Board of Appeals.

VOTED: Indefinite postponement by a counted vote of 151 in favor and 28 opposed, passed on Wednesday, April 8, 1987.

ART. 17 To see if the Town will vote to transfer a sum of money from the Library's FY 87 "Salaries and Wages" account to its FY 87 "Other Operating Expenses" account for unexpected maintenance needs, or do or take any other action in this matter. On request of the Library Trustees.

VOTED: That the Town vote to transfer the sum of \$7,020 from the FYE '87 "Salaries and Wages" account of Budget #611 (Main Library and Branches) to the FY87 "Other Operating Expenses" account of the same budget for the following purposes: replacement of carpeting in the young adult reading room at the main library; and in the North Falmouth library, replacement of rotting gutters and fascia on the front of the building, removal and replacement of the rotted and falling ceiling in the entryway, replacement of the rotted front door with a new door and book drop, and replacement of rotted floor tiles in the interior with a combination of tile and carpet passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 18 To see if the Town will vote to authorize the Board of Selectmen to grant an easement to Commonwealth Electric Company for the installation and maintenance of one pole and the maintaining of two additional existing poles in the Town Parking Lot at the rear of 208 - 218 Main Street, Falmouth, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to accept Article 18 as requested passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 19 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for a new postage machine, said sum to be expended under the jurisdiction of the Board of Selectmen, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 20 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$10,000, for the purpose of paying Crown Life Insurance Company, for Wayne Ferreira, Line of Duty Injury, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to raise and appropriate the sum of \$10,000. from FYE '87 sources for the purposes of Article 20 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 21 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to pay interest cost for short term borrowing, or do or take any other action in this matter. On request of the Town Treasurer.

VOTED: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 22 To see if the Town will vote to accept the provisions of Chapter 545, of the Acts and Resolves of 1982, which amends Chapter 148 of the General Laws by inserting after Section 26F and Section 26G and Section 2 which requires sprinkler systems to be installed in certain buildings constructed or added to after April 6, 1987." or do or take any other action in this matter. On request of the Building Commissioner.

AMENDED MOTION: To see if the Town will vote to accept the provisions of Chapter 545, of the Acts and Resolves of 1982, which amends Chapter 148 of the General Laws by inserting after Section 26F and Section 26G and Section 2 which requires sprinkler systems to be installed in certain buildings constructed or added to after April 7, 1987 or do or take any other action in this matter.

VOTED: The amended motion passed on Wednesday, April 8, 1987, a unanimous vote, a quorum being present.

ART. 23 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$16,000. to replace the deteriorated lighting at the Town Marina, said sum to be expended under the jurisdiction of the Waterways Committee, or do or take any other action in this matter. On request of the Waterways Committee

VOTED: That the Town vote to raise and appropriate the sum of \$16,000. from FYE '87 sources for the purposes of Article 23 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 24 To see if the Town will vote to transfer funds representing 50% of the Boat excise tax collected to this date that have not already been transferred and credit this sum of money to the Municipal Waterways Improvement and Maintenance Fund. Said sum to be expended under the jurisdiction of the Waterways Committee, or do or take any other action in this matter. On request of the Waterways Committee.

VOTED: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 25 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$11,500. to purchase a Heavy Duty Half Ton Pick-up Truck, said sum to be expended under the jurisdiction of the Fire Chief, or do or take any other action in this matter. On request of the Fire Chief.

VOTED: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 26 To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$2,330. to Refinish and Recap metal furniture and office equipment, said sum to be expended under the jurisdiction of the Fire Chief, or do or take any other action in this matter. On request of the Fire Chief.

VOTED: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 27 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to repair storm damage at Chapoquoit Beach. Said sum to be expended under the jurisdiction of the Beach Committee, or do or take any other action in this matter. On request of the Beach Committee.

VOTED: That the Town vote to raise and appropriate for FY87 the sum of \$60,000. from FYE '87 sources for the purposes of Article 27 passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 28 To see if the Town will vote to accept a limitation of its sanding rights in property adjacent to the Coonamesset Cranberry Bogs off John Parker Road, shown as Lot 3 "Plan of Lot 3 of Edward L. Wells, Jr., Henry D. Farias and Lawrence D. Farias, et al" John Parker Road, East Falmouth, Barnstable County Massachusetts containing 4.8 acres (Barnstable County Registry of Deeds, Plan Book 324, Page 85) to the following portion of said Lot 3, which portion is to be gifted to the Town pending acceptance by the Board of Selectmen. Said land is described as follows:

BEGINNING at the southwest corner of the lot at the cranberry bogs, SOUTHWESTERLY 234 feet more or less along land now or formerly of Fred S. Travers and Hazel Travers; NORTHERLY 312 feet more or less to the land now or formerly of John B. Moniz and Grace S. Moniz; SOUTHEASTERLY 268 feet more or less to the cranberry bogs; SOUTHERLY to the point of BEGINNING; containing 73,350 square feet more or less, or do or take any other action in this matter. On request of the Conservation Commission.

VOTED: Article 28 as printed passed on Wednesday, April 8, 1987 by a counted vote of 156 in favor and 1 opposed. The necessary (2/3) vote prevailed. A quorum being present.



ART. 29 To see if the Town will vote to raise and appropriate or transfer from available funds, or by borrowing, or a combination of the above, a sum of money, or by an exchange of good and valuable non monetary consideration equal in value to such sum, or a portion thereof, said non monetary consideration may include but is not limited to the exchange of a portion of, or mineral rights in, that parcel of land owned by the Town of Falmouth shown on Assessors Map 22, Section 2, Parcel 4, located across Blacksmith Shop Road from the hereinafter described parcel of land for the purpose of PURCHASING or ACQUIRING BY EXCHANGE or ACQUIRING BY EMINENT DOMAIN for Town Disposal purposes the following described parcel of land: 11.44 acres, more or less, together with all rights and easements and described as follows: BEGINNING at the southeast corner of said parcel and in the west sideline of Blacksmith Shop Road; THENCE N 66 degrees, 04 minutes, 00 seconds W for a distance of 1360.61 feet to the southwest corner of said parcel; THENCE N 28 degrees, 46 minutes, 00 seconds E for a distance of 467.29 feet to a concrete bound set at the northwest corner of said parcel, and the southwest corner of a parcel owned by the Town of Falmouth; THENCE S 57 degrees, 48 minutes, 00 seconds E for a distance of 1311.51 feet by Town of Falmouth land to a point in the west sideline of Blacksmith Shop Road; THENCE southerly by said road by a curve to the left with a radius of 281.65 feet and a length of 180.02 feet to a point; THENCE still by the west sideline of Blacksmith Shop Road S 7 degrees, 34 minutes, 55 seconds W for a distance of 104.44 feet to point of beginning and containing 11.44 acres more or less. All as shown on a plan entitled "Plan of Southeast portion of Land of County Golfers' Real Estate Trust in West Falmouth", Scale 1" = 200', dated September 18, 1962, Newell B. Snow, RLS and duly recorded November 15, 1962 at the Barnstable County Registry of Deeds, or do or take any other action in this matter. On request of the Board of Selectmen. VOTED: That the Town vote to authorize the Board of Selectmen to purchase a parcel of land, hereinafter described, from Lawrence-Lynch Corp., a Massachusetts Corporation, in exchange for granting to Lawrence-Lynch Corp. for a period of three years from the date of said purchase the right to excavate and remove 133,333 cubic yards of gravel from the parcel of land owned by the Town of Falmouth shown on the Assessors Map Sheet 22 Section 2 as Parcel 4, said excavation and removal to be supervised by the Department of Public Works and done at locations approved by said Department. Further, said excavation and removal shall only be performed after Lawrence-Lynch Corp. shall have obtained all necessary municipal permits and shall have posted all required cash deposits or surety bonds, in form acceptable to the Town Treasurer, in an amount sufficient to meet the cost of reclamation work required by the Town of Falmouth Zoning By-Laws and said deposit or bond shall not be released until all ground cover vegetation is established. The land to be purchased by the Town of Falmouth is described as follows:



11.44 acres, more or less, together with all rights and easements and described as follows: BEGINNING at the southeast corner of said parcel and in the west sideline of Blacksmith Shop Road; thence N66 degrees, 04 minutes, 00 seconds W for a distance of 1360.61 feet to the southwest corner of said parcel; THENCE N 28 degrees, 46 minutes, 00 seconds E for a distance of 467.29 feet to a concrete bound set at the northwest corner of said parcel, and the southwest corner of a parcel owned by the Town of Falmouth; THENCE S 57 degrees, 48 minutes, 00 seconds E for a distance of 1311.51 feet by Town of Falmouth land to a point in the west sideline of Blacksmith Shop Road; THENCE southerly by said road by a curve to the left with a radius of 281.65 feet and a length of 180.02 feet to a point; THENCE still by the west sideline of Blacksmith Shop Road S 7 degrees, 34 minutes, 55 seconds W for a distance of 104.44 feet to point of beginning and containing 11.44 acres more or less. All as shown on a plan entitled "Plan of Southeast portion of Land of County Golfers' Real Estate Trust in West Falmouth, Scale 1" = 200', dated September 18, 1962, Newell B. Snow, RLS" and duly recorded November 15, 1962 at the Barnstable County Registry of Deeds in Plan Book 173 Page 37 passed on Wednesday, April 8, 1987, a unanimous vote, a quorum being present.

ART. 30 To see if the Town will vote to adopt the following Bylaw as Chapter VIII, Section 4 of the Bylaws of the Town of Falmouth.

4.1 Any person who is the owner, keeper or individual having responsibility for a dog shall insure that such dog is not a nuisance by reason of excessive barking.

4.2 For the purpose of this Bylaw nuisance shall be defined as: A. a source of annoyance to sick or convalescing person residing in the vicinity and, B. disturbing a person or persons reasonable right to peace or privacy by making loud or continuous noise.

4.3 Enforcing persons for this Bylaw are the Dog Officer or his designee, the Director of the Department of Natural Resources or his designee, the Chief of Police or his designee.

4.4 Whoever violates the provisions of this Bylaw shall be punished by a fine of ten (\$10.00) dollars for each offense, or do or take any other action in this matter. On request of the Director of the Department of Natural Resources.

VOTED: that the Town Amend Article 30 as follows:

To see if the Town will vote to adopt the following Bylaw as Chapter VIII, Section 4 of the Bylaws of the Town of Falmouth.

4.1 Any person who is the owner, keeper or individual having responsibility for a dog shall insure that such dog is not a nuisance by reason of excessive barking.

4.2 For the purpose of this Bylaw nuisance shall be defined as: A. a source of annoyance to sick or convalescing person residing in the vicinity or, B. disturbing a person or persons reasonable right to peace or privacy by making loud or continuous noise.

4.3 Enforcing persons for this Bylaw are the Dog Officer or his designee, the Director of the Department of Natural Resources or his designee, the Chief of Police or his designee.

4.4 Whoever violates the provisions of this Bylaw shall, upon a first offense in a calendar year, be issued a written warning. Upon a second or subsequent violation, within said calendar year, be assessed a fine of ten dollars, or do or take any other action in this matter. On request of the Director of the Department of Natural Resources. Passed, Wednesday April 8, 1987, a unanimous vote, a quorum being present.

ART. 31 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$19,200 for the purpose of purchasing, installing, and servicing a personal computer in the Engineering Department. Said computer system to consist of computer, printer, plotter, and survey and engineering software programs; said sum to be expended under the jurisdiction of the Board of public Works, or do or take any other action in this matter. on request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$7,325. from FYE '87 sources for the purpose of purchasing, installing and servicing a personal computer, printer, disc operating system and survey software, said sum to be expended under the jurisdiction of the Board of Public Works. Passed Wednesday, April 8, 1987 by a unanimous vote, a quorum being present.

ART. 32 To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$153,000.00 for the purpose of re-painting and performing other maintenance work required at the Quissett Water Standpipe; said sum to be expended under the jurisdiction of the Board of Public Works, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to raise and appropriate the sum of \$119,371. from FYE '87 sources and transfer the sum of \$33,629. from Certified Free Cash for the purposes of Article 32 passed on Tuesday, April 7, 1987, a unanimous vote a quorum being present.

ART. 33 To see if the Town will vote to authorize the Board of Selectmen to PURCHASE or take by EMINENT DOMAIN land in Falmouth, Barnstable County, Commonwealth of Massachusetts, for municipal purposes and/or future water resource protection under the authority of M.G.L. Chapters 40 and/or 79; said land to be under the jurisdiction of the Board of Public Works and/or Board of Selectmen and said land described as follows:



PARCEL 1 - Being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 11 comprising 30.8 acres, more or less, and being conveyed to Sellers by deed from Charles L. Swift, dated October 28, 1954 and recorded in Book 889, Page 488 at the Barnstable Registry of Deeds.

PARCEL 2 - Being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 9, comprising 10.6 acres, more or less, and being conveyed to Sellers by deed from Robert J. Tilden, dated October 25, 1963 and recorded in Book 1223, Page 389 at the Barnstable Registry of Deeds.

PARCEL 3 - Being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 8, comprising 10.4 acres, more or less, and being conveyed to Sellers by deed from Charles L. Swift, dated October 28, 1954 and recorded in Book 889, Page 488 at the Barnstable Registry of Deeds.

PARCEL 4 - Being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 7, comprising 39.5 acres, more or less, and being conveyed to Sellers by deed from Charles L. Swift, dated October 28, 1954 and recorded in Book 889, Page 488 at the Barnstable Registry of Deeds. Excepting therefrom that portion of parcels 2, 3 & 4 lying within approximately five hundred (500) feet of Crooked Pond. Meaning and intending to convey 80.2 acres, more or less. And reserving to the grantor the right to use and improve existing ways and to construct an access road to their remaining land subject to D.P.W. and Planning Board approval and to install and maintain utilities thereupon. And further, to borrow and appropriate a sum of money therefore, including costs incidental and related thereto, which shall be a specific appropriation; and further, to authorize the Board of Selectmen and/or the Conservation Commission or their designee to accept any gifts of property, real, personal or otherwise, in relation to the foregoing acquisition and to enter into any agreements and to execute all documents they deem advantageous on behalf of the Town, with the Commonwealth of Massachusetts, and/or the United States of America, for partial or full reimbursement; or do or take any other action in this matter. On request of the Board of Public Works.

MOTION That the Town vote to raise and appropriate the sum of \$750,000.00 for the purpose of Article 33. Said land to be under the jurisdiction of the Board of Board of Selectmen and being described as follows:.

PARCEL 1 - being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 11 comprising 30.8 acres, more or less, and being conveyed to Sellers by deed from Charles L. Swift, dated October 28, 1954 and recorded in Book 889, Page 488 at the Barnstable Registry of Deeds.

PARCEL 2 - Being that parcel of land shown on the Falmouth assessors Map as Sheet 16, Section 3, Parcel 9, comprising 10.6 acres, more or less, and being conveyed to Sellers by deed from Robert J. Tilden, dated October 25, 1963 and recorded in Book 1223, Page 339 at the Barnstable Registry of Deeds.

PARCEL 3 - Being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 8, comprising 10.4 acres, more or less, and being conveyed to Sellers by deed from Charles L. Swift, dated October 28, 1954 and recorded in Book 889, Page 488 at the Barnstable Registry of Deeds.

PARCEL 4 - Being that parcel of land shown on the Falmouth Assessors Map as Sheet 16, Section 3, Parcel 7, comprising 39.5 acres, more or less, and being conveyed to Sellers by deed from Charles L. Swift, dated October 28, 1954 and recorded in Book 889, Page 488 at the Barnstable Registry of Deeds. Excepting therefrom that portion of parcels 2, 3 and 4 lying within approximately five hundred (500) feet of Crooked Pond. Meaning and intending to convey 80.2 acres, more or less. And reserving to the grantor the right to use and improve existing ways and to construct an access road to their remaining land subject to D.P.W. and Planning Board approval and to install and maintain utilities thereupon. And further, that the aggregate sum of \$750,000 is hereby appropriated for the acquisition of the foregoing land, including costs incidental and related thereto. And that to raise such appropriation, the Treasurer, with the approval of the Board of Selectmen, be hereby authorized to borrow the aggregate sum of \$750,000 under and pursuant to Chapter 44, Section 7(3) or Section 8C, of the General Laws or any other enabling authority, and to issue bonds or notes therefor; that the Board of Selectmen and/or the Conservation Commission or their designees be hereby authorized to accept gifts of property, real, personal or otherwise, in relation to the foregoing acquisitions and to enter into any agreements and execute all documents they deem advantageous on behalf of the Town with the Commonwealth of Massachusetts and/or the United States of America, for partial or full reimbursement of the costs of acquisition of any one or more of the foregoing parcels of land; provided that the amounts hereinbefore authorized to be borrowed shall be reduced by the amount of any grant or reimbursement received hereunder prior to the sale of the bonds or notes; and provided, further, that no sums shall be borrowed or expended hereunder until the voters of the Town shall have voted at a regular or special election to exempt the amounts required to pay principal and interest on the bonds or notes authorized hereunder from the limitations of Proposition 2 1/2, so called.

VOTED: that the Town raise and appropriate the sum of \$750,000 for the purposes of article 33, passed Thursday April 9, 1987 by a unanimous vote, a quorum being present.

ART. 34 To see if the Town will vote to authorize the Board of Selectmen to PURCHASE or take by EMINENT DOMAIN land in Falmouth, Barnstable County, Commonwealth of Massachusetts, for municipal purposes and/or future water resource protection under the authority of M.G.L. Chapters 40 and/or 79; said land to be under the jurisdiction of the Board of Public Works and/or Board of Selectmen and said land described as follows:



PARCEL 1 Land owned now or formerly, all or in part, by Elsie Baker, consisting of 8.0 acres, more or less, located south of Blackthorn Circle as shown on Assessors Map 11, Section 1, Parcel 28 and as described in The Barnstable Registry of Deeds in Book 1365 at Page 89.

PARCEL 2 Land owned now or formerly, all or in part, by Elsie Baker, consisting of 10.44 acres, more or less, located north of Crooked Pond as shown on Assessors Map 16, Section 3, Parcel 12 and as described in the Barnstable Registry of Deeds in Book 1365 at Page 89

PARCEL 3 Land owned now or formerly, all or in part, by Elsie Baker, consisting of 0.38 acres, more or less, located north of Crooked Pond as shown on Assessors Map 16, Section 3, Parcel 14 as described in the Barnstable Registry of Deeds in Book 528 at Page 188.

And further, to borrow and appropriate a sum of money therefore, including costs incidental and related thereto, which shall be a specific appropriation; and further, to authorize the Board of Selectmen and/or the Conservation Commission or their designee to accept any gifts of property, real, personal or otherwise, in relation to the foregoing acquisition and to enter into any agreements and to execute all documents they deem advantageous on behalf of the Town, with the Commonwealth of Massachusetts, and/or the United States of America, for partial or full reimbursement; or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: to Amend Article 34 to read as follows:

That the Town will vote to authorize the Board of Selectmen to PURCHASE or take by EMINENT DOMAIN land in Falmouth, Barnstable County, Commonwealth of Massachusetts, for municipal purposes and/or future water resource protection under the authority of M.G.L. Chapters 40 and/or 79; said land to be under the jurisdiction and control of the Board of Selectmen and being described as follows:

Land owned now or formerly, all or in part, by Elsie Baker, consisting of 18.82 acres, more or less, within 3 parcels as follows:

PARCEL 1 Consisting of 8.0 acres, more or less, located south of Blackthorn Circle as shown on Assessors Map 11, Section 1, Parcel 28 and as described in The Barnstable Registry of Deeds in Book 1365 at Page 89.

PARCEL 2 Land located north of Crooked Pond as shown on Assessors Map 16, Section 3, Parcel 12 and as described in the Barnstable Registry of Deeds in Book 1365 at Page 89

PARCEL 3 Consisting of 0.38 acres, more or less, located north of Crooked Pond as shown on Assessors Map 16, Section 3, Parcel 14 as described in the Barnstable Registry of Deeds in Book 528 at Page 188. Said land subject to all existing and agreed to easements.

And further, that the sum of \$325,000.00 is hereby appropriated for the acquisition of the foregoing land; and that to raise such appropriation, the Treasurer with the approval of the Selectmen is authorized to borrow the sum of \$325,000 under and pursuant to Chapter 44, Section 7 (3) or Chapter 40, Section 8C of the General Laws or any other enabling authority, and to issue bonds or notes of the Town

therefore; and provided, further, that no money shall be borrowed or expended hereunder, until the voters of the Town shall have voted at a regular or special election to exempt the amounts required to pay the principal and interest on the bonds or notes authorized hereunder from the provisions of Proposition, 2 1/2 so called. Passed, Thursday, April 9, 1987 by a unanimous vote, a quorum being present.

ART. 35 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money for the purpose of paying interest on bonds or notes, including bond anticipation notes, issued to finance the purchase of the land described in Articles 33 and 34, said sum to be expended under the jurisdiction of the Town Treasurer, or do or take any other action in this matter. On request of the Board of Public Works.

VOTED: That the Town vote to transfer the sum of \$20,000. from Certified Free Cash for the purposes of Article 35 passed on Wednesday, April 8, 1987 a unanimous vote, a quorum being present.

ART. 36 To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature for permission to transfer the after mentioned property from the jurisdiction of the Conservation Commission, under Chapter 40, Section 8C to the Board of Selectmen, for recreational purposes. Said parcel is identified as follows: Assessors Map #26-2-25. BEGINNING at a concrete bound on the north line of Brick Kiln road approximately 1410' from the north bound entrance to Route 28, THENCE northeasterly approximately 1,727.31 feet, THENCE southeasterly approximately 501.45 feet, THENCE southwesterly approximately 1,706.55 feet, THENCE northwesterly approximately 823.7 feet back to the BEGINNING, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: Indefinite postponement on Wednesday, April 8, 1987, a majority vote a quorum being present.

ART. 37 To see if the Town will vote to amend the Zoning Bylaws by ADDING a last sentence to the definition of "PRINCIPAL STRUCTURE" under ARTICLE II., Definition, that sentence to read: "Setback limitations shall not apply to uncovered and unenclosed first floor entry platforms and the steps to reach those platforms if those platforms extend no more than (4') four feet from the outside wall," or do or take any other action in this matter. On request of the Planning Board.

AMENDED MOTION: That the Town vote to amend the zoning Bylaws under Article II; Definitions: Principal Structures; to add a second sentence to read as follows:

"Setback requirements for principal structures shall not apply to Permissible Yard and Court Encroachments allowed under Section 311.0 of the State Building Code and to uncovered and unenclosed first floor entry platforms if those platforms extend no more than (4') wide four feet from the outside wall and are no more than (4') four feet wide."

VOTED: The amended motion passed on Thursday, April 9, 1987 by a counted vote of 144 in favor and 9 opposed, the necessary 2/3 vote, a quorum being present.

ART. 38 To see if the Town will vote to amend the Zoning Bylaws by adding a NEW SECTION 5521, under Section 5500, Route 151 ACCESS MORATORIUM, to read as follows:

5521: Extension of Moratorium, This access moratorium shall be extended, otherwise under the same above provisions, for additional period of one (1) year, or do or take any other action in this matter. On request of the Planning Board.

AMENDED MOTION: That the Town amend the Zoning Bylaws by adding a new Section 5521 to read:

"Extension of moratorium, this access moratorium shall be extended for an additional period of one (1) year for that section of Route 151 between Route 28 and the Mashpee town line, under the same above provisions."

VOTED: The amended motion passed on Thursday, April 9, 1987 by a counted vote of 147 in favor and 2 opposed, the necessary 2/3 votes, a quorum being present, vote to adopt Article 38 as requested.

ART. 39 To see if the Town will vote to rezone certain parcels of land in the Town of Falmouth from RESIDENTIAL C to BUSINESS 3 and so amend the zoning map. Said parcels of land being called Parcels 8 and 9, Jones Road, at the corner of Stephens Lane. Parcel #8 containing 35,040 square feet and Parcel #9 containing 14,100 square feet as shown on Falmouth Assessors Map 38, Section 3, Parcels 8 and 9 and further described at the Barnstable County Registry of Deeds in a deed from Anthony Martin to Mary Burnette, Book 5449, Page 343, 1986 described as follows:

BEGINNING at a concrete bound at the southwesterly corner of the property herein described on the Northeasterly side of Jones Road and by land now or formerly of Florence G. Perry, thence running; SOUTH 41 degrees, 37 minutes East a distance of one hundred ninety-four and No/100 (194.00) feet to a concrete bound, THENCE turning and running SOUTH 53 degrees, 10 minutes West along the Southeasterly side of Stephen's Lane a distance of two hundred fifty-nine and 61/100 (259.61) feet to a concrete bound, THENCE turning and running NORTH 41 degrees, 37 minutes West along land now or formerly of James Taylor, a distance of one hundred ninety four and No/100 (194.00) feet to a concrete bound, THENCE turning and running NORTH 53 degrees, 10 minutes East along land now or formerly of F.V. Lawrence, Inc. said land now or formerly of Florence G. Perry, a distance of two hundred fifty nine and 61/100 (259.61 feet to a concrete bound and the point and place of BEGINNING; Said land contains 49,140 square feet, more or less, and is shown on plan entitled "Plan of Land of Anthony and Frances Martin, Falmouth, Mass. dated January 28, 1957, Scale 1" = 40' drawn by Elmer W. Gifford, C.E., Falmouth, Mass." which plan is recorded at the Barnstable Registry of Deeds in Plan book 134, Page 99. Subject parcels being bordered on the North by Light Industrial land, on the East by Business 3 land, on the West by Stephens Lane, on the



South by Jones Road, and across Jones Road by the Armory which is Public Use. Petitioners claiming that the rezoning would not negatively affect any directly adjoining parcels as the business use would be in keeping with the area, or do or take any other action in this matter. On petition of Mary E. Brunette and others.

VOTED: That the Town vote to amend the Official Zoning Map at the locus described in Article 39, to GR, General Residence from Residential C passed on Thursday, April 9, 1987, a unanimous vote, a quorum being present.

ART. 40 To see if the Town will vote to amend the Zoning Bylaws and so note on the Zoning Map by rezoning an area along the Northerly side of Route 28 in the Waquoit Section of the Town from AGRICULTURAL A to LIGHT INDUSTRIAL, which area is owned by R. Gilbert Allenby and more particularly bounded and described as follows: 11.59 acres as described in a deed from the Town of Falmouth to R. Gilbert Allenby dated February 11, 1982, and recorded with Barnstable County Registry of Deeds in book 3435, Page 83 - Assessors designation 32-05-003-000, or do or take any other action in this matter. On petition of R. Gilbert Allenby and others.

VOTED: Indefinite postponement passed on Thursday, April 9, 1987, a unanimous vote, a quorum being present.

ART. 41 To see if the Town will vote to rezone and so reflect on the Zoning Map a certain area of Town more particularly described below from RESIDENCE C to GENERAL RESIDENCE, by extending an existing General Residence District, Bounded as follows: NORTHERLY by Katharine Lee Bates Road; WESTERLY by an existing General Residence District; SOUTHERLY by an existing General Residence District; and EASTERLY by a Public Use District and a Residence C District, of land owned n/f by the Town of Falmouth, and/or the Falmouth Historical Society, or do or take any other action in this matter. On petition of Shirley Baker and others.

VOTED: Indefinite postponement passed on Thursday, APRIL 9, 1987 a majority vote a quorum being present.

ART. 42 To see if the Town will vote to rezone and so reflect on the Zoning Map an area of the Town of Falmouth from RESIDENCE C to GENERAL RESIDENCE, by extending an existing General Residence District, More particularly bounded and described as follows: WESTERLY by an existing General Residence District; SOUTHERLY by Katharine Lee Bates Road; EASTERLY by an existing Public Use District, a distance of 430 feet, more or less, from Katharine Lee Bates Road; and NORTHERLY by a line one hundred thirty (130) feet, more or less, distant from and parallel to Lakeview Avenue, or do or take any other action in this matter. On petition of Shirley Baker and others.

VOTED: Indefinite postponement passed on Thursday, April 9, 1987, a unanimous vote, a quorum being present.



ART. 43 To see if the Town will vote to amend the Zoning Bylaws and so record on the Zoning Map by rezoning from GENERAL RESIDENCE to BUSINESS 3 the area in Falmouth Center bounded and described as follows: Commencing at a point on the northerly sideline of the subject parcel; THENCE S 62 degrees, 25 minutes, 30 seconds E, a distance of 213.57 feet by land formerly of Mary Rabesa to a bound; THENCE S 57 degrees, 10 minutes, 00 seconds a distance of 128.75 feet by land formerly of Issac H. Robbins to a bound; THENCE S 33 degrees, 24 minutes, 25 seconds W, a distance of 197.35 feet by the layout of Allen Avenue to a bound; thence in an arc with a radius of 12.29 a distance of 16.79 feet to a bound; THENCE N 68 degrees, 19 minutes, 10 seconds W, for a distance of 88.51 feet by the layout of Fairview Avenue to a bound; THENCE N 63 degrees, 12 minutes, 45 seconds W a distance of 22.74 feet by said Fairview Avenue to a bound; THENCE N 31 degrees, 56 minutes, 25 seconds E a distance of 88.85 feet by land formerly of Issac Robbins to a bound; THENCE N 62 degrees, 47 minutes, 20 seconds W a distance of 217.77 feet to a point; THENCE N 29 degrees, 38 minutes, 00 seconds E. a distance of 142.26 feet, more or less, to the point of beginning. The above described parcel comprises a portion of the property shown on a plan of land entitled "Plan of Property of Issac H. Robbins to be conveyed to Robbins Laundry, Inc. at Falmouth, MA. December 1939, scale 30' to 1" and recorded at the Barnstable Registry of Deeds in Book 61, Page 101, or do or take any other action in this matter. On Petition of TLT Renovation Trust (Eric T. Turkington) and others.

VOTED: Indefinite postponement passed on Thursday, April 9, 1987 a unanimous vote a quorum being present.

ART. 44 To see if the Town will vote to accept one half the cost of dental coverage for Town Employees, or do or take any other action in this matter. On request of Falmouth Insurance Advisory Committee, Sally Bold and others.

RECOMMENDATION: Indefinite postponement passed on Tuesday, April 7, 1987, a unanimous vote, a quorum being present.

ART. 45 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of implementing the contract as agreed to by the Town of Falmouth and the Falmouth Public Library Association, Mass. Library Staff Association, effective July 1, 1987, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to implement the contract as agreed to by the Town of Falmouth and the Falmouth Public Library Association, Mass. Library Staff Association, effective July 1, 1987, passed Tuesday, April 7, 1987, a majority vote, a quorum being present.

All of the business of the Special Town Meeting having been completed it was voted that the meeting be dissolved at 8:34 P.M. o'clock on April 9, 1987.

William H. Callahan, Town Clerk.

REPORT OF THE SPECIAL TOWN MEETING  
HELD IN FALMOUTH, MASSACHUSETTS  
ON JUNE 23, 1987

In accordance with the warrant for the Special Town Meeting duly published and posted as directed, the Town Meeting Members of the Town of Falmouth, met at the Memorial Auditorium, Lawrence School in Falmouth, Massachusetts, on June 23, 1987 at 7:30 o'clock P.M. to act on the Article contained therein.

The tellers appointed and sworn to duty were: Theodore W. Amaral, Richard U. Palmer and Joseph Corey. The officer in attendance was Elmer White. Mr. Harvey F. Glennon was sworn as the stenographer for the duration of the meeting. The meeting was called to order at 7:30 P.M. by the Moderator, George H. Lebherz, Jr.

The Town Meeting Members present were counted with 172 announced as present and a quorum declared, the number to constitute a quorum being 127. The invocation was offered by Selectman Raymond Labossiere.

ART: 1 To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of implementing the contract as agreed to by the Town of Falmouth and the International Association of Firefighters, which would provide for a 4% increase as of July 1, 1985, a 5% increase as of July 1, 1986, a 5% increase as of July 1, 1987, and a sum of money for an increase in clothing allowance, educational incentive and EMT pay, portions to be retroactive to July 1, 1985, or do or take any other action in this matter. On request of the Board of Selectmen.

VOTED: That the Town vote to implement the contract as agreed to by the Town of Falmouth and the International Association of Firefighters and vote to: Transfer the sum of \$10,000 from Article 20 of the 1983 ATM; Transfer the sum of \$31,000 from Article 35 of the October 1986 STM; Transfer the sum of \$15,000 from Article 27 of the April 1987 STM; Transfer the sum of \$100,000 from Article 36 of the 1985 ATM; Transfer the sum of \$14,072 from the FYE '87 budget appropriation of Employee Benefits - Annual Increments Account; and, Transfer the sum of \$755 from the FYE '87 budget appropriation of the Reserve Fund, said sums together with \$70,000 remaining in the Salaries and Wages Account of the Fire Department, totaling \$240,827, to be appropriately distributed by the Town Accountant to the accounts affected for the purpose of funding fiscal year ending 1986 and fiscal year ending 1987 retroactive portions of the said contract.

Passed by a unanimous vote, a quorum being present. Passed on June 23, 1987.

All of the business of the Special Town Meeting having been completed it was voted that the meeting be dissolved.

Kathleen A. Denton, Temporary Town Clerk

## WATCHMAN OF THE WARRANT

The Watchman of the Warrant herewith submits his review of actions by the elected Town Meeting Representatives. This report covers all four (4) separate Town Meetings held in fiscal 1987.

A Special Town Meeting (S.T.M.) was held on October 7, 1986, attended by 203 elected representatives.

The Annual Town Meeting was held on April 6, 1987, attended by 173 representatives. An S.T.M. was held with the Annual on April 7, 1987.

The fourth (4), S.T.M. was held on June 23, 1987 and was attended by 172 representatives.

The Town's elected precinct representatives were presented with a total of 212 articles, and they voted in the affirmative on 149 of them; 70% for a total appropriation of \$50.5 million dollars.

Article 8, the budget of the A.T.M. is not reviewed by the Watchman. However, the Town Accountant maintains a monthly statement and the Finance Committee, along with their various subcommittee, keep a close watch on the budget.

### SPECIAL TOWN MEETING OCTOBER 7, 1986

|         |                                  |             |
|---------|----------------------------------|-------------|
| Art: 1  | Salaries/Wages                   | Implemented |
| Art: 2  | Other Expenses                   | Implemented |
| Art: 3  | Fuel & Power                     | Implemented |
| Art: 4  | Capital Outlay                   | Implemented |
| Art: 5  | Special Projects                 | Implemented |
| Art: 6  | Unpaid Bills                     | Paid        |
| Art: 7  | Municipal Hook-up for Sewer      | In Progress |
| Art: 8  | Rose Property Interest Payment   | Paid        |
| Art: 9  | Accept Donation Lot - Longshank  |             |
| Art: 10 | Town Hall Expansion - Study      | In Progress |
| Art: 11 | Handicap Curb Cuts               |             |
| Art: 12 | Fund Omnibus Budget              | Funded      |
| Art: 13 | Grant Easement - ComElectric     | Granted     |
| Art: 14 | Amend Town Election Date         | Amended     |
| Art: 15 | Fund Hazardous Waste (Municipal) | Funded      |
| Art: 16 | Fund Hazardous Waste (Residents) | Funded      |
| Art: 18 | Rescind Vote of Art: 42 9/81     | Rescinded   |
| Art: 19 | Adopt Ch. 20A 1/2                | Adopted     |
| Art: 20 | Increase Motel Tax               | Implemented |
| Art: 23 | Personnel Study                  | Implemented |
| Art: 24 | Lifeguards Salary Increase       | Funded      |
| Art: 25 | Add Reference & Asst. Library    | Implemented |
| Art: 27 | Add D.P.W. Inspector - SAP       | Implemented |
| Art: 28 | Cost of Banking Services         | On Going    |



|         |                                              |             |
|---------|----------------------------------------------|-------------|
| Art: 29 | Office Equipment - Fund                      | Implemented |
| Art: 30 | Interest Payments                            | On Going    |
| Art: 33 | Transfer Boat Excise                         | Implemented |
| Art: 34 | Megansett Harbor Dredging                    | Implemented |
| Art: 35 | Restoration - Old Silver Beach               | No Action   |
| Art: 37 | Establish Fee Bylaw                          | Implemented |
| Art: 38 | Printed Matter & Vending Machines - Bylaw    | Implemented |
| Art: 40 | *Internal Combustion Engines - Various Ponds |             |
| Art: 41 | State & Local Highway Aid - 1985             | Implemented |
| Art: 42 | Rte. 28 & Homestead Ln. - Reconstruct        | Implemented |
| Art: 43 | Install Storm Drainage                       | In Progress |
| Art: 44 | Water Main - Edmar Estates                   | Implemented |
| Art: 45 | Replace Water Main Valley Road               | Replaced    |
| Art: 46 | Water Main - Blacksmithshop Road             | Installed   |
| Art: 47 | Engineering - Eel Pond Bridge                | In Progress |
| Art: 48 | Purchase 60 ft. Strip - Disposal Area        | Purchases   |
| Art: 49 | Replace Bath House Goodwill Park             | Replaced    |
| Art: 56 | Currier Road - Land Exchange                 | Implemented |
| Art: 58 | Accept Ch. 138, Sec. 12                      | Implemented |
| Art: 59 | Fund Equip. & Maintenance Library            | Implemented |
| Art: 60 | State Wide Computer - Library                | In Progress |
| Art: 61 | New Community Center                         | In Progress |
| Art: 62 | Unpaid Bills - Human Services                | Paid        |
| Art: 63 | Interperter - Town Committee/Board Meetings  | Implemented |
| Art: 64 | Family Shelter - 25%                         | Funded      |
| Art: 65 | Mashpee - Contract to Supply Water           | In Progress |
| Art: 71 | Fund Housing Needs Study                     | In Progress |

ANNUAL TOWN MEETING  
MONDAY, APRIL 6, 1987

|           |                                             |                |
|-----------|---------------------------------------------|----------------|
| Arts: 1-8 | Board of Selectmen                          | Implemented    |
| Art: 11   | Seasonal Salary Increases                   | Implemented    |
| Art: 12   | Poll Workers - Salary Increase              | Implemented    |
| Art: 13   | Medical Expenses - Raleigh Costa            | Paid           |
| Art: 15   | Cont. Study of Ashumet Pond                 | In Progress    |
| Art: 16   | Electronic Voting Devices                   | Purchased      |
| Art: 19   | Add Four (4) Firefighters                   | In Progress    |
| Art: 23   | Accept Ch. 94C, Sec. 47 - Police Trust Fund | In Progress    |
| Art: 24   | Recreation Building                         | In Progress    |
| Art: 27   | Maintain Town Roads                         | In Progress    |
| Art: 28   | Fund Ch. 811 of 1985                        | In Progress    |
| Art: 30   | Reconstruction of Town Sidewalks            | No Action      |
| Art: 31   | Fund Architecutal Consulting                | No Action      |
| Art: 32   | Nashawena Street Bridge Repair              | In Progress    |
| Art: 34   | Eel Pond Bridge Repair                      | In Progress    |
| Art: 36   | Edmar Estate Water Mains                    | Defeated/Polls |
| Art: 37   | Water Management Plan                       | In Progress    |
| Art: 38   | Rescind Vote of Art. 34 A.T.M. 1986         | Implemented    |
| Art: 39   | Door to Door Solicitations - Bylaw          | Enacted        |
| Art: 40   | Accept Ch. 59 - Sec. 56A M.G.L.             | Accepted       |



|         |                                       |             |
|---------|---------------------------------------|-------------|
| Art: 41 | Accept Ch. 40 - Sec. 56 M.G.L.        | Accepted    |
| Art: 42 | Revocation of Licenses & Permits      | In Progress |
| Art: 43 | Engr. Plans North & East Fal. Schools | In Progress |
| Art: 44 | Land Exchange Peterson & School       | In Progress |
| Art: 51 | Establish Zoning Admn.                | Not Funded  |
| Art: 52 | Traffic Study for Routes 28 & 151     | Funded      |
| Art: 53 | Building Permit Limitation            | Implemented |
| Art: 54 | Zoning Industrial Park                | Rezoned     |

Articles 55-65 are from ATM 1986 and were not approved by the Attorney General. ATM 1987 passed them again and they have not been returned by the Attorney Generals Office as of this report.

|         |                                                      |
|---------|------------------------------------------------------|
| Art: 66 | Walter Stone - L.I.A. to L.I.B.                      |
| Art: 67 | Walter Stone - Outside Storage                       |
| Art: 71 | Francis & Marjorie Stanley - Amend Sec. 3315, Add H  |
| Art: 78 | E. Winn Davis - Add New Sec. 5241                    |
| Art: 79 | William Kerfoot - Pond Study                         |
| Art: 80 | Richard R. Maclone - BUS to P.U.                     |
| Art: 82 | Matthew C. Patrick - Cape & Island Self Reliance     |
| Art: 87 | Jayne B. Abbott - Study Committee - Charter          |
| Art: 90 | Redwood & Mary Wright - Ban Smoking Public Buildings |

#### SPECIAL TOWN MEETING APRIL 7, 1987

|           |                                                   |             |
|-----------|---------------------------------------------------|-------------|
| Art: 1    | Authorize Contract w/Bay Colony R. R.             | In Progress |
| Art: 2    | Authorize Inter Municipal Agreement               | Implemented |
| Art: 3    | Fund Design & Construction - Transfer Sta.        | Implemented |
| Art: 4-6  | Contracts Police - AFSCME                         | Implemented |
| Art: 7-12 | Amend SAP -Various Positions                      | Amended     |
| Art: 14   | Non-Union Salary Increases                        | implemented |
| Art: 15   | Amend SAP - Various Positions                     | Implemented |
| Art: 17   | Salaries/Wages & O.E. Library                     | Implemented |
| Art: 18   | Grant Easement to ComElectric                     | Granted     |
| Art: 20   | Reimburse Crown Life - Wayne Ferreira             | Implemented |
| Art: 22   | Bld. Comm. Accept Ch. 545, Acts of 1982           | Accepted    |
| Art: 23   | Lighting Town Marina                              | Implemented |
| Art: 27   | Repairs to Chapoquoit Beach                       | Implemented |
| Art: 28   | Con. Comm. Sanding Rights Cranberry Bog           | Implemented |
| Art: 29   | Land for Disposal Area                            | In Progress |
| Art: 30   | *Bylaw - Barking Dogs                             |             |
| Art: 31   | Fund Personal Computer                            | Purchased   |
| Art: 32   | Maint. Quisset Water Standpipe                    | In Progress |
| Art: 33   | Land for Future Water Use                         | In Progress |
| Art: 34   | Land for Future Water Use                         | In Progress |
| Art: 35   | Bonds and Notes for 33/34                         | In Progress |
| Art: 37   | *Amend Definitions of Art. 2 Principal/Structures |             |
| Art: 38   | *Extend Moratorium Route 151                      |             |
| Art: 39   | *Mary Burnette - From R.C. to Business            |             |
| Art: 45   | Library Contract                                  | Implemented |

SPECIAL TOWN MEETING  
JUNE 23, 1987

Art: 1 Fire Contract

Implemented

\* Articles have been sent to the Attorney Generals Office for review of compliance with Massachusetts State Law and have not been returned to the Town of Falmouth as of this report.

I would like to thank all of the Department Heads and their Secretaries who assisted me in filling this report, and especially Carol Martin and Shirley Waggoner-Eisenman.

Joseph A. Netto, III, Watchman of the Warrant

## BOARD OF SELECTMEN

Falmouth Celebrated its 300th Birthday this year with a parade on land and sea, a dinner party and show, a time capsule, publication of the The Book of Falmouth, and a marvelous ball to name just a few of the activities. All segments of the community participated in their various ways. The anniversary was acclaimed a huge success. We thank all those who assisted in these events and especially the dedicated and hard-working Tricentennial Committee.

A second celebration was the long awaited completion and opening of Bourne's Pond which has proved to be a shellfishing success beyond expectations. The Bourne's Pond Bridge was dedicated to our Shellfish Warden, George Souza, in recognition of his tireless efforts to revitalize this valuable town resource.

Four Town Meetings were scheduled during the fiscal year. A Special Town Meeting was held October 7, 1986, consisting of 76 articles. Annual Town Meeting on April 6, 1987, consisted of 90 articles. A Special Town Meeting within the Annual on April 7 & 8, dealt with 45 articles. Lastly, a one article Special Town Meeting was held June 23, 1987 to settle the two-year old Fire Department contract.

At our annual Town Election, held for the first time in May, Raymond Labossiere was elected to a three year term as Selectmen/Assessor. The voters also approved the following bond issues over-riding Proposition Two & Half: construction of the Falmouth Community Center, architectural and engineering plans for the construction of additions to East Falmouth and North Falmouth elementary schools, replacement of the Nashawena Street Bridge, and purchase of 18 acres of land in Hatchville (the "Baker Property") for watershed protection.

The voters also authorized the Town Clerk to notify the President of the United States Secretary of Defense, and others that we oppose the so-called "Star Wars" program.

The Board of Selectmen has made a number of significant new appointments during the last year: Michael Daley to replace retiring Town Accountant Helga Fragale; John Alcorn to replace Building Commissioner Kenneth Andrews who resigned; and George Packish as permanent Fire Chief. Mr. Packish is a veteran of 21 years in the Falmouth Fire Department and scored the highest on the Fire Chief's Exam. On May 15, 1987, our esteemed Town Clerk/Treasurer, William H. Callahan, died suddenly. Kathleen Denton was appointed temporary Clerk/Treasurer for the Town of Falmouth.

Financial concerns, due in part to the loss of Federal Revenue Sharing funds, have been addressed in a variety of ways: a 4% Hotel/Motel Tax was implemented, user fees have been increased and the entire town was revaluated. There have been frequent meetings involving all town financial heads to coordinate and better plan our financial needs and commitments. Growth in municipal service in general has shrunk our present Town Hall. Hence a Building Needs Committee has been established to study the space needs for the foreseeable future.

Environmentally, the Selectmen have been active on many fronts: improved regulation of underground storage tanks, support for creation of a stump dump, construction of a railroad transfer station to ship solid waste to SEMASS in Rochester, and on on-going study of nutrient inputs to Ashumet Pond. Both the Ashumet Pond study and the transfer station are regional efforts involving Mashpee, Falmouth, and the Mass. Military Reservation. The Town of Sandwich is also a partner in the transfer station.

On September 26, 1986 the Selectmen signed a negotiated agreement with the National Guard Bureau. The agreement funded extension of municipal water to Ashumet Valley homes where private wells had been affected by a sewage plume emanating from Otis AFB. Cooperative efforts between the Town and the Guard Bureau are continuing to identify and resolve any other groundwater concerns.

For all the public endeavors, both within the town and between towns, the Board of Selectmen wishes to thank those who have given time and thought to the Town by serving on boards and committees.

John F. Gumbleton, Chairman

#### ASSESSORS' REPORT

Fiscal 1987 saw the completion of a computerized in-house assessing capability. It was the result of innovative hardwork and interdepartment co-operation of Assessing, Tax Collector and Data Processing. It makes Falmouth one of a very few towns in the Commonwealth with this capability; it offers a savings to the Town of \$250,000 each triennial revaluation year.

The following report is based on figures for the Fiscal Year, from July 1, 1986 through June 30, 1987.

The taxable land in the Town of Falmouth is as follows:

|                            |                    |
|----------------------------|--------------------|
| Value of Land              | \$1,306,577,800.00 |
| Value of Building          | \$1,406,463,200.00 |
| Total Value of Real Estate | \$2,713,041,000.00 |
| Value of Personal Property | \$60,642,307.00    |
| TOTAL VALUATION            | \$2,773,683,307.00 |



|                          |                 |
|--------------------------|-----------------|
| Tax on Real Estate       | \$23,956,163.16 |
| Tax on Personal Property | \$535,476.87    |
| TOTAL TAXES ASSESSED     | \$24,491,640.03 |

RATE OF TAXATION  
 \$8.83 on \$1,000.00  
 General Rate \$5.06  
 School Rate \$3.77

#### BETTERMENT ASSESSMENTS

|                                |             |
|--------------------------------|-------------|
| Sewer Betterments Principal    | \$42,142.48 |
| Street Betterments Principal   | \$10,710.46 |
| Water Main Extension Principal | \$20,319.03 |
| Committed Interest             | \$20,194.77 |

#### STATUTORY EXEMPTIONS

| TYPE             | NUMBER | AMOUNT       |
|------------------|--------|--------------|
| Blind            | 21     | \$9,187.50   |
| Veteran          | 465    | \$93,339.84  |
| Elderly          | 134    | \$63,217.81  |
| Deferral         | 10     | \$9,491.24   |
| TOTAL EXEMPTIONS | 630    | \$175,236.39 |

Raymond Labossiere, Chairman

#### HEALTH DEPARTMENT

A supply of serums and vaccines for the control of communicable diseases is maintained in the Health Department. These materials are supplied to the Health Department by the State Department of Public Health at no cost and are dispensed, on request, to local physicians, the Falmouth Hospital, the Falmouth School Department nursing staff and Nursing Services under contract to the Health Department.

The state provided 100% of the vaccine required at the 1986 annual flu clinics conducted under contract by the Visiting Nurses Association for the Board of Health. The total number of flu immunizations administered at the 1986 flue clinics, 1295, was 10% greater than the 1985 total. The Board of Health has budgeted funds to purchase additional vaccine to complement the state allotment in the event of a shortfall.

The Health Department performed inspections of all food service, mobile food service vendors and the temporary food concessions at the Barnstable County Fair. The Barnstable County Health Department provided the services of one part-time inspector to assist in the restaurant inspection program during the summer season. This assistance was provided in addition to the usual technical assistance providing by the County throughout the year.

#### STATISTICAL SUMMARY

|           |          |                   |   |
|-----------|----------|-------------------|---|
| In Office | 603 Hrs. | Meetings Attended | 3 |
|-----------|----------|-------------------|---|

## INSPECTION SERVICE

|                     |     |                |     |
|---------------------|-----|----------------|-----|
| Disposal Sewage     | 601 | Swimming Pools | 45  |
| Water Supplies      | 9   | Housing        | 19  |
| Perc Tests          | 457 | Sub-Division   | 1   |
| Garbage & Refuse    | 217 | Camps & Motels | 7   |
| Septic Evaluation   | 385 | Restaurants    | 418 |
| Rental Insp.        | 762 | Markets        | 10  |
| Animals-Quarantined | 49  |                |     |

## CONTAGIOUS DISEASES REPORTED

|              |    |            |   |
|--------------|----|------------|---|
| Animal Bites | 50 | Syphilis   | 0 |
| Gonorrhea    | 0  | Salmonella | 3 |

## LICENSES AND PERMITS ISSUED

|                     |     |                   |     |
|---------------------|-----|-------------------|-----|
| Disposal Sewage     | 601 | Massage           | 2   |
| Commercial Disp.    | 17  | Rental            | 759 |
| Installer's Permits | 77  | Mobile Vend.      | 15  |
| Septage Hauler      | 14  | Special Permits   | 0   |
| Stable Licenses     | 2   | Wells             | 74  |
| Motel & Cabin       | 38  | Funeral Directors | 1   |
| Refuse              | 6   | Burial Permits    | 417 |
| Swimming Pools      | 21  | Frozen Desserts   | 4   |

TOTAL FEES COLLECTED: 42,221.00

David Carignan, Health Agent

Virginia Valiela, Chairman

## HAZARDOUS WASTE COORDINATOR

During the year a seminar was attended, conducted by the Massachusetts Civil Defense Agency. The purpose was to discuss Massachusetts responsibility under Title III of the Federal Super fund Authorization and Resources Act of 1986. Falmouth has to appoint a committee for emergency response by August 17, 1987 three meetings were attended on hazardous waste conducted by Cape Cod Planning and Economic Development Commission.

The unused facilities with underground storage tanks were reported to the Fire Department for follow up.

Received several telephone calls from outside consulting firms inquiring as to possible hazardous waste problems at certain facilities, for hazardous waste assessment before closing the sale of property.

Received calls on four hazardous material spill to the environment and was able to assist in providing names and telephone numbers of hazardous waste and asbestos from local citizen. Information was supplied. Continued to assist the Town's Recycling Committee managing of the recycling site at the at the Town Dump.

A great many hours was spent negotiating with hazardous waste disposal companies to dispose of the Town's hazardous waste that had accumulated over the years. Three different pickups were made, the last one on June 17th. Completed documentation has been received that the material was safely transported to three different permanent dump sites outside of Massachusetts.

All town department and citizens should make a concerted effort to minimize their waste by purchasing only the amount of material to be used or if possible use material that is non-hazardous if available. Some materials may be returned to the supplies if in unopened container rather than pay for it's disposal. At the time of disposal the Town had to certify that we had such a program in place.

The Household Hazardous Waste Day held in the Barnstable Fair Grounds in other years will not be held this year, however, Cape Cod Economic Development and Planning Commission is hopeful of organizing one for the next year.

Quentin H. Banks, Coordinator

#### CLAIMS AND SUITS

The following is my report of July 1, 1986 and ending June 30, 1987. I make no reference to previously reported cases which are still pending. I report only new claims and suits filed and previously reported claims and suits resolved during the reporting period.

#### DISPOSITION OF PREVIOUSLY REPORTED CASES

Grahn v. Planning Board - Voluntarily dismissed by Plaintiff.

Cape Cod Alcoholism Intervention Rehabilitation Unit, Inc. v. Board of Appeals. Voluntarily dismissed by Plaintiff.

DiBona/Stafac v. Board of Appals. Settled by Agreement of Parties.

Damon v. Turkington. Judgement for Appeals Board - Affirmed by Appeals Ct.

Teixeira v. Board of Appeals. Judgement for Board of Appeal.

Green Pond Yacht v. Town of Falmouth. Stipulation of Dismissal.

Gulf Oil v. Board of Appeals. Stipulation of Dismissal.

Kerrigan v. Board of Appeals. Judgement for Plaintiff.

Green v. Board of Appeals & McDougall's Cape Cod Marine Service. Stipulation of Dismissal.

Caledonia v. Board of Appeals. Judgement for Board of Appeals.

#### NEW CLAIMS AND SUITS FILED IN 1986

Various appeals were entered in Barnstable Superior Court from decisions of the Board of Appeals. The Plaintiffs are

|                                 |                           |
|---------------------------------|---------------------------|
| Peterson, Shirley, et al        | Cumberland Farms          |
| Smith, Morton & Mary            | Little, John E.           |
| German, James L.                | Moniz, Donald             |
| Pimental, John/Crane, Robert    | Filippone, Anthony        |
| Sylvester, Gary                 | Clark, Thomas             |
| Robinson, Gail/Gargiulo, Edward | Lawrence, Jeffrey         |
| Carpet Barn, Inc.               | Cooper, Leland            |
| Enos, Jesse                     | Landers, Elmer & Virginia |
|                                 | (Case 1 & 2)              |

Various appeals were entered in Barnstable Superior Court from decisions of the Planning Board. The Plaintiffs are:

|                                    |                 |
|------------------------------------|-----------------|
| West Falmouth Realty Trust         | Burns, Thurston |
| (Case 1 & 2)                       |                 |
| Dear Pond road Trust               | Moniz, Gile     |
| Helmis, Antigone/Tsorvas, Ouriania |                 |

Various miscellaneous claims and suits were commenced in various courts as follows:

|                                               |                                              |
|-----------------------------------------------|----------------------------------------------|
| Cooper v. Falmouth Harbor Master              | Cumberland Farms v. Building<br>Commissioner |
| Landers v. Town of Falmouth (Land Court Case) |                                              |

A few cases were both commenced an resolved during this reporting period: They are:

Cumberland Farms v. Board of Appeals. Judgement for Plaintiff  
McDougall's Cape Cod Marine Service v. Board of Selectmen. Dismissed.  
Cooper v. Board of Appeals. Dismissed  
Beagan v. Falmouth School Department. Settled

In addition to the above matters, road layouts have been made and appearances have been made before various administrative agencies of the Commonwealth and Courts of the Commonwealth of Massachusetts. This Office has rendered opinions to various Town Boards and Agencies and attended meetings at their request.

Frank K. Duffy, Jr., Esq. Town Counsel



# JURORS FOR THE FISCAL YEAR

The following is a list of jurors that were drawn for the Fiscal Year. The complete list of all those eligible to serve are available for inspection in the Town Clerk's Office.

| <u>NAME AND ADDRESS</u>                    | <u>OCCUPATION</u> | <u>AGE</u> |
|--------------------------------------------|-------------------|------------|
| Ainsworth, Susan P.<br>5 Sunset Drive      | Production Mgr.   | 34         |
| Antonucci, Robert V.<br>18 Fairway Lane    | School Supt.      | 41         |
| Atema, Sven M.<br>316 Woods Hole Road      | Student           | 18         |
| Barnhill, Scott<br>287 Menauhant Road      | R.E. Sales        | 30         |
| Barrows, Antoinette<br>170 Heritage Circle |                   | 26         |
| Bendict, Shirley<br>67 Beebe Acres Road    | R.E. Sales        | 54         |
| Bennett, Paula<br>265 Teaticket Path       | Sec/Bookkeeper    | 32         |
| Bersani, Alice E.<br>30 Shore Street       | Houseperson       | 57         |
| Berube, Douglas Bryan<br>60 Fordham Road   | Clerk of Works    | 43         |
| Beshansky, Alfred I<br>54 Sharon Ann Lane  | Entertainer       | 47         |
| Bevelander, Louise<br>101 Lake Leaman Road | Housewife         | 58         |
| Blumsack, Jodi<br>447 Shorewood Drive      |                   | 28         |
| Boursier, Michael L.<br>61 Edgewater Drive | Repairman         | 30         |
| Brahinsky, Joanne<br>21 High Street        |                   | 44         |
| Brennan, Donna L.<br>37 Lawrence Street    | Self Employed     | 37         |
| Brooks, Barry<br>36 Geggatt Road           | Biologist         | 39         |
| Carroll, Arthur T.<br>75 Caravel Drive     | Communications    | 49         |
| Dasilva, Maria<br>124 Trotting Park Road   | Assembler         | 60         |
| Densmore, Shipherd<br>5 Nobska Road        | Rigger            | 33         |
| DeSouza, Theresa<br>39 Crocker Road        | Housewife         | 57         |
| Devany, Carol<br>13 Fordham Circle         | Jr. Acct.         | 36         |
| Dowick, Charles C. Jr.<br>50 Ashton Avenue | Student           | 20         |

|                                                  |                 |    |
|--------------------------------------------------|-----------------|----|
| Driscoll, Victoria<br>62 Bacon Farm Road         | L P N           | 31 |
| Duffany, Michael<br>59 Pattee Road               | Carpenter       | 34 |
| Emerald, Lillian G.<br>48 Davisville Road        | Caf. Worker     | 59 |
| Evans, Marion R.<br>27 Iroquois Street           | Bookkeeper      | 65 |
| Gagnon, Michael R.<br>20 Stonewall Lane          | Student         | 19 |
| Gill, Richard N.<br>56 Raymond Street            | Personnel Mgr.  | 46 |
| Godino, Virginia T.<br>Naushon Circle            | R.E. Broker     | 62 |
| Graglia, Nancy L.<br>246 Edgewater Drive East    | Housewife       | 51 |
| Hebden, Jean P.<br>203 Walker Street             | Secretary       | 59 |
| Jeffries, Pauline L.<br>82 Robinson Road         | Retired         | 65 |
| Johnsen, Laura B.<br>19 Prince Henry Drive       | Nurses Aide     | 22 |
| Kaladin, Cynthia A.<br>20 Tower House Road       |                 | 27 |
| Kulis, David<br>19 Salt Pond Road                | Research Asst.  | 29 |
| Lage, Kathleen L.<br>36 John Parker Road         | Teacher         | 33 |
| Macchi, Marie D.<br>17 Lt. Pafford Road          | Assem Worker    | 64 |
| Mahoney, Ruby A.<br>60 Starboard Drive           | RN              | 64 |
| Mathews, E. Lawrence, Jr.<br>41 Highview Drive   | Furn. Restorer  | 29 |
| McCarthy, William Walter<br>229 Southwest Meadow | Retired         | 67 |
| Miller, Hannah B.<br>22 Howes Lane               | USN             | 28 |
| Murphy, William F.<br>23 Bahia Lane              | Auto Parts Mgr. | 47 |
| Newton, Ducilia C.<br>7 Annette Avenue           | Secretary       | 56 |
| Nielsen, Peter A. Sr.<br>64 Palmer Avenue        | Electronic      | 50 |
| Nolan, Robert B.<br>87 McCallum Drive            | Mechanic        | 28 |
| Pilskaln Cynthia H.<br>15 Jacques Loeb Road      | Geologist       | 30 |

|                                                 |            |    |
|-------------------------------------------------|------------|----|
| Putnam, William A. III<br>14 Cunning Point Road | Retired    | 64 |
| Santos, Barry W.<br>39 Fresh Pond Road          |            | 22 |
| Tessier, Heather A.<br>153 Colonial Way         | Housewife  | 43 |
| Thomas Philip A.<br>31 Pine Street              | Sales Mgr. | 52 |
| Varao, John M.<br>47 Sandwich Road              | Mechanic   | 64 |
| Westgate, Brenda M.<br>20 Veronica Lane         | Sales      | 38 |

# DOG LICENSES FOR COUNTY

Dog Licenses Issued From July 1, 1986 to June 30, 1987

|                              |                |         |            |
|------------------------------|----------------|---------|------------|
| 725                          | MALES          | \$3.00  | \$2,175.00 |
| 113                          | FEMALES        | \$6.00  | \$ 678.00  |
| 541                          | SPAYED FEMALES | \$3.00  | \$1,623.00 |
| 16                           | KENNEL         | \$10.00 | \$ 160.00  |
| 7                            | KENNEL         | \$25.00 | \$ 175.00  |
| 4                            | KENNEL         | \$50.00 | \$ 200.00  |
|                              | TOTAL          |         | \$5,011.00 |
|                              | LESS FEES      |         | \$1,050.00 |
|                              | TOTAL          |         | \$3,961.00 |
|                              | SALE OF DOGS   |         | \$ 67.00   |
| PAYABLE TO BARNSTABLE COUNTY |                |         | \$1,117.00 |

## FISH AND GAME LICENSES FOR DIVISION OF FISHERIES AND WILDLIFE

Licenses Issued July 1986 - June 1987

| No.                                            | Description                                                         | Price      | Received   |
|------------------------------------------------|---------------------------------------------------------------------|------------|------------|
| 228                                            | Resident Citizen Fishing                                            | \$12.50    | \$2,850.00 |
| 119                                            | Resident Citizen Hunting                                            | \$12.50    | \$1,487.50 |
| 78                                             | Resident Citizen Sporting                                           | \$19.50    | \$1,521.00 |
| 16                                             | Resident Citizen Minor Fishing                                      | \$ 6.50    | \$ 104.00  |
| 2                                              | Resident Alien Fishing                                              | \$14.50    | \$ 29.00   |
| 8                                              | Non-Resident Citizen/Alien Fishing                                  | \$17.50    | \$ 140.00  |
| 13                                             | Non-Resident Citizen/Alien 7-day<br>Fishing                         | \$11.50    | \$ 149.50  |
| 4                                              | Non-Resident Citizen/Alien Hunting                                  | \$23.50    | \$ 94.00   |
| 1                                              | Resident Citizen Trapping                                           | \$20.50    | \$ 20.50   |
| 4                                              | Duplicates                                                          | \$ 2.00    | \$ 8.00    |
| 1                                              | Resident Alien Hunting                                              | \$19.50    | \$ 19.50   |
| 2                                              | Non-Resident Citizen/Alien Hunting                                  | \$48.50    | \$ 97.00   |
| 101                                            | Resident Citizen Sporting, over 70                                  | FREE       |            |
| 3                                              | Resident Citizen Fishing-Paraplegic,<br>Blind, or Mentally Retarded | FREE       |            |
| 1                                              | Resident Citizen Hunting, Paraplegic                                | FREE       |            |
| 33                                             | Resident Citizen Fishing Age 65-69                                  | \$ 6.25    | \$ 206.25  |
| 6                                              | Resident Citizen Hunting, Age 65-69                                 | \$ 6.25    | \$ 37.50   |
| 9                                              | Resident Citizen Sporting, Age 65-69                                | \$ 9.75    | \$ 87.75   |
| 25                                             | Archery/Primitive Firearms Stamp                                    | \$ 5.10    | \$ 127.50  |
| 118                                            | Waterfowl Stamp                                                     | \$ 1.25    | \$ 147.50  |
|                                                | TOTALS                                                              | \$7,126.50 |            |
|                                                | Less Fees                                                           | 292.00     |            |
| Remitted to Division of Fisheries and Wildlife |                                                                     |            | \$6,834.50 |

James C. Lancaster, Town Clerk



# BIRTHS RECORDED IN FALMOUTH

| DATE       | NAME                         | PARENTS                               |
|------------|------------------------------|---------------------------------------|
| JULY: 1986 |                              |                                       |
| 2          | Ronald Lawrence GOULART      | Ronald F. & Deborah E. (Correira)     |
| 2          | Jared Peter HAMILL           | Mark C. & Suzanne M. (MacEachern)     |
| 2          | Colleen Marie KANALEY        | Daniel J. & Kathleen A. (Slavin)      |
| 3          | Aimee Joanne LeMAIRE         | Kenneth W. & Joanne M. (LaFay)        |
| 6          | Alexandra Hathaway BAKER     | Robert W. & Jane A. (Dunworth)        |
| 6          | Kevin William COURT          | James W. & Paula A. (Martin)          |
| 6          | Benjamin Luis CUARTAS        | Luis A. & Leslie W. (Williams)        |
| 6          | Robert Vincent RODERICK, III | Robert V., Jr. & Christine M. (Sears) |
| 7          | Kyle Joeseeph ALMEIDA        | Arthur A. & MaryAnne (Towers)         |
| 7          | Rebecca Gene TREMBLAY        | Mark S. & Barbara G. (Krance)         |
| 7          | Brian Patrick TUFTS          | William M. & Amy S. (Foncasta)        |
| 8          | Nadine Ellen KERIS           | James V. & Veronica F. (Askovitch)    |
| 8          | Jane Anna KONYN              | John W. & Jane R. (Murphy)            |
| 8          | Michael Shawn O'BRIEN        | David M. & Theresa G. (Foster)        |
| 8          | Rebecca Colene POULIOT       | Marc G. & Pamela L. (Kanyak)          |
| 9          | Nicholas Ryan CHRISTMAN      | George ., Jr. & Lynn S. (Selemon)     |
| 9          | Jayce Patrick SILVIA         | Donald L. & Susan M. (Hart)           |
| 10         | Kathryn Joanne BELCHER       | Dennis A. & Lynne A. (Wheeler)        |
| 10         | Andrew Eric FRANKLIN         | Gary F. & Deborah J. (Lapierre)       |
| 10         | Ashley Marie MELLO           | Robert E. & Doreen (Carlino)          |
| 11         | Kristin E. GILLIS            | Alan K. & Judith E. (Grass)           |
| 11         | Christopher Lee GOETTEL      | Larry L. & Joyce L. (Lopes)           |
| 12         | Ashley Ann FENTON            | Dana R. & Ruth E. (Harrison)          |
| 12         | Jaime Michele LOBO           | Wayne F. & Barbara L. (Devine)        |
| 13         | Leif William BORDEN          | William H., Jr. & Margaret L. (Linn)  |
| 13         | Danielle NICHOLAS            | John J. & Rachel G. (Macias)          |
| 14         | Whitney Keller ANNICELLI     | Peter M. & Laura D. (Merrilli)        |
| 14         | Paul Anthony CORONELLA, JR.  | Paul A. & Constance M. (Simpson)      |
| 17         | Melissa Ann BLOOD            | George E. & Sandra L. (Toop)          |
| 17         | Andrew Christopher MEDEIROS  | Christopher & Nancy E. (McAdams)      |
| 17         | Nicholas James YOUNG         | Steven W. & Robin M. (Sprague)        |
| 18         | Taryn Lee ANDREWS            | James E. & Angelina M. (Santos)       |
| 18         | Eryn Nicole ANDREWS          | James E. & Angelina M. (Santos)       |
| 18         | Jenna Lyn RABESA             | Philip K. & Kerri L. (Cardoza)        |
| 20         | Joseph Richard DAVIS         | Richard J. & Michelle A. (Hamilton)   |
| 20         | Timothy James DONAHUE        | James R. & Cheryl M. (Cannata)        |
| 22         | Alexander John KLEIN         | Douglas A. & Kimberley A. (Carr)      |
| 23         | Danielle Rose THOMAS         | Peter M. & Marie P. (Monroe)          |
| 23         | Andrew Francis WIRZBURGER    | Mark F. & Linda F. (Francis)          |
| 24         | Jason Robert BYRON           | Michael C. & Susan D. (Briggs)        |
| 24         | James Micheal MARKS          | Jimmy R. & Elizabeth A. (Silvia)      |
| 25         | Casey Auguste CLOUGH         | Thomas A. & Denise N. (Noreau)        |
| 25         | Gary Alan HUDON, JR.         | Henry C., Jr. & Brenda S. (Swicegood) |
| 25         | Michelle Katherine LUMLEY    | James M. & Michelle J. (Brisson)      |
| 25         | Nicholas Joseph RUBINO       | Jeffrey K. & Patricia A. (McMullen)   |
| 26         | Nathaniel Robert BOOTH       | Thomas & Diane V. (Houle)             |

26 Michael Collins CURRAN  
 26 Richard Thomas DEMERS  
 26 Katherine Lee ESSWEIN  
 26 Brandon Joshua SMITH  
 26 Craig Michael SULLIVAN  
 27 Benjamin James LEE  
 28 Allison Jean O'CONNELL  
 28 Sarah Austin POTTS  
 29 Michael Scott BRIGGS  
 29 Leon Carl ALLEN  
 30 Courtney Mary WIXON  
 30 William Edward WIXON, JR.  
 31 Jason Louis COLLAMORE  
 31 Nicole Rose SALAS

Peter J. & Margaret M. (Scanlan)  
 Richard F. & Linda C. (Alves)  
 Arthur J. & Vivian E. (Czyscinski)  
 Kenneth L. & Valerie L. (Gay)  
 Michael R. & Jayne M. (Beaulac)  
 Spencer P. & Deborah J. (Rastall)  
 Daniel J. & Lynne I. (Gourley)  
 Thomas J. & Barbara R. (Fitzpatrick)  
 Robert & Kathleen (Clifford)  
 Ernest L. & Donna M. (Andrade)  
 William E., Sr. & Debra I. (Madsen)  
 William E., Sr. & Debra I. (Madsen)  
 Wayne S. & Denise M. (Chiodo)  
 William J. & Anne E. (Madru)

# AUGUST: 1986

1 Paul Anthony HUFF  
 1 Jason Rene SULLIVAN  
 3 Corey Anthony LOPES  
 4 Matthew Joseph BLEW  
 5 Jessica Ellen JOHNSON  
 5 Mallory Quinn MELCHER  
 5 Jeffrey Joseph MILLER  
 6 Jesse Brian LEARY  
 6 Keith Aaron St. JOHN  
 7 John Malcolm McNAMARA  
 7 Christopher Burton SULLIVAN  
 8 Kimberly Louise FOUGERE  
 8 Kelly Ann KING  
 8 Shawn Michael WEMETT  
 9 Stephen Christopher BITHER  
 9 Dane Earl HITCHINS  
 10 David Wayne MARTIN, JR.  
 10 Andrew Scott WARMINGTON  
 11 Samia Abdulaziz BAGDADY  
 11 Andrea Lynn FRAZER  
 13 Maxwell Sebastian Stokes COHEN  
 13 Jeremy Glenn HEISLER  
 13 Margaret Marie WESSLING  
 15 Briana-Marie Elizabeth RAPONI  
 16 Nikita Marie ANDRADE  
 16 Jason Michael SILVA  
 17 Christopher Paul CASS  
 17 William Matthew HAZELTON  
 19 Samantha Lee GOVONI  
 19 Jeremy Hollis PAYNE  
 22 Mark Liam Doyle ALBERT  
 22 Donald Scott DOUGLAS, III  
 22 Mary Ann Louise PETTI  
 23 Lisa Evelyn GREENBLOTT  
 23 Erick Agustine WOLFINGER

Roy P. & Nilda R. (Baez)  
 David R. & Heidi L. (Whynot)  
 Gerald & Carolyn G. (Sheffield)  
 Warren H. & Karrie L. (Acosta)  
 Charles L. & Marie E. (McCann)  
 Timothy S. & Susan M. (Walker)  
 Bruce W. & Sheila C. (Ryan)  
 Brian W. & Lynne M. (Mahoney)  
 Kevin A. & Nancy L. (McKay)  
 John S. & Krista M. (Hennessy)  
 Patrick J. & Cynthia C. (Cary)  
 Michael F. & Cynthia L. (Crowell)  
 Michael E., Sr. & Shirley A. (Peterson)  
 Gary A. & Kathryn A. (Roan)  
 Dale C. & Kathleen M. (Bugg)  
 Richard H. & Pamela A. (Purtymun)  
 David W. & Deborah A. (Cabral)  
 Richard S. & Juli A. (Roberts)  
 Abdulaziz Y. & Virginia L. (Leonard)  
 Ronald W. & Dorothy A. (Cory)  
 Edward B. & Pamela M. (Stokes)  
 Glenn W. & Theresa M. (Moriarty)  
 Philip M. & Kathryn P. (Wasseth)  
 Franco & Susan M. (Texeira)  
 Paul H. & Cynthia J. (Bell)  
 Michael L. & Joanne M. (Perkins)  
 Ronald I., Jr. & Dawna L. (Emanuelson)  
 Joseph W. & Lisa D. (Dewan)  
 Joseph S. & Heidi L. (McElhiney)  
 Andrew D. & Julie A. (Urban)  
 Mark L. & Deborah A. (Allenby)  
 Donald S., Jr. & Susan L. (Joyce)  
 William C. & Kelly P. (Best)  
 Walter A. & Maureen P. (King)  
 Peter E. & Carmen S. (Colon)

24 Lindsay Renee CUMM  
 24 Jennifer Gale GRACE  
 26 Annikka LOFTFIELD  
 26 Kate Elizabeth MURPHY  
 28 Kimberly Diane BOSELLI  
 29 Elizabeth Mary BAUER  
 29 Samantha Lee BOULAY  
 29 Heidi Jean SUMNER  
 31 Lauren Keri BROWDER  
 31 Alexander Evan KLUNDER

Carl C. & Debra A. (Gindro)  
 Dennis J. & Sharon G. (Gale)  
 Eric B. & Mary F. (Gordon)  
 Kevin & Karen L. (Gustafson)  
 Charles G. & Ellen T. (Klostermann)  
 Thomas M. & Mary (Mangan)  
 David P. & Patricia L. (Stanhope)  
 Charles S. & Deborah J. (Martin)  
 Norman L. & Elizabeth B. (Montez)  
 Evan A. & Mary B. (Lyon)

# SEPTEMBER: 1986

1 Jessica Grace BENOIT  
 1 Jonathan Robert CHASE  
 1 Hannah Lynn CLARKE  
 1 Matthew Wayne SULLIVAN  
 4 Amanda Katherine HINSMAN  
 5 Christopher Randall DE LOID  
 5 Emily Anne NOLAN  
 5 Courtney Ann TAVARES  
 5 Jillian Leigh VEST  
 6 Blake Jennifer PEARLSTEIN  
 8 Glenn Joseph ALLEN  
 8 Allecia Marie WILLSON  
 9 Alexander Robert MONDINO  
 10 William Edward FOSKEY  
 10 Julie Marie LYONS  
 11 Patrick Riordan LEACH  
 11 Timothy Davidson PERRY  
 12 Shane Patrick LEWIS  
 12 Melissa Lynn MILLER  
 12 Harland Weldon WELSH 1st  
 13 Krysten Ashley JOHNSTONBAUGH  
 13 Hannu Antero VAHAKANGAS  
 15 Thomas Christopher COCHRANE  
 15 Joseph Charles ROBOTHAM  
 17 Selina Sheree FIELD  
 18 Jonathan Tyler AMBROSE  
 18 Heather Leanne BARRY  
 18 Teresa Ann MC KINNON  
 19 Angela Christine FERNANDES  
 20 Ronzel DeWaine HATHAWAY III  
 20 James Richard KARAS, Jr.  
 21 Diane Nicole JOHNSTON  
 23 Joshua Matthew CARLOS  
 26 David Joseph SUMMERS  
 28 Lilah Kathryn KUETHE-SHREEVE  
 29 Heather Anne TELFORD  
 30 Alexander Walker MILLER  
 30 Kelley Marie PASCUA

Ernest J., Jr. & Mary Lou(daCosta)  
 Robert R.P. & Elsa M. (Larcombe)  
 Charles H., III & Lee E. (Wadsworth)  
 Wayne E. & Cheryl L.  
 Gerald J. & Eileen M. (Sughrue)  
 Randall S. & Patricia C. (Haden)  
 Kevin H. & Robin G. (Burland)  
 Brian K. & Candace J. (Charnley)  
 Gary A. & Deborah J. (O'Connell)  
 Richard M. & Stephanie A.(Cohen)  
 James A. & Jane A. L. (Johnstone)  
 Donald E. & Sherry A. (Geggatt)  
 Mitchell R. & Tata B. (Kelley)  
 William E. & Mary Ann (Harnois)  
 John T. & Debra M. (Souza)  
 Sean K. & Sheila C. (McGregor)  
 Ralph J. & Lynn M. (Dutra)  
 James A. & Annette M. (Benson)  
 Richard W. & Linda I. (Reynolds)  
 Jonathan P. Dawne M. (Wilson)  
 Michael J. & Doreen H.(Davidson)  
 Hannu K. & Kimberly A. (Taylor)  
 Robert H. & Karen J. (Marathas)  
 Gerald R. & Cynthia B. (Blackburn)  
 Aubrey A. & Margarita A. (Sala)  
 Clifford W. & Nancy A. (Perry)  
 Donald R. & Donna L. (Anderson)  
 Bruce T. & Eutropia P. (Poliquit)  
 Dennis E. & Kathleen T.(McNally)  
 Ronzel D. & Debbie L. (Smith)  
 James R. & Kathy A. (Loiacono)  
 Peter K. & Estela R.(Rodriguez)  
 Patrizio M. & Rebecca L. (Murray)  
 Thomas W. & Judith A. (Duggan)  
 James M. & Christine V.(Kuethe)  
 Steven J. & Anne R. (Bird)  
 James W. & Gertrude L. (Hendricks)  
 Victor V. & Desiree P. (Calvert)



# OCTOBER: 1986

1 Daniel Patrick BLOUNT  
 1 Lindsay Barbara GEARY  
 3 Jesse Sage (Rosh) APPEL  
 3 Stephanie Rose LANGE  
 4 Krishana Jane FULLER  
 5 Amanda COLBURN  
 6 Stephanie Ann CHENEY  
 6 Robert Michael CHENEY  
 8 Amanda Rose ARPONEN  
 8 Rose Kathryn KEATING  
 8 Ashley Blaine YOERGER  
 9 Zachary James DAYTON  
 10 Arielle Chelsea PHILIBOTTE  
 10 Brad Duane WAKANABO  
 13 Emma Jane MAPSTONE  
 14 Charles Delos FRANKLIN, Jr.  
 14 Katherine Anna KEENAN  
 15 Erica Elizabeth SHARPE  
 16 Jeffrey Robert SMITH  
 16 Eric David VALLER  
 17 Patrick Thomas CASEY  
 17 Timothy Neal HASHEY  
 18 Christine Margaret JEAGER  
 18 Kayla Marie JONES  
 18 Hayley Marie LA POINT  
 18 Stephanie LuAnn LOPES  
 20 Jason Murphy CATANIA  
 20 Jshonathan Charles ROACH  
 21 Kimberly Frances WASHBURN  
 22 Reed Frazer GARLAND  
 22 Kevin Russell PAUL  
 22 Andrew John PODLASKI  
 24 Liam Paul GALLAGHER  
 25 Talia Alyssa RILEY  
 27 Elizabeth Irene MC CARTHY  
 28 Jenna Leigh HOCKING  
 28 Raymond OLIVER III  
 28 Patrick John SCANLON  
 30 David Tylre MILORD  
 31 Peter Douglas MANNS, Jr.  
 31 Caitlin Barbara WHELAN

Kevin J. & Stacey L. (Owen)  
 David M. & Martha E. (Milford)  
 Lorin B. & Rosalind S. (Rosenberg)  
 Steven R. & Barbara F. (Frazer)  
 Barry O. & Kathleen L. (Olson)  
 Arthur D. & Karen H. (Baker)  
 Peter E. & Jeanne M. (Kennon)  
 Peter E. & Jeanne M. (Kennon)  
 Carl E. & Janice A. (Casey)  
 Barrett M. & Patricia M. (Kelleher)  
 Dana R. & Beverly S. (Blaine)  
 Douglas S. & Holly M. (Evans)  
 James A. & Lilo P. (Nichy)  
 Robert D. & Vickie M. (Costa)  
 Henry a. & Naomi A. (Morrey)  
 Charles D. & Michelle L. (Espina)  
 David P. & Ruth E. (Levy)  
 George D. & Marjorie S. (Lynch)  
 Robert F. & Jacqueline B. (Lackey)  
 Wayne O. & Laura S. (Sunbury)  
 Kevin D. & Susan H. (Wood)  
 John N. & Patricia A. (Frates)  
 Robert L. & Carol A. (O'Neil)  
 James C. & Kathleen (Callahan)  
 William E. & Kathleen P. (Pyne)  
 Douglas A. & Tammie S. (Cremeans)  
 William V. & Maureen M. (Murphy)  
 Roy D. & Vonda S. (Kyser)  
 Randall G. & Candice L. (McNeil)  
 Robert B. & Debra J. (Aspaas)  
 Robert R. & Kathleen L. (Brush)  
 John A. & Rhoda L. (Feinberg)  
 Paul W. & Elizabeth A. (Guertin)  
 Roy J. & Tracey A. (Sheehan)  
 David M. & Janet I. (Cobb)  
 James B. & Shelley L. (Cartwright)  
 Raymond & Roberta L. (Mello)  
 John K. & Paula A. (Kelley)  
 Patrick J. & Laurie A. (Cook)  
 Peter D. & Geraldine G. (Gomes)  
 Robert A. & Carole A. (McCarthy)

# NOVEMBER 1986

2 Joseph Paul LANGILLE  
 3 Beth Anne COMERFORD  
 3 Corinne Marie SILVA  
 4 Gregg CODY  
 5 Kate Elizabeth JUSTASON  
 6 Shannon Audrey GALLAGHER  
 7 Ryan William HERGT  
 8 Timothy Stephen PICKUL  
 9 Whitney BLAKE

Michael F. & Cheryl A. (Korpela)  
 Paul J. & Katherine R. (Ryan)  
 George P. & Lisa M. (Price)  
 Steven G. & Nancy (McLaughlin)  
 Carl S. & Patricia E. (Murray)  
 Paul F. & Nancy W. (Goepel)  
 William L. & Melissa (Franklin)  
 Stehpen F. & Mary E. (St. George)  
 Richard W. & Kathleen (Storlazzi)



10 Megan Lynn MACDONALD  
 11 Erica Elaine URBAN  
 12 Amanda Jean BOTELHO  
 12 Joseph Paul MORENCY  
 14 Shannon Omer LYNDA  
 14 Nicole Rae SPRAGUE  
 15 Aaron David DONNER  
 15 Lindsay Beth RUSSELL  
 16 Brian David BALDACCHINO  
 16 James Jared-Micheal BOMBANTI  
 16 Andrew David JORDAN  
 16 Nichole Rita MURPHY  
 19 Adam Edward HINXMAN  
 19 Scott Wilson MC NEE  
 20 Andreas Mara TSITSOS  
 20 Michael Phillip YOUMANS  
 21 Justine Carla SAMMARTINO  
 23 Cassandra Jean  
     KLIBANOFF-DOBROWSKI  
 26 Kristen Elaine HARRIS  
 28 Jennifer Marie ORCUTT  
 29 Ernest John ECONOMIDES

Dale W. & Maryanne (Cibelli)  
 John F. & Nancy E. (McKeown)  
 Edmond A. & Alicia T. (Reihl)  
 Paul L. & Bernadette M. (Reilly)  
 Ronald R. & Donna H. (Kuliga)  
 William G. & Ruby J. (Gonsalves)  
 Jonathan E. & Deborah R. (Holmstrom)  
 William H. & Karen A. (Zentz)  
 Gordon J. & Kimberly A. (LaFlam)  
 James & Deborah (Helming)  
 Gerald D. & Karen M. (Whited)  
 Peter L. & Sharon E. (Barney)  
 Eric E. & Cathleen S. (Sherman)  
 Joseph A. & Laurie A. (Wilson)  
 Vasilios & Patricia M. (Mara)  
 Roy K. & Janet T. (McGarry)  
 Michael J. & Wendy A. (Leger)  
 Philip & Jeanne  
 Steward E. & Marian E. (Sims)  
 Steven C. & Valerie M. (Oliver)  
 John T. & Patricia A. (Ofria)

#### DECEMBER 1986

1 Matthew Daniel MUCKEY  
 1 Warren Lewis RANDOLPH, JR.  
 2 Molly Dearborn HOLMES  
 2 James Gregory LE GEYT  
 4 Randy Alan MOORE  
 4 Francisco Manuel SILVIA  
 4 John Joseph VOCI  
 5 Madelyn Casey KANTER  
 5 Samantha Evelyn KANTER  
 6 Sarah Lynne GOOD  
 6 Benjamin Burgess SWIFT IV  
 7 Ryan Chi-Kong LEE  
 7 Krista Lee GOMES  
 8 Brian Mathew DOMINGOS  
 8 Leonard Douglas MARTIN  
 9 Genevieve Marie BERGERON  
 10 Kelsey Leigh HERMANSEN  
 10 Joseph Michael KEATING  
 11 Peter Richard CARVALHO  
 11 Stephen Patrick Halady DRISCOLL  
 11 Ryan Christian MURPHY  
 11 Kevin Patrick WILLIAMSON  
 12 Mark O'DONNELL  
 14 Timothy Andrew JONES  
 14 Christine Ashley WAHL

Daniel J. & Wendy A. (Barron)  
 Warren L. & Wendy J. (Pottle)  
 James P. & Patricia H. (Herlihy)  
 Gregory A. & Judith M. (Durgin)  
 Deward A. & Jacqueline C. (Palmer)  
 Jorge M. & Debra A. (Robidoux)  
 Joseph V. & Mary E. (McGarry)  
 Jonathan S. & Mary A. (Casey)  
 Jonathan S. & Mary A. (Casey)  
 Michael W. & Dianne L. (Schofield)  
 Benjamin B., III & Debra (Ferreira)  
 Paul C. & Sharon R. (Rogan)  
 Philip C. & Laura M. (Reynolds)  
 Joaquim M. & Eva M. (Lima)  
 Douglas L. & Dorothy L. (Leonard)  
 Emile M. & Laura D. (Deslauriers)  
 James E. & Maureen L. (Faria)  
 Michael & Michelle A. (Geoffrion)  
 Richard A. & Patricia J. (Lynch)  
 Joseph V. & Leslie A. (Halady)  
 Stephen & Catherine A. (Costa)  
 Scott R. & Carol A. (Costa)  
 Peter F. & Angela (Ruocco)  
 Timothy & Judith A. (Marathas)  
 David B. & Kathleen S. (Shaw)

16 Cassandra Lee GREENBERG  
 19 Matthew Tyler KLUCZNIK  
 19 Joshua Joel SMOLOWITZ  
 20 Shannon Marie SMITH  
 21 Matthew Edward LOYKO  
 22 Ryan Patrick ANTONSON  
 22 Joshua Baynes FLAGG  
 23 Jeshua Isaac DORSEY  
 24 Patrick Robert COOPER  
 25 Jonathan Charles SELMAN  
 25 Kimberly Sue WILSON  
 26 Geoffrey Joseph BADGER  
 26 Daniel James ROBBINS  
 26 Taylor Noelle SEARS  
 27 Jennifer Jeanne KINCHLA  
 28 Patrick Paul MC CUE  
 29 Shannon Elizabeth DALE  
 31 Katelin AIELLO

Larry S. & Pauline A. (Pano)  
 Frank W. & Ann M. (McGrath)  
 Ronald J. & Roxanna M. (Small)  
 Eugene T. & Michelle C. (Charette)  
 Michael S. & Catherine (Connolly)  
 Kenneth L. & Marlene V. (Valentine)  
 Timothy P. & Susan E. (Baynes)  
 Greg H. & Susan A. (Vidal)  
 William C. & Eleanor J. (Ragonese)  
 Byron R. & Mary A. (Roscoe)  
 Edward B. & Susan K. (Mello)  
 Joel M. & Alva L. (Andrade)  
 William B. & Mary E. (Mainey)  
 Clayton C. & MaryAnn (Hamill)  
 James E. & Deborah A. (Castleberry)  
 Thomas P. & Judith A. (Trainor)  
 Brian J. & Patricia M. (Ricketts)  
 Thomas P. & Martha L. (Medeiros)

#### JANUARY 1987

1 Amanda Diane HANSON  
 2 Krista Leigh GREENWELL  
 3 Hosea Charles WHITE  
 4 Patrick Francis CAHILL  
 5 Michael Joseph COLOMBO  
 5 John Peter JORDAN  
 6 Ryan Vincent DUFFANY  
 6 Megan Hannah MORTON  
 7 Amy Elizabeth BAKER  
 7 Lee Donald KNOWLES  
 7 Anna Michelle PETERSON  
 8 Arthur Roger GONSALVES Jr.  
 9 Hannah Victoria ATADERO  
 10 Meredith Ann ADAMS  
 10 Sharyn Rose SMITH  
 11 Frank Edgar BOTHWELL II  
 11 Gaetano Anthony SAVIOLI  
 13 Peter Joseph PETERS  
 14 Daniel James GUGLIELMINI  
 14 Robert Gaius SHAVER  
 16 Jessi Malina KARLING  
 16 Daniel Francis O'BRIEN III  
 16 Katrina Marie VIDAL  
 17 Michael Dennis CHRETIEN  
 17 Tierney Elizabeth SMITH  
 18 Honah Jaida LILES  
 19 Lucy Jean CHANDLER  
 19 Stefan Andre GRABOWSKI

Mark R. & Linda D. (Martens)  
 Gary T. & Melissa A. (Burns)  
 Hosea L. & Lisa A. (Kobes)  
 John P. & Paula M. (Carlson)  
 Louis M. & Donette M. (Surprise)  
 William H. & Victoria E. (Silberg)  
 Timothy J. & Teresa A. (Lynch)  
 Richard T. & Jane (Copeland)  
 Stephen L. & Nancy E. (Frank)  
 Steven C. & Suzanne J. (Zittel)  
 Dana S. & Marie J. (LeBlanc)  
 Arthur R. & Marianne T. (Walsh)  
 Robert M. & Adrienne K. (Kent)  
 Thomas D. & Abigail S. (Stommel)  
 Thomas K. & Carol L. (Doane)  
 Charles D. & Diane M. (Durham)  
 Ronald A. & Laurie K. (Bruce)  
 George M. & Suzette A. (Garrison)  
 Samuel J. & Grace M. (Bradshaw)  
 Gaius R. & Eleanore M. (Beale)  
 Robert A. & Kate A. (Campbell)  
 Daniel F. & Joyce A. (Hackett)  
 Manuel C. & Maria F. (Rebelo)  
 Norman D. & Leslie J. (Dutra)  
 Geoffrey L. & Rebecca M. (Marshall)  
 George W. & Carrie B. (Fradkin)  
 Charles B. & Sally S. (Ryther)  
 Bogdan S. & Patricia B. (Hill)

|    |                           |                                          |
|----|---------------------------|------------------------------------------|
| 20 | Daniel Timothy PORTER     | Roger w. & Susan L. (Colombo)            |
| 22 | Valerie Marie MCHUGH      | Thomas N. & Joanne P. (Decot)            |
| 23 | Kenneth Avery HEISLER Jr. | Kenneth A. & Kristen M. (Kenny)          |
| 23 | Mathew Jason KLIMCHUCK    | Jay T. & Josephine M. (Vaughan)          |
| 23 | Robert Michael SCOTT      | Robert E. & Mary D. (Chapman)            |
| 25 | Sean Edmund WOODS         | Robert S. & Maryellen (Malone)           |
| 27 | Steven Kevin CAYER        | Keven P. & Tamara D. (Anderson)          |
| 27 | Jessica Lynn DUPONT       | John A. & Nancy E. (Vendt)               |
| 27 | Russell Dwight MURPHY     | Carey M. & Martha G. (Bens)              |
| 27 | Richard Scott SEARLES     | Mark L. & Sheila A. (Allen)              |
| 28 | Thomas Frank HENRIQUE     | Thomas O. & Sandra G. (Bucchino)         |
| 30 | Jaclyn C. AMBROSE         | Ernest L. & Christina-Jean E. (Callahan) |
| 31 | Alexander Kenneth JENKS   | Kenneth T. & Brenda L. (Donovan)         |

# FEBRUARY: 1987

|    |                         |                                        |
|----|-------------------------|----------------------------------------|
| 1  | Zachary Joseph R. GRACE | Gary G. & Eleanor D. (Fish)            |
| 1  | Christopher R. HAMMER   | Terence R. & Katherine M. (Mlodzinska) |
| 3  | Joshua S. KEENAN        | Timothy F. & Margaret A. (McCormack)   |
| 3  | Bryan T. THOMPSON       | Bryan T. & Darlene J. (Piotrowski)     |
| 4  | Caitlin GLYNN           | Paul C. & Suzanne (Fay)                |
| 4  | Alyssa Rose REILLY      | Shane M. & Joanne T. (Laird)           |
| 5  | Jonathan D. WARD        | David M. & Doreen M. (Reynolds)        |
| 5  | Alexis Marie ZIMMER     | Philip T. & Patricia H. (Harju)        |
| 7  | Ryan Clinton CARRIER    | Michael C. & Terry L. (Eldridge)       |
| 9  | Ashley E. HUFNAGEL      | David G. & Virginia A. (Paquette)      |
| 11 | Nicholas ANDERSON       | Gordon R. & Donna M. (Gilfoy)          |
| 11 | Mark N. BECHTEL         | Richard W. & Betsy A. (Savery)         |
| 12 | Tammera M. BOYNTON      | George H. & Cheryl A. (Martin)         |
| 12 | Gregory D. YOUNG        | Robert C. & Lynn S. (Hollien)          |
| 13 | Daniel J. WALSH JR.     | Daniel J. & Joy B. (Marks)             |
| 14 | Michael T. SCAFURO      | Ralph J. & Amelie E. (LaTourette)      |
| 15 | Johnathon C. DREW       | Donald I. & Dawn M. (Callahan)         |
| 15 | Alexandrea T. MOORE     | David D. & Caron A. (Tobey)            |
| 15 | Jonah D. SCHWARTZ       | Jeffrey A. & Gloria J. (Regan)         |
| 17 | Michael J. BARR         | Charles F. & Lynette M. (Medeiros)     |
| 17 | Mallory M. GOULART      | Richard S. & Debra M. (Macedo)         |
| 17 | Daniel J. GRUNIN        | Fredric M. & June E. (Scull)           |
| 17 | Charlotte L. TERRY      | William E. & Nancy M. (Marsh)          |
| 18 | Samantha J. PEARSALL    | Alvah E. & Kelly (Wiltse)              |
| 19 | Leanne M. AMORIM        | Mario A. & Karen S. (Bortz)            |



20 Peter M. JOLLYMORE  
 21 Robert A. P. BISHOP  
 21 Simone J. THIBAUT  
 21 Brittnie M. WARE  
 22 Brian R. BEVILACQUA  
 22 Jamie R. HALL  
 22 Kara K. WALKER  
 24 James E. HANF, JR.  
 24 Amanda L. MCCAFFREY  
 24 Diana M. WATTS  
 26 Carlos A. MCCORMACK JR.  
 26 Savannah R. SHIEVER  
 27 Robert J. ADAMSON  
 27 Meghan A. COOK  
 27 Leah E. HILLS  
 27 Kristen M. PARR

Peter H. & Jean M. (Calvert)  
 Timothy M. & Linda A. (Willis)  
 David C. & Sandra D. (Lavigne)  
 Schwinn A. & Lynn M. (Dutra)  
 Peter & Robin L. (Richardson)  
 Herbert L. & Betty J. (Gibbs)  
 Dale R. & Mary E. (Blatchford)  
 James E. & Sonya B. (Martin)  
 Francis A. & Patricia A. (Tassinari)  
 Jeffrey K. & Dina M. (Brennan)  
 Carlos A. & Janice L. (Rhodes)  
 Alan R. & Uvonne E. (Coker)  
 Norman G. & Barbara J. (Delaney)  
 Thomas H. & Linda A. (Cahir)  
 Lawrence W. & Holly E. (Hinman)  
 Kevin J. & Kelley J. (Robie)

# MARCH: 87

3 Meghan M. HOTCHKISS  
 3 Jayna E. WHITCHER  
 5 Joshua W. CLARK  
 5 Sean F. FEENEY JR.  
 5 Michael T. STONE  
 6 Jaryd A. MC GONAGLE  
 6 Amanda C. MC LAUGHLIN  
 7 Sadie S. FLYNN  
 9 Amber R. CONVERY  
 9 Joseph P. MORAN  
 11 Paul M. ROTA  
 12 Genevieve S. PETERSON  
 13 Lucais E. SHARPE  
 14 Jessica A. DARMON  
 15 Frederick J. DENTON  
 16 Amanda C. SPEARIN  
 17 Andrew P. BAGNI  
 17 Joshua D. TUTTLE  
 18 Michael T. BOLTON  
 18 Martin BUTCHEE, JR.  
 18 Michael J. DELLAPOSTA  
 18 Steven D. MACKIEWICZ  
 19 Ryan R. KELLEHER  
 20 Jason T. MCDERMOTT  
 20 Colin J. O'BRIEN  
 20 Todd D. REGAN  
 20 Alexander J. VON ALT  
 21 Ryan M. TIMPE  
 22 Eva J. AVILLA

John C. & Patricia L. (Hotchkiss)  
 Robert J. & Elizabeth A. (Crowley)  
 Howard N. & Catherine L. (Barney)  
 Sean F. & Beth A. (Harrington)  
 Thomas A. & Ann E. (Nagel)  
 Kevin J. & Donna J. (LeBrun)  
 Dennis M. & Dora (Migliore)  
 Robert L. & Jessica L. (Wasseth)  
 Albert F. & Theresa M. (Perri)  
 Thomas B. & Rosemary (Lose)  
 Michael A. & Judith A. (Shue)  
 Joel T. & Anna M. (Quinn)  
 David G. & Susan M. (Graf)  
 Michael D. & Lori A. (Lopes)  
 Paul J. & Wendy J. (Nies)  
 Richard A. & Michele C. (DaRosa)  
 Michael A. & Bernadette M. (Maclean)  
 Barry, Jr. & Dalayne E. (Murray)  
 Thomas M. & Laurie A. (Robert)  
 Martin & Dawn M. (Krown)  
 Gary M. & Nancy D. (Rebello)  
 Petr M. & Karen D. (Dexter)  
 John F. & Susan E. (Kroan)  
 Frank P. & Rhonda M. (Carroll)  
 Edward F. & Siobhan D. (Corrigan)  
 David S. & Mary E. (Williamson)  
 Christopher J. & Mary D. (Whitcher)  
 Gerald L. & Mary L. (Lamb)  
 Willaim & Susan L. (Day)



23 Stewart S. SMITH  
 24 Justin M. VOGEL  
 25 Alexandra K. MORGAN  
 25 Daniel L. SMITH  
 26 Eric K. FORTIN  
 26 Sarah A. HERALD  
 26 Lauren E. SHIRAKA  
 27 Crystal L. TEIXEIRA  
 29 Tyler M. ANDRADE  
 30 Chad R. COLLINS  
 31 Sarah ORIUCH

Dwight G. & Pamela J. (Recene)  
 Paul G. & Kristine R. (Bonnerud)  
 Edward J. & Debora R. (Rego)  
 Donald S. & Donna L. (Westgate)  
 Albert F. & Jane E. (Boudreau)  
 Selby B. & Karen A. (Concannon)  
 Stephen V. & Deborah A. (Ventura)  
 Kenneth J. & Sharon L. (Soares)  
 Arthur E. & Julie A. (Caissie)  
 Robert M. & Barbara A. (Bertelle)  
 Edward J. & Linda A. (MacGlashing)

# APRIL: 1987

1 Amanda L. CATALDO  
 1 Colleen M. SLOWEY  
 2 Sarah J. CLAYTON  
 2 Nicholas J. CLAYTON  
 3 Jared A. CIAVOLA  
 5 Victoria J. CONNOLLY  
 6 Shannon C. GROUT  
 7 Kevin C. MANGANINI  
 10 Meghan A. LEVY  
 11 Audrey KAMATARIS  
 11 Melissa M. SILVER  
 12 Kevin D. LEBLANC  
 14 Glenda K. BEMIS  
 14 Jillian K. MAC DONALD  
 15 John C. PIMENTAL II  
 16 Michael G. BECHTEL  
 16 Robert E. BILODEAU  
 16 Sarah M. HOUGH  
 17 Ryan J. COOPER  
 17 David E. OSTRANDER  
 21 Curtis M. ROSE  
 22 Gau-fai J. COTE-WONG  
 22 Sarah Ellen FRIAS  
 23 Heather R. MURPHY  
 23 Emily R. WEBB  
 24 Dianna A. MARTINHO  
 25 Chelsie A. CROFT  
 26 Amanda J. CITAK  
 26 Michael S. REED  
 28 David R. SANDERS  
 28 Andrea L. SORGI  
 28 Joshua S. WOOLLAM  
 29 Tristan T. ANDERS  
 29 Darren M. BELL

Ralph J. & Marion E. (Barrett)  
 Michael L. & Sheila K. (McCarthy)  
 James N. & Laurie C. (Robbins)  
 James N. & Laurie C. (Robbins)  
 James A. & Beverly A. (Costa)  
 Kevin F. & Jan M. (Wege)  
 Jonathan T. & Vivian M. (Carpenter)  
 Steven J. & Patricia B. (Burnham)  
 Bruce F. & Lynne T. (Robin)  
 John P. & Cheryl A. (Bird)  
 Mark D. & Tina M. (O'Brien)  
 Kenneth E. & Patrice M. (Doran)  
 Glendon S. & Katherine I. (Bemis)  
 Gerard E. II & Mary M. (Roth)  
 John M. & Brigitte M. (Molenkamp)  
 Gary W. & Deborah A. (Birkenshaw)  
 Robert W. & Cheryl F. (Fisher)  
 Richard S. & Maryanne H. (Schott)  
 Carl E. & Linda M. (Parsons)  
 John D. & Stacy S. (Rush)  
 Gregory A. & Rita D. (Franklin)  
 Ontia & Dawn M. (Allen)  
 Raymond F. & Sandra E. (Bargrove)  
 George F. & Jodi L. (Wood)  
 David H. & Mary C. (Rathbun)  
 Joseph A. & Linda A. (Alferes)  
 Jonathan C. & Michelle A. (Blanchard)  
 Paul J. & Kristi J. (Houghton)  
 Stephan, Jr. & Lisa M. (Sceppa)  
 George R. & Susan L. (Lempicki)  
 John T. & Suzanne D. (Dwyer)  
 Steven A. & Sandra S. (Higney)  
 Adrian J. & Maureen R. (Mulkerrin)  
 Neil M. & Amy (Minot)

29 John R. DE MELLO  
 29 Amanda M. WELCH  
 30 David L. ELLIS

Michael C. & Julie A. (Breivogel)  
 Thomas F. & Patricia G. (Charves)  
 Keith W. & Lynne K. (Keery)

MAY: 1987

1 Patrick B. FERGUSON  
 1 Elizabeth J. PERRY  
 2 Emily R. FURLANI  
 2 Julie L. GRAHAM  
 2 Erika A. MC DADE  
 2 Eva E. SCHLITZ  
 3 Donna E. POLA  
 4 Dylan MARTUNAS  
 4 Steven M. TUPPER  
 4 Lauren L. VALLE  
 4 Molly K. VALLE  
 5 Melissa M. WILLIAMS  
 6 Victoria N. BELLIVEAU  
 6 Brendan J. SULLIVAN  
 7 Nacko KAWAMURA  
 7 Nicole S. MEDEIROS  
 7 Nadine S. MEDEIROS  
 8 James P. DONALD  
 8 Chelsea E. GOODHART  
 8 Nevin S. TAYLOR  
 9 Evan W. ALDRICH  
 10 Kristopher K. CASEY  
 10 Emily K. MATTISON-EARLS  
 11 Ricardo L. ABARCA  
 11 Faren L. RABESA  
 15 Brian S. OVERMAN  
 16 Cara M. O'CONNOR  
 17 Robert G. LASKO 3rd  
 17 Johanna S. MITCHELL  
 17 Amy L. ROSS  
 17 Hilary S. TEICHERT  
 18 Leonel B. FREITAS, JR.  
 18 Ashley M. MARKS  
 18 David G. MC CUSTER, JR.  
 19 Joseph H. CORBETT  
 20 Ashley B. CORDEIRO  
 20 John H. QUATTROMINI  
 22 Ashley N. CAVICCHI  
 22 Jin-Heok CHOI  
 22 Mark E. TOBIA  
 23 Kaitland M. CABRAL  
 23 Justin T. LIMA

Brian M. & Lynn E. (Heffernan)  
 Charles J. & Janet E. (Powers)  
 Richard S. & Susan M. (Adams)  
 James A. & Valerie A. (Carr)  
 Eric L. & Valerie V. (Lee)  
 Ronald J. & Helen E. (Gordon)  
 Tony A. & Patricia I. (Curley)  
 John J. & Joanne M. (Virbasius)  
 Ralph S. & Katharine M. (McAdams)  
 Joseph R. & Joan V. (Durbin)  
 Joseph R. & Joan (Durbin)  
 George M. & Sarah J. (Clark)  
 John E. & Abigail K. (Kelley)  
 John L. & Geraldine A. (Reilly)  
 Kimitaka & Mariko (Kishi)  
 David B. & Susan M. (Wilkins)  
 David B. & Susan M. (Wilkins)  
 James M. & Mary Ellen (Santos)  
 Scott P. & Jill D. (White)  
 Scott & Ellen M. (Forni)  
 Richard R. & Cynthia M. (Brill)  
 William T. & Deborah R. (Cassel)  
 Kevin M. & Donna L. (Mattison)  
 Ricardo & Michelle S. (Labes)  
 Stanley & Terry L. (Hutchins)  
 Samuel R. & Mary J. (Nielsen)  
 James W. III & Anne M. (Tagliente)  
 Robert G., Jr. & Mary T. (Tamulevich)  
 Mark A. & Barbara J. (Lee)  
 Michael A. & Lisa J. (Mosier)  
 Kurt E. & Karen B. (Boitnott)  
 Leonel B. & Maria H. (Fernandes)  
 Leonard A., Jr. & Lori A. (Oberlander)  
 David G. & Kelly A. (Lopes)  
 Brian J. & Donna M. (Knutson)  
 Joseph G., Jr. & Shari A. (Fish)  
 Henry A., Jr. & Patricia S. (Sherman)  
 Thomas A. & Leann C. (Cole)  
 Joon Won & Kyeonghee (Lee)  
 Billy R. & Sherrie L. (Brooks)  
 Blaise M. & Lynne M. (Bourgeois)  
 Lino J. & Kimberly A. (Sousa)

24 Jessica M. CUTCHENS  
 24 Lianna R. HEVENER  
 25 Douglas H. ANDRADE, JR.  
 25 John P. ANTRIM III  
 25 Otis Lee JACKSON, Jr.  
 25 Elizabeth A. PERREAULT  
 26 Ryan R. FINN  
 26 Alissa C. MORASH  
 26 Shane P. ROHANE  
 27 Molly R. MCCLELLAND  
 28 Thomas M. POWELL, JR.  
 28 Patrick R. PERROTTA  
 28 Anthony F. PERROTTA 3rd  
 29 Michael A. BROTHWELL  
 29 Brittany M. HORIGAN  
 29 Emily F. TIETJE  
 31 Allison L. CROSS  
 31 Kelly A. DUCHEMIN  
 31 Lisa C. NICKOWAL

William C. & Rosemarie C. (Poulin)  
 Joseph M. & Stacie A. (Capernaros)  
 Douglas H. & Frances R. (Gototweski)  
 John P., Jr. & Charlene M. (Farland)  
 Otis L. & Blanche M. (White)  
 William J. & Barbara N. (Minkewicz)  
 John W., Jr. & Kathy E. (Murphy)  
 Charles T. & Susan R. (Taylor)  
 William F. & Suzanne Y. (Roberts)  
 Van S. & Carol (Laviolette)  
 Thomas M. & Rita A. (Melvin)  
 Anthony F. & Joanne M. (Cannucci)  
 Anthony F. & Joanne M. (Cannucci)  
 Philip H. & Brenda L. (Garvey)  
 Paul J. III & Ann M. (Giagrande)  
 James H. & Moira C. (Powers)  
 Frank M. & Elizabeth K. (Carlson)  
 Wayne R. & Jeanne M. (Breslin)  
 Joseph & Patricia M. (McNamara)

# JUNE: 1987

2 Ashley L. GESSNER  
 3 Eric B. HAYDEN  
 3 Katherine E. PALMATIER  
 4 Elizabeth M. DENAULT  
 5 Paul E. CONLON, JR.  
 5 Nicole A. RONDEAU  
 5 Kayla L. SCHWARTZENBERGER  
 6 Kelsey K. SCUDDER  
 6 Marisa S. WARREN  
 7 Margaret T. HESSELTON  
 7 Joshua S. SZLEGIER  
 8 Colleen A. CARDWELL  
 8 Dulcie K. MARTHENS  
 8 Caitlin A. PIONA  
 9 Devin J. MC CULLOUGH  
 10 Erika K. CORBEN  
 10 Whitney A. DePrizio  
 10 Lauren M. WICKEL  
 11 Christopher H. DEAN  
 11 Brian G. KELLY  
 14 Andrew C. DOLE  
 14 Kevin C. JILLSON  
 14 David G. KOENIG  
 15 Jocelynn L. KELLY  
 15 Alexander E. OBER  
 15 Christina R. ROGERS  
 16 Sarah A. SHEPHARD  
 18 Jonathan R. DUFFANY  
 20 Nathan P. CARUTHERS  
 20 Rachel Joy CLARKE  
 20 Ashley D. Warburton

Donald W. & Rebecca R. (Rossi)  
 David L. & Deborah S. (Shafer)  
 Todd J. & Carol B. (Hoffman)  
 Rickey L. & Kathleen K. (Benintende)  
 Paul & Maria L. (Baron)  
 Kenneth E. & Kathleen M. (Bowden)  
 Alan C. & Denise I. (Bailey)  
 Roger E. & Kimberly E. (Costa)  
 Scott W. & Judith A. (Leveque)  
 Steven T. & Nancy L. (Meyer)  
 Steven P. & Robin S. (Cavacco)  
 Kevin L. & Robin L. (Hamblen)  
 Thomas K. & Karen L. (Pitcher)  
 Charles J. Jr., & Mary A. (Armstrong)  
 Michael W. & Toni L. (Fierro)  
 George W., Jr. & Janet M. (Richards)  
 Alfred J., Jr. & Georgianne J. (Phelan)  
 Albert S. & Corinne J. (Costanzo)  
 Kevin M. & Debra M. (Harris)  
 Gerard T. & Elizabeth A. (Gibbons)  
 James K. & Eileen J. (Mellett)  
 Bruce A. & Helen A. (Menzel)  
 Robert A. & Suzanne D. (Dube)  
 Robert & Christine A. (Bowker)  
 Philip R. & Angela M. (Mercante)  
 Steven A. & Lori R. (Guyette)  
 Gary R. & Susan P. (Toogood)  
 Paul V. & Marcia J. (Antonellis)  
 Charles W. & Yolanda R. (Rodriguez)  
 William R. & Lynette B. (Brady)  
 Joseph W. & Marie A. (DeMassini)

|    |                       |                                       |
|----|-----------------------|---------------------------------------|
| 21 | Paul D. COHEN         | Bruce S. & Jennifer A. (Thiele)       |
| 22 | Matthew J. CHRISTIANI | Nicholas P. & Doris A. (Grawzis)      |
| 22 | Jodi E. FIELD         | Robert F. & Debra A. (Wood)           |
| 23 | Nakita W. BALDIC      | Donald W. & Sarah C. (Colgate)        |
| 23 | Jessica G. BALDIC     | Donald W. & Sarah C. (Colgate)        |
| 23 | Jeffrey M. BELLMAR    | Harry V. & Lorraine R. (Berghaus)     |
| 23 | Peter W. RAY          | William P. & Pamela M. (Tavares)      |
| 24 | Benjamin R. JOHNSON   | Arnold O. & Pamela A. (Somers)        |
| 25 | Charles T. MARZOT     | Charles A. & Bernadette N. (Jaworsky) |
| 26 | Shane T. O'CEALLAIGH  | Gearoid C. & Pamela A. (Gifford)      |
| 26 | Grace E. TAVILLA      | Charles & Dawn M. (Baldasaro)         |
| 27 | Elizabeth H. FERREIRA | John S. & Lois A. (Fernandes)         |
| 29 | Michael P. DELETTI    | Bernard P. & Mary E. (Lynch)          |
| 29 | Katherine A. SHORT    | John R., Jr. & Ann M. (Sullivan)      |
| 30 | Felicia A. BELAIN     | Louis & Monique S. (Peters)           |
| 30 | Kerrie Ann MULGREW    | George & Mary I. (Kenneally)          |
| 30 | Brian D. SCHWAMB      | David E. & Anna W. (White)            |



# DEATHS RECORDED IN FALMOUTH

JULY: 1986

|    |                         |    |
|----|-------------------------|----|
| 3  | Millicent R. Barker     | 82 |
| 3  | Helen Wishart Jacobson  | 83 |
| 4  | Frederick F. Bumpus     | 80 |
| 5  | Mary M. Boyle           | 88 |
| 5  | Dorothy Loker           | 92 |
| 6  | Joseph Newton           | 75 |
| 7  | Louise E. Fitzgerald    | 69 |
| 7  | Gardner G. Gibbs        | 79 |
| 8  | Edith T. Olive          | 79 |
| 9  | Bessie Jane Seaman      | 82 |
| 10 | Marietta Ebenfield      | 90 |
| 10 | Thomas F. Lydon         | 69 |
| 12 | Alfred J. Angiolillo    | 67 |
| 12 | Thomas D. Frye          | 27 |
| 12 | William E. Huckabee     | 59 |
| 13 | Russell W. Donovan      | 75 |
| 13 | Annie Pearl Lopes       | 74 |
| 13 | Lycurgus A. Loumos      | 72 |
| 13 | Charles F. Tucz         | 86 |
| 15 | Angelo W. Burgess       | 76 |
| 15 | Ralph E. Ellis          | 72 |
| 16 | Helen Pauline Costello  | 71 |
| 16 | Martina O'Hara          | 80 |
| 20 | John J. Murray, Jr.     | 69 |
| 21 | Lillian M. Bodman       | 85 |
| 22 | Alexander E. Dembrowski | 63 |
| 23 | Clement Ephram Harnois  | 68 |
| 23 | Wayne R. Lopes          | 28 |
| 24 | Bluford Alton Medlin    | 64 |
| 24 | Stanley Pyne Robertson  | 89 |
| 25 | Alice J. Wiswell        | 81 |
| 26 | Lucena Jaeger Barth     | 68 |
| 26 | William R. Williams     | 26 |
| 26 | Barbara D. Wilson       | 64 |
| 27 | Hugh James Bennett      | 79 |
| 27 | F. Richard Sussman      | 54 |
| 29 | Marcella A. Fish        | 98 |
| 29 | Emily L. Schmidt        | 76 |
| 29 | George J. Schools       | 87 |
| 30 | Lillie M. Boyer         | 90 |
| 31 | Walter F. Belaska       | 64 |

# AUGUST: 1986

|    |                          |     |
|----|--------------------------|-----|
| 1  | Mary Barbara Ewing       | 72  |
| 1  | Joseph J. O'Hearn        | 75  |
| 2  | Gerald Francis Keenan    | 80  |
| 2  | Stephen M. Moore         | 8   |
| 2  | Louise A. Sullivan       | 84  |
| 2  | Robert G. Welz           | 40  |
| 2  | C. Morris Williams       | 84  |
| 4  | Edward Shaw Mielke       | 76  |
| 5  | Caryn Lee McKee          | 37  |
| 6  | Thomas Edward Mooney     | 68  |
| 8  | Ross Andrew              | 81  |
| 9  | Beverly A. Leahy         | 38  |
| 11 | Renato Faini             | 75  |
| 11 | Phyllis Edwina Rabnowitz | 79  |
| 14 | Reidun Cavanaugh         | 62  |
| 16 | Daniel Horton            | 65  |
| 17 | John P. Furey            | 35  |
| 17 | Rene G. Hamilton         | 101 |
| 17 | William J. Wye           | 80  |
| 18 | Alice Zakrewski          | 74  |
| 21 | James Langlin McKenzie   | 59  |
| 22 | Elsie C. Perry           | 77  |
| 24 | Alberto Monroy           | 73  |
| 26 | Harvey K. Blakely        | 85  |
| 27 | Peter B. Vega            | 17  |
| 30 | Elizabeth E. Carey       | 88  |
| 30 | Dorothea K. Frost        | 76  |

# SEPTEMBER: 1986

|    |                          |     |
|----|--------------------------|-----|
| 2  | Paul H. Schissel         | 100 |
| 3  | Oliver Henry LaFrance    | 76  |
| 4  | Walter Lino              | 54  |
| 5  | M. Edna Barnard          | 87  |
| 5  | John Peter Kobrock       | 98  |
| 5  | Margaret A. Scully       | 89  |
| 5  | Edward C. Weil, Jr.      | 77  |
| 6  | Wilfred L. Emrich        | 62  |
| 6  | Kenneth Nelson           | 77  |
| 7  | Arlene L. Bumpus         | 72  |
| 7  | Alice Gladys Kleindienst | 82  |
| 8  | Clara B. Chipman         | 93  |
| 8  | Christian Hellwig        | 75  |
| 9  | Robert B. Clark          | 68  |
| 9  | Robert W. Richardson     | 80  |
| 10 | James M. Bankston        | 20  |
| 13 | Francis J. Bowen         | 80  |

|    |                           |    |
|----|---------------------------|----|
| 14 | Marjorie Evelyn Horn      | 65 |
| 15 | Reta G. Carlson           | 71 |
| 15 | Joseph Correia DaCosta    | 75 |
| 15 | Frank W. Warren           | 88 |
| 17 | Arthur G. Brick           | 87 |
| 17 | Augustus P. Genovese      | 57 |
| 17 | Loretta K. McKeon         | 87 |
| 19 | Louise Kendall Wheeler    | 66 |
| 21 | Margaret M. Hecht         | 54 |
| 22 | Mario Rigazio             | 83 |
| 23 | Mary M. Murphy            | 83 |
| 24 | Elizabeth Fales Michelson | 80 |
| 25 | John A. Politano, Jr.     | 26 |
| 28 | Elfrida Norden Augustin   | 80 |
| 30 | Wilbur C. Hallenbeck      | 93 |
| 30 | Altha Louise Roquemore    | 83 |

OCTOBER: 1986

|    |                           |        |
|----|---------------------------|--------|
| 2  | Bradford Adams Whittemore | 77     |
| 3  | Ethel Axelrod             | 93     |
| 4  | Marie C. Governor         | 56     |
| 4  | Mary Ruggiero             | 101    |
| 4  | Gilbert C. Erickson       | 81     |
| 6  | Mary F. Hilliard          | 86     |
| 6  | Lillian T. Spenle         | 69     |
| 7  | Amanda Colburn            | 2 days |
| 7  | William D. Grant          | 40     |
| 7  | Robert M. Murphy          | 74     |
| 8  | Eldon B. Gordon           | 69     |
| 8  | Mary H. Lyons             | 75     |
| 8  | Olive M. Youngheim        | 85     |
| 9  | Evelyn M. Mansfield       | 72     |
| 9  | Barbara G. Nichols        | 73     |
| 11 | Antone DeSouza            | 87     |
| 11 | Robert Ek                 | 74     |
| 12 | Albert B. Backman         | 69     |
| 12 | Carol Constans            | 71     |
| 12 | William L. Palanza        | 59     |
| 12 | Ethel C. Rush             | 87     |
| 13 | Arlene I. MacAllister     | 75     |
| 14 | William H. Manning        | 73     |
| 14 | William T. Scott          | 72     |
| 15 | John Joseph McCue         | 68     |
| 16 | James M. Moran            | 80     |
| 18 | Hester J. Harsch          | 80     |
| 18 | Dorothy Hope Marvin       | 82     |
| 19 | Pauline E. Davis          | 70     |
| 20 | Mary J. Gonsalves         | 68     |

|    |                        |    |
|----|------------------------|----|
| 21 | Ethel M. Hoxie         | 96 |
| 21 | Josephine M. Lilly     | 65 |
| 21 | Avyss Smith            | 73 |
| 22 | Antonetta DeFazio      | 85 |
| 22 | Albert Szent-Gyorgyi   | 93 |
| 24 | Evaristo Tavares       | 82 |
| 26 | James Edward Kelley    | 54 |
| 26 | Doris F. Minto         | 71 |
| 29 | Ella L. Hollis         | 84 |
| 29 | Georges Ernest Limoges | 67 |
| 30 | Patrick Joseph Finn    | 78 |
| 30 | Ruth Lawson Regan      | 63 |
| 31 | Winifred M. Fenton     | 82 |

#### NOVEMBER: 1986

|    |                        |    |
|----|------------------------|----|
| 1  | James Ford             | 74 |
| 2  | Mary Olga Macy         | 82 |
| 4  | Frances S. Brooks      | 92 |
| 5  | Walter F. Cronin, Jr.  | 64 |
| 5  | Louise Jane Gordon     | 95 |
| 7  | Paul Manuel Brown, Sr. | 54 |
| 7  | Lily A. Gienandt       | 74 |
| 7  | Mary H. Leiby          | 84 |
| 9  | Bertha Mae Chaisson    | 79 |
| 9  | Helene A. Kennedy      | 84 |
| 10 | Kenneth W. Briggs      | 40 |
| 10 | Richard E. McCormick   | 55 |
| 10 | Michael P. Rodriguez   | 50 |
| 11 | Charlotte G. Muzzey    | 75 |
| 12 | Richard C. Babineau    | 43 |
| 12 | Aida C. Gooch          | 98 |
| 12 | John Picciuto          | 80 |
| 15 | Betty Goldberg         | 74 |
| 16 | Marie Vann Durkin      | 62 |
| 18 | Philip I. Wessling     | 63 |
| 19 | Ruth Larson            | 68 |
| 20 | Ethel Tate             | 77 |
| 22 | Leontine Marie Marks   | 69 |
| 22 | Florence Sawyer        | 82 |
| 23 | Brian C. Dionne        | 21 |
| 27 | Mary A. Toner          | 94 |
| 28 | Joseph W. Sullivan     | 67 |
| 29 | William Francis Lynch  | 59 |
| 30 | Joseph F. Gillis       | 84 |
| 30 | W. Everett Swift       | 79 |



# DECEMBER: 1986

|    |                           |            |
|----|---------------------------|------------|
| 1  | Margaret I. Frantz        | 67         |
| 2  | Millicent Phinney         | 90         |
| 3  | Mary Gertrude Dunn        | 80         |
| 3  | Edna May Dodge            | 84         |
| 3  | Anne C. McNeece           | 93         |
| 4  | Alice A. Creemer          | 78         |
| 5  | Alexis Marie Zimmer       | 15 minutes |
| 6  | William M. Harvey, Sr.    | 85         |
| 6  | Robertta Ann Perry        | 49         |
| 8  | Eugenia Gardiner Rudd     | 89         |
| 9  | Richard F. Berentsen      | 71         |
| 9  | Caroline Botelho          | 73         |
| 9  | Patrick R. Gillis         | 63         |
| 10 | Morris Cardone Cross      | 78         |
| 11 | Rowland N. Cummings       | 71         |
| 13 | Lombard C. Jones, II      | 80         |
| 13 | Isabella D. MacKilligan   | 86         |
| 13 | Margaret C. McCarthy      | 71         |
| 13 | Richard E. Rogers         | 72         |
| 15 | Margaret R. Harriott      | 77         |
| 16 | Daniel Carlo              | 92         |
| 17 | Edward Everett Buffington | 65         |
| 17 | Margaraet Ittleson        | 88         |
| 19 | Susan Ann Bragdon         | 87         |
| 19 | A. Rita Sylva             | 70         |
| 20 | Jean Marie Gatulis        | 41         |
| 21 | Dorothy Weger             | 88         |
| 22 | John C. Coffidis          | 66         |
| 22 | Manuel A. DeCarvalho      | 71         |
| 23 | Ethel Miriam Clark        | 81         |
| 23 | Norman W. Dakin           | 79         |
| 23 | Katharyn Frances Donovan  | 67         |
| 24 | Wiley J. Dutton           | 90         |
| 25 | Jackson Charles Caldwell  | 74         |
| 25 | Mildred Carragher         | 84         |
| 25 | James P. Johnson          | 85         |
| 25 | Joseph Massi              | 58         |
| 25 | Edith M. Phillips         | 91         |
| 27 | Elizabeth H. Ahrens       | 81         |
| 27 | Philip L. Sayles          | 84         |
| 27 | Jeanne Stone              | 61         |
| 30 | Louise Fletcher           | 80         |

# JANUARY 1987

|   |                         |    |
|---|-------------------------|----|
| 1 | Alice F. Rooney         | 79 |
| 3 | Leopold C. Braun Jr.    | 72 |
| 3 | Donald E. Frankenhauser | 66 |

|    |                         |    |
|----|-------------------------|----|
| 4  | Walter P. Manley        | 78 |
| 4  | Kevin M. Sullivan       | 41 |
| 6  | Lucy M. McGahan         | 75 |
| 9  | John DeCosta            | 72 |
| 9  | Agnes E. Larson         | 90 |
| 10 | Mary S. Hough           | 64 |
| 11 | Gunnar A. Larson        | 87 |
| 12 | Joseph H. Deininger Jr. | 76 |
| 12 | Wilfred Luby            | 85 |
| 14 | Paulo Eugene Ferrari    | 87 |
| 17 | Julia G. Baptiste       | 90 |
| 17 | Bridget c. McTaggart    | 67 |
| 18 | Helena Murdoch          | 82 |
| 20 | Alexander Ciano         | 76 |
| 20 | Frank J. Granfield      | 79 |
| 20 | Harry Hill              | 84 |
| 23 | Daniel K. Collins       | 95 |
| 24 | Frances M. Harlow       | 89 |
| 24 | Margaret Hempenius      | 65 |
| 25 | Abel C. Fernandes Jr.   | 45 |
| 25 | Herbert E. Hunziker     | 81 |
| 26 | Theodore R. Bassett     | 81 |
| 27 | Margaret Clarke         | 81 |
| 27 | Thomas F. Scalli        | 63 |
| 28 | Anthony L. Delgado      | 62 |
| 29 | Louise E. Small         | 75 |
| 29 | Ferdinand M. Thomas     | 91 |
| 31 | Joseph D. Cronin        | 73 |

#### FEBRUARY 1987

|    |                        |    |
|----|------------------------|----|
| 1  | Sherwood Dodge         | 86 |
| 1  | Alice Toomey           | 56 |
| 3  | Laura L. Williams      | 88 |
| 4  | John S. Lee            | 68 |
| 4  | Fessendon N. Otis      | 95 |
| 5  | James T. Alley         | 52 |
| 6  | Natalie DePaul         | 83 |
| 7  | Susan M. Byrnes        | 86 |
| 8  | Bernard W. Wilkie      | 66 |
| 9  | Willis R. Horstman     | 74 |
| 9  | Edward Wieczorek       | 78 |
| 10 | Barbara J. Lietuvnikas | 92 |
| 10 | Thomas Roberts         | 75 |
| 11 | Helen M. Brown         | 85 |
| 11 | Winifred K. Walsh      | 80 |
| 12 | Marion A. Ogden        | 88 |
| 13 | Herbert L. Babbitt     | 68 |
| 15 | Elizabeth Chimes       | 93 |
| 15 | Thomas J. Kane         | 46 |

|    |                     |          |
|----|---------------------|----------|
| 16 | William H. Clarkin  | 76       |
| 16 | Raymond R. Maxwell  | 65       |
| 17 | Barbra B. Breivogel | 66       |
| 17 | Blanche Scanlon     | 76       |
| 17 | Alfred W. Souza     | 65       |
| 19 | Alfred L. Conn      | 77       |
| 19 | Natasha L. Doherty  | 6 months |
| 21 | Mary Bubnoski       | 95       |
| 21 | Rose DePaola        | 79       |
| 22 | Priscilla A. DuMont | 72       |
| 22 | Martin B. Mahoney   | 73       |
| 22 | Lucy C. Mulligan    | 80       |
| 23 | Louise Miller       | 81       |
| 23 | Jules J. Robin      | 75       |
| 24 | Michelle A. Santos  | 26       |
| 24 | Martha Smith        | 91       |
| 25 | Mary E. Boucini     | 77       |
| 25 | Edward O'Donnell    | 87       |
| 26 | James T. Karalekas  | 73       |
| 26 | Rose Souza          | 69       |
| 27 | Janet R. Clement    | 39       |
| 27 | Marie A. McDonnell  | 76       |

#### MARCH 1987

|    |                      |    |
|----|----------------------|----|
| 2  | Priscilla Mulholland | 79 |
| 3  | Hector M. Colon      | 45 |
| 3  | Nancy Myette         | 58 |
| 5  | Grace McShane        | 86 |
| 6  | Harold F. Andersen   | 66 |
| 6  | Alfred C. Fleck      | 58 |
| 6  | Doris B. Swift       | 76 |
| 7  | Robbie F. Jones      | 81 |
| 7  | Harold F. McLucas    | 75 |
| 9  | Albert N. Graves III | 47 |
| 10 | Samuel O. Cooper     | 39 |
| 10 | Charles J. Cummings  | 79 |
| 11 | Edmund G. Hill       | 82 |
| 12 | Elvira M. Delmonico  | 69 |
| 12 | David J. Fitzgerald  | 79 |
| 12 | Charles B. Pacheco   | 79 |
| 16 | Dorothy Hamilton     | 78 |
| 17 | Warren L. Tapley     | 93 |
| 17 | Charles Tacy Jr.     | 64 |
| 18 | Paul T. Conners      | 84 |
| 19 | Howard T. Crowley    | 75 |
| 19 | Miles E. Harrington  | 73 |
| 19 | Catherine E. Luby    | 73 |
| 20 | Mary C. Houghton     | 70 |
| 20 | Robert R. Masterton  | 87 |

|    |                       |    |
|----|-----------------------|----|
| 22 | Julie E. Meinl        | 75 |
| 24 | Robert B. Aldwardt    | 69 |
| 24 | Ella M. Studley       | 85 |
| 25 | George H. Moffitt Jr. | 54 |
| 26 | Clara L. Busch        | 90 |
| 28 | Jane Ransom           | 51 |
| 30 | Donald Good           | 63 |
| 31 | Ella M. Norris        | 90 |

#### APRIL 1987

|    |                           |    |
|----|---------------------------|----|
| 3  | Barbra Spock              | 58 |
| 5  | Mary Carlson              | 77 |
| 8  | Ruth B. Ravanis           | 52 |
| 8  | Helen F. Schwamb          | 86 |
| 9  | Evelyn C. Reardon         | 87 |
| 10 | John Tobey Sr.            | 82 |
| 12 | Gilbert J. Arruda Jr.     | 56 |
| 13 | Margaret M. Day           | 71 |
| 16 | Mary L. Geary             | 76 |
| 16 | Richard A. Keating        | 65 |
| 17 | Joseph F. Mulkerin        | 62 |
| 18 | Agnes H. Hurley           | 84 |
| 18 | Cassius TAndy             | 45 |
| 19 | Roger C. Moore            | 86 |
| 22 | Richard P. DeMello        | 63 |
| 23 | Dear T. Karalekas         | 77 |
| 25 | Grace M. Cheney           | 91 |
| 25 | Vivian M. Jameson         | 78 |
| 26 | Doris L. Gouliamas        | 73 |
| 27 | Sarah M. Clark            | 90 |
| 27 | Earl P. Creemer           | 72 |
| 30 | Elliot M. Grove           | 77 |
| 30 | William E. Richardson Jr. | 64 |

#### MAY 1987

|   |                       |    |
|---|-----------------------|----|
| 1 | Charles B. Bailey     | 62 |
| 1 | John S. Bowers        | 71 |
| 1 | Frederic B. Clark Jr. | 77 |
| 2 | Catherine K. Bedwell  | 87 |
| 2 | Kathleen Chenel       | 76 |
| 2 | Celina A. Pynn        | 67 |
| 4 | Jennie A. Nowell      | 85 |
| 7 | Walter Lewoczko       | 60 |
| 7 | John R. Markgren      | 75 |
| 7 | Horace Pocknett       | 51 |
| 8 | Esther A. Blander     | 65 |



|    |                            |    |
|----|----------------------------|----|
| 8  | Henry F. Cate Jr.          | 76 |
| 8  | Evelyn B. Howe             | 65 |
| 9  | Mary D. Lane               | 81 |
| 10 | Winifred Kelley            | 70 |
| 11 | Richard H. Sanger          | 42 |
| 12 | Jacob S. Hamphill          | 85 |
| 12 | Walter F. Pogorzelski      | 68 |
| 13 | Alice H. Hall              | 85 |
| 13 | Robert M. Kester           | 64 |
| 13 | Bertha F. (Koepfer) Kramer | 85 |
| 13 | Leonard J. Roll            | 71 |
| 14 | John F. Adams              | 79 |
| 14 | William H. Callahan        | 65 |
| 14 | Mary A. Hohman             | 72 |
| 14 | Sarah M. Lely              | 83 |
| 14 | Ingrid M. Nelson           | 80 |
| 15 | Lillian C. Corey           | 74 |
| 15 | Jeanie Goodfellow          | 72 |
| 15 | Robert M. Ostrom           | 73 |
| 18 | Mary Morrow                | 86 |
| 18 | Georganna Pells            | 81 |
| 19 | Mary D. McCullough         | 75 |
| 21 | Marie A. Cardoza           | 65 |
| 21 | Arthur Quintal             | 83 |
| 23 | Joan Flower                | 56 |
| 23 | David L. Kasdon            | 42 |
| 24 | Mary L. Donnelly           | 84 |
| 24 | Thomas D. Rourke           | 79 |
| 25 | Ervin W. Thayer            | 80 |
| 26 | Corinne LaValley           | 98 |
| 28 | Linda A. McBride           | 40 |
| 29 | James Angelis              | 85 |
| 29 | Thomas J. Kedian           | 79 |
| 29 | Stanley H. Short           | 64 |
| 31 | Manuel Gomes               | 11 |
| 31 | Daniel E. Ross             | 91 |

JUNE: 1987

|    |                          |     |
|----|--------------------------|-----|
| 1  | Elizabeth Hall           | 84  |
| 1  | Grace Purdy              | 81  |
| 3  | Sylvester J. Andrews     | 100 |
| 3  | Martha Zacharias         | 97  |
| 5  | Charles W. Harvey        | 75  |
| 5  | Matthew J. Mansworth     | 86  |
| 6  | Arline S. Bothwell       | 79  |
| 9  | Julius A. Posgay         | 69  |
| 10 | Lena Elizabeth Gallerani | 69  |
| 11 | Pearl Stewart            | 99  |

|    |                                |    |
|----|--------------------------------|----|
| 14 | Stewart W. Whelpley            | 68 |
| 15 | John J. Mulroy                 | 67 |
| 17 | Genevieve E. Briggs            | 77 |
| 17 | Frederick Charles Fuglister    | 77 |
| 17 | Mildred Elizabeth Holman       | 91 |
| 17 | Norman W. Kalat                | 73 |
| 17 | Anna D. Mineros                | 84 |
| 18 | Bradford William Thurston, Jr. | 65 |
| 18 | Mary Josephine West            | 86 |
| 19 | Matthew Wesley Hanscom         | 77 |
| 19 | Paul B. West                   | 70 |
| 20 | Ruth O'Brien                   | 69 |
| 21 | Dorothy M. Berger              | 72 |
| 21 | Elizabeth Lillian Milliken     | 92 |
| 22 | Rose Etta Maley                | 89 |
| 22 | Eleanor Theresa Rogan          | 85 |
| 22 | Arthur Vozzella                | 66 |
| 23 | Maurice V. Hickey              | 63 |
| 23 | William Dudley Paul            | 66 |
| 25 | Raymond Edward Chapin          | 67 |
| 25 | Mary Elizabeth Sullivan        | 75 |
| 26 | Eugene A. Tricca               | 57 |
| 27 | Wesley Arthur Taylor           | 71 |
| 28 | Frederick E. Crosby            | 64 |
| 28 | Evelyn W. Gaetz                | 85 |
| 30 | Paul L. Barber                 | 71 |
| 30 | David Bruce Richardson, Jr.    | 38 |

# MARRIAGES RECORDED IN FALMOUTH

The below listed names are of people from Falmouth, MA unless otherwise listed.

## JULY 1986

- 3 Pauls Perekrests & Heidi M. Botelho
- 5 Thomas A. Cowland & Crystal A. Marlyne
- 5 Charles B. Thurlow of Mendham, N.J. & Ann C. Doyle of Los Angeles, CA
- 6 William M. Leiserson of Falls Church, VA & Janet M. McCarty
- 12 William A. Bearse & Bonnie G. Gurll
- 12 Frank M. Cross & Elizabeth K. Carlson
- 12 John D. Hall & Maria L. Afonso
- 13 Clyde L. Tyndale & Emily L. Ferguson
- 16 Kirk W. Montgomery of Nantucket & Branda E. Mather of Bourne
- 19 John E. Gomes & Nicole A. DeNisi
- 19 John J. Molongoski & Judith E. McDowell Capuzzo
- 20 Robert O. Cummings & Connie J. Manfredi
- 25 Scott D. Steckel of Allentown, PA & Susan L. Stauffer of Emmaus, PA
- 26 James R. Gallerani & Wendy Amaral both of Wareham

## AUGUST 1986

- 1 Robert Y. Faber, Jr. & Susan Baxter both of Naugatuck, CT
- 1 Robert M. Miller & Ellen M. King
- 2 John P. Antrim, Jr. & Charlene M. Farland
- 2 Lawrence DePonte, Jr. & Karen A. Ferreira
- 2 David C. Hampton & Asta L. Josephson
- 2 James R. Moor & Priscilla E. Miller of Westboro, MA
- 2 Kenneth A. Perkins & Elizabeth C. Forbes both of Pittsburgh PA
- 3 Barry E. Brooks & Suzanne D. Oston
- 5 Stephen R. McDonald & Linda K. Pierias
- 8 Louis F. DeMeo & Maryann DeMeo both of Waldrick, NJ
- 9 Samuel P. Blagden & Jane M. Cress both of Starksboro VT
- 9 E. Timothy McCullough of Pittsburgh PA & Laura G. Pratson
- 9 David R. Nickerson & Maria J. Silva
- 9 Timothy L. Patterson & Joanne Hines of Malden, MA
- 9 Stephen P. Sibson & Patricia J. O'Brien
- 9 Dean W. Stevenson & Kathleen J. Anspach both of Beaverton, OR
- 10 Bruce N. Cohen & Marilyn Elinoff both of Los Angeles, CA
- 12 Richard L. Harris & Dana P. Diamond both of Duarte, CA
- 16 David Cummings & Kathleen A. Bombara
- 16 John W. Donovan of Tilton, NH & Vicki A. Gonsalves
- 16 James J. Finnegan of Westfield, NJ & Peggy A. Twomey of Westport, CT
- 16 Guy R. Gibson of Leesburg, AL & Lucinda C. White
- 16 Paul M. Heher & Rona J. Laplante both of Barnstable
- 16 Richard E. Holt & Susan C. James
- 16 James S. Dunen of New York, NY & Lisa Y. Karlin of Brookline, MA
- 16 Thomas Lubin & Sarah B. Saltonstall
- 16 Michael G. Martin & Helen E. Colon
- 16 John C. Parrilli & Catherine Coburn both of North Brook, IL
- 16 Ralf G. Schiffmann & Ruth A. Soares
- 22 Jeffrey Johnson of Baltimore, MD & Leslie M. Thompson of Bourne
- 22 David J. Macedo & Carolyn M. Hamilton both of Stoughton, MA
- 22 Donald F. Mendoza, Jr. & Carolyn C. Parker

22 Paul R. Newton of Bourne & Susan Ferdinand of Narragansett, RI  
 23 John K. Adams of O'Fallon, IL & Annette M. Smith  
 23 Randall J. Boe of Iowa City, IA & Anna C. Mastroianni of Haverford, PA  
 23 Timothy J. Duffany & Teresa A. Lynch  
 23 Gerald M. Dootman & Patricia L. Wilkie both of Cambridge, MA  
 23 Peter C. Peterson of Lowell & Kathleen J. Coyne of Boston, MA  
 23 Ronald W. Servis & Jean P. Sawyer  
 23 Philip A. Thomas & Linda R. Monaghan  
 23 Bryan T. Thompson & Darlene J. Piotrowski  
 24 John K. Baldic & Debra A. Labossiere  
 24 James M. Drumgoole & Linda M. Gervais of Worcester, MA  
 26 George S. Bartolomei & Barbara A. Martinez  
 30 James D. Gammett of Marsing, ID & Patricia Crocker  
 30 Michael J. Hannan & Angela Rittenberry  
 30 Steven J. Mason & Pamela J. Andrade  
 30 Anthony I. Morgan of Mobile, AL & Theresa Toth of Chagrin, OH  
 30 Jeffrey K. Watts of Trinity, TX & Dina M. Brennan  
 31 Robert G. Wilson & Joanne E. Ginnetti both of Mashpee

#### SEPTEMBER 1986

5 Francis W. Furtado & Rosalie A. Souza  
 5 Curtis W. Little, Jr. & Alice L. DeSouza both of Manchester, NH  
 6 Chris M. Adams & Debbie L. Stewart both of Lee, NH  
 6 Kevin J. Cavanaugh & Claire M. Doyle of Braintree, MA  
 6 John R. Goode of Oak Bluffs & Jeannine B. David of Tisbury, MA  
 6 William A. Newton & Shardell A. Dufour  
 6 Aubrey W. Raus, Jr. & LuAnn Helms  
 6 Jesse H. Stanbrough, Jr. & Dominique E. Baes  
 6 William A. Steffancin of Washington, DC & Jeanne F. Cosgrove  
 8 Walter E. Mull & Alexandra Dylong both of Bradley Beach, NJ  
 11 Kenneth C. Carson & Lauren T. Norton  
 12 Frederick A. Hunt, Jr. & Kimberley C. Black  
 12 Gerald H. Pine & Dana M. Carroll  
 13 George C. Ferullo, Jr. of Everett, MA & Donna M. Rogers of Somerville, MA  
 13 Michael P. Lewis & Sally A. Marks  
 13 Joseph M. Lopes, Jr. & Deborah M. Hall  
 13 James A. Sweeney, Jr. of Belmont, MA & Roberta A. Galiani  
 13 Craig D. Taylor & Lisa Gerstein  
 14 Bradley S. Macura & Sharon A. Stanley  
 15 George M. Williams & Sarah J. Clark  
 18 Donald E. Ayers & Elizabeth O'Neill of Washington, DC  
 20 Dennis M. Hannigan & Catherine Medeiros  
 20 James W. Jonah & Kristaine L. Hamilton  
 20 Paul R. Lelito of Plympton, MA & Lisa N. Kenny  
 20 Steven P. Longworth & Donna M. Letendre  
 20 John J. O'Neill III of Bourne & Toni L. Coolidge of Plymouth  
 20 Mark A. Webster & Annie H. Dean both of New York City, NY  
 21 Melvyn Greenberg & Sandra Newcombe both of Londonderry NH  
 22 Dennis C. Broyer & Mary-Ellen Smith both of Bourne  
 23 Thomas C. Salsman & Catherine A. Sotherden



- 27 Robert A. Blanchard of Springvale, ME & Janet M. Fraser
- 27 Joseph E. Costa & Maureen L. Romaszko
- 27 Malcolm B. Dalton & Deborah K. Holmes both of Washington DC
- 27 Kevin M. Hearne & Shelly M. Cross both of Grand Forks, ND
- 27 Mark G. Kilday & Margaret Garcia
- 27 Peter L. Murphy & Sharon E. Barney
- 27 Michael J. Romanuski & Leslie S. Harwood both of Bourne
- 27 Winston A. Steadman,III & Eleanor J. O'Connell
- 28 Greg H. Dorsey & Susan A. Vidal

OCTOBER 1986

- 2 George C. Wallace & Marion M. Harding of Edgartown, MA
- 4 Dwight J. Evans & Marjorie E. Lavorgna
- 4 Steven A. Haley of Sarasota, FL & Rosemary T. McKenzie
- 4 Paul P. Maurice & Jane S. MacDonald both of Cape Canaveral FL
- 4 Edward A. Medeiros & Christine A. Connolly
- 4 Robert R. Moorehead,Sr. & Tracy A. Havalotti
- 4 Robert T. Paulsen & Susan M. Stedman both of Greenville DE
- 4 Shawn P. Raymond & Mary G. Melghem
- 4 Kevin R. Smith & Wendy A. Ilg
- 5 John M. Matini & Joni R. Lauzon
- 5 Bruce D. Smith & Dara L. Corbett
- 11 Leonard A. Boutin & Diane Dean
- 11 Paul Ingrao & Debra A. Westcott
- 11 Louis M. Kerr & Kelley J. Lessard
- 11 John D. Lumsden & Mellissa M. Hartman both of Bourne
- 11 Edward F. O'Brien, III & Siobhan D. Corrigan
- 11 Gregory J. Souza of Barnstable & Barbara J. Grace
- 11 Scott C. Swetish & Margaret L. Robillard
- 11 William J. White & Laura A. Sibley of Dennis, MA
- 12 Charles Veres of Chicago IL & Alison Duffy of NewYork NY
- 18 Daryl J. Bergquist & Sara E. Rose
- 18 Stephane R. Cattin of Manchester, NH & Jennifer H. Chute
- 18 Richard A. Delaney & Abera L. Thomson
- 18 James S. Hall & Kathryn R. Moreland
- 18 Bruce S. Johnson & Katherine E. Perkins
- 18 Allen R. Katzen & Ruth A. Westlake
- 18 Thomas G. Kinchla & Branda J. McCarthy of Plymouth, MA
- 18 John P. McCue & Jayde A.Martin
- 19 Jeffrey P. Deitke & Catherine I. Ashcraft both of Barnstable
- 20 Houghton Gifford & Cathy J. Schrader both of Napa, CA
- 24 Robert W. Corey & Laura T. Petersen
- 25 Scott D. Bowker & Kathleen E. Gumbleton
- 25 Thomas J. Robbins & Catherine M. Willimas
- 25 Joseph W. Turcotte & Cathy D. Colon of Mashpee
- 26 Arthur G. Kane of Honolulu,HI & Kathleen A. MacKay of Bourne
- 27 William S. Neill & Blanch E. Nelson of Providence, RI
- 31 Robert S. Lane of Cambridge & Cynthia S. Neides of Boston, MA

NOVEMBER 1986

- 2 Jonathan E. F. Bender & Julie Meltzer
- 2 Raymond E. Peacock & Phyllis R. Niemi
- 2 Mark A. Rocha of Wareham & Lisa M. Vickers
- 7 Frank M. Teixeira, Jr. & Patricia A. Machado
- 8 James K. Peterson & Theresa M. Grace
- 8 Michael A. Ross & Lisa J. Mosier of Barnstable
- 8 Robert A. Sicard of Barnstable & Nancy A. Young
- 15 Lawrence F. Drago of Mashpee & Laurie F. Smith
- 15 Scott K. Fournier & Karen A. Walker
- 15 Thornton W. Orr & Lorraine D. Lewis
- 15 John M. Pimental & Brigitte M. Molenkamp
- 21 Arne Grepstand & Leigh E. Champion
- 21 Bruce A. Peterson of Brighton, MA & Nancy A. Albert
- 22 Christopher R. Allison & Michelle Bartolomei
- 29 Jonathan C. Croft & Michelle A. Blanchard
- 29 James P. Mooney & Karen A. Notto
- 29 Eric S. Raymond & Aida Hercules both of Lake Elsinore, CA
- 29 Dennis M. Sullivan & Betsy A. Jackson
- 30 Saul K. Dopkeen & Flora R. Shor of Worcester, MA

DECEMBER 1986

- 6 Carl R. Atkinson & Elaine Andrade
- 6 Domingo F. Gomes & Pamela J. Silva both of Harwich, MA
- 6 Joseph E. Healey & Rosemary Garagano both of Barnstable
- 6 Wilson H. Landers & Linda K. Wagner both of Mashpee
- 12 Raymond W. Aucoin, Jr. & Pamela A. Mullin
- 12 Francis M. Flanagan, III & Kimberly S. Bonomi both of Barnstable
- 13 Peter S. Fernandes & Marcie B. Orphan
- 13 Robert E. Kelly, Jr. & Christine A. Bowker
- 16 Edward V. Avant & Vicki L. Pina
- 20 John A. Vose & Charlotte L. Harding of Abington, MA
- 24 Boylston Hutchins & Patti E. Comeau
- 27 Kenneth H. Swanson & Linda L. Jollymore
- 31 Ronald C. Craft & Mary A. Vick
- 31 Oscar E. Mailloux, Jr. & Patricia A. E. Fort both of Mashpee

JANUARY 1987

- 2 Alan L. Soffin & Jean Adams both of Horsham, PA
- 3 George H. Neault & Ruth A. Neault
- 3 Scott D. Sanker & Elizabeth J. Douthart both of Mashpee
- 8 Robert A. Dixon & Kathleen M. Croall both of Bourne
- 10 James A. Ciavola & Beverly A. Costa
- 10 Keith M. Evans & Suzanne Chambers of Barnstable
- 10 Mark C. Grosslein & Wendi S. Ham

- 13 Norman W. Peoples & Suzanne M. Belmont of Yarmouth
- 16 Terrence E. Bonneau, Jr. of Mashpee & Dina Mae Travers
- 31 Paul Edward Conlon of Camp LeJuene N.C. & Maria L. Baron
- 31 Vincent S. Cutrona & Joan M. Twohig

FEBRUARY 1987

- 4 Troy F. Black & Melana D. Crabtree
- 7 Thomas R. Clingan of Bourne & Jane M. Botelho
- 11 Theodore Lawrence LaBelle & Julie Lynn Eldredge
- 13 Steven Paul Gross of New Bedford & Sandra Cuozzo
- 14 Henry A. Rogers III & Carolyn Chandler
- 14 Malcolm S. Child & Taintor E. Davis
- 14 Brian W. Clark of Warren N.H. & Eileen M. Joyce
- 14 Lawrence M. Master & Barbra J. Neill both of Bourne
- 14 John Nidositko, III & Carolyn M. DiCarlo
- 14 Scott Michael Scheurer & Vanessa L. Fullin
- 14 William D. Ware & Lisa J. Geggatt
- 14 Ronald W. Welch of Mashpee & Megan P. Ridley
- 15 Larry P. Ehling & Deborah Lutz
- 19 David M. Glover & Tina Diane Balog
- 20 Albert A.T. Wickersham Jr. & Wendy Kingerlee
- 21 Olevor Barrows & Joan M. Callahan
- 21 John Stauble & Diana Weatherbee

MARCH 1987

- 14 Stephen P. Coffey & Mary R. Lafleur
- 27 David F. Kelley & Lucia J. Sorem
- 28 Robert Edward McAdam & Laurie L. Taylor
- 28 Christopher J. Clarkin of Jacksonville FL & Sandra M. Crieghton

APRIL 1987

- 3 Scott Taylor & Ellen M. Forni both of Bourne
- 4 Robert F. Backus & Annette L Phelan
- 4 Donald A. Estes & Sharon A. O'Connor
- 4 Bernard M. Ignos & Jane Correllus Hardin
- 4 John Michael Parker of Bridgewater MA & Patricia Alyse Murphy
- 4 John J. Paulding & Ann Marie Jorge
- 4 John S. Rodenhizer of Mashpee & Shannon G. Murphy
- 4 John M. Romiza & Gina E. Mitchell
- 16 Mark Robert Johnson & Kathleen Marie Sughrue
- 18 Steven A. Clark & Michelle A. Tisdelle
- 18 Herve G. Morel, Jr. & Lyn Rich
- 18 Donald R. Taft of Upton MA & June E. Carreiro
- 21 David J. Cunningham of Pepperell MA & Martha R. Hearn
- 25 Robert J. Cunningham & Yvette L. Bonneau
- 25 Michael J. Martin & Nancy A. Mitcho

- 25 Robert Jay Rikken of Barnstable & Susan Mary Curtin
- 25 Thomas J. Silvia & Annmarie Favulli
- 25 Jack Sternback & Jean C. Hay both of Tisbury MA
- 26 David L. Kenney & Victoria M. Murphy

MAY 1987

- 2 S. Thompson Bolmer, Jr. & Ellyn T. Montgomery
- 2 Douglas Clark Brown & Pearl Marie Good
- 4 Gary H. Andrade & Filomena Dasilva
- 8 Philip C. Engles & Mary Kathryn Flanagan
- 9 George J. Foulsham, Jr. & Linda M. Vanderzee
- 9 Paul E. LeBlanc & Susan C. Gibson
- 9 James M. Moran & Beth E. Webber
- 9 Gary S. Raymond & Lisa M. Brunette
- 10 Richard Syrek & Dianne McKinney
- 15 Sandor Mulsow & Yutta Krieger
- 16 Michael C. Metell & Julene M. Augusta
- 16 Dominic D. O'Kennedy & Joanne K. Winslow
- 16 John A. Pekenia & Barbara Flaherty of Newtonville, MA
- 16 Robert L. Rose & Helen M. Benoit both of Sandwich
- 16 John G. Scammon & Barbara Ann Worster
- 16 Gregory E. White & Lynn M. Godsoe
- 17 Joseph R. Innocenti & Elizabeth M. Cawthorne both of Harwich
- 23 Martin Fletcher Bowen & Arlene Canner
- 23 William Burgenstock & Doreen Dunn both of Mashpee
- 23 Roger Harvey Conover & Carol A. Carajanes
- 23 Robert P. Dinan, Jr. & Julie A. Madeiros both of Mashpee
- 23 Paul R. Gross of Charlottesville, VA & Joan E. Howard
- 23 Bruce M. Hathaway & Michelle L. Medeiros
- 23 Christopher J. Olsen & Carol A. Landry of Mashpee
- 23 Stephen F. Rose of Chicago, ILL & Cunthia C. Rudin of University City, MO
- 23 Robert Souza & Linda Varney
- 24 John L. Bullister & Catherine J. Liningston
- 24 William R. Daniell, Jr. of Arlington & Hilary Sawyer
- 24 John DeRosa, Jr. & Corinne A. Pirson
- 30 John E. Andrews III & Elizabeth F. Keller
- 30 Everett E. Gonyer, Jr. of San Antonio, TX & Carol Ann Rapoza
- 30 Martin L. Miller & Patricia A. Sylvia
- 30 Robert C. Souza, Jr. & Kathie L. Dutra

June: 1987

- 2 Jason B. Altomere & Marie Elaine Mulligan
- 6 Ronald S. Gamon of Marlton, N.J. & Alison A. Peck
- 6 Christopher G. Grau & Kimberly A. Covino
- 6 Donald Paul Haynes & Debra Teresa Santiago
- 6 Curtis R. Lemay & Maureen R. Mitchell



- 6 James R. Livingstone, Jr. & Suzanne L. DeMello  
11 Wallace E. Hammond, Jr. & Peggy Jo Specht  
13 William James Doyle, Jr. & Jane Margaret Parker  
13 Robert J. Howard of Baldwinsville, N.Y. & Mary E. Reardon  
13 Jack R. Lopes & Adele M. Rohe  
13 Stephen J. O'Donnell & Traci L. Price  
13 Pierre R. Warny, Jr. of Port Washington, N.Y. & Nancy A. Henry  
of N.Y.N.Y.  
14 Stephen Harvey Sodekson & Kathleen Marie Johnson both of  
Wallingford, CT  
20 Dominique Cherau of Chelsea, VT & Liane Ryan  
20 Paul J. Gonsalves & Marie L. Silvia  
20 Richard E. Henry & Stephanie J. Carr  
20 David B. Hill & Maura E. McGillicuddy both of Kittery Point, ME  
20 Andrew T. Meade & Mary Lou Skladzien  
20 John T. Moakley of Alexandria, VA. & Elizabeth L. Kenney  
20 Martin J. Mullin III & Kathryn L. McPate  
20 Joseph E. Olenick & Jean L. Grady  
20 John D. Roth & Judith A. Brainerd both of Stanford, CT  
21 Bruce J. Schnapp & Marilyn L. Yodlowski of Needham  
22 Patrick White & Leona White both of Pocasset  
23 William M. Donahue of Boston & Julie Wessner  
26 Donald J. Quenneville & Margaret Densmore  
27 Axel Bang & Katherine F. Graubard both of New York, N.Y.  
27 James D. Baugh & Joan P. Leary  
27 John M. Cordeiro & Michelle L. Kenney  
27 John T. Hamilton & Annemieke E. Roell  
27 Arthur N. Hampton, Jr. & Sally Ann Rose  
27 Randall L. Monte & Barbara E. Smolinsky  
28 Willaim Robert Valadao & Olivia M. Martins

TREASURER'S REPORT  
GENERAL CASH ACCOUNT

|                                          |                  |
|------------------------------------------|------------------|
| Total Available Cash on July 1, 1986     | 20,050,419.70    |
| Cash Book Transactions 7-1-86 to 6-30-87 |                  |
| Cash Book Balance, July 1, 1986          | 20,050,419.70    |
| Cash Receipts Schedule of the Treasurer  | 38,495,238.34    |
| Cash on Hand & Receipts                  | 58,545,658.04    |
| Payments on Treasury Warrants            | 54,537,103.23    |
| <br>Cash Balance on June 30, 1987        | <br>4,008,554.81 |

RETIREMENT FUND CASH ACCOUNT

|                                                       |              |
|-------------------------------------------------------|--------------|
| Cash Book Transactions 7-1-86 to 6-30-87              |              |
| Cash Book Balance in Checking Account on July 1, 1986 | 16,352.45    |
| Cash Receipts                                         | 3,075,300.46 |
| Cash on Hand & Receipts                               | 3,091,652.91 |
| Cash Disbursements                                    | 3,066,738.82 |
| Cash Balance in the Checking Account on June 30, 1987 | 24,914.09    |

James C. Lancaster, Town Treasurer

## Report of the Town Accountant

I hereby submit this Annual Report for the fiscal year ending June 30, 1987 in compliance with Chapter 41, Sections 50, 53, 58, 60 and 61 of the General Laws of the Commonwealth of Massachusetts. The report of the independent auditors, Malone & Tandler will be available for public inspection at Town Hall in the Selectmen's office.

Town of Falmouth Balance Sheet FY 1987  
Schedule A, Schedule B and Schedule C  
Statement of Appropriations  
Report of Receipts - July 1, 1986 - June 30, 1987  
Report of Payments - July 1, 1986 - June 30, 1987  
Town of Falmouth Bonded Debt Schedule  
Town of Falmouth Trust Fund Schedule  
Town of Falmouth Trust Fund Balance Sheet  
Library Trust and Agency Funds Balance Sheet  
Library Statement of Receipts and Expenditures FY 87  
Falmouth Economic Development and Industrial Corporation:  
Balance Sheet FY 87  
Statement of Revenue, Expenditures and Changes in Fund Balance

Michael E. Daley, M.B.A., Town Accountant

ASSETS  
CASH

INVESTMENTS

|                         |              |
|-------------------------|--------------|
| General Fund            | 3,097,959.37 |
| Federal Revenue Sharing | 10,465.23    |

3,108,424.60

ACCOUNTS RECEIVABLE

TAXES

|                         |               |
|-------------------------|---------------|
| Real Estate Prior Years | 87,337.09     |
| Real Estate FY 1987     | 13,197,391.96 |

13,284,729.05

|                               |            |
|-------------------------------|------------|
| Personal Property Prior Years | 48,307.71  |
| Personal Property FY 1987     | 235,299.78 |

283,607.49

|                              |            |
|------------------------------|------------|
| Motor Vehicle Prior Years    | 296,806.22 |
| Motor Vehicle Excise FY 1987 | 119,969.30 |

416,775.52

|                           |            |
|---------------------------|------------|
| Vessel Excise Prior Years | 109,010.40 |
| Vessel Excise FY 1987     | 18,509.11  |

127,519.51

SPECIAL ASSESSMENTS

|                                    |           |
|------------------------------------|-----------|
| Water Betterments                  | 18,992.45 |
| Street Betterments                 | 9,498.70  |
| Street & Water Betterment Interest | 18,685.65 |
| Sewer Betterments                  | 38,981.41 |

86,158.21

TAX TITLE & POSSESSIONS

|                 |           |
|-----------------|-----------|
| Tax Titles      | 69,369.99 |
| Tax Possessions | 54,704.45 |

124,074.44

DEPARTMENTAL RECEIVABLES

|                       |            |
|-----------------------|------------|
| Ambulance             | 104,447.75 |
| Water Rates & Charges | 214,696.65 |

319,144.40

GRANTS & AID RECEIVABLE

|                 |           |
|-----------------|-----------|
| Aid to Highways | 89,319.49 |
|-----------------|-----------|

89,319.49



|                  |               |
|------------------|---------------|
| LOANS AUTHORIZED | 10,664,666.00 |
|------------------|---------------|

UNDERESTIMATES

|                                  |          |          |
|----------------------------------|----------|----------|
| County Tax                       | .27      |          |
| Health Insurance (State Elderly) | 1.00     |          |
| Regional Transit Authority       | 3,246.00 |          |
| Motor Vehicle Surcharge          | 860.00   |          |
|                                  |          | 4,107.27 |

DEFERRED REVENUE - NOT DUE

|                        |            |              |
|------------------------|------------|--------------|
| App. Street Betterment | 190,632.74 |              |
| App. Water Betterment  | 315,378.44 |              |
| App. Sewer Betterment  | 666,015.16 |              |
|                        |            | 1,172,026.34 |

|              |               |
|--------------|---------------|
| TOTAL ASSETS | 29,680,552.32 |
|--------------|---------------|

LIABILITIES AND RESERVES

TEMPORARY NOTES PAYABLE:

|                                                                             |              |              |
|-----------------------------------------------------------------------------|--------------|--------------|
| Temp. Loans in Antic. of Rev.                                               | 4,675,000.00 |              |
| Tax Bills Issued 6-22-87 and<br>Temporary Notes Paid 7-29-87<br>and 8-26-87 |              |              |
| Temp. Loans in Antic. of Serial<br>Bond Issue                               | 200,000.00   |              |
| Temp. Loans in Antic. of State<br>Reimbursement                             | 118,566.00   |              |
|                                                                             |              | 4,993,566.00 |

|                   |              |
|-------------------|--------------|
| WARRANTS PAYABLE: | 1,175,642.58 |
|-------------------|--------------|

|                                                                                               |              |
|-----------------------------------------------------------------------------------------------|--------------|
| ACCOUNTS PAYABLE - Including Teacher & Retroactive<br>Firefighter Salaries:<br>See Schedule B | 1,181,283.51 |
|-----------------------------------------------------------------------------------------------|--------------|

GUARANTEE DEPOSITS

|                      |           |           |
|----------------------|-----------|-----------|
| Performance Bonds    | 31,021.00 |           |
| Sub Div. Reg Sec 13B | 39,030.00 |           |
| Street Bond Escrow   | 8,000.00  |           |
|                      |           | 78,051.00 |

## AGENCY FUNDS

|                                  |           |
|----------------------------------|-----------|
| Town Group Ins. BC/BS Ded's      | 40,310.95 |
| Town Life & Acc. Ins. Ded's      | 13.56     |
| Town L.T.D. Ins. Ded's           | 8,614.72  |
| School Group Ins. BC/BS Ded's    | 89,981.27 |
| School Life & Acc. Ins. Ded's    | 1,895.60  |
| School L.T.D. Ins. Ded's         | 7,465.08  |
| Recording Fees, Reg. of Deeds    | 20.20     |
| Police Off Duty Compensation     | 6,177.57  |
| Fish & Game License Fees - State | 514.50    |
| Fish & Game License Fees - Clerk | 40.35     |
| Dog License Fees - County        | 317.50    |
| Dog License Fees - Clerk         | 146.25    |
| Advertising Receipts             | 3,401.19  |
| Deputy Tax Collector - White     | 264.00    |
| Deputy Tax Collector - Carroll   | 1,834.00  |
| Federal Withholding Taxes        | 2,908.33  |
| State Withholding Taxes          | 187.16    |

164,092.23

## TAILINGS

22,264.16

## PROVISION RESERVED FOR ABATEMENTS & EXEMPTIONS

|                        |            |
|------------------------|------------|
| Levy of 1983 and Prior | 59,240.09  |
| Levy of 1984           | 21,622.55  |
| Levy of 1985           | 69,801.21  |
| Levy of 1986           | 240,731.06 |
| Levy of 1987           | 438,409.44 |

829,804.35

## REVENUES RESERVED UNTIL COLLECTED

|                             |            |
|-----------------------------|------------|
| Motor Vehicle Excise        | 416,775.52 |
| Special Assessment          | 86,158.21  |
| Tax Titles & Tax Possession | 124,074.44 |
| Departmental                | 104,447.75 |
| Water Department            | 214,696.65 |
| Aid to Highways             | 89,319.49  |
| Vessel Excise               | 127,519.51 |

1,162,991.57

## REVENUE DUE IN FUTURE YEARS

|                                   |            |
|-----------------------------------|------------|
| Apptd. Water Betterments not due  | 16,838.48  |
| Apptd. Water Betterments Due      |            |
| in Future Years                   | 298,539.96 |
| Apptd. Street Betterments not due | 190,632.74 |
| Apptd. Sewer Betterments Due      |            |
| in Future Years                   | 666,015.16 |

1,172,026.34

## LOANS AUTHORIZED &amp; UNISSUED

10,346,100.00

## GIFTS &amp; BEQUESTS

|                                 |          |
|---------------------------------|----------|
| Planning Board Telephone        | 60.00    |
| Police - Donations              | 98.86    |
| Contributions to Ambulance Fund | 4,781.93 |
| Contr. to Conservation Fund     | 45.00    |
| Shellfish - Donations           | 500.00   |
| Contr. to Human Services        | 88.94    |
| Council on Aging - Bldg Fund    | 5,711.80 |
| Council on Aging - Postage Fund | 500.00   |
| Contributions to Libraries      | 2,155.76 |
| Town Hall Square - Monument     | 150.00   |

14,092.29

## RESERVED FOR APPROPRIATION

|                                    |           |
|------------------------------------|-----------|
| Vessel Excise                      | 44,600.17 |
| County Development Study           | 7,000.00  |
| County Dog Fund                    | 6,518.21  |
| Parking Meter Fees                 | 66,592.51 |
| Res for Appr. State Aid/Libraries  | 16,338.02 |
| Upper Cape Regional Operating Cost | 1,602.00  |

142,650.91

## FEDERAL and STATE GRANTS (See Schedule A)

321,869.20

## REVOLVING FUNDS

|                      |           |
|----------------------|-----------|
| School Lunch         | 81,769.23 |
| School Athletic Fund | 14,101.92 |
| Night School         | 30,188.18 |
| School Property Acct | 5,789.01  |
| Computer Rental Acct | 100.20    |

131,948.54

## FEDERAL REVENUE SHARING

|                     |           |
|---------------------|-----------|
| PL 92-512 Unapplied | 10,465.23 |
|---------------------|-----------|

10,465.23

## TRUST FUND INCOME

|                            |          |
|----------------------------|----------|
| Lawrence School Fund       | 1,659.06 |
| Charles Burges Fund        | 525.00   |
| James Jewett Fund          | 193.75   |
| Pafford Scholarship Fund   | 1,893.10 |
| Myron Farias Memorial Fund | 8,085.01 |

12,355.92

|                                         |               |
|-----------------------------------------|---------------|
| APPROPRIATION BALANCES (See Schedule C) | 4,836,003.15  |
| OVERLAY SURPLUS                         | 409,845.56    |
| OVERESTIMATES                           |               |
| Southeastern Mass Air Pollution Control | .19           |
| Mosquito Control                        | .13           |
| State and County Assessments            | .21           |
| Special Education                       | 17,410.00     |
|                                         | 17,410.53     |
| UNRESERVED FUND BALANCE                 | 2,658,089.25  |
| TOTAL LIABILITIES and RESERVES          | 29,680,552.32 |

#### SCHEDULE A

#### FEDERAL AND STATE GRANTS

|                                         |            |
|-----------------------------------------|------------|
| OCED Grant - CC Municipal Health Grp    | 250.00     |
| Affordable Housing                      | 2,740.62   |
| Highway - Chapter 811 Roadwork          | 5,976.16   |
| Water - Step 2 EPA Reimbursement        | 44,189.25  |
| Water - Step 2 State Reimbursement      | 406.75     |
| Inservice Consortium - State            | 546.60     |
| The Consortium                          | 10,473.93  |
| Restrictive Program                     | 11,039.56  |
| Professional Development Chap 188 FY 87 | 96,668.81  |
| Low Incidence FY 87                     | 1,517.00   |
| Block Grant FY 87                       | 640.83     |
| Chapter I FY 87                         | 32,371.70  |
| School Improvement                      | 9,970.71   |
| Title VI - Special Needs                | 2,487.31   |
| Maintenance & Operation PL 874          | 66,251.29  |
| Need Program                            | 7,560.38   |
| Cape Cod Consortium FY 87               | 1,052.66   |
| Early Childhood FY 87                   | 2,969.60   |
| Occupational Education FY 87            | 6,544.80   |
| A.B.E. Grant FY 87                      | 1,048.72   |
| Adult Basic FY 87                       | 703.58     |
| Outreach Program                        | 12,721.13  |
| Large Print Books                       | 2,737.81   |
| Resource Sharing Micro Computers        | 1,000.00   |
| TOTAL                                   | 321,869.20 |



## SCHEDULE B

### ACCOUNTS PAYABLE

|                                                 |                  |
|-------------------------------------------------|------------------|
| Assessors - Other Expense                       | 2,391.04         |
| Clerk/Treasurer - Capital Outlay                | 1,284.00         |
| Tax Collector - Tax Taking Legal                | 5,918.12         |
| Tax Collector - Capital Outlay                  | 557.96           |
| Town Meeting & Election - Other Expense         | 1,559.98         |
| Planning Board - Other Expense                  | 809.02           |
| Planning Board - Professional Services          | 2,880.03         |
| Planning Board - Capital Outlay                 | 1,272.84         |
| Board of Appeals - Contractual Services         | 1,616.52         |
| Town Hall - Capital Outlay                      | 848.00           |
| Town Hall Annex - Other Expense                 | 1,052.01         |
| Data Processing - Other Expense                 | 2,137.23         |
| Data Processing - Capital Outlay                | 10,812.28        |
| Police Dept - Other Expense                     | 1,322.33         |
| Fire Dept - Salaries & Wages                    | 243,473.74       |
| Fire Dept - Capital Outlay                      | 58,519.72        |
| Building Dept - Other Expense                   | 840.00           |
| Civil Defense - Other Expense                   | 355.13           |
| Civil Defense - Capital Outlay                  | 1,812.00         |
| Sealer of Weights & Measures - Other Expense    | 275.00           |
| Shellfish Warden - Propagation of Shellfish     | 6,252.39         |
| D.P.W. Highway - Capital Outlay                 | 75,855.23        |
| D.P.W. Tree Warden - Capital Outlay             | 4,643.10         |
| D.P.W. Tree Warden - Grass Mowing Contractual   | 3,508.30         |
| School Department - Salaries & Wages            | 274,469.89       |
| School Department - Other Expense               | 312,169.67       |
| School Department - Capital Outlay              | 3,537.74         |
| School Department - Out of State Travel         | 341.88           |
| Health Department - Other Expense               | 209.38           |
| Human Services - Education Staff & Committee    | 123.50           |
| Falmouth Public Library - Other Expense         | 1,895.00         |
| Beach Dept - Capital Outlay                     | 20,000.00        |
| Recreation Dept - Other Expense                 | 400.80           |
| Recreation Dept - Fuel & Power                  | 2,422.27         |
| Selectmen's Miscellaneous - Overall Town Ins    | 3,335.54         |
| Selectmen's Legal Services                      | 976.15           |
| Selectmen's Miscellaneous - Employees Group Ins | 67,500.00        |
| Interest on Temporary Loans                     | 37,228.59        |
| Exempt Water Bans                               | 18,395.93        |
| Land Bans                                       | 8,281.20         |
| <br>TOTAL                                       | <br>1,181,283.51 |

## SCHEDULE C

### APPROPRIATION BALANCES

|                                                 |             |
|-------------------------------------------------|-------------|
| Assessors - Revaluation                         | 15,045.63   |
| Town Treasurer - Excluded Debt & Interest       | 112,541.75  |
| Town Clerk/Treasurer - Vault Renovation         | 191.24      |
| Fire Dept - Insurance Recovery                  | 891.06      |
| Fire Dept - Microfilming                        | 3,000.00    |
| Fire Dept - Engine Body Repairs                 | 5,870.00    |
| Fire Dept - Asbestos Removal                    | 5,000.00    |
| Building Dept - Microfilming                    | 12,776.22   |
| Conservation Commission - Conservation Fund     | 3,445.86    |
| Conservation Comm - Art 1 - Land Purchase       | 10,353.07   |
| Conservation Comm - Falmouth Heights Bluff      | 48,549.00   |
| Natural Resources - Dog Pound Improvement       | 3,900.00    |
| DPW Adminis & Eng - Transfer Station Design     | 55,000.00   |
| DPW Special Engineering                         | 11,700.00   |
| DPW Highway - Insurance Recovery                | 229.16      |
| DPW Highway - Curb Cuts                         | 26,500.00   |
| DPW Highway - Sidewalk Maintenance              | 94,251.97   |
| DPW Highway - Storm Drains                      | 90,000.00   |
| DPW Highway - Chapter 811 Roadwork              | 9,691.77    |
| DPW Highway - Maravista/Homestead Intersection  | 120,000.00  |
| DPW Highway - Eng Bridges Art 47 STM 10/86      | 24,842.79   |
| DPW Highway - Hurricane Reimb Art 42 TM 4/86    | 24,713.86   |
| Snow & Ice Removal - Other Expense              | (15,750.82) |
| DPW Tree Warden - Insurance Recovery            | 2,489.27    |
| DPW Tree Warden - Goodwill Bathhouse            | 59,260.00   |
| DPW Disposal - Hazardous Waste                  | 4,310.00    |
| DPW Water - Insurance Recovery                  | 11,562.05   |
| DPW Water - Repaint Quissitt Stand Pipe         | 151,987.50  |
| DPW Water - Williams Land Purchase              | 750,000.00  |
| DPW Water - Engineering Edmar Estates           | 5,874.89    |
| DPW Water - TCE Control                         | 4,965.50    |
| DPW Water - Blacksmith Shop/Fire Tower Rd       | 39,902.20   |
| DPW Water - Wastewater Facility                 | 26,949.92   |
| DPW Water - Sewer Hook-Up Town Hall             | 101,817.00  |
| DPW Water - Legal & Tech Cost Aquifier Contam   | 3,462.36    |
| DPW Water - Water Main Great Pond Bridge        | 7,100.00    |
| DPW Water - Ashumet Valley Art 1 STM 2/86       | 19,530.26   |
| School - Insurance Recovery                     | 3,664.23    |
| School - Major Maintenance                      | 344,134.92  |
| Council on Aging - Mini Bus Maint & Operations  | 7,728.20    |
| Library - Computer Network - Art 60 STM 10/86   | 50,700.00   |
| Library - Computerized Library System           | 70.97       |
| Library - Data Conversion                       | 3,779.20    |
| Library - CC Regional Co-op                     | 318.71      |
| Library - Cape & Islands Video Cassette Circuit | 117.80      |

SCHEDULE C Appropriations Balances Cont'd

|                                                  |                  |
|--------------------------------------------------|------------------|
| Beach - Chapaquoit Beach Repairs                 | 334.51           |
| Beach - Old Sivler Renovations                   | 10,000.00        |
| Beach - Contractual Services                     | 1,036.95         |
| Recreation - Bldg Plans & Specs Art 61 STM 10/86 | 46,040.19        |
| Waterways - Dredge Megansett & Squeteaque Hbrs   | 8,700.00         |
| Waterways - Megansett Dock                       | 21,874.82        |
| Waterways - Marine Lighting Art 23 STM 4/87      | 14,895.65        |
| Waterways - Electric/Water - Tides               | 5,000.00         |
| Waterways - Great Harbor Dock                    | 11,500.00        |
| Waterways - West Falmouth Dock/Bulkhead          | 20,422.47        |
| Waterways - Projects too Small                   | 80.69            |
| Waterways - Improvement & Maintenance            | 52,920.61        |
| Selectmen's Miscellaneous:                       |                  |
| Bikeway Committee                                | 808.19           |
| Unpaid Bills                                     | 937.61           |
| Ashumet Pond Study                               | 701.27           |
| Longshank Land Taking                            | 1.00             |
| Otis/Ashumet Well Development                    | 283,000.00       |
| Tricentennial Art 25                             | 7,547.29         |
| Police Dept Headquarters Improvement             | 5,263.60         |
| Right-to-Know Law                                | 749.96           |
| Hazardous Waste Disposal                         | 3,950.00         |
| Ashumet Valley Homeowner's Connections           | 162,689.58       |
| Recycling Committee - Landfill Oil Collection    | 148.10           |
| Arts Council - Other Expense                     | 5,122.59         |
| Personnel Dept - Unemployment Comp               | 1,000.22         |
| Personnel Dept - Group Insurance                 | 350.50           |
| Treasurer - Temporary Borrowing                  | 20,000.00        |
| Sewer Construction Fund                          | 201,687.15       |
| Water Construction Fund                          | 1,667,903.01     |
| Ashumet Valley Construction Fund                 | 57,181.95        |
| <br>TOTAL                                        | <br>4,836,003.15 |

# APPROPRIATION SUMMARY FOR FISCAL YEAR 1987 STATEMENT OF APPROPRIATIONS

| BALANCE<br>7-1-87                    | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|--------------------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|---------------------------|--------------------|
| Gen Govt 68,252.29                   | 2,866,905.50        | 130,035.87           | 3,065,193.66     | 2,785,749.98      | 53,645.60             | 61,829.81                 | 163,968.27         |
| Public Safety 1,167,069.65           | 4,906,212.00        | 1,475,035.59         | 7,548,317.24     | 6,912,405.93      | 402,418.60            | 58,727.57                 | 174,765.14         |
| Dept. Public Wks 372,690.99          | 4,800,327.00        | 966,134.74           | 6,139,152.73     | 3,976,108.42      | 118,348.62            | 279,727.22                | 1,764,968.47       |
| Educat. Serv. 892,816.88             | 14,908,925.00       | 2,590,486.94         | 18,392,228.82    | 16,271,233.93     | 793,929.83            | 3,348.71                  | 1,323,716.35       |
| Human Services 25,169.91             | 697,960.54          | 35,338.10            | 758,468.55       | 709,683.13        | 535.98                | 13,081.48                 | 35,167.96          |
| Library Serv. 30,013.91              | 710,889.00          | 63,941.67            | 804,844.58       | 700,759.55        | 22,298.18             | 2,673.58                  | 79,113.27          |
| Recreation Svc. 54,259.71            | 848,488.00          | 45,536.34            | 948,284.05       | 699,382.18        | 70,300.78             | 1,284.43                  | 177,316.66         |
| Misc & Unclass. 546,547.54           | 5,235,670.01        | 666,924.59           | 6,449,142.14     | 4,826,711.56      | 845,537.68            | 148,755.58                | 628,137.32         |
| Sewer Construction Fund 563,472.53   |                     | 2,343,090.00         | 2,906,562.53     | 1,533,330.38      | 1,171,545.00          |                           | 201,687.15         |
| Water Construction Fund 2,543,131.42 |                     | 994,000.00           | 3,537,131.42     | 875,228.41        | 994,000.00            |                           | 1,667,903.01       |
| Ashumet Valley Fund                  |                     | 2,105,480.25         | 2,105,480.25     | 2,018,544.55      | 29,753.75             |                           | 57,181.95          |
| TOTALS 6,263,424.83                  | 34,975,377.05       | 11,416,004.09        | 52,654,805.97    | 41,309,138.02     | 4,502,314.02          | 569,428.38                | 6,273,925.55       |
| Board of Selectmen                   |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                          | 100,751.00          |                      | 100,751.00       | 99,957.88         |                       | 793.12                    |                    |
| RAP Sal & Wages                      | 2,065.58            |                      | 2,065.58         | 245.81            |                       | 1,819.77                  |                    |
| Other Exp                            | 9,863.00            | 2,155.00             | 12,018.00        | 11,090.91         | 884.80                | 42.29                     |                    |
| Counsel                              | 10,500.00           |                      | 10,500.00        | 10,500.00         |                       |                           |                    |
| Handicap'd 15/80                     | 1,191.98            |                      | 1,191.98         |                   |                       | 1,191.98                  |                    |
| Handicap'd 21/85                     | 15,933.00           |                      | 15,933.00        | 15,140.00         |                       | 793.00                    |                    |
| Historical 21/80                     | 311.22              |                      | 311.22           |                   |                       | 311.22                    |                    |
| Generator 6/STM80                    | 178.00              |                      | 178.00           |                   |                       | 178.00                    |                    |
| Me'hant Rd Layout                    | 3,350.00            |                      | 3,350.00         |                   |                       | 3,350.00                  |                    |
| By-Law Publication                   | 10.00               |                      | 10.00            |                   |                       | 10.00                     |                    |
| Board of Assessors                   |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                          | 101,140.00          |                      | 101,140.00       | 99,681.04         |                       | 1,458.96                  |                    |
| Other Exp                            | 16,920.00           |                      | 16,920.00        | 13,002.72         | 2,745.20              | 1,172.08                  |                    |
| Capital Outlay                       | 3,700.00            |                      | 3,700.00         | 3,325.94          |                       | 374.06                    |                    |
| RAP Reval                            | 18,597.79           | 10,971.00            | 29,568.79        | 14,523.16         |                       |                           | 15,045.63          |
| RAP Other Exp                        | 298.40              | 2,391.04             | 2,689.44         | 221.11            |                       | 77.29                     | 2,391.04           |
| Reval Update                         |                     |                      | 19,300.00        | 8,329.00          | 10,971.00             |                           |                    |
| Source Code Lic                      | 5,747.50            |                      | 5,747.50         | 5,747.50          |                       |                           |                    |
| Town Accountant                      |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                          | 79,440.00           |                      | 79,440.00        | 74,399.77         |                       | 5,040.23                  |                    |
| Other Exp                            | 4,100.00            | 1,007.10             | 5,107.10         | 4,914.50          | 192.60                |                           |                    |
| Annual Audit                         | 17,000.00           |                      | 17,000.00        | 17,000.00         |                       |                           | 93.04              |
| Capital Outlay                       | 1,038.00            |                      | 1,038.00         | 944.96            |                       |                           | 500.00             |
| Mandated Acct System                 | 500.00              |                      | 500.00           |                   |                       |                           |                    |



| BALANCE<br>7-1-87       | APPROPRIATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDITURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-------------------------|----------------|----------------------|------------------|--------------|-----------------------|---------------------------|--------------------|
| Town Clerk & Treasurer  |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 97,947.00      | 5,839.91             | 103,786.91       | 102,706.79   |                       | 1,080.12                  |                    |
| Other Exp               | 9,965.00       | 22.00                | 9,987.00         | 9,345.01     | 641.99                |                           |                    |
| Capital Outlay          | 1,284.00       | 6,887.00             | 8,171.00         | 6,887.00     | 1,284.00              |                           |                    |
| PAP Capital Outlay      |                | 1,284.00             | 1,284.00         |              |                       |                           | 1,284.00           |
| Legal Exp-Tax Title     | 12,000.00      |                      | 12,000.00        | 10,649.50    |                       | 1,350.50                  |                    |
| Excluded Debt & Int     | 1,649,542.50   |                      | 1,649,542.50     | 1,537,000.75 |                       |                           | 112,541.75         |
| Vault Renovation        | 500.00         |                      | 500.00           | 308.76       |                       |                           | 191.24             |
| Bank Fees               | 15,000.00      |                      | 15,000.00        | 10,769.43    |                       | 4,230.57                  |                    |
| Personnel Board         |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 45,525.00      |                      | 45,525.00        | 45,525.00    |                       |                           |                    |
| Other Exp               | 2,440.00       | 932.00               | 3,372.00         | 3,015.03     | 355.97                | 1.00                      |                    |
| Capital Outlay          | 3,059.00       |                      | 3,059.00         | 2,719.73     |                       | 339.27                    |                    |
| Performance Forms       | 800.00         |                      | 800.00           | 100.50       |                       | 699.50                    |                    |
| Advertising Vacancies   | 1,500.00       | 3,033.81             | 4,533.81         | 4,533.81     |                       |                           |                    |
| Compliance Officer      | 1,800.00       |                      | 1,800.00         | 1,800.00     |                       |                           |                    |
| CC Mun Health Grp       |                | 5,500.00             | 5,500.00         | 5,250.00     |                       |                           | 250.00             |
| Finance Committee       |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 14,835.00      | 917.70               | 15,752.70        | 15,752.70    |                       |                           |                    |
| Other Exp               | 963.00         |                      | 963.00           | 824.72       | 77.07                 | 61.21                     |                    |
| Newspaper/Warrant       | 4,926.00       | 774.00               | 5,700.00         | 5,580.00     |                       | 120.00                    |                    |
| Warrant Booklets        | 3,015.00       |                      | 3,015.00         | 2,380.63     |                       | 634.37                    |                    |
| Collector of Taxes      |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 100,650.00     |                      | 100,650.00       | 99,079.71    |                       | 1,570.29                  |                    |
| Other Exp               | 30,155.00      | 339.52               | 30,494.52        | 30,022.88    | 468.41                | 3.23                      |                    |
| Legal Exp-Tax Taking    | 12,000.00      |                      | 12,000.00        | 4,005.88     | 7,994.12              |                           |                    |
| Capital Outlay          | 2,961.00       | 2,076.00             | 5,037.00         | 4,230.40     | 806.60                |                           |                    |
| Bank Fees               | 4,900.00       |                      | 4,900.00         | 2,573.37     |                       | 2,326.63                  |                    |
| RAP Legal Tax Taking    |                | 5,918.12             | 5,918.12         |              |                       |                           | 5,918.12           |
| RAP Capital Outlay      |                | 557.96               | 557.96           |              |                       |                           | 557.96             |
| Registrar of Voters     |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 28,344.00      |                      | 28,344.00        | 27,631.56    |                       | 712.44                    |                    |
| Other Exp               | 2,685.00       |                      | 2,685.00         | 2,563.35     | 50.14                 | 71.51                     |                    |
| Capital Outlay          | 836.00         | 8,172.20             | 9,008.20         | 8,421.40     |                       | 586.80                    |                    |
| Street List             | 3,000.00       |                      | 3,000.00         | 3,000.00     |                       |                           |                    |
| PAP-Census              |                |                      | 2,752.39         | 2,752.39     |                       |                           |                    |
| Town Meeting & Election |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 29,193.00      | 115.00               | 29,308.00        | 26,931.25    |                       | 2,376.75                  |                    |
| Other Exp               | 22,900.00      | 2,509.00             | 25,409.00        | 23,849.02    | 1,559.98              |                           |                    |
| PAP Other Exp           |                | 1,559.98             | 1,559.98         |              |                       |                           | 1,559.98           |
| Planning Board          |                |                      |                  |              |                       |                           |                    |
| Sal & Wages             | 68,086.00      | 266.03               | 68,352.03        | 63,222.95    |                       | 5,129.08                  |                    |
| Other Exp               | 3,730.00       | 2,709.62             | 6,439.62         | 5,078.91     | 1,360.71              |                           |                    |
| Rap Other Exp           |                | 809.02               | 809.02           |              |                       |                           | 809.02             |
| Prof Services           | 2,500.00       | 2,865.26             | 5,365.26         | 2,485.23     |                       | 2,880.03                  |                    |
| Capital Outlay          | 3,465.00       |                      | 3,465.00         | 2,192.16     | 1,272.84              |                           |                    |

| BALANCE<br>7-1-87           | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-----------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| planning Board Cont'd.      |                    |                      |                  |                  |                       |                           |                    |
| RAP Capital Outlay          |                    | 1,272.84             | 1,272.84         |                  |                       |                           | 1,272.84           |
| Donations-Telephone         |                    | 60.00                | 60.00            |                  |                       |                           | 60.00              |
| Zoning Maps 387.79          |                    |                      | 387.79           | 387.79           |                       |                           |                    |
| Affordable Housing Study    | 2,500.00           | 2,500.00             | 5,000.00         | 749.50           | 1,509.88              |                           | 2,740.62           |
| Town Maps 57.42             |                    |                      | 57.42            | 57.42            |                       |                           |                    |
| RAP Prof Services 1,322.88  |                    | 2,880.03             | 4,202.91         | 1,322.88         |                       |                           | 2,880.03           |
| Town Info & Clerical        |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 23,001.00          |                      | 23,001.00        | 21,910.25        | 96.29                 | 1,090.75                  |                    |
| Other Exp                   | 1,700.00           |                      | 1,700.00         | 1,463.19         |                       | 140.52                    |                    |
| Board of Appeals            |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 20,278.00          | 1,816.23             | 22,094.23        | 22,094.23        |                       |                           |                    |
| Other Exp                   | 2,661.00           | 22.88                | 2,683.88         | 1,982.80         | 104.11                | 596.97                    |                    |
| Contractual Serv            |                    | 5,000.00             | 5,000.00         | 1,591.71         | 3,006.30              | 401.99                    |                    |
| RAP Contractual Serv        |                    | 1,616.52             | 1,616.52         |                  |                       |                           | 1,616.52           |
| Capital Outlay              | 1,547.00           | 20.00                | 1,567.00         | 1,129.29         |                       | 437.71                    |                    |
| Town Hall                   |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 43,248.00          | 113.47               | 43,361.47        | 43,361.47        |                       |                           |                    |
| Other Exp                   | 29,384.00          | 9,601.62             | 38,985.62        | 32,928.04        | 140.88                | 5,916.70                  |                    |
| Capital Outlay              | 6,000.00           | 5,811.00             | 11,811.00        | 10,963.00        | 848.00                |                           |                    |
| Furniture Restoration       | 5,439.00           |                      | 5,439.00         | 5,008.00         |                       | 431.00                    |                    |
| D.P. Room Expansion         | 3,995.00           |                      | 3,995.00         | 3,975.00         |                       | 20.00                     |                    |
| Energy                      | 17,424.00          |                      | 17,424.00        | 16,650.41        |                       | 773.59                    |                    |
| RAP Capital Outlay 679.95   |                    | 848.00               | 1,527.95         | 679.95           |                       |                           | 848.00             |
| RAP Other Exp 5,758.22      |                    |                      | 5,758.22         | 5,757.85         |                       | .37                       |                    |
| Donation 8.36               |                    |                      | 8.36             |                  |                       | 8.36                      |                    |
| Expansion Study             | 1,200.00           |                      | 1,200.00         | 1,200.00         |                       |                           |                    |
| Town Hall Annex             |                    |                      |                  |                  |                       |                           |                    |
| Other Exp                   | 750.00             | 1,300.00             | 2,050.00         | 997.99           | 1,052.01              |                           |                    |
| Insurance Recovery 9,524.00 |                    |                      | 9,524.00         |                  |                       | 9,524.00                  |                    |
| Energy                      | 2,430.00           |                      | 2,430.00         | 1,916.76         |                       | 513.24                    |                    |
| RAP Other Exp               |                    | 1,052.01             | 1,052.01         |                  |                       |                           | 1,052.01           |
| RAP Fuel & Power 77.81      |                    |                      | 77.81            | 61.92            |                       | 15.89                     |                    |
| Data Processing             |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 54,213.00          |                      | 54,213.00        | 50,765.09        |                       | 3,447.91                  |                    |
| Other Exp                   | 30,691.00          | 17.99                | 30,708.99        | 28,178.60        | 2,530.39              |                           |                    |
| RAP Other Exp               |                    | 2,137.23             | 2,137.23         |                  |                       |                           | 2,137.23           |
| Capital Outlay              | 67,186.00          | 4,221.50             | 71,407.50        | 60,595.22        | 10,812.28             |                           |                    |
| RAP Capital Outlay          |                    | 10,812.28            | 10,812.28        |                  |                       |                           | 10,812.28          |
| Saturn License              |                    | 1,820.00             | 1,820.00         | 1,820.00         |                       | 12.50                     |                    |
| Contractual                 | 8,500.00           | 7,500.00             | 16,000.00        | 15,987.50        |                       |                           |                    |
| TOTAL GENERAL               |                    |                      |                  |                  |                       |                           |                    |
| GOVERNMENT 68,252.29        | 2,866,905.50       | 130,035.87           | 3,065,193.66     | 2,785,749.98     | 53,645.60             | 61,829.81                 | 163,968.27         |
| Police Department           |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 1,772,379.00       | 84,023.00            | 1,856,402.00     | 1,856,364.66     |                       | 37.34                     |                    |
| Incent & EMT                | 46,503.00          |                      | 46,503.00        | 38,755.84        |                       | 7,747.16                  |                    |

| BALANCE<br>7-1-87          | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>REVENUE | FORWARD<br>FY 1988 |
|----------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|------------------------|--------------------|
| <b>Police Dept Cont'd.</b> |                     |                      |                  |                   |                       |                        |                    |
|                            | 128,372.00          | 4,375.00             | 132,747.00       | 130,163.23        | 1,323.89              | 1,259.88               |                    |
| Other Exp                  |                     | 8,288.74             | 8,708.33         | 8,708.33          |                       |                        |                    |
| Ins. Recov                 | 419.59              |                      | 90,402.00        | 89,801.00         |                       | 601.00                 |                    |
| Cap Outlay                 |                     |                      | 72,190.00        | 66,934.03         |                       | 8,684.88               | 98.86              |
| Energy                     |                     | 3,428.91             | 75,618.91        | 36,926.95         | 720.00                |                        |                    |
| Donations                  | 8,505.69            | 28,421.26            | 36,926.95        | 19,372.94         |                       |                        |                    |
| Conc'de Proc               |                     | 19,372.94            | 19,372.94        | 15,000.00         |                       |                        |                    |
| Drug Investigation         |                     | 7,000.00             | 22,000.00        | 2,224.43          | 303.00                | 7,000.00               |                    |
| RAP Other Exp              | 2,527.43            | 1,322.33             | 3,849.76         | 2,584.20          |                       | 11.43                  | 1,322.33           |
| RAP Cap Outlay             | 2,595.63            |                      | 2,595.63         |                   |                       |                        |                    |
| Off Duty Comp              | 18,899.74           | 204,814.73           | 223,714.47       | 217,536.90        |                       |                        | 6,177.57           |
| <b>Parking Meter Dept.</b> |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                | 45,971.00           | 196.50               | 46,167.50        | 37,815.56         | 6,458.00              | 1,893.94               |                    |
| Other Exp                  | 188.00              | 6,752.00             | 6,940.00         | 6,812.60          |                       | 127.40                 |                    |
| Insurance Recovery         | 17.96               |                      | 17.96            |                   |                       | 17.96                  |                    |
| D.H.V. Fines               |                     | 3,159.00             | 3,159.00         | 860.00            | 2,299.00              |                        |                    |
| RAP Other Exp              | 825.00              |                      | 825.00           | 790.13            |                       | 34.87                  |                    |
| <b>Fire Department</b>     |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                | 1,568,849.00        | 249,398.12           | 1,818,247.12     | 1,574,773.38      | 243,473.74            |                        |                    |
| Off Duty Comp              | 55.92               | 6,864.47             | 6,920.39         | 6,864.47          |                       | 55.92                  |                    |
| Educ Incentive             |                     |                      | 7,320.00         | 6,980.00          | 340.00                |                        |                    |
| LT Special pay             |                     | 2,250.00             | 27,750.00        | 27,750.00         |                       |                        |                    |
| Paramedic                  |                     | 5,250.00             | 15,750.00        | 13,500.00         |                       |                        |                    |
| Long Term Med              |                     | 109,050.00           | 109,050.00       | 32,895.88         | 2,250.00              |                        |                    |
| Other Exp                  |                     | 23,770.99            | 127,690.99       | 127,571.01        | 76,154.12             | 119.98                 |                    |
| Ins. Recov.                | 1,332.94            | 1,199.12             | 2,532.06         | 1,641.00          |                       |                        | 891.06             |
| Cap Outlay                 |                     | 2,312.38             | 443,488.38       | 384,968.66        |                       |                        |                    |
| Energy                     |                     | 90.25                | 43,690.25        | 38,033.00         | 58,519.72             | 5,657.25               |                    |
| Contributions              | 2,857.28            | 3,177.00             | 6,034.28         | 1,252.35          |                       |                        |                    |
| RAP Capital Outlay         |                     | 58,519.72            | 58,519.72        | 10,000.00         |                       |                        |                    |
| Fainting                   |                     |                      | 10,000.00        |                   |                       |                        |                    |
| Microfilming               |                     |                      | 3,000.00         |                   |                       |                        |                    |
| Engine Body Repairs        |                     |                      | 5,870.00         |                   |                       |                        |                    |
| Asbestos Removal           |                     |                      | 5,000.00         |                   |                       |                        |                    |
| Protect Clothing           |                     | 3,500.00             | 18,500.00        | 18,499.32         |                       | .68                    |                    |
| <b>Building Department</b> |                     |                      |                  |                   |                       |                        |                    |
| Sal & Wages                | 133,893.00          |                      | 133,893.00       | 128,116.11        |                       | 5,776.89               |                    |
| Other Exp                  | 23,225.00           | 351.90               | 23,576.90        | 21,636.05         | 1,064.99              | 875.86                 |                    |
| Capital Outlay             | 800.00              | 25.00                | 825.00           | 775.64            |                       | 49.36                  |                    |
| Contractual Serv           | 9,810.00            |                      | 9,810.00         | 6,202.45          |                       | 3,607.55               |                    |
| RAP Other Exp              | 601.88              | 840.00               | 1,441.88         | 568.86            |                       | 33.02                  | 840.00             |
| Microfilming               | 15,000.00           |                      | 15,000.00        | 2,223.78          |                       |                        | 12,776.22          |
| <b>Civil Defense</b>       |                     |                      |                  |                   |                       |                        |                    |
| Other Exp                  |                     | 4.06                 | 2,114.06         | 1,695.62          | 355.13                | 63.31                  |                    |
| RAP Other Exp              | 2,110.00            | 355.13               | 355.13           |                   |                       |                        | 355.13             |
| Capital Outlay             | 5,160.00            |                      | 5,160.00         | 3,334.44          | 1,812.00              | 13.56                  |                    |
| RAP Capital Outlay         |                     | 1,812.00             | 1,812.00         |                   |                       |                        | 1,812.00           |

| BALANCE<br>7-1-87           | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-----------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|---------------------------|--------------------|
| Sealer of Weights & Measure |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                 | 3,805.00            | 129.83               | 3,934.83         | 3,934.83          |                       |                           |                    |
| Other Exp                   | 1,350.00            |                      | 1,350.00         | 1,051.97          | 275.00                | 23.03                     | 275.00             |
| RAP Other Exp               |                     | 275.00               | 275.00           |                   |                       |                           |                    |
| Capital Outlay              | 185.00              | 65.00                | 250.00           | 250.00            |                       |                           |                    |
| Conservation Commission     |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                 | 22,470.00           |                      | 22,470.00        | 19,914.88         |                       | 2,555.12                  |                    |
| Other Exp                   | 3,853.00            | 523.01               | 4,376.01         | 3,994.20          | 127.22                | 254.59                    |                    |
| Purch of Seedlings          | 300.00              |                      | 300.00           | 296.00            |                       | 4.00                      |                    |
| Contrac Serv                | 1,000.00            |                      | 1,000.00         |                   | 513.01                | 486.99                    |                    |
| Conservation Fund 1,769.02  |                     | 17,375.15            | 19,144.17        | 15,698.31         |                       |                           | 3,445.86           |
| Cont to Cons Fund 20.00     |                     | 1,385.00             | 1,405.00         | 1,360.00          |                       |                           | 45.00              |
| Land Purchase 1,057,900.00  |                     | 706,321.91           | 1,764,221.91     | 1,753,868.84      |                       |                           | 10,353.07          |
| Fal Hgt Bluff 48,549.00     |                     |                      | 48,549.00        |                   |                       |                           | 48,549.00          |
| RAP Contr Serv 821.20       |                     |                      | 821.20           | 821.20            |                       |                           |                    |
| Natural Resource Dept       |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                 | 83,342.00           |                      | 83,342.00        | 81,985.61         |                       | 1,356.39                  |                    |
| Other Exp                   | 5,250.00            |                      | 5,250.00         | 4,888.14          | 177.39                | 184.47                    |                    |
| Insurance Rec               |                     | 8,118.75             | 8,118.75         | 8,064.09          |                       | 54.66                     |                    |
| Capital Outlay              |                     | 3,600.00             | 3,600.00         | 3,600.00          |                       |                           |                    |
| Energy                      | 4,824.00            |                      | 4,824.00         | 3,049.62          |                       | 1,774.38                  |                    |
| Travel & Auto               | 1,000.00            |                      | 1,000.00         | 389.22            |                       | 610.78                    |                    |
| Dog Pound Imp               | 3,900.00            |                      | 3,900.00         |                   |                       | 652.00                    | 3,900.00           |
| M.S.P.C.A.                  | 1,320.00            |                      | 1,320.00         | 668.00            |                       |                           |                    |
| RAP 4 Wheel Dr 10,000.00    |                     |                      | 10,000.00        | 10,000.00         |                       |                           |                    |
| Prop. Fish & Game           | 1,500.00            |                      | 1,500.00         | 1,464.18          |                       | 35.82                     |                    |
| Shellfish Warden            |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                 | 25,120.00           |                      | 25,120.00        | 25,118.64         |                       | 1.36                      |                    |
| Other Exp                   | 2,897.00            |                      | 2,897.00         | 2,895.87          |                       | 1.13                      |                    |
| Town Propagation            | 19,308.00           |                      | 19,308.00        | 13,055.61         | 6,252.39              |                           |                    |
| State Propag.               | 209.77              |                      | 209.77           |                   |                       | 209.77                    |                    |
| Rstr Shell Areas 1,038.62   |                     |                      | 1,038.62         |                   |                       |                           |                    |
| RAP Propag Town 1,926.69    |                     | 6,252.39             | 8,179.08         | 1,926.69          |                       | 1,038.62                  | 6,252.39           |
| Donations 500.00            |                     |                      | 500.00           |                   |                       |                           | 500.00             |
| Police & Fire LOD           |                     |                      |                  |                   |                       |                           |                    |
| Line of Duty Injury         | 15,000.00           | 115.00               | 15,115.00        | 14,766.07         |                       | 348.93                    |                    |
| Med Exp Busby 5,696.29      |                     |                      | 5,696.29         | 230.00            |                       | 5,466.29                  |                    |
| TOTAL PUBLIC SAFETY         |                     |                      |                  |                   |                       |                           |                    |
| 1,167,069.65                | 4,906,212.00        | 1,475,035.59         | 7,548,317.24     | 6,912,405.93      | 402,418.60            | 58,727.57                 | 174,765.14         |
| Department of Public Works  |                     |                      |                  |                   |                       |                           |                    |
| Admin & Engr                |                     |                      |                  |                   |                       |                           |                    |
| Sal & Wages                 | 193,276.00          |                      | 193,276.00       | 171,683.62        |                       | 21,592.38                 |                    |
| Other Exp                   | 15,040.00           | 600.00               | 15,640.00        | 15,086.19         | 551.88                | 1.93                      |                    |
| RAP Other Exp               |                     |                      | 132.95           | 132.95            |                       |                           |                    |
| Capital Outlay              | 12,163.00           |                      | 12,163.00        | 11,753.14         |                       | 409.86                    |                    |



| BALANCE<br>7-1-87            | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|------------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| Dept of Public Works Cont'd. | 55,000.00          | 11,700.00            | 55,000.00        |                  |                       |                           | 55,000.00          |
| Seamass                      |                    |                      | 11,700.00        |                  |                       |                           | 11,700.00          |
| Special Eng                  |                    |                      |                  |                  |                       |                           |                    |
| Highway Dept.                |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                  | 551,941.00         | 37,803.84            | 589,744.84       | 586,234.52       |                       | 3,510.32                  |                    |
| Other Exp                    | 106,220.00         | 222.42               | 106,442.42       | 105,855.14       | 555.98                | 31.30                     |                    |
| Ins. Recov                   | 92.66              | 185.00               | 277.66           | 48.50            |                       |                           | 229.16             |
| Cap Outlay                   | 149,500.00         |                      | 149,500.00       | 73,644.77        | 75,855.23             |                           |                    |
| RAP Capital Outlay           |                    | 75,855.23            | 75,855.23        |                  |                       |                           | 75,855.23          |
| Energy                       | 38,900.00          | 72.30                | 38,972.30        | 38,551.16        |                       | 421.14                    |                    |
| Drainage                     | 20,000.00          |                      | 20,000.00        | 19,966.76        |                       | 33.24                     |                    |
| Curb Cuts                    | 26,500.00          |                      | 26,500.00        |                  |                       |                           |                    |
| Sidewalk Maint               | 110,000.00         |                      | 110,000.00       | 15,748.03        |                       |                           | 26,500.00          |
| Storm Drains                 | 90,000.00          |                      | 90,000.00        |                  |                       |                           | 94,251.97          |
| Pavement Reclaim             | 4,000.00           |                      | 4,000.00         |                  |                       |                           | 90,000.00          |
| Chap 140 State               |                    | 98,928.00            | 98,928.00        | 2,450.00         |                       | 1,550.00                  |                    |
| Chap 140 Town                | 32,976.00          |                      | 32,976.00        | 98,928.00        |                       |                           |                    |
| Chap 811 Town                |                    | 56,563.00            | 56,563.00        | 32,976.00        |                       |                           |                    |
| Chap 811 State               |                    | 209,689.00           | 209,689.00       | 46,871.23        |                       |                           |                    |
| WHS Major Roads              | 544.16             |                      | 209,689.00       | 203,712.84       |                       |                           | 9,691.77           |
| Infrared Patching            | 10,000.00          |                      | 275,544.16       | 275,485.83       |                       | 58.33                     | 5,976.16           |
| Chap 637 State               | 2,306.43           |                      | 10,000.00        | 10,000.00        |                       |                           |                    |
| Chap 637 Town                | 35,852.00          |                      | 2,306.43         | 2,306.43         |                       |                           |                    |
| Maravista/Homestead          | 11,465.00          | 108,535.00           | 35,852.00        | 35,852.00        |                       |                           |                    |
| Engineering Bridges          | 50,000.00          |                      | 120,000.00       |                  |                       |                           | 120,000.00         |
| Hurricane Reimb.             | 27,920.00          |                      | 50,000.00        | 25,157.21        |                       |                           | 24,842.79          |
|                              |                    |                      | 27,920.00        | 3,206.14         |                       |                           | 24,713.86          |
| Snow & Ice Control           |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                  | 20,000.00          | 21,025.50            | 41,025.50        | 26,168.58        | 14,856.92             |                           |                    |
| Other Exp                    | 50,000.00          | 73,877.77            | 123,877.77       | 132,999.25       | 6,629.34              |                           | (15,750.82)        |
| Cap Outlay                   | 27,500.00          |                      | 27,500.00        | 18,321.08        |                       | 9,178.92                  |                    |
| Energy                       | 11,500.00          | 1,723.79             | 13,223.79        | 13,223.79        |                       |                           |                    |
| Tree Warden                  |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                  | 300,483.00         | 597.28               | 301,080.28       | 294,603.97       |                       | 6,476.31                  |                    |
| Other Exp                    | 41,640.00          |                      | 41,640.00        | 41,026.16        | 376.28                | 237.56                    |                    |
| Ins Recovery                 | 1,150.71           | 1,820.67             | 2,971.38         | 482.11           |                       |                           | 2,489.27           |
| Cap Outlay                   | 50,630.00          |                      | 50,630.00        | 45,986.90        | 4,643.10              |                           |                    |
| RAP Capital Outlay           |                    | 4,643.10             | 4,643.10         |                  |                       |                           | 4,643.10           |
| Energy                       | 12,650.00          |                      | 12,650.00        | 12,644.72        |                       | 5.28                      |                    |
| Contractual Serv             | 9,400.00           |                      | 9,400.00         | 9,400.00         |                       |                           |                    |
| Sch Grounds Imp              | 20,000.00          |                      | 20,000.00        | 19,832.22        |                       | 167.78                    |                    |
| Dutch Elm Pest               | 12,500.00          | 10.00                | 12,510.00        | 12,446.17        |                       | 63.83                     |                    |
| Goodwill Bath House          | 59,260.00          |                      | 59,260.00        |                  |                       |                           | 59,260.00          |
| Shade Trees                  | 1,500.00           |                      | 1,500.00         | 1,439.08         |                       | 60.92                     |                    |
| Grass Mowing Cont.           | 14,965.00          |                      | 14,965.00        | 11,456.70        | 3,508.30              |                           |                    |
| RAF Grass Mowing Cont        |                    | 3,508.30             | 3,508.30         |                  |                       |                           | 3,508.30           |
| Gypsy Moth Spray             | 4,540.40           |                      | 4,540.40         |                  |                       |                           |                    |
| Christmas Tree Ltg.          | 2,000.00           |                      | 2,000.00         |                  |                       | 4,540.40                  |                    |

| BALANCE<br>7-1-87 | APPROPRI<br>ATIONS         | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-------------------|----------------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
|                   | Disposal Area              |                      |                  |                  |                       |                           |                    |
|                   | Sal & Wages                |                      | 26,048.00        | 24,635.89        |                       | 1,412.11                  |                    |
|                   | Other Exp                  |                      | 7,393.00         | 7,271.21         | 81.97                 | 39.82                     |                    |
|                   | Energy                     | 2,193.00             | 920.00           | 855.68           |                       | 64.32                     |                    |
|                   | Contract Oper              | 290.00               | 143,000.00       | 143,000.00       |                       |                           |                    |
|                   | Cover Material             |                      | 45,346.65        | 45,346.65        |                       |                           |                    |
|                   | Monitoring Wells           | 14,346.65            | 3,000.00         | 2,759.10         |                       | 240.90                    |                    |
|                   | RAP Hazardous Waste        |                      | 5,340.00         | 1,030.00         |                       |                           | 4,310.00           |
|                   |                            |                      |                  |                  |                       |                           |                    |
|                   | Water Division             |                      |                  |                  |                       |                           |                    |
|                   | Sal & Wages                | 1.00                 | 403,450.00       | 381,547.42       |                       | 21,902.58                 |                    |
|                   | Other Exp                  | 2,746.13             | 108,196.13       | 107,734.61       | 408.37                | 53.15                     |                    |
| 17,996.54         | Ins. Recov                 | 29,547.30            | 17,985.25        |                  |                       |                           | 11,562.05          |
|                   | Cap Outlay                 |                      | 104,800.00       | 83,781.28        |                       | 21,018.72                 |                    |
|                   | Energy                     |                      | 131,814.00       | 105,810.86       |                       | 26,003.14                 |                    |
|                   | Land Appraisals            | 5,000.00             | 5,000.00         | 4,250.00         |                       | 750.00                    |                    |
|                   | Minor Extension            |                      | 10,000.00        | 9,937.08         |                       | 62.92                     |                    |
|                   | Service Conn               |                      | 28,000.00        | 27,962.70        |                       | 37.30                     |                    |
|                   | Hydrant Improv             |                      | 10,000.00        | 9,961.30         |                       | 38.70                     |                    |
|                   | Legal Expenses             |                      | 2,800.00         | 2,769.11         |                       | 30.89                     |                    |
|                   | Repaint Quissett Stdpipe   |                      | 153,000.00       | 1,012.50         |                       |                           | 151,987.50         |
|                   | Purchase Williams Land     |                      | 750,000.00       |                  |                       |                           | 750,000.00         |
|                   | Eng Edmar Estates          | 36,000.00            | 36,000.00        | 30,125.11        |                       |                           | 5,874.89           |
|                   | Valley Road Main           |                      | 23,000.00        | 8,827.57         |                       | 14,172.43                 |                    |
|                   | T.C.E. Control             |                      | 5,000.00         | 34.50            |                       |                           |                    |
| 5,000.00          | Wastwater Facil            |                      | 26,949.92        |                  |                       |                           | 4,965.50           |
|                   | Blksmith Shp/Fire Tower    |                      | 98,000.00        | 58,097.80        |                       |                           | 26,949.92          |
|                   | StepII EPA Reimb           | 77,390.00            | 44,189.25        |                  |                       |                           | 39,902.20          |
| 44,189.25         | Step II St Reimb           |                      | 406.75           |                  |                       |                           | 44,189.25          |
| 406.75            | Sewer Hook-up Town Hall    |                      | 102,062.00       | 245.00           |                       |                           | 406.75             |
|                   | Aquifier Contam            |                      | 7,277.78         | 3,815.42         |                       |                           | 101,817.00         |
| 7,277.78          | WM Gr pond Br              |                      | 7,100.00         |                  |                       |                           | 3,462.36           |
| 4,806.24          | Ashumet Study              | 945.00               | 5,751.24         |                  |                       |                           | 7,100.00           |
| 116,802.87        | Ashumet Valley             | 29,753.75            | 146,556.62       | 116,145.11       | 10,881.25             | 5,751.24                  |                    |
| 5.66              | Grd Water Inves            |                      | 5.66             |                  |                       | 5.66                      |                    |
| 40,445.34         | Blksmith Shop Rd           |                      | 40,445.34        | 16,822.87        |                       |                           |                    |
|                   | NG Water Study             | 78,558.25            | 78,558.25        | 78,558.25        |                       | 23,622.47                 |                    |
|                   |                            |                      |                  |                  |                       |                           |                    |
|                   | Sewer Division             |                      |                  |                  |                       |                           |                    |
|                   | Sal & Wages                |                      | 171,767.00       | 135,883.88       |                       | 35,883.12                 |                    |
|                   | Other Exp                  |                      | 25,860.00        | 20,193.62        |                       | 5,666.38                  |                    |
|                   | Energy                     |                      | 149,361.00       | 83,886.16        |                       | 65,474.84                 |                    |
|                   | Prof Services              |                      | 5,000.00         | 2,833.00         |                       | 2,167.00                  |                    |
|                   | Monitoring                 |                      | 30,000.00        | 23,010.00        |                       | 6,990.00                  |                    |
|                   | Mowing                     |                      | 1,875.00         | 1,875.00         |                       |                           |                    |
|                   |                            |                      |                  |                  |                       |                           |                    |
|                   | Old Town East End Cemetery |                      |                  |                  |                       |                           |                    |
|                   | RAP Grass Mowing           |                      | 423.33           | 423.30           |                       | .03                       |                    |
|                   |                            |                      |                  |                  |                       |                           |                    |
| 372,690.99        | TOTAL DPW SERVICES         | 966,134.74           | 6,139,152.73     | 3,976,108.42     | 118,348.62            | 279,727.22                | 1,764,968.47       |

| BALANCE<br>7-1-87     | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-----------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| SCHOOL DEPARTMENT     |                    |                      |                  |                  |                       |                           |                    |
| Upper Cape Oper Costs | 436,077.00         |                      | 436,077.00       | 434,473.90       |                       | 1.10                      | 1,602.00           |
| Upper Cape Cap Cost   | 51,195.00          |                      | 51,195.00        | 51,194.20        |                       | .80                       |                    |
| Sal & Wages           | 10,687,776.00      | 24,635.57            | 10,712,411.57    | 10,421,154.36    | 291,257.21            |                           |                    |
| Rap Sal & Wages       | 355,499.90         | 280,217.94           | 635,717.84       | 353,657.84       | 7,590.11              |                           | 274,469.89         |
| RAF Other Exp         | 182,001.47         | 317,349.14           | 499,350.61       | 185,729.11       | 1,451.83              |                           | 312,169.67         |
| Other Exp             |                    | 35,730.68            | 2,951,607.68     | 2,624,789.23     | 326,818.45            |                           |                    |
| Ins. Recovery         | 6,807.78           | 2,051.49             | 8,859.27         | 5,195.04         |                       |                           | 3,664.23           |
| Cap Outlay            |                    |                      | 138,000.00       | 134,462.26       | 3,537.74              |                           |                    |
| RAP Cap Outlay        |                    | 3,537.74             | 3,537.74         |                  |                       |                           | 3,537.74           |
| Major Maint           |                    |                      | 400,000.00       | 36,418.08        | 19,447.00             |                           | 344,134.92         |
| Wet Basic Inc         | 7.90               |                      | 7.90             | 7.90             |                       |                           |                    |
| The Consortium        | 8,124.93           | 6,611.44             | 14,736.37        | 3,482.44         | 780.00                |                           | 10,473.93          |
| Inser Consortium      | 973.00             |                      | 973.00           | 426.40           |                       |                           | 546.60             |
| Transportation        |                    |                      | 275,000.00       | 275,000.00       |                       |                           |                    |
| Energy Audit 87       |                    | 18,873.00            | 18,873.00        | 18,783.00        |                       |                           |                    |
| Restrictive Prog 87   |                    | 152,261.67           | 152,261.67       | 139,169.43       | 2,052.68              |                           | 11,039.56          |
| Prof Dev 87           |                    | 263,513.00           | 263,513.00       | 166,844.19       |                       |                           | 96,668.81          |
| 18,000 Minimum 87     |                    | 36,167.84            | 36,167.84        | 36,167.84        |                       |                           |                    |
| Low Incidence 87      |                    | 32,293.00            | 32,293.00        | 30,776.00        |                       |                           | 1,517.00           |
| Block Grant 87        |                    | 42,126.33            | 42,126.33        | 26,860.13        | 14,625.37             |                           | 640.83             |
| Chap 1 87             |                    | 304,861.96           | 304,861.96       | 272,490.26       |                       |                           | 32,371.70          |
| School Imp 87         |                    | 44,129.64            | 44,129.64        | 31,603.70        | 2,555.23              |                           | 9,970.71           |
| Title VI-Spec Needs   |                    | 5,682.60             | 5,682.60         | 3,195.29         |                       |                           | 2,487.31           |
| Camp Happy 87         |                    | 495.00               | 495.00           | 495.00           |                       |                           |                    |
| School Lunch          | 95,255.21          | 675,314.35           | 770,569.56       | 688,800.33       |                       |                           | 81,769.23          |
| School Athl Fund      | 16,187.13          | 12,951.04            | 29,138.17        | 10,036.25        | 5,000.00              |                           | 14,101.92          |
| Maint & Oper          | 60,611.24          | 25,640.05            | 86,251.29        |                  | 20,000.00             |                           | 66,251.29          |
| Summer School         | 157.71             | 7,551.85             | 7,709.56         | 7,709.56         |                       |                           |                    |
| GED Prep              | 2,153.30           |                      | 2,153.30         | 1,853.30         | 300.00                |                           |                    |
| Adult Basic 86        | 3,904.84           |                      | 3,904.84         | 3,904.84         |                       |                           |                    |
| Night Sch Tuition     | 23,489.99          |                      | 96,002.49        | 65,814.31        |                       |                           | 30,188.18          |
| School Prop           | 5,561.18           | 13,790.79            | 19,351.97        | 12,696.11        | 866.85                |                           | 5,789.01           |
| Need Program          | 11,198.37          | 67,502.26            | 78,700.63        | 69,386.28        | 1,753.97              |                           | 7,560.38           |
| Res Educ Reform       | 6,759.40           |                      | 6,759.40         | 6,579.93         | 179.47                |                           |                    |
| Puppetry FY 85        | 368.00             |                      | 368.00           |                  | 368.00                |                           |                    |
| Supp Block Grant      | 1,794.45           |                      | 1,794.45         | 1,794.45         |                       |                           |                    |
| Restrictive 86        | 23,168.98          |                      | 23,168.98        | 15,227.46        | 5,310.05              | 2,631.47                  |                    |
| Computer Rental       | 100.20             |                      | 4,053.32         |                  |                       |                           | 100.20             |
| Low Incidence 86      | 4,053.32           |                      | 20,220.99        | 3,758.37         |                       |                           |                    |
| Chap I Carryover      | 20,220.99          |                      | 20,220.99        |                  | 20,220.99             |                           |                    |
| Teacher Ret           |                    | 17.26                | 17.26            |                  |                       |                           |                    |
| Chap I 86             | 37,245.18          | 8,328.61             | 45,573.79        | 17,024.19        | 28,549.60             |                           |                    |
| Block Grant 86        | 26,015.11          |                      | 26,015.11        | 26,015.11        |                       |                           |                    |
| Block Grant 85        | 94.62              |                      | 94.62            | 94.62            |                       |                           |                    |
| CC Consortium 87      |                    | 5,950.00             | 5,950.00         | 4,897.34         |                       |                           | 1,052.66           |
| Voc-Occ-Ed 86         | 353.31             |                      | 353.31           | 353.31           |                       |                           |                    |
| Early Childhood 87    |                    | 12,608.40            | 12,608.40        | 6,609.40         | 3,029.40              |                           | 2,969.60           |
| Horace Mann Chap 188  |                    | 33,132.00            | 33,132.00        | 33,132.00        |                       |                           |                    |
| Voc-Occ-Ed 87         |                    | 69,143.91            | 69,143.91        | 28,657.11        | 33,942.00             |                           | 6,544.80           |
| ABE 87                |                    | 7,150.00             | 7,150.00         | 4,646.28         | 1,455.00              |                           | 1,048.72           |

| BALANCE<br>7-1-87             | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-------------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| School Dept Cont'd.           |                    |                      |                  |                  |                       |                           |                    |
| Special Ed                    |                    | 500.00               | 500.00           | 500.00           |                       |                           |                    |
| Adult Basic 87                |                    | 7,604.00             | 7,604.00         | 4,508.42         | 2,392.00              |                           | 703.58             |
| Out of State Trav             | 5,000.00           |                      | 5,000.00         | 4,553.12         | 446.88                |                           |                    |
| RAP Out St Trav               | 709.37             | 341.88               | 1,051.25         | 288.98           |                       | 420.39                    | 341.88             |
| TOTAL EDUCATIONAL<br>SERVICES | 892,816.88         | 2,590,486.94         | 18,392,228.82    | 16,271,233.93    | 793,929.83            | 3,348.71                  | 1,323,716.35       |
| Human Services                |                    |                      |                  |                  |                       |                           |                    |
| Health Dept                   |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                   | 41,726.00          |                      | 41,726.00        | 41,726.00        |                       |                           |                    |
| Other Exp                     | 4,458.00           | 193.38               | 4,651.38         | 4,261.86         | 180.14                |                           | 209.38             |
| Contractual Serv              | 7,200.00           |                      | 7,200.00         | 7,200.00         |                       |                           |                    |
| Flu Vaccine                   | 1,000.00           |                      | 1,000.00         |                  |                       | 1,000.00                  |                    |
| Collec Garbage                | 369,200.00         |                      | 369,200.00       | 369,200.00       |                       |                           |                    |
| Hazard Waste Col              | 1,200.00           |                      | 1,200.00         |                  |                       | 1,200.00                  |                    |
| Human Services                |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                   | 82,925.00          | 40.00                | 82,965.00        | 82,965.00        |                       |                           |                    |
| Other Exp                     | 4,484.00           | 544.13               | 5,028.13         | 4,984.27         |                       | 43.86                     |                    |
| Cap Outlay                    | 2,275.00           |                      | 2,275.00         | 2,256.25         |                       | 18.75                     |                    |
| Ctr Ind & Fam Serv            | 5,200.00           |                      | 5,200.00         | 5,200.00         |                       |                           |                    |
| CC Child Development          | 6,350.00           |                      | 6,350.00         | 6,350.00         |                       |                           |                    |
| Nauset Workshop               | 4,332.00           |                      | 4,332.00         | 4,332.00         |                       |                           |                    |
| Friendly Visitor Prog         | 193.00             |                      | 193.00           | 193.00           |                       |                           |                    |
| Deaf Interpreter              | 3,360.00           |                      | 3,360.00         | 40.00            | 40.00                 | 3,280.00                  | 88.94              |
| Donations                     |                    | 605.00               | 605.00           | 516.06           |                       |                           |                    |
| Unpaid Bills                  | 100.54             |                      | 100.54           | 100.54           |                       |                           |                    |
| Around the Table              | 500.00             |                      | 500.00           | 500.00           |                       |                           |                    |
| Consultations                 | 1,000.00           |                      | 1,000.00         | 1,000.00         |                       |                           |                    |
| Legal Service of CC           | 2,000.00           |                      | 2,000.00         | 2,000.00         |                       |                           |                    |
| Family Shelter                | 20,000.00          |                      | 20,000.00        | 20,000.00        |                       |                           |                    |
| CCC on Alcoholism             | 5,500.00           |                      | 5,500.00         | 5,500.00         |                       |                           |                    |
| Thorne Clinic                 | 5,000.00           |                      | 5,000.00         | 5,000.00         |                       |                           |                    |
| Educ Staff/Comm               | 300.00             |                      | 300.00           | 176.20           |                       |                           |                    |
| Sign Lang Interp              | 720.00             | 40.00                | 760.00           | 354.64           | 40.00                 | 365.36                    | 123.50             |
| Veterans Benefits             |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                   | 22,724.00          | 1.06                 | 22,725.06        | 22,725.06        |                       |                           |                    |
| Other Exp                     | 2,660.00           |                      | 2,660.00         | 1,989.15         | 275.84                | 395.01                    |                    |
| Capital Outlay                | 836.00             |                      | 836.00           | 836.00           |                       |                           |                    |
| Mass Vet Agents Conf          | 400.00             |                      | 400.00           | 344.50           |                       | 55.50                     |                    |
| Ordinary Benefits             | 15,000.00          | 1,684.50             | 16,684.50        | 14,704.80        |                       | 1,979.70                  |                    |
| Grave Maint                   | 750.00             |                      | 750.00           | 750.00           |                       |                           |                    |
| Monument Maint                | 500.00             |                      | 500.00           | 495.15           |                       | 4.85                      |                    |
| Council on Aging              |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                   | 29,051.00          | 200.03               | 29,251.03        | 29,251.03        |                       |                           |                    |
| Other Exp                     | 14,721.00          |                      | 14,721.00        | 14,692.60        |                       | 28.40                     |                    |
| Energy                        | 3,145.00           |                      | 3,145.00         | 2,034.95         |                       | 1,110.05                  |                    |
| Capital Outlay                | 3,600.00           |                      | 3,600.00         |                  |                       | 3600.00                   |                    |



| BALANCE<br>7-1-87           | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|-----------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| Council on Aging Cont'd.    |                    |                      |                  |                  |                       |                           |                    |
| Minibus Maint 5,408.93      |                    | 6,000.00             | 11,408.93        | 3,680.73         |                       |                           | 7,728.20           |
| Cont to Bldg Fund 8,338.92  |                    |                      | 8,338.92         | 2,627.12         |                       |                           | 5,711.80           |
| Cont to Postage             |                    | 1,500.00             | 1,500.00         | 1,000.00         |                       |                           | 500.00             |
| Myron Farias Mem Fund       |                    | 13,530.00            | 13,530.00        | 5,444.99         |                       |                           | 8,085.01           |
| Belle Simms Fund            |                    | 230.00               | 230.00           | 230.00           |                       |                           |                    |
| Outreach Program 10,222.06  |                    | 10,770.00            | 20,992.06        | 8,270.93         |                       |                           | 12,721.13          |
| Clinics & Nurses            | 36,750.00          |                      | 36,750.00        | 36,750.00        |                       |                           |                    |
| TOTAL HUMAN SVC 25,169.91   | 697,960.54         | 35,338.10            | 758,468.55       | 709,683.13       | 535.98                | 13,081.48                 | 35,167.96          |
| Falmouth Public Library     |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 363,753.00         | 86.53                | 363,839.53       | 356,819.53       | 7,020.00              |                           |                    |
| Other Exp                   | 95,570.00          | 8,191.27             | 103,779.27       | 101,884.27       | 1,895.00              |                           | 1,895.00           |
| RAP Other Exp               |                    | 1,895.00             | 1,895.00         |                  |                       |                           |                    |
| Insurance Rec               |                    | 250.00               | 250.00           | 250.00           |                       | 2,673.57                  |                    |
| Energy                      | 30,195.00          |                      | 30,195.00        | 27,521.43        |                       |                           |                    |
| St Aid/Libr                 |                    |                      | 11,820.00        | 11,820.00        |                       |                           |                    |
| RAP State Aid 11,820.00     |                    | 11,820.00            | 28,158.02        |                  | 11,820.00             |                           | 16,338.02          |
| Computer Network            | 50,700.00          | 16,338.02            | 50,700.00        |                  |                       |                           | 50,700.00          |
| Comp Lib System 588.61      |                    |                      | 588.61           | 517.64           |                       |                           | 70.97              |
| Data Conversion             | 3,000.00           | 1,179.27             | 4,179.27         | 400.07           |                       |                           | 3,779.20           |
| Contributions 2,123.12      |                    | 2,490.40             | 4,613.52         | 2,457.76         |                       |                           | 2,155.76           |
| Katherine Bates Fund        |                    | 792.18               | 792.18           |                  | 792.18                |                           |                    |
| LSCA Title III 5,880.30     |                    | 2,935.00             | 8,815.30         | 8,044.30         | 771.00                |                           |                    |
| Out of State                | 500.00             |                      | 500.00           | 500.00           |                       |                           |                    |
| CC Regional Co-op           |                    | 6,300.00             | 6,300.00         | 5,981.29         |                       |                           | 318.71             |
| C & I Video Cassette        |                    | 4,875.00             | 4,875.00         | 4,757.20         |                       |                           | 117.80             |
| Large Print Books           |                    | 5,000.00             | 5,000.00         | 2,262.19         |                       |                           | 2,737.81           |
| Resource Sharing Micros     |                    | 1,000.00             | 1,000.00         |                  |                       |                           | 1,000.00           |
| Cape Cod Regional           | 152,171.00         | 771.00               | 152,942.00       | 152,942.00       |                       |                           |                    |
| RAP Other Exp 9,601.88      |                    |                      | 9,601.88         | 9,601.88         |                       |                           |                    |
| West Fal Library            | 7,500.00           |                      | 7,500.00         | 7,499.99         |                       | .01                       |                    |
| Woods Hole Library          | 7,500.00           |                      | 7,500.00         | 7,500.00         |                       |                           |                    |
| TOTAL LIBRARY SVC 30,013.91 | 710,889.00         | 63,941.67            | 804,844.58       | 700,759.55       | 22,298.18             | 2,673.58                  | 79,113.27          |
| Recreation                  |                    |                      |                  |                  |                       |                           |                    |
| Beach Committee             |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                 | 178,993.00         |                      | 178,993.00       | 178,993.00       |                       |                           |                    |
| Other Exp                   | 14,325.00          | 1,391.08             | 15,716.08        | 15,708.53        |                       | 7.55                      |                    |
| Cap Outlay                  | 25,000.00          |                      | 25,000.00        | 5,000.00         | 20,000.00             |                           | 20,000.00          |
| RAP Cap Outlay              |                    | 20,000.00            | 20,000.00        |                  |                       | 10.71                     |                    |
| Insurance Rec               |                    | 305.46               | 305.46           | 294.75           |                       |                           |                    |
| Chapaquoit Rep              | 60,000.00          |                      | 60,000.00        | 45,000.33        | 15,000.00             |                           | 334.51             |
| Chapaquoit Eng              | 41,000.00          | .33                  | 6,200.00         | 5,865.49         |                       |                           | 10,000.00          |
| Old Silver Renov            | 2,880.00           | 6,200.00             | 41,000.00        | 31,000.00        |                       | 431.56                    |                    |
| Energy                      | 5,300.00           |                      | 2,880.00         | 2,448.44         |                       |                           | 1,036.95           |
| Contr Services              |                    | 255.00               | 5,555.00         | 4,518.05         |                       | 24.04                     |                    |
| Dune Prop/Fence 24.04       |                    |                      | 24.04            |                  |                       |                           |                    |

| BALANCE<br>7-1-87            | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|------------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| Beach Committee Cont'd.      |                    |                      |                  |                  |                       |                           |                    |
| Parking Lot Rep              | 10,000.00          |                      | 10,000.00        | 9,985.91         |                       | 14.09                     |                    |
| Dune Preservation            | 2,000.00           |                      | 2,000.00         | 1,994.00         |                       | 5.40                      |                    |
| Steps & Railings             | 3,700.00           |                      | 3,700.00         | 3,691.30         |                       | 8.70                      |                    |
| Beach Screening              | 2,000.00           |                      | 2,000.00         | 2,000.00         |                       |                           |                    |
| Red Cross Aqua Sch           | 1,375.00           |                      | 1,375.00         | 1,300.50         |                       | 74.50                     |                    |
| RAP Parking Lot Rep          | 23,000.00          |                      | 23,000.00        | 22,995.63        |                       | 4.37                      |                    |
| Recreation                   |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                  | 74,222.00          | 553.21               | 74,775.21        | 74,775.21        |                       |                           |                    |
| Other Exp                    | 51,850.00          | 3,494.24             | 55,344.24        | 54,943.44        | 400.80                |                           | 400.80             |
| RAP Other Exp                |                    | 400.80               | 400.80           |                  |                       |                           |                    |
| Energy                       | 11,025.00          |                      | 11,025.00        | 8,602.73         | 2,422.27              |                           |                    |
| RAP Energy                   |                    | 2,422.27             | 2,422.27         |                  |                       |                           | 2,422.27           |
| Commodores                   | 2,200.00           |                      | 2,200.00         | 2,200.00         |                       |                           |                    |
| Bldg Plans & Specs           | 140,000.00         |                      | 140,000.00       | 93,959.81        |                       |                           | 46,040.19          |
| Harbormaster                 |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                  | 51,086.00          | 678.67               | 51,764.67        | 51,764.67        |                       |                           |                    |
| Other Exp                    | 12,400.00          | 3,731.00             | 16,131.00        | 15,917.95        | 198.43                | 14.62                     |                    |
| Ins Recovery                 |                    |                      | 10.79            |                  |                       | 10.79                     |                    |
| Cap Outlay                   | 4,000.00           |                      | 4,000.00         | 4,000.00         |                       |                           |                    |
| Energy                       | 2,600.00           |                      | 2,600.00         | 2,595.15         |                       | 4.85                      |                    |
| Heating System               |                    |                      | 24.99            | 24.99            |                       |                           |                    |
| Proj Too Small               |                    |                      | 80.69            | 80.69            | 80.69                 |                           |                    |
| Harrington St                |                    |                      | 1,198.59         | 1,198.59         | 1,198.59              |                           |                    |
| Dredge Squet & Meg           | 8,700.00           |                      | 8,700.00         |                  |                       |                           | 8,700.00           |
| Waterways Committee          |                    |                      |                  |                  |                       |                           |                    |
| Sal & Wages                  | 13,382.00          | 1,503.00             | 14,885.00        | 14,882.95        |                       | 2.05                      |                    |
| Other Exp                    | 5,550.00           |                      | 5,550.00         | 5,545.69         |                       | 4.31                      |                    |
| Energy                       | 14,400.00          |                      | 14,400.00        | 13,733.11        |                       | 666.89                    |                    |
| Megansett Dock               | 25,000.00          |                      | 25,000.00        | 3,125.18         |                       |                           | 21,874.82          |
| Marina Lighting              | 16,000.00          |                      | 16,000.00        | 1,104.35         |                       |                           | 14,895.65          |
| Elec/Water Tides             | 5,000.00           |                      | 5,000.00         |                  |                       |                           | 5,000.00           |
| Gr Harbor Dock               | 11,500.00          |                      | 11,500.00        |                  |                       |                           | 11,500.00          |
| W Fal Dock                   | 30,000.00          |                      | 30,000.00        | 9,577.53         |                       |                           | 20,422.47          |
| Proj Too Small               |                    | 80.69                | 80.69            |                  |                       |                           | 80.69              |
| Harrington St                |                    | 1,198.59             | 1,198.59         | 1,198.59         |                       |                           | 14,608.31          |
| Waterway Fund                |                    | 3,322.00             | 56,242.61        | 41,634.30        |                       |                           |                    |
| 52,920.61                    |                    |                      |                  |                  |                       |                           |                    |
| TOTAL RECREATION SERVICES    | 848,488.00         | 45,536.34            | 948,284.05       | 699,382.18       | 70,300.78             | 1,284.43                  | 177,316.66         |
| Miscellaneous & Unclassified |                    |                      |                  |                  |                       |                           |                    |
| Reserve Fund                 | 300,000.00         |                      | 306,629.34       |                  |                       |                           |                    |
| Town Advertising             | 10,000.00          | 6,629.34             | 10,000.00        | 10,000.00        | 306,629.34            |                           |                    |
| Appraisers                   |                    |                      | 3,000.00         | 5,925.00         |                       |                           | 3,175.00           |
| Christmas Parade             | 500.00             |                      | 500.00           | 500.00           | 2,750.00              |                           |                    |
| Crown Life - Ferreria        | 10,000.00          |                      | 10,000.00        | 10,000.00        |                       |                           |                    |
| Claims & Suits               | 1,500.00           | 2,369.25             | 3,869.25         | 3,829.52         |                       | 39.73                     |                    |

| BALANCE<br>7-1-87                    | APPROPRI-<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI-<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|--------------------------------------|---------------------|----------------------|------------------|-------------------|-----------------------|---------------------------|--------------------|
| Miscellaneous & Unclassified Cont'd. |                     |                      |                  |                   |                       |                           |                    |
| Davisville Cem                       | 450.00              |                      | 450.00           | 420.50            |                       | 29.50                     | 9,664.40           |
| Demolish Bldgs                       | 2,000.00            |                      | 9,664.40         |                   |                       |                           |                    |
| Gen Cemetery Care                    | 1,000.00            |                      | 1,000.00         | 1,000.00          |                       |                           |                    |
| Green Head Fly Control               | 1,026.00            |                      | 1,026.00         | 1,026.00          |                       |                           |                    |
| Holiday Flag Raising                 | 200.00              |                      | 200.00           | 110.00            |                       | 90.00                     |                    |
| Overall Town Ins                     | 648,175.00          | 99,141.96            | 747,316.96       | 743,981.42        | 3,335.54              |                           | 3,335.54           |
| RAF Town Ins                         |                     | 3,335.54             | 3,335.54         |                   |                       |                           |                    |
| Paramedic Program                    | 5,382.00            |                      | 5,382.00         | 5,382.00          |                       |                           |                    |
| Selectmen's Legal                    | 75,000.00           |                      | 75,000.00        | 74,023.85         | 976.15                |                           | 976.15             |
| RAP Legal                            |                     | 976.15               | 976.15           |                   |                       |                           |                    |
| Streetslights                        | 225,000.00          |                      | 225,000.00       | 202,996.76        |                       | 22,003.24                 |                    |
| Woods Hole Cemetery                  | 850.00              |                      | 850.00           | 850.00            |                       |                           |                    |
| Unpaid Bills                         | 56,309.01           |                      | 56,309.01        | 55,371.40         |                       |                           | 937.61             |
| Audit/Collector Taxes                |                     | 800.00               | 800.00           |                   |                       |                           |                    |
| Handicap'd Pkg                       | 1,779.00            |                      | 1,779.00         |                   |                       | 1,779.00                  |                    |
| Fuller Fld Grd Cont                  |                     | 11,718.88            | 11,718.88        | 11,718.88         |                       |                           |                    |
| Telephone System                     | 2,102.73            |                      | 2,102.73         |                   |                       | 2,102.73                  |                    |
| Bikeways Comm                        | 791.78              |                      | 916.78           |                   |                       |                           | 808.19             |
| Financial Study                      | 10,000.00           |                      | 10,000.00        | 108.59            | 10,000.00             |                           |                    |
| Computer Equip                       | 396.59              |                      | 396.59           |                   |                       |                           |                    |
| Bournes Pond                         | 1,786.00            |                      | 1,786.00         | 396.59            |                       |                           |                    |
| Ashumet Study                        | 345.07              |                      | 23,563.73        | 22,862.46         |                       | 1,786.00                  | 701.27             |
| FICA                                 |                     | 23,218.66            | 23,563.73        | 36,370.29         |                       |                           |                    |
| Data Cable                           | 134.14              | 1,370.21             | 36,370.29        | 134.14            |                       |                           |                    |
| Longshank Land                       | 1.00                |                      | 1.00             |                   |                       |                           | 1.00               |
| Sewer Hook-up                        | 292.00              |                      | 292.00           |                   |                       | 292.00                    |                    |
| Otis/Ashum Res                       | 283,000.00          | 145,000.00           | 428,000.00       |                   | 145,000.00            |                           | 283,000.00         |
| Tricentennial                        | 11,392.49           | 312.05               | 11,704.54        | 4,157.25          |                       |                           | 7,547.29           |
| Police Hdqtr Imp                     | 32,227.14           |                      | 32,227.14        | 26,963.54         |                       |                           | 5,263.60           |
| Self Reliance                        |                     |                      | 2,000.00         | 2,000.00          |                       |                           |                    |
| Wayway Rd                            |                     |                      | 388.00           | 388.00            |                       |                           |                    |
| RAP Right to Know                    | 1,000.00            |                      | 1,000.00         | 250.04            |                       |                           | 749.96             |
| Safety Shields                       |                     | 480.00               | 2,980.00         | 2,980.00          |                       |                           |                    |
| Independence House                   |                     |                      | 2,500.00         | 2,500.00          |                       |                           |                    |
| Personnel Study                      |                     |                      | 30,000.00        | 30,000.00         |                       |                           |                    |
| Hazardous Waste                      |                     | 3,150.00             | 6,650.00         | 2,700.00          |                       |                           |                    |
| Lapusso Land                         | 1.00                | 1.00                 | 2.00             | 1.00              |                       | 1.00                      | 3,950.00           |
| Ashumet Homeowners                   |                     | 257,570.00           | 257,570.00       | 94,880.42         |                       |                           | 162,689.58         |
| George Souza Plaque                  |                     | 510.00               | 510.00           | 510.00            |                       |                           |                    |
| Capital Prog O/E                     | 1,150.00            |                      | 1,150.00         | 892.35            |                       | 257.65                    |                    |
| Recycling Sal & Wages                | 2,912.00            |                      | 2,912.00         | 919.50            |                       | 1,992.50                  |                    |
| Recycling Other Exp                  |                     |                      | 275.00           | 75.46             |                       | 199.54                    |                    |
| Recycling Oil Collec                 | 500.00              | 775.15               | 1,275.15         | 1,127.05          |                       |                           | 148.10             |
| Recycling Contract                   | 1,200.00            |                      | 1,251.98         | 1,152.50          |                       |                           |                    |
| Recycling Energy                     | 292.00              |                      | 292.00           |                   |                       | 292.00                    |                    |
| Veterans Council                     | 2,000.00            |                      | 2,000.00         | 1,968.45          |                       | 31.55                     | 5,122.59           |
| Arts Council                         | 4,764.90            | 4,933.00             | 9,697.90         | 4,575.31          |                       |                           | 150.00             |
| Arts Council-Monument                |                     | 150.00               | 150.00           |                   |                       |                           |                    |
| Ins Committee                        | 6,838.48            |                      | 6,838.48         |                   |                       |                           |                    |
| Empl Annual Incr                     | 63,000.00           |                      | 63,000.00        | 48,927.42         | 14,072.00             | 6,838.48                  |                    |

| BALANCE<br>7-1-87                    | APPROPRI<br>ATIONS | RECEIPTS<br>& TRANSF | TOTAL<br>FUNDING | EXPENDI<br>TURES | TRANS TO<br>OTHER ACC | RETURNED TO<br>TO REVENUE | FORWARD<br>FY 1988 |
|--------------------------------------|--------------------|----------------------|------------------|------------------|-----------------------|---------------------------|--------------------|
| Miscellaneous & Unclassified Cont'd. |                    |                      |                  |                  |                       |                           |                    |
| Empl Sick Leave                      |                    |                      |                  |                  |                       |                           |                    |
| Buy Back                             | 9,000.00           |                      | 9,000.00         | 9,000.00         |                       |                           | 1,000.22           |
| Unemploy Comp                        | 1,938.43           | 8,759.21             | 10,697.64        | 9,697.42         |                       |                           |                    |
| Salaries Increases:                  |                    |                      |                  |                  |                       |                           |                    |
| Elected Officials                    |                    |                      |                  |                  | 4,654.00              |                           |                    |
| AFSCME                               | 4,654.00           |                      | 4,654.00         |                  | 40,441.00             |                           |                    |
| Sal Adm Plan                         | 40,441.00          |                      | 40,441.00        |                  | 29,725.00             |                           |                    |
| Non Union                            | 29,725.00          |                      | 29,725.00        |                  | 29,345.00             |                           |                    |
| Seasonal Emp                         | 29,345.00          |                      | 29,345.00        |                  | 13,835.00             |                           |                    |
| Sal & Wage Plan Amend                | 13,835.00          |                      | 13,835.00        |                  | 20,092.00             |                           |                    |
| Town Emp Grp Ins                     | 20,092.00          |                      | 20,092.00        |                  | 67,500.00             |                           |                    |
| RAP Emp Grp Ins                      | 876,707.00         |                      | 876,707.00       | 774,054.96       |                       | 35,152.04                 |                    |
| Emp Grp Ins-Spec Acct                | 35,000.00          | 67,500.00            | 102,500.00       |                  |                       | 35,000.00                 | 67,500.00          |
| Retirement Bd-Exp                    |                    | 350.50               | 350.50           |                  |                       |                           | 350.50             |
| Pensions                             | 49,304.00          |                      | 49,304.00        | 49,303.57        |                       | .43                       |                    |
| Non Contr Retirement                 | 1,088,430.00       |                      | 1,088,430.00     | 1,088,429.48     |                       | .52                       |                    |
| Annuities                            | 172,528.00         | 24,873.37            | 197,401.37       | 172,491.92       |                       | 24,909.45                 |                    |
| Police                               | 3,257.00           | .16                  | 3,257.16         | 3,257.16         |                       |                           |                    |
| Fire                                 | 5,116.00           |                      | 5,116.00         | 5,115.00         | .24                   | .76                       |                    |
| Building                             | 4,945.00           | .08                  | 4,945.08         | 4,945.08         |                       |                           |                    |
| Maturing Gen Debt                    | 664,966.00         |                      | 664,966.00       | 664,966.00       |                       |                           |                    |
| Int on Gen Debt                      | 362,589.00         |                      | 362,589.00       | 362,589.00       |                       |                           |                    |
| Int on Temp Loans                    | 50,000.00          |                      | 50,000.00        | 12,771.41        |                       |                           | 37,228.59          |
| Short Term Borrowing -               |                    |                      |                  |                  |                       |                           |                    |
| Baker Property                       | 20,000.00          |                      | 20,000.00        |                  |                       |                           | 20,000.00          |
| Cons Bond Int                        | 4,932.41           |                      | 4,932.41         |                  | 4,932.41              |                           |                    |
| Water Bond BANS                      | 7,185.00           |                      | 7,185.00         | 7,185.00         |                       |                           |                    |
| Water Bond Costs                     | 30,000.00          |                      | 30,000.00        |                  | 30,000.00             |                           |                    |
| Exempt Water BANS                    | 200,000.00         |                      | 200,000.00       | 181,604.07       |                       |                           | 18,395.93          |
| Land Bans                            | 100,000.00         |                      | 100,000.00       | 66,718.80        | 25,000.00             |                           | 8,281.20           |
| Sewer Bond Reg Fees                  | 6,000.00           |                      | 6,000.00         | 2,982.00         |                       | 3,018.00                  |                    |
| Int Sewer Proj                       | 100,000.00         |                      | 100,000.00       |                  | 100,000.00            |                           |                    |
| TOTAL MISCELLANEOUS &                |                    |                      |                  |                  |                       |                           |                    |
| UNCLASSIFIED                         | 546,547.54         | 666,924.59           | 6,449,142.14     | 4,826,711.56     | 845,537.68            | 148,755.58                | 628,137.32         |
| SEWER FUND:                          |                    |                      |                  |                  |                       |                           |                    |
| Fed Reimb Step 3                     |                    |                      |                  |                  |                       |                           |                    |
| State Reimb Step 3                   |                    | 846,075.00           | 846,075.00       |                  | 846,075.00            |                           |                    |
| Mass 557 Reimb Step 3                |                    | 179,153.00           | 179,153.00       |                  | 179,153.00            |                           |                    |
| Sewer Constr                         | 563,472.53         | 1,171,545.00         | 1,735,017.53     | 1,533,330.38     |                       |                           | 201,687.15         |
| SEWER CONSTRUCTION                   |                    |                      |                  |                  |                       |                           |                    |
| FUND                                 | 563,472.53         | 2,343,090.00         | 2,906,562.53     | 1,533,330.38     | 1,171,545.00          |                           | 201,687.15         |
| WATER CONSTRUCTION                   |                    |                      |                  |                  |                       |                           |                    |
| FUND                                 | 2,543,131.42       | 994,000.00           | 3,537,131.42     | 875,228.41       | 994,000.00            |                           | 1,667,903.01       |
| ASHUMET VALLEY FUND                  |                    | 2,105,480.25         | 2,105,480.25     | 2,018,544.55     | 29,753.75             |                           | 57,181.95          |





TOWN OF FALMOUTH  
STATEMENT OF CASH RECEIPTS  
JULY 1, 1986 TO JUNE 30, 1987

ESTIMATED RECEIPTS

GRANTS:

|                          |              |              |
|--------------------------|--------------|--------------|
| Loss of Taxes Ch 58      | 205,790.00   |              |
| Loss of Taxes Ch 967     | 75,570.25    |              |
| School Aid Ch 70         | 1,900,627.00 |              |
| School Trans Ch 71       | 363,301.00   |              |
| School Const Ch 645      | 492,611.17   |              |
| Regional Libraries Ch 78 | 169,112.70   |              |
| Additional Library Aid   | 6,853.00     |              |
| Highway Ch 825           | 127,464.00   |              |
| Local Aid                | 351,534.00   |              |
| Lottery, etc.            | 293,508.00   |              |
| Highway Ch 81            | 102,398.00   |              |
| Cultivation of Shellfish | 8,215.78     |              |
| TOTAL GRANTS             |              | 4,096,984.90 |

SELECTMEN - TOWN HALL:

|                             |            |            |
|-----------------------------|------------|------------|
| Alcohol Licenses            | 101,775.00 |            |
| Selectmen Misc.             | 23,337.00  |            |
| Hawkers & Peddlers          | 400.00     |            |
| Yard Sale Permits           | 1,820.00   |            |
| Resident Shellfish          | 8,124.00   |            |
| Non-Resident Shellfish      | 2,722.00   |            |
| Commercial Shellfish        | 9,477.00   |            |
| TOTAL SELECTMEN - TOWN HALL |            | 147,655.00 |

CLERK:

|                          |           |           |
|--------------------------|-----------|-----------|
| Miscellaneous Fees       | 28,069.97 |           |
| Land Court Fees          | 618.84    |           |
| Instrument of Redemption | 21.00     |           |
| TOTAL CLERK              |           | 28,709.81 |

COLLECTOR:

|                             |           |           |
|-----------------------------|-----------|-----------|
| Charges & Fees              | 27,064.83 |           |
| Municipal Lien Certificates | 43,485.22 |           |
| Dissolving Fees             | 935.22    |           |
| TOTAL COLLECTOR             |           | 71,485.27 |

BOARD OF HEALTH:

|                |           |  |
|----------------|-----------|--|
| Perc Tests     | 13,275.00 |  |
| Disposal       | 14,525.00 |  |
| Swimming Pools | 240.00    |  |
| Installers     | 2,460.00  |  |
| Mobile Units   | 1,975.00  |  |

|                              |            |            |
|------------------------------|------------|------------|
| BOARD OF HEALTH CONT'D       |            |            |
| Rental Certificate of Inspec | 5,910.00   |            |
| Motel Permit                 | 935.00     |            |
| Ice Cream Permit             | 50.00      |            |
| Testing Wells                | 410.00     |            |
| Pumping Cesspools            | 480.00     |            |
| TOTAL BOARD OF HEALTH        |            | 40,260.00  |
| BOARD OF PUBLIC WORKS:       |            |            |
| Disposal Stickers            | 2,525.00   |            |
| Disposal Coupons             | 203,880.00 |            |
| TOTAL BOARD OF PUBLIC WORKS  |            | 206,405.00 |
| PLANNING BOARD:              |            |            |
| Filing Fees                  | 11,897.40  |            |
| Road Inspection              | 14,896.39  |            |
| Miscellaneous                | 612.00     |            |
| TOTAL PLANNING BOARD         |            | 27,405.79  |
| POLICE DEPARTMENT:           |            |            |
| Accident Reports             | 3,595.62   |            |
| Firearms I.D. Cards          | 499.00     |            |
| Pistol Permits               | 1,269.00   |            |
| Administration Off Duty Comp | 20,729.03  |            |
| Leased Vehicle Surcharge     | 657.30     |            |
| Witness Fee                  | 43.00      |            |
| Miscellaneous                | 2,297.30   |            |
| Handicapped Stickers         | 197.00     |            |
| TOTAL POLICE DEPARTMENT      |            | 29,287.25  |
| FIRE DEPARTMENT:             |            |            |
| Smoke Detectors              | 7,630.00   |            |
| Gas Storage Permits          | 260.00     |            |
| Oil Burner Permit            | 5,870.00   |            |
| Miscellaneous                | 3,141.75   |            |
| TOTAL FIRE DEPARTMENT        |            | 16,901.75  |
| INSPECTION DEPARTMENT:       |            |            |
| Building Permits             | 71,131.00  |            |
| Alteration Permits           | 83,704.00  |            |
| Occupancy Permits            | 10,975.00  |            |
| Wire Inspections             | 27,180.00  |            |
| Plumbing Inspections         | 20,548.00  |            |
| Gas Inspections              | 3,953.00   |            |
| Smoke Detector Inspections   | 5,200.00   |            |
| Wood Stove Inspections       | 1,010.00   |            |
| Certificate of Inspections   | 7,956.00   |            |
| Sign Permits                 | 1,450.00   |            |
| TOTAL INSPECTION DEPARTMENT  |            | 233,107.00 |

## LIBRARY:

|                        |          |          |
|------------------------|----------|----------|
| Lost and Damaged Books | 1,502.98 |          |
| Rentals and Fines      | 6,157.01 |          |
| Xerox and Microfilm    | 578.93   |          |
| TOTAL LIBRARY          |          | 8,238.92 |

## BEACH COMMITTEE:

|                       |           |            |
|-----------------------|-----------|------------|
| Parking Permits       | 75,258.00 |            |
| Parking Lots          | 73,049.00 |            |
| Concessions           | 16,500.02 |            |
| Miscellaneous         | 1,603.70  |            |
| TOTAL BEACH COMMITTEE |           | 166,410.72 |

## HARBORMASTER:

|                       |            |            |
|-----------------------|------------|------------|
| Wharfage Seasonal     | 112,056.00 |            |
| Wharfage Transient    | 74,667.92  |            |
| Mooring Registrations | 31,560.00  |            |
| Telephone Commissions | 681.49     |            |
| Miscellaneous         | 7,525.00   |            |
| TOTAL HARBORMASTER    |            | 226,490.41 |

## INTEREST:

|                               |            |            |
|-------------------------------|------------|------------|
| Treasurer's Investments       | 255,204.54 |            |
| Certificates of Dep & Bonds   | 108,800.77 |            |
| Savings Accounts              | 13,969.37  |            |
| Checking Account - Treasurer  | 11,905.20  |            |
| Payroll Account               | 11,582.18  |            |
| Tax Title                     | 6,797.89   |            |
| Vessel Excise - Collector     | 1,042.17   |            |
| Real Estate - Collector       | 165,437.74 |            |
| Personal Property - Collector | 4,218.49   |            |
| Motor Vehicle Exc - Collector | 13,217.39  |            |
| Checking Account - Collector  | 8,624.61   |            |
| TOTAL INTEREST INCOME         |            | 600,800.35 |

## OTHER:

|                           |            |            |
|---------------------------|------------|------------|
| Miscellaneous & Refunds   | 105,719.67 |            |
| Xerox                     | 2,148.12   |            |
| Lease Payments            | 98,808.20  |            |
| Lieu of Taxes             | 29,745.68  |            |
| Appeals                   | 6,804.05   |            |
| Court Fines               | 121,524.00 |            |
| Parking Fines             | 13,399.00  |            |
| Sealer Weights & Measures | 3,789.00   |            |
| Conservation Commission   | 2,915.00   |            |
| Care of Dogs              | 6,088.00   |            |
| Recycle - Sale of Items   | 2,114.15   |            |
| TOTAL OTHER               |            | 393,054.87 |

TOTAL ESTIMATED RECEIPTS

6,293,197.04



GENERAL RECEIPTS:

LOCAL TAXES

Current Year:

|                      |               |
|----------------------|---------------|
| Personal Property    | 300,177.09    |
| Real Estate          | 10,595,376.78 |
| Tax Title Redeemed   | 29,134.93     |
| Motor Vehicle Excise | 742,688.30    |
| Vessel Excise        | 89,559.84     |
| Chap 61-A Roll Back  | 631.27        |
| Hotel - Motel        | 47,916.00     |

Previous Years:

|                         |            |
|-------------------------|------------|
| Personal Property       | 16,384.27  |
| Real Estate             | 988,104.35 |
| Deferred Taxes          | 9,090.93   |
| Motor Vehicle Excise    | 492,808.73 |
| Vessel Excise           | 1,182.85   |
| Collected Old MV Excise | 23,965.90  |

TOTAL LOCAL TAXES

13,337,021.24

SPECIAL ASSESSMENTS:

|                                |            |
|--------------------------------|------------|
| Street Betterments             | 1,953.83   |
| Street Betterments (Advance)   | 5,419.51   |
| Water Betterments              | 2,126.17   |
| Water Betterments (Advance)    | 14,044.84  |
| St & Water Betterment Interest | 3,284.91   |
| Sewer Betterments              | 142,010.21 |
| Sewer Betterments (Advance)    | 2,038.52   |

TOTAL SPECIAL ASSESSMENTS

170,877.99

DEPARTMENTAL REVENUES:

|                              |              |
|------------------------------|--------------|
| Fire Ambulance               | 67,846.10    |
| School - Mashpee Tuition     | 298,633.13   |
| Veterans - Reimbursement     | 9,978.80     |
| Water - Rates & Charges      | 1,595,084.21 |
| Water - Liens Added to Taxes | 313.29       |

TOTAL DEPARTMENTAL REVENUES

1,971,855.53

GRANTS & GIFTS:

|                       |            |
|-----------------------|------------|
| State Aid to Highways | 177,545.79 |
|-----------------------|------------|

Donations:

|                  |           |
|------------------|-----------|
| Planning         | 60.00     |
| Police           | 28,421.26 |
| Fire             | 3,177.00  |
| Conservation     | 1,385.00  |
| Arts Council     | 150.00    |
| Human Service    | 605.00    |
| Council on Aging | 1,500.00  |
| Library          | 3,282.58  |

## GRANTS &amp; GIFTS CONT'D.

|                             |            |
|-----------------------------|------------|
| County Study                | 7,000.00   |
| Health Study                | 5,500.00   |
| Housing Study (pg 42)       | 2,000.00   |
| Housing Study (pg 43A)      | 2,500.00   |
| Suicide Prev Law (State)    | 8,252.94   |
| Conservation Fund           | 4,875.15   |
| Self Help Grant             | 294,275.00 |
| Chap 811 Hwy (State)        | 169,689.00 |
| Ashumet Well Study (State)  | 945.00     |
| School Energy Audit (State) | 18,783.00  |
| The Consortium              | 6,611.44   |
| Restrictive Program         | 146,436.95 |
| Prof Development            | 263,513.00 |
| Min Teacher Salaries        | 36,031.00  |
| Low Incidence               | 32,293.00  |
| Block Grant                 | 31,159.00  |
| Chapter I                   | 278,815.21 |
| School Improvement          | 43,140.00  |
| Title VI Special Needs      | 5,682.60   |
| Camp Happy                  | 495.00     |
| P.L. 874                    | 25,640.05  |
| Need Program                | 67,502.26  |
| CC Consortium               | 5,000.00   |
| Early Childhood             | 9,750.00   |
| Vocational Education        | 69,003.00  |
| A.B.E. Grant                | 7,150.00   |
| SPED Grant                  | 500.00     |
| Adult Basic                 | 7,304.00   |
| Council on Aging Minibus    | 6,000.00   |
| Council on Aging Outreach   | 10,770.00  |
| Library:                    |            |
| State Aid                   | 16,338.02  |
| LSCA Title III              | 2,935.00   |
| CC Regional                 | 6,300.00   |
| Video Circuit               | 4,875.00   |
| Large Print Books           | 5,000.00   |
| Micro Computers             | 1,000.00   |
| Otis/Ashumet Grant (Fed)    | 145,000.00 |
| Otis/Ashumet Grant (Fed)    | 257,000.00 |
| Fed Reimb Step III          | 846,075.00 |
| State Reimb Step III        | 179,153.00 |
| State Reimb Step III 557    | 146,317.00 |
| Fed Ashumet/Otis Water      | 994,000.00 |

## GRANTS AND GIFTS CONT'D

|                        |           |              |
|------------------------|-----------|--------------|
| Arts Council           | 4,933.00  |              |
| Non Contributory Ret   | 24,873.37 |              |
| TOTAL GRANTS AND GIFTS |           | 4,416,542.62 |

## AGENCY AND TRUST FUNDS:

|                              |              |              |
|------------------------------|--------------|--------------|
| Fish and Game Licenses:      |              |              |
| Due State                    | 7,009.75     |              |
| Due Clerk                    | 456.80       |              |
| Dog Licenses:                |              |              |
| Due County                   | 4,180.00     |              |
| Due Clerk                    | 2,158.75     |              |
| Cemetery Perpetual Care      | 7,322.60     |              |
| Performance Bond Deposits    | 26,301.00    |              |
| Deputy Tax Collector White   | 1,008.00     |              |
| Deputy Tax Collector Carroll | 1,834.00     |              |
| Withholdings                 | 4,323,035.71 |              |
| Trust Funds                  | 77,719.90    |              |
| Employee Off Duty Comp       | 211,679.20   |              |
| Ashumet Study                | 23,218.66    |              |
| TOTAL AGENCY AND TRUST FUNDS |              | 4,685,924.37 |

## OTHER:

|                                  |              |              |
|----------------------------------|--------------|--------------|
| Municipal Indebtedness           | 6,279,928.00 |              |
| County Dog Fund                  | 5,737.41     |              |
| Advertising Receipts             | 8,957.40     |              |
| Surplus                          | 30,309.00    |              |
| Parking Meters                   | 53,398.27    |              |
| School - Lunch                   | 675,314.35   |              |
| School - Athletics               | 12,951.04    |              |
| School - Summer School           | 6,685.00     |              |
| School - Adult Education         | 72,312.50    |              |
| School - Property                | 12,122.79    |              |
| Registry of Deeds-Recording Fees | 163.00       |              |
| Insurance Recovery               | 33,769.99    |              |
| Refunds and Transfers            | 413,563.70   |              |
| Tailings                         | 314.96       |              |
| TOTAL OTHER REVENUES             |              | 7,605,527.41 |

## FEDERAL REVENUE SHARING:

|                             |            |            |
|-----------------------------|------------|------------|
| FY 87 Entitlements          | 241,325.00 |            |
| Interest                    | 8,929.85   |            |
| TOTAL REVENUE SHARING FUNDS |            | 250,254.85 |

|                        |  |               |
|------------------------|--|---------------|
| TOTAL GENERAL RECEIPTS |  | 32,438,004.01 |
|------------------------|--|---------------|

|                        |  |               |
|------------------------|--|---------------|
| TOTAL RECEIPTS FY 1987 |  | 38,731,201.05 |
|------------------------|--|---------------|

TOWN OF FALMOUTH  
STATEMENT OF CASH DISBURSEMENTS  
JULY 1, 1986 TO JUNE 30, 1987

GENERAL GOVERNMENT

Selectmen's Department

|                      |           |
|----------------------|-----------|
| Salaries & Wages     | 99,957.88 |
| RAP Salaries & Wages | 245.81    |
| Other Expense        | 11,090.91 |
| Selectmen's Counsel  | 10,500.00 |
| Handicaped           | 15,140.00 |

136,934.60

Assessors Department

|                           |           |
|---------------------------|-----------|
| Salaries & Wages          | 99,681.04 |
| Other Expense             | 13,002.72 |
| Capital Outlay            | 3,325.94  |
| Revaluation Update        | 8,329.00  |
| Source Code Art 10 STM 84 | 5,747.50  |
| RAP Revaluation           | 14,523.16 |
| RAP Other Expense         | 221.11    |

144,830.47

Town Accountant

|                  |           |
|------------------|-----------|
| Salaries & Wages | 74,399.77 |
| Other Expense    | 4,914.50  |
| Annual Audit     | 17,000.00 |
| Capital Outlay   | 944.96    |

97,259.23

Town Clerk/Treasurer

|                         |              |
|-------------------------|--------------|
| Salaries & Wages        | 102,706.79   |
| Other Expense           | 9,345.01     |
| Capital Outlay          | 6,887.00     |
| Legal Expense-Tax Title | 10,649.50    |
| Exclded Debt & Interest | 1,537,000.75 |
| Vault Renovation        | 308.76       |
| Bank Fees               | 10,769.43    |

1,677,667.24

Personnel Board

|                             |           |
|-----------------------------|-----------|
| Salaries & Wages            | 45,525.00 |
| Other Expense               | 3,015.03  |
| Capital Outlay              | 2,719.73  |
| Performance Appraisal Forms | 100.50    |
| Advertising Vacancies       | 4,533.81  |
| Compliance Officer          | 1,800.00  |
| OCD Health Group Grant      | 5,250.00  |

62,944.07



|                                  |           |            |
|----------------------------------|-----------|------------|
| Finance Committee                |           |            |
| Salaries & Wages                 | 15,752.70 |            |
| Other Expense                    | 824.72    |            |
| Warrant Advertising              | 5,580.00  |            |
| Warrant Booklets                 | 2,380.63  |            |
|                                  |           | 24,538.05  |
| Collector of Taxes               |           |            |
| Salaries & Wages                 | 99,079.71 |            |
| Other Expense                    | 30,022.88 |            |
| Legal Expense - Tax Taking       | 4,005.88  |            |
| Capital Outlay                   | 4,230.40  |            |
| Bank Fees                        | 2,573.37  |            |
|                                  |           | 139,912.44 |
| Registrar of Voters              |           |            |
| Salaries & Wages                 | 27,631.56 |            |
| Other Expense                    | 2,563.35  |            |
| Street List                      | 3,000.00  |            |
| Census Chap 165 - 85 Data        | 2,752.39  |            |
| Capital Outlay                   | 8,421.40  |            |
|                                  |           | 44,368.70  |
| Town Meeting & Election Expenses |           |            |
| Salaries & Wages                 | 26,931.25 |            |
| Other Expense                    | 23,849.02 |            |
|                                  |           | 50,780.27  |
| Planning Board                   |           |            |
| Salaries & Wages                 | 63,222.95 |            |
| Other Expense                    | 5,078.91  |            |
| Professional Services            | 2,485.23  |            |
| Zoning Maps Art 98 ATM 79        | 387.79    |            |
| Capital Outlay                   | 2,192.16  |            |
| Affordable Housing Study         | 749.50    |            |
| Town Maps Article 44             | 57.42     |            |
| RAP Professional Services        | 1,322.88  |            |
|                                  |           | 75,496.84  |
| Town Information                 |           |            |
| Salaries & Wages                 | 21,910.25 |            |
| Other Expense                    | 1,463.19  |            |
|                                  |           | 23,373.44  |
| Board of Appeals                 |           |            |
| Salaries & Wages                 | 22,094.23 |            |
| Other Expense                    | 1,982.80  |            |
| Contractual Services             | 1,591.71  |            |
| Capital Outlay                   | 1,129.29  |            |
|                                  |           | 26,798.03  |

Town Hall

|                          |           |
|--------------------------|-----------|
| Salaries & Wages         | 43,361.47 |
| Other Expense            | 32,928.04 |
| Capital Outlay           | 10,963.00 |
| Energy                   | 16,650.41 |
| Furniture Restoration    | 5,008.00  |
| Computer Room Expansion  | 3,975.00  |
| RAP Capital Outlay       | 679.95    |
| RAP Other Expense        | 5,757.85  |
| Building Expansion Study | 1,200.00  |

120,523.72

Town Hall Annex

|               |          |
|---------------|----------|
| Other Expense | 997.99   |
| Energy        | 1,916.76 |
| RAP Energy    | 61.92    |

2,976.67

Data Processing

|                      |           |
|----------------------|-----------|
| Salaries & Wages     | 50,765.09 |
| Other Expense        | 28,178.60 |
| Contractual Services | 15,987.50 |
| Capital Outlay       | 60,595.22 |
| Saturn License       | 1820.00   |

157,346.41

TOTAL GENERAL GOVERNMENT

2,785,749.98

PROTECTION OF PERSONS & PROPERTY

Police Department

|                          |              |
|--------------------------|--------------|
| Salaries & Wages         | 1,856,364.66 |
| Off Duty Compensation    | 217,536.90   |
| Incentive & EMT Pay      | 38,755.84    |
| Other Expense            | 130,163.23   |
| Insurance Recovery       | 8,708.33     |
| Capital Outlay           | 89,801.00    |
| Energy                   | 66,934.03    |
| Donations                | 36,108.09    |
| Suicide Prevention Grant | 19,372.94    |
| Drug Investigation       | 15,000.00    |
| RAP Other Expense        | 2,224.43     |
| RAP Capital Outlay       | 2,584.20     |

2,483,553.65

Parking Meter Department

|                         |           |
|-------------------------|-----------|
| Salaries & Wages        | 37,815.56 |
| Other Expense           | 6,812.60  |
| Registry of M. V. Fines | 860.00    |
| RAP Other Expense       | 790.13    |

46,278.29

|                              |              |              |
|------------------------------|--------------|--------------|
| Fire Department              |              |              |
| Salaries & Wages             | 1,574,773.38 |              |
| Educational Incentive        | 6,980.00     |              |
| EMT Special Pay              | 27,750.00    |              |
| Paramedic & Advanced EMT     | 13,500.00    |              |
| Long Term Medical Absence    | 32,895.88    |              |
| Off Duty Compensation        | 6,864.47     |              |
| Other Expense                | 127,571.01   |              |
| Insurance Recovery           | 1,641.00     |              |
| Capital Outlay               | 384,968.66   |              |
| Energy                       | 38,033.00    |              |
| Contributions                | 1,252.35     |              |
| Painting                     | 10,000.00    |              |
| Protective Gear              | 18,499.32    |              |
|                              |              | 2,244,729.07 |
|                              |              |              |
| Building Department          |              |              |
| Salaries & Wages             | 128,116.11   |              |
| Other Expense                | 21,636.05    |              |
| Capital Outlay               | 775.64       |              |
| Contractual Consultant       | 6,202.45     |              |
| RAP Other Expense            | 568.86       |              |
| Microfilming                 | 2,223.78     |              |
|                              |              | 159,522.89   |
|                              |              |              |
| Civil Defense                |              |              |
| Other Expense                | 1,695.62     |              |
| Capital Outlay               | 3,334.44     |              |
|                              |              | 5,030.06     |
|                              |              |              |
| Sealer of Weights & Measures |              |              |
| Salaries & Wages             | 3,934.83     |              |
| Other Expense                | 1,051.97     |              |
| Capital Outlay               | 250.00       |              |
|                              |              | 5,236.80     |
|                              |              |              |
| Conservation Commission      |              |              |
| Salaries & Wages             | 19,914.88    |              |
| Other Expense                | 3,994.20     |              |
| Purchase of Seedlings        | 296.00       |              |
| Conservation Fund            | 15,698.31    |              |
| Contribution to Cons. Fund   | 1,360.00     |              |
| Land Purchase 1 STM 86       | 1,753,868.84 |              |
| RAP Contractual              | 821.20       |              |
|                              |              | 1,795,953.43 |

Natural Resource Dept.

|                            |           |            |
|----------------------------|-----------|------------|
| Salaries & Wages           | 81,985.61 |            |
| Other Expense              | 4,888.14  |            |
| Insurance Recovery         | 8,064.09  |            |
| Capital Outlay             | 3,600.00  |            |
| Energy                     | 3,049.62  |            |
| Travel & Auto              | 389.22    |            |
| M.S.P.C.A.                 | 668.00    |            |
| Propagation of Fish & Game | 1,464.18  |            |
| RAP 4 Wheel Drive Truck    | 10,000.00 |            |
|                            |           | 114,108.86 |

Shellfish Warden

|                             |           |           |
|-----------------------------|-----------|-----------|
| Salaries & Wages            | 25,118.64 |           |
| Other Expense               | 2,895.87  |           |
| Propgtn of Shellfish (Town) | 13,055.61 |           |
| RAP Shellfish Town          | 1,926.69  |           |
|                             |           | 42,996.81 |

Police & Fire LOD

|                            |           |           |
|----------------------------|-----------|-----------|
| Police & Fire Line Of Duty | 14,766.07 |           |
| Busby Line of Duty         | 230.00    |           |
|                            |           | 14,996.07 |

TOTAL PROTECTION OF PERSONS & PROPERTY 6,912,405.93

DEPARTMENT OF PUBLIC WORKS

D.P.W. Administration

|                   |            |            |
|-------------------|------------|------------|
| Salaries & Wages  | 171,683.62 |            |
| Other Expense     | 15,086.19  |            |
| RAP Other Expense | 132.95     |            |
| Capital Outlay    | 11,753.14  |            |
|                   |            | 198,655.90 |

Highway Department

|                      |            |  |
|----------------------|------------|--|
| Salaries & Wages     | 586,234.52 |  |
| Other Expense        | 105,855.14 |  |
| Insurance Recovery   | 48.50      |  |
| Capital Outlay       | 73,644.77  |  |
| Energy               | 38,551.16  |  |
| Drainage             | 19,966.76  |  |
| Sidewalk Maintenance | 15,748.03  |  |
| Chap 140 State       | 98,928.00  |  |
| Chap 140 Town        | 32,976.00  |  |
| Pavement Reclamation | 2,450.00   |  |
| WHS Major Town Roads | 275,485.83 |  |
| Infrared Patching    | 10,000.00  |  |
| Chap 811 State       | 203,712.84 |  |



# Highway Department Continued

|                            |           |
|----------------------------|-----------|
| Chap 811 Town              | 46,871.23 |
| Chap 637 State             | 2,306.43  |
| Chap 637 Town              | 35,852.00 |
| Engineering Bridges Art 47 | 25,157.21 |
| Hurricane Reimbursement    | 3,206.14  |

1,576,994.56

## Snow and Ice

|                  |            |
|------------------|------------|
| Salaries & Wages | 26,168.58  |
| Other Expense    | 132,999.25 |
| Capital Outlay   | 18,321.08  |
| Energy           | 13,223.79  |

190,712.70

## Trees, Parks & School Grounds

|                            |            |
|----------------------------|------------|
| Salaries & Wages           | 294,603.97 |
| Other Expense              | 41,026.16  |
| Insurance Recovery         | 482.11     |
| Capital Outlay             | 45,986.90  |
| Energy                     | 12,644.72  |
| Contractual Services       | 9,400.00   |
| School Grounds Improvement | 19,832.22  |
| Dutch Elm Pest Control     | 12,446.17  |
| Shade Trees                | 1,439.08   |
| Grass Mowing Contr.        | 11,456.70  |
| Christmas Tree Lighting    | 2,000.00   |

451,318.03

## Disposal Area

|                        |            |
|------------------------|------------|
| Salaries & Wages       | 24,635.89  |
| Other Expense          | 7,271.21   |
| Energy                 | 855.68     |
| Contractual Operations | 143,000.00 |
| Monitoring Wells       | 2,759.10   |
| RAP Hazardous Waste    | 1,030.00   |
| Cover Material         | 45,346.65  |

224,898.53

## Water Division

|                      |            |
|----------------------|------------|
| Salaries & Wages     | 381,547.42 |
| Other Expense        | 107,734.61 |
| Insurance Recovery   | 17,985.25  |
| Capital Outlay       | 83,781.28  |
| Energy               | 105,810.86 |
| Legal Expense        | 2,769.11   |
| Land Apprasals       | 4,250.00   |
| Minor Extensions     | 9,937.08   |
| Service Connections  | 27,962.70  |
| Hydrant Improvements | 9,961.30   |

Water Division Continued

|                              |            |
|------------------------------|------------|
| Repaint Quissett Standpipe   | 1,012.50   |
| Engineering Edmar Estates    | 30,125.11  |
| Valley Road Water Main       | 8,827.57   |
| TCE Control                  | 34.50      |
| Blksmith Shp/Fire Tower Rd   | 58,097.80  |
| Town Hall Sewer Hook-Up      | 245.00     |
| Aquafr Legal & Techncl Costs | 3,815.42   |
| Ashumet Valley               | 116,145.11 |
| Blksmith Shp Rd Water Main   | 16,822.87  |
| Water Supply Study--U.S.N.G. | 78,558.25  |

1,065,423.74

Sewer Division

|                             |            |
|-----------------------------|------------|
| Salaries & Wages            | 135,883.88 |
| Other Expense               | 20,193.62  |
| Energy                      | 83,886.16  |
| Prof. Service               | 2,833.00   |
| Monitoring                  | 23,010.00  |
| Mowing-Jones/Palmer Station | 1,875.00   |

267,681.66

Old Town East End Cemetery

|                         |        |
|-------------------------|--------|
| RAP Grass Mowing Contr. | 423.30 |
|                         | 423.30 |

TOTAL DEPARTMENT OF PUBLIC WORKS

3,976,108.42

SCHOOL DEPARTMENT

Regional School District

|                          |            |
|--------------------------|------------|
| Upper CC Reg-Oper Costs  | 434,473.90 |
| Upper CC Reg-Captl Costs | 52,797.30  |

487,271.20

Falmouth School Department

|                              |               |
|------------------------------|---------------|
| Salaries & Wages             | 10,421,154.36 |
| RAP Salaries & Wages         | 353,657.84    |
| RAP Other Expense            | 185,729.11    |
| Other Expense                | 2,624,789.23  |
| Insurance Recovery           | 5,195.04      |
| Capital Outlay               | 134,462.26    |
| Major Maintenance            | 36,418.08     |
| Inservice Consortium (State) | 426.40        |
| Transportation               | 275,000.00    |
| Wet Basic Income             | 7.90          |
| Energy Audit 86/87           | 18,783.00     |
| The Consortium               | 3,482.44      |
| Restrictive Program 86/87    | 139,169.43    |
| Chap 188 Prof Developmnt     | 166,844.19    |

School Deparment Continued

|                              |            |
|------------------------------|------------|
| Chap 188 Minimum Salary      | 36,167.84  |
| Low Incidence 86/87          | 30,776.00  |
| Block Grant 86/87            | 26,860.13  |
| Chapter 1 86/87              | 272,490.26 |
| School Improvement           | 31,603.70  |
| Title VI Special Needs       | 3,195.29   |
| Camp Happy                   | 495.00     |
| School Lunch                 | 688,800.33 |
| School Athletic Fund         | 10,036.25  |
| Summer School Revolving      | 7,709.56   |
| G.E.D. Prep (Basic Ed FY 86) | 1,853.30   |
| Adult Basic FY 86            | 3,904.84   |
| Night School Tuition         | 65,814.31  |
| School Property Account      | 12,696.11  |
| Need Program                 | 69,386.28  |
| Res Educational Reform       | 6,579.93   |
| Supplementary Block Grant    | 1,794.45   |
| Restrictive Prog FY 86       | 15,227.46  |
| Low Incidence FY 86          | 3,758.37   |
| Teacher Retirement Return    | 17.26      |
| Chapter I FY 86              | 17,024.19  |
| Block Grant FY 86            | 26,015.11  |
| Block Grant FY 85            | 94.62      |
| Cape Cod Consortium 86/87    | 4,897.34   |
| Voke Occup Educ 85/86        | 353.31     |
| Early Childhood 86/87        | 6,609.40   |
| Chap 188 Horace Mann         | 33,132.00  |
| Voke Occup Educ 86/87        | 28,657.11  |
| A.B.E. Grant                 | 4,646.28   |
| Special Educ. (SPED)         | 500.00     |
| Adult Basic 86/87            | 4,508.42   |
| Out of State Travel          | 4,553.12   |
| RAP Out of State Travel      | 288.98     |

15,785,565.83

TOTAL EDUCATIONAL

16,271,233.93

HEALTH & HUMAN SERVICES

Health

|                      |            |
|----------------------|------------|
| Salaries & Wages     | 41,726.00  |
| Other Expense        | 4,261.86   |
| Contractual Services | 7,200.00   |
| Refuse Collection    | 369,200.00 |

422,387.86

# Human Services

|                              |           |
|------------------------------|-----------|
| Salaries & Wages             | 82,965.00 |
| Other Expense                | 4,984.27  |
| Capital Outlay               | 2,256.25  |
| Ctr for Ind & Family Svcs    | 5,200.00  |
| C. C. Child Development      | 6,350.00  |
| Nauset Workshop              | 4,332.00  |
| Friendly Visitor Program     | 193.00    |
| Deaf Interpretor 63 10/86    | 40.00     |
| Donations                    | 516.06    |
| Unpaid Bills 62 10/86        | 100.54    |
| Around the Table             | 500.00    |
| Consultations                | 1,000.00  |
| Legal Service of Cape Cod    | 2,000.00  |
| Family Shelter 64 10/86      | 20,000.00 |
| C. C. Council on Alcoholism  | 5,500.00  |
| Children's Mental Health/Poc | 5,000.00  |
| Education Staff/Comm         | 176.50    |
| Sign Language Interpreter    | 354.64    |

141,508.26

# Veterans Services

|                             |           |
|-----------------------------|-----------|
| Salaries & Wages            | 22,725.06 |
| Other Expense               | 1,989.15  |
| Capital Outlay              | 836.00    |
| Mass Vet. Agents Conference | 344.50    |
| Ordinary Benefits           | 14,704.80 |
| Grave Maintenance           | 750.00    |
| Monument Maintenance        | 495.15    |

41,844.66

# Council on Aging

|                               |           |
|-------------------------------|-----------|
| Salaries & Wages              | 29,251.03 |
| Other Expense                 | 14,692.60 |
| Energy                        | 2,034.95  |
| Minibus Maintenance           | 3,680.73  |
| Contribution to Building Fund | 2,627.12  |
| Contribution to Postage       | 1,000.00  |
| Myron Farias Memorial Fund    | 5,444.99  |
| Belle Simms Fund              | 230.00    |
| Outreach Program              | 8,270.93  |
| Clinics & Nurses              | 36,750.00 |

103,982.35

# TOTAL HUMAN SERVICES

709,732.13



## LIBRARIES

### Falmouth Public Library

|                               |            |
|-------------------------------|------------|
| Salaries & Wages              | 356,819.53 |
| Other Expense                 | 101,884.27 |
| Insurance Recovery            | 250.00     |
| Energy                        | 27,521.43  |
| State Aid for Library         | 11,820.00  |
| Computerized Library System   | 517.64     |
| Data Conversion               | 400.07     |
| Contributions                 | 2,457.76   |
| LSCA Title III (Serials Conv) | 8,044.30   |
| Cape Cod Regional Co-Op       | 5,981.29   |
| Cape & Islands Video Circuit  | 4,757.20   |
| Large Print Books             | 2,262.19   |
| Out of State Travel           | 500.00     |
| Cape Cod Regional             | 152,942.00 |
| RAP Other Expense             | 9,601.88   |

685,759.56

### Contributions to Libraries

|                       |          |
|-----------------------|----------|
| West Falmouth Library | 7,499.99 |
| Woods Hole Library    | 7,500.00 |

14,999.99

## TOTAL LIBRARIES

700,759.55

## RECREATIONAL ACTIVITIES

### Beach Committee

|                              |            |
|------------------------------|------------|
| Salaries & Wages             | 178,993.00 |
| Other Expense                | 15,708.53  |
| Capital Outlay               | 5,000.00   |
| Insurance Recovery           | 294.75     |
| Chapoquoit Beach Repair      | 45,000.33  |
| Chapoquoit Beach Engineering | 5,865.49   |
| Energy                       | 2,448.44   |
| Contractual Services         | 4,518.05   |
| Parking Lot Repairs          | 9,985.91   |
| Sand Dune Preservation       | 1,994.60   |
| Steps & Railings             | 3,691.30   |
| Beach Screening              | 2,000.00   |
| Red Cross Aquatic School     | 1,300.50   |
| RAP Parking Lot Repair       | 22,995.63  |

299,796.53

|                               |            |            |
|-------------------------------|------------|------------|
| Recreation Committee          |            |            |
| Salaries & Wages              | 74,775.21  |            |
| Other Expense                 | 54,943.44  |            |
| Energy                        | 8,602.73   |            |
| Commodores                    | 2,200.00   |            |
| Building Plans & Specs        | 93,959.81  |            |
|                               |            | 234,481.19 |
| Harbormaster                  |            |            |
| Salaries & Wages              | 51,764.67  |            |
| Other Expense                 | 15,917.95  |            |
| Capital Outlay                | 4,000.00   |            |
| Energy                        | 2,595.15   |            |
| Heating System 23 10/84       | 24.99      |            |
|                               |            | 74,302.76  |
| Waterways                     |            |            |
| Salaries & Wages Seasonal     | 14,882.95  |            |
| Other Expense                 | 5,545.69   |            |
| Energy                        | 13,733.11  |            |
| Megansett Dock                | 3,125.18   |            |
| Marina Lighting 23 4/87 STM   | 1,104.35   |            |
| West Falmouth Dock Bulkhead   | 9,577.53   |            |
| Harrington Street 56 4/80     | 1,198.59   |            |
| Waterways Improv Maint Fund   | 41,634.30  |            |
|                               |            | 90,801.70  |
| TOTAL RECREATIONAL ACTIVITIES |            | 699,382.18 |
| UNCLASSIFIED & MISCELLANEOUS  |            |            |
| Advertising                   | 10,000.00  |            |
| Appraisers                    | 2,750.00   |            |
| Christmas Parade              | 500.00     |            |
| Crown Life Ins 20 STM 4/87    | 10,000.00  |            |
| Claims & Suits                | 3,829.52   |            |
| Davisville Cemetery           | 420.50     |            |
| General Cemetery Care         | 1,000.00   |            |
| Green Head Fly Control        | 1,026.00   |            |
| Holiday Flag Raising          | 110.00     |            |
| Overall Town Insurance        | 743,981.42 |            |
| Paramedic Program             | 5,382.00   |            |
| Selectmen's Legal & Prof      | 74,023.85  |            |
| Streetlights                  | 202,996.76 |            |
| Woods Hole Cemetery           | 850.00     |            |
| Audit - Collector of Taxes    | 800.00     |            |
| Unpaid Bills                  | 55,371.40  |            |
| Fuller Field Crowd Control    | 11,718.88  |            |
| Bikeways Articles             | 108.59     |            |
| Computer Equipment            | 396.59     |            |

Unclassified & Miscellaneous Cont.

|                                        |              |              |
|----------------------------------------|--------------|--------------|
| Ashumet Pond Study 19 4/84             | 22,862.46    |              |
| F.I.C.A. Tax                           | 36,370.29    |              |
| Data Cable 22 4/84                     | 134.14       |              |
| Tricentennial 25 4/85                  | 4,157.25     |              |
| Police HQ Improvement                  | 26,963.54    |              |
| Self-Reliance                          | 2,000.00     |              |
| Hayway Road 8 10/86                    | 388.00       |              |
| RAP Right to Know Law                  | 250.04       |              |
| Safety Shields 10 4/86                 | 2,980.00     |              |
| Independence House                     | 2,500.00     |              |
| Personnel Study 23 10/86               | 30,000.00    |              |
| Hrds Waste Dispsl 15 10/86             | 2,700.00     |              |
| LaRusso Land Purchase                  | 1.00         |              |
| Ashumet Hm Owner Connections           | 94,880.42    |              |
| George Souza Bridge Plaque             | 510.00       |              |
| Capital Prog - Other Expense           | 892.35       |              |
| Recycling - Salaries & Wages           | 919.50       |              |
| Recycling - Other Expense              | 75.46        |              |
| Recycling - Contractual                | 1,152.50     |              |
| Recycling - Oil Collections            | 1,127.05     |              |
| Vets Council-Othr Expense              | 1,968.45     |              |
| Arts Council - Other Expense           | 4,575.31     |              |
| Employee's Annual Increments           | 48,927.42    |              |
| Sick Leave Buy Back                    | 9,000.00     |              |
| Unemployment Compensation              | 9,697.42     |              |
| Town Employees Grp Insurnce            | 774,054.96   |              |
| Contr. Retire-Operations               | 49,303.57    |              |
| Contr. Retire-Pensions                 | 1,088,429.48 |              |
| Non Contributory Retire                | 172,491.92   |              |
| Annuities - Police                     | 3,257.16     |              |
| " - Fire                               | 5,115.00     |              |
| " - Building                           | 4,945.08     |              |
| Maturing General Debt                  | 664,966.00   |              |
| Interest Maturing Gen Debt             | 362,589.00   |              |
| Interest Temporary Loans               | 12,771.41    |              |
| Water Bond BANS                        | 7,185.00     |              |
| Exempt Water BANS                      | 181,604.07   |              |
| Land BANS 2 4/86 STM                   | 66,718.80    |              |
| Sewer Bond Reg Fees                    | 2,982.00     |              |
| <br>TOTAL UNCLASSIFIED & MISCELLANEOUS |              | 4,826,711.56 |
| <br>SEWER CONSTRUCTION FUND            | 1,533,330.38 |              |
|                                        |              | 1,533,330.38 |
| <br>WATER CONSTRUCTION FUND            | 875,228.41   |              |
|                                        |              | 875,228.41   |
| <br>ASHUMET VALLEY FUND                | 2,018,544.55 |              |
|                                        |              | 2,018,544.55 |

# REVENUE ACCOUNTS EXPENDITURES

|                                                           |              |
|-----------------------------------------------------------|--------------|
| Fed Rev Sharing Fund                                      | 9437.00      |
| Maturing General Debt                                     | 812,034.00   |
| DPW Homestead Intersection                                | 108,535.00   |
| Refunds Personal Prop Taxes                               | 1,395.78     |
| Refunds Real Estate Taxes                                 | 63,625.93    |
| Refunds Tax Liens                                         | 87.38        |
| Refunds Motor Vehicle Taxes                               | 14,122.64    |
| Refunds Vessel Excise                                     | 2,210.23     |
| Fees Deputy Tax Colctr (White)                            | 744.00       |
| Refunds Ambulance Receipts                                | 555.07       |
| Refunds Water Rates & Charges                             | 4,345.76     |
| Temporary Loans in Anticipation<br>of State Reimbursement | 316,116.00   |
| Temporary Loans in Anticipation<br>of Serial Bond Issue   | 8,800,000.00 |
| Refunds of Misc Estimated Rects                           | 2,330.02     |
| Fish & Game Licenses                                      | 6,745.25     |
| Fish & Game License Fees (Clerk)                          | 416.45       |
| Dog Licenses for County                                   | 4,057.50     |
| Dog License Fees (Clerk)                                  | 2,012.50     |
| Cemetery Perpetual Care Fund                              | 10,547.60    |
| Deposit on Performance Bonds                              | 22,750.00    |
| Sub Division Regulations -<br>Guaranteed Deposits         | 14,500.00    |
| Federal Withholding Taxes                                 | 2,592,649.33 |
| F.I.C.A. Taxes Withheld                                   | 20,623.74    |
| State Withholding Taxes                                   | 888,068.44   |
| Rec. Fees, Registering of Deeds                           | 164.00       |
| Advertising Receipts                                      | 8,919.40     |

13,706,993.02

## State & County Assessments

|                                   |            |
|-----------------------------------|------------|
| S.W. Mass Air Pollution Dist      | 7,217.00   |
| Mosquito Cont. Projects           | 35,806.00  |
| County Tax                        | 592,968.32 |
| State Exam Retir. System          | 939.00     |
| Govt. Retirees Ins.               | 965.00     |
| Cape Cod Reg. Trans. Auth.        | 50,540.00  |
| Motor Vehicle Surcharge (Parking) | 860.00     |

689,295.32

## Employees Insurance Deductions

|                        |            |
|------------------------|------------|
| Town BC-BS             | 426,452.91 |
| School BC-BS           | 328,122.60 |
| Town Life & Accident   | 3,661.51   |
| School Life & Accident | 4,161.02   |
| Town L.T.D.            | 13,809.23  |
| School L.T.D.          | 29,370.28  |

805,577.55



Trust Fund Operational Accounts

|                             |          |
|-----------------------------|----------|
| Pension Reserve Fund        | 3,175.13 |
| N Falmouth Scholarship Fund | 654.48   |
| Lawrence High School Fund   | 1,562.88 |
| C. S. Burgess Scholarship   | 1,675.00 |
| J. R. Jewett Scholarship    | 793.75   |
| J. F. Pafford Scholarship   | 7,875.46 |
| Regas Mass Communication    | 1,136.00 |

16,872.70

TOTAL REVENUE DISBURSEMENTS

15,218,738.59

TOTAL DISBURSEMENTS

56,527,876.61

TOWN OF FALMOUTH  
FISCAL YEAR 1987 SCHEDULE OF ITEMS BONDED

1. Water Main Project, 7/15/75 at 3.50% interest
2. New High School, 1st issue, 9/1/71 at 4.85% interest
3. New High School, 2nd issue, 8/1/73 at 4.70% interest
4. Industrial Park Loan, 9/15/81 at 6.25% interest
5. Sewer Construction, 2/1/84 at 7.125% interest
6. 1986 Water Bond, 6/15/86 at 6.28% interest
7. 1986 Land Acquisition, 6/15/86 at 6.28% interest
8. Police Station Addition, 7/15/85 at 6.2526% interest

FISCAL YEAR 1987  
SCHEDULE OF CHANGES IN OUTSTANDING  
BONDED DEBT PRINCIPAL BALANCES

|         | BALANCE 7/1/86 | PAID FISCAL 1987 | BALANCE 6/30/87 |
|---------|----------------|------------------|-----------------|
| 1.      | 480,000.00     | 130,000.00       | 350,000.00      |
| 2.      | 330,000.00     | 330,000.00       | -----           |
| 3.      | 720,000.00     | 360,000.00       | 360,000.00      |
| 4.      | 400,000.00     | 100,000.00       | 300,000.00      |
| 5.      | 3,520,000.00   | 440,000.00       | 3,080,000.00    |
| 6.      | 3,500,000.00   | 350,000.00       | 3,150,000.00    |
| 7.      | 7,570,000.00   | 775,000.00       | 6,795,000.00    |
| 8.      | 584,000.00     | 117,000.00       | 467,000.00      |
| TOTALS: | 17,104,000.00  | 2,602,000.00     | 14,502,000.00   |

FISCAL YEAR 1987  
SCHEDULE OF CHANGES IN OUTSTANDING  
BONDED DEBT INTEREST BALANCES

|         | BALANCE 7/1/86 | PAID FISCAL 1987 | BALANCE 6/30/87 |
|---------|----------------|------------------|-----------------|
| 1.      | 52,490.00      | 13,920.00        | 38,570.00       |
| 2.      | 8,002.50       | 8,002.50         | -----           |
| 3.      | 33,840.00      | 25,380.00        | 8,460.00        |
| 4.      | 50,000.00      | 21,875.00        | 28,125.00       |
| 5.      | 1,128,600.00   | 250,800.00       | 877,800.00      |
| 6.      | 1,211,350.00   | 219,625.00       | 991,725.00      |
| 7.      | 2,583,987.50   | 474,917.50       | 2,109,070.00    |
| 8.      | 91,494.00      | 32,461.00        | 59,033.00       |
| TOTALS: | 5,159,764.00   | 1,046,981.00     | 4,112,783.00    |

TOWN OF FALMOUTH  
SCHEDULE OF CHANGES IN TRUST FUND CASH BALANCES  
FISCAL YEAR 1987

|                         | BALANCE<br>7-01-86 | TRANSFER<br>IN | TRANSFER<br>OUT | BALANCE<br>6-30-87 |
|-------------------------|--------------------|----------------|-----------------|--------------------|
| Lawrence H.S. Fund      | 20,473.84          | 4,306.21       | 1,500.00        | 23,280.05          |
| James R. Jewett Fund    | 4,072.84           | 624.25         | 600.00          | 4,097.09           |
| Cemetery Perp Care Fund | 36,583.23          | 11,838.48      | 4,097.60        | 44,324.11          |
| Charles S. Burgess Fund | 2,097.31           | 1,183.41       | 1,150.00        | 2,130.72           |
| James M. Pafford Fund   | 31,779.10          | 5,942.65       | 4,185.00        | 33,536.75          |
| Belle F. Simmes Fund    | 13,978.68          | 786.10         | 230.00          | 14,534.78          |
| Regas Mass Comm Fund    | 11,130.69          | 588.16         | 1,136.00        | 10,582.85          |
| Myron Farias Fund       | 63,758.76          | 3,087.96       | 5,444.99        | 61,401.73          |
| N Falmouth Schl Fund    | <u>10,711.63</u>   | <u>569.05</u>  | <u>654.48</u>   | <u>10,626.20</u>   |
| TOTAL CASH              | 194,586.08         | 28,926.27      | 18,998.07       | 204,514.28         |

TOWN OF FALMOUTH  
TRUST FUNDS BALANCE SHEET  
JUNE 30, 1987

CASH

|                                 |            |
|---------------------------------|------------|
| Checking (Falmouth National)    | 12,355.92  |
| Invested (Mass Mun Deptry Trst) | 192,158.36 |

|                                  |           |
|----------------------------------|-----------|
| TREASURY BILLS AT ACQUIRED VALUE | 75,000.00 |
| Market Value 77,773.50           |           |

|                                    |           |
|------------------------------------|-----------|
| STOCKS AND BONDS AT ACQUIRED VALUE | 28,791.30 |
| Market Value 217,252.53            |           |

|                                        |                  |
|----------------------------------------|------------------|
| Lawrence Academy Fund                  | 27,030.05        |
| James L Jewett Scholarship Fund        | 9,097.09         |
| Cemetery Perp Care Fund                | 104,324.11       |
| Charles S Burgess Scholarship Fund     | 17,130.72        |
| Belle F Simms Fund                     | 14,534.78        |
| Regas Mass Communications Fund         | 10,582.85        |
| Lt James M Pafford Memorial Fund       | 53,578.05        |
| Mr & Mrs Myron Farias Memorial Fund    | 61,401.73        |
| North Falmouth Family Scholarship Fund | <u>10,626.20</u> |

|            |            |
|------------|------------|
| 308,305.58 | 308,305.58 |
|------------|------------|

LIBRARY TRUST FUNDS  
1987 FISCAL YEAR END BALANCE SHEET

|                                     |           |           |
|-------------------------------------|-----------|-----------|
| Cash                                | 25,361.64 |           |
| Esther E Beebee Memorial Fund       |           |           |
| Certificate of Deposit              |           | 20,377.60 |
| Checking                            |           | 3,233.88  |
| Mellon Family Sculpture Garden Fund |           | 1,750.16  |
|                                     | 25,361.64 | 25,361.64 |

BOARD OF LIBRARY TRUSTEES FISCAL YEAR 1987  
STATEMENT OF RECEIPTS, EXPENDITURES AND CHANGES IN FUND BALANCES

INCOME:

|                           |          |  |
|---------------------------|----------|--|
| Checking Interest         | 104.52   |  |
| Fund Raising              | 11.00    |  |
| Note Receivable           | 500.00   |  |
| Statue Committee Donation | 350.00   |  |
| Beebe Fund Interest       | 1,277.82 |  |
| Garden Fund Interest      | 79.16    |  |

|               |  |          |
|---------------|--|----------|
| TOTAL INCOME: |  | 2,322.50 |
|---------------|--|----------|

EXPENDITURES:

|             |          |  |
|-------------|----------|--|
| Hospitality | 1,375.51 |  |
| Capital     | 5,250.00 |  |
| Education   | 783.74   |  |
| Programs    | 515.00   |  |
| Operations  | 231.67   |  |

|                     |  |          |
|---------------------|--|----------|
| TOTAL EXPENDITURES: |  | 8,155.92 |
|---------------------|--|----------|

|                                             |  |            |
|---------------------------------------------|--|------------|
| NET INCOME OVER (UNDER) FY '87 EXPENDITURES |  | (5,833.42) |
|---------------------------------------------|--|------------|

|                                 |  |           |
|---------------------------------|--|-----------|
| PLUS BEGINNING BALANCE 07/01/86 |  | 31,195.06 |
|---------------------------------|--|-----------|

|                         |  |           |
|-------------------------|--|-----------|
| ENDING BALANCE 06/30/87 |  | 25,361.64 |
|-------------------------|--|-----------|



FALMOUTH ECONOMIC DEVELOPMENT AND INDUSTRIAL CORPORATION

BALANCE SHEET JUNE 30, 1987

ASSETS

|                             |           |
|-----------------------------|-----------|
| Cash in Bank - Checking     | 89.84     |
| Cash in Bank - Money Market | 93,512.41 |

|              |           |
|--------------|-----------|
| TOTAL ASSETS | 93,602.25 |
|--------------|-----------|

LIABILITIES & FUND BALANCES

|             |   |
|-------------|---|
| Liabilities | 0 |
|-------------|---|

FUND BALANCES

|                                  |           |
|----------------------------------|-----------|
| Reserved for Designated Purposes | 93,512.41 |
| Unreserved                       | 89.84     |

|                                   |           |
|-----------------------------------|-----------|
| TOTAL LIABILITIES & FUND BALANCES | 93,602.25 |
|-----------------------------------|-----------|

STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCES  
FISCAL YEAR ENDING JUNE 30, 1987

REVENUE

|                       |           |
|-----------------------|-----------|
| Land Sales            | 54,874.60 |
| Investments           | 4,300.46  |
| Electricity Agreement | 3,182.26  |

|               |           |
|---------------|-----------|
| TOTAL REVENUE | 62,357.32 |
|---------------|-----------|

EXPENDITURES

|                 |          |
|-----------------|----------|
| Bank Charges    | 35.57    |
| Insurance       | 1,057.68 |
| Taxes (Payroll) | 248.20   |
| Engineering     | 4,916.37 |
| Postage         | 17.92    |

|                    |            |
|--------------------|------------|
| TOTAL EXPENDITURES | (6,275.74) |
|--------------------|------------|

|                                   |           |
|-----------------------------------|-----------|
| REVENUE OVER/(UNDER) EXPENDITURES | 56,081.58 |
|-----------------------------------|-----------|

|                                 |           |
|---------------------------------|-----------|
| FUND BALANCES BEGINNING OF YEAR | 37,520.67 |
|---------------------------------|-----------|

|                              |           |
|------------------------------|-----------|
| FUND BALANCES AT END OF YEAR | 93,602.25 |
|------------------------------|-----------|

## REPORT OF THE COLLECTOR OF TAXES

During fiscal 1987 a number of important changes were implemented in the tax office to improve service to taxpayers and increase efficiency in the operation of the department. A new state statute mandated that municipal banking services be subjected to bidding procedures. The Collector's office received two bids for the "lock box" collection services previously provided by the Falmouth National Bank at no cost to the Town. The bids ranged from \$14,400 to \$21,220. Rather than increase the cost of operation of the department by accepting one of the bids, the "lock box" collection system was terminated and fiscal 1987 real estate and personal property bills were collected directly by the tax office.

We are pleased to report that "in house" collection was highly successful and resulted in an improved cash flow as all taxpayer's checks were deposited in the Collector's bank account each day. The tax office also eliminated the use of a Deputy Collector from Duxbury and brought all of the records of uncollected taxes back to the office. In December 1986, Elmer White was appointed Deputy Tax Collector to deliver warrants to those taxpayers failing to respond to written notices.

There have been a number of improvements to the computer systems of the tax department. Most significant was the computerization of municipal lien certificates, eliminating many hours of copy typing and making it possible to provide the certificates in a very timely manner. Over \$40,000 was received by the office for the production of lien certificates. In addition, we implemented a system of bank coding, making it possible for us to provide banks with complete information necessary to make tax payments from escrow accounts.

There has been an emphasis on eliminating delinquent real estate accounts. In August 1986, 27 properties with unpaid fiscal 1984, 1985 and 1986 taxes were advertised for tax taking and liens were placed on 16 of those properties. As of June 30, 1987, 12 of these properties remained in the Treasurer's tax title account. In April 1987, 9 properties with unpaid fiscal 1985 and 1986 taxes were advertised for tax taking and liens were placed on 3 of these properties all of which remained in tax title on June 30, 1987. A greatly reduced reliance on the town's tax title attorney and the use of the word processing system to produce camera-ready copy for the the legal advertisements resulted in a much lower expenditure of town funds for tax taking procedures. Accordingly the Collector's budget for fiscal 1988 was reduced because of the savings in the legal costs.

In April 1987, Town Meeting voted to accept a bylaw providing that any person who fails to pay taxes or other town charges and remains delinquent for 12 months shall not receive licenses, permits, and privileges from the town. The tax office anticipates that this bylaw will be very helpful in eliminating delinquent personal property and boat excise taxes. Motor vehicle excise collections have improved as a result of increased contact with taxpayers by the staff and by Deputy White.

During fiscal 1987 the tax office received a great deal of assistance from the Data Processing Department, the Assessors Office and the Engineering Department. In fiscal 1988 we look forward to implementing the computerized scanning system approved by Town Meeting and anticipate expanding the operations of the department towards the goal of centralizing the collection of the town's receivable accounts.

The detailed financial statement of the tax office follows this report. Please note that the figures for fiscal 1987 real estate and personal property collected as of 6/30/87 represent only 9 days of the 30 day billing period because the commitment was not received from the assessors until 6/22/87, thus the balance figures are not representative of the actual collection effort for the second issue of fiscal 1987.

Heather Paine  
Collector of Taxes

COLLECTOR OF TAXES STATEMENT OF ESTIMATED RECEIPTS  
As of June 30, 1987

| ACCOUNT                            | INTEREST   | FEES      |
|------------------------------------|------------|-----------|
| <u>Personal Property</u>           |            |           |
| 1984                               | 503.56     | 30.00     |
| 1985                               | 436.53     | 48.00     |
| 1986                               | 1,045.23   | 730.00    |
| 1987                               | 671.56     | 0.00      |
| <u>Real Estate</u>                 |            |           |
| 1984                               | 20,574.52  | 534.00    |
| 1985                               | 47,541.75  | 1,077.00  |
| 1986                               | 73,385.21  | 3,576.00  |
| 1987                               | 21,869.97  | 0.00      |
| <u>Motor Vehicle</u>               |            |           |
| 1982                               | 1,467.48   | 849.00    |
| 1983                               | 1,072.53   | 832.00    |
| 1984                               | 2,334.79   | 1,228.00  |
| 1985                               | 1,931.61   | 2,048.00  |
| 1986                               | 2,924.08   | 6,672.00  |
| 1987                               | 91.21      | 6,518.00  |
| <u>Boat Excise</u>                 |            |           |
| 1984                               | 14.31      | 8.00      |
| 1985                               | 25.43      | 12.00     |
| 1986                               | .53        | 18.00     |
| 1987                               | 36.78      | 1,870.00  |
| <u>Municipal Lien Certificates</u> |            |           |
| 1986                               |            | 15,545.00 |
| 1987                               |            | 25,650.00 |
| <u>Dissolving Fees</u>             |            |           |
| Unapportioned Water                |            | 116.00    |
| Apportioned Street                 |            | 88.00     |
| <u>TOTALS</u>                      | 175,927.08 | 67,449.00 |



## STATEMENT OF THE COLLECTOR OF TAXES

| <u>OUTSTANDING</u><br><u>6/30/86</u> |              | <u>COMMITTED</u> | <u>REFUNDS</u> | <u>COLLECTED</u> | <u>ABATED</u> | <u>TAX TITLE</u> | <u>BALANCE</u><br><u>6/30/87</u> |
|--------------------------------------|--------------|------------------|----------------|------------------|---------------|------------------|----------------------------------|
| <u>Personal Property</u>             |              |                  |                |                  |               |                  |                                  |
| 1984                                 | 11,100.20    |                  | 350.59         | 1,395.86         | 203.59        |                  | 9,851.34                         |
| 1985                                 | 7,129.14     |                  | 31.67          | 1,096.13         | 199.67        |                  | 5,865.01                         |
| 1986                                 | 18,212.46    |                  | 971.52         | 11,315.59        | 5,420.62      |                  | 2,447.77                         |
| 1987                                 |              | 535,514.89       |                | 300,171.39       |               |                  | 235,343.50                       |
| <u>Real Estate</u>                   |              |                  |                |                  |               |                  |                                  |
| 1985                                 | 221,692.84   |                  | 5,085.53       | 204,550.73       | 13,995.58     | 5,628.64         | 2,603.42                         |
| 1986                                 | 774,842.22   |                  | 40,827.32      | 718,992.64       | 6,502.57      | 6,036.14         | 84,138.19                        |
| 1987                                 |              | 23,961,008.16    | 7,088.69       | 10,595,376.78    | 170,483.11    |                  | 13,202,236.96                    |
| <u>Boat Excise</u>                   |              |                  |                |                  |               |                  |                                  |
| 1984                                 | 10,991.08    |                  |                | 208.00           | 70.00         |                  | 10,713.08                        |
| 1985                                 | 10,529.94    |                  | 146.61         | 233.00           | 70.00         |                  | 10,373.55                        |
| 1986                                 | 13,395.42    |                  | 777.94         | 467.40           | 428.47        |                  | 13,277.49                        |
| 1987                                 |              | 132,048.50       | 1,033.93       | 89,559.84        | 25,070.06     |                  | 18,452.53                        |
| <u>Motor Vehicle</u>                 |              |                  |                |                  |               |                  |                                  |
| 1982                                 | 39,341.22    |                  | 55.17          | 3,673.20         | 152.01        |                  | 35,571.18                        |
| 1983                                 | 34,763.76    |                  | 30.00          | 3,962.37         | 52.50         |                  | 30,778.89                        |
| 1984                                 | 48,853.93    |                  | 431.40         | 8,731.11         | 317.30        |                  | 40,236.92                        |
| 1985                                 | 70,571.06    |                  | 1,549.86       | 36,834.82        | 2,944.75      |                  | 54,187.94                        |
| 1986                                 | 199,435.17   |                  | 10,309.89      | 436,653.39       | 38,459.71     |                  | 23,700.10                        |
| 1987                                 |              | 896,058.75       | 1,521.82       | 742,274.47       | 31,282.67     |                  | 124,023.43                       |
| <u>Tax Deferrals</u>                 |              |                  |                |                  |               |                  |                                  |
| 1980                                 |              | 617.40           |                | 617.40           |               |                  |                                  |
| 1981                                 |              | 926.51           |                | 926.51           |               |                  |                                  |
| 1982                                 |              | 1,126.51         |                | 1,126.51         |               |                  |                                  |
| 1983                                 |              | 1,509.75         |                | 1,509.75         |               |                  |                                  |
| 1984                                 |              | 1,369.96         |                | 1,369.96         |               |                  |                                  |
| 1985                                 |              | 1,383.03         |                | 1,383.03         |               |                  |                                  |
| 1986                                 |              | 2,157.77         |                | 2,157.77         |               |                  |                                  |
| <u>Betterments</u>                   |              |                  |                |                  |               |                  |                                  |
| 1985 Apportioned                     |              | 413.43           |                | 413.43           |               |                  |                                  |
| Committed Interest                   |              | 227.19           |                | 227.19           |               |                  |                                  |
| 1986 Apportioned                     |              | 1,024.54         |                | 975.47           |               |                  | 49.07                            |
| Committed Interest                   |              | 671.59           |                | 664.59           |               |                  | 7.00                             |
| 1987 Apportioned                     |              | 73,171.97        |                | 5,791.04         |               |                  | 67,380.93                        |
| Committed Interest                   |              | 20,194.77        |                | 1,521.84         |               |                  | 18,672.93                        |
| 1987 Unapportioned                   |              | 850,064.56       |                | 138,849.14       | 1,019.26      |                  | 710,196.16                       |
| <u>TOTAL</u>                         | 1,460,858.44 | 26,790,404.01    | 70,211.94      | 13,313,030.35    | 296,671.87    | 11,664.78        | 14,700,107.39                    |



## FOREST WARDEN

The Falmouth Fire Department under the direction of the Forest Warden responded to sixty-five (65) grass or brush fire incidents. Forty-four (44) of the calls were for actual grass or brush fire, fifteen (15) were burning without a permit and six (6) were controlled burning.

We were very fortunate that there were no large brush fires this year due to a sufficient amount of precipitation during the early spring when most large brush fires occur.

George W. Packish, Chief, Forest Warden

## FIRE DEPARTMENT

During the last fiscal year the department responded to 2,838 incidents. On July 4, 1986, during a five (5) hour period we responded to twenty-one (21) incidents. The majority of these incidents were caused by illegal Fire Works. This drain on resources greatly reduced our ability to handle a major incident during this time period. In the future court action will have to be taken as warnings do not seem to work.

On August 19, 1986, an accident involving three (3) Motor Vehicles resulted in the treatment and transportation of nine (9) patients, utilizing three (3) Rescues, one (1) Engine Co. and seventeen (17) personnel. During the period of this rescue the department also responded to a fire at Teaticket Housing and a rescue requiring Mutual Aid from Mashpee. The Town is fortunate indeed for off duty responses from permanent and call fighters when this type of incident occurs.

Because of death or retirements, the fiscal year started off with most of the officers ranks being filled in an acting capacity. This resulted in a state of limbo. This situation has been corrected by the Board of Selectmen making the following permanent appointments.

Chief, George W. Packish; Deputy Chiefs, Charles A. Clarkin; and Paul D. Brodeur; Captains, Joseph Rose, E. Michael Moniz; Lieutenants, Edward A. DeMello; and Mark Sullivan. Two (2) of the Lieutenant's position are still being filled in an acting capacity due to illness. Russell E. Robbins, Jr., was appointed as permanent fire fighter on May 6, 1987. Firefighter Robbins represents a third generation in the Falmouth Fire Department.

Three (3) badly needed major pieces of equipment were placed into service this year. This is a start on our program of up-dating major pieces of existing equipment and this program must be continued.

The Town of Falmouth, because of tax limitation legislation, does not have the ability to fund the Fire Department at the current rate of growth. For this reason the emphasis has to be changed from fire suppression to Fire Prevention. The Departments ability to handle two major fires at the same time is questionable. With the present rate of growth the possibility of multiple major fire grows proportionally. The only way the department can handle this situation is to require Fire Protection equipment to insure that fires that do start are extinguished or kept small. The Sprinkler Ordinance passed at the Special Town meeting is a great step in that direction.

The Fire Prevention Bureau is working closely with the Building Department, in plan review, to insure that fire protection equipment is installed where required. This is very time consuming and as a result many Fire Prevention inspection cannot be done. Because of the need to keep updated on changing regulation and procedures, the Fire Prevention Officer attends two (2) Fire Prevention meetings per month. He also attends educational classes on Massachusetts Fire codes and regulations. These meetings and classes are an important part of the Fire Prevention Office, but they also take away from the amount of time allowed for inspections. We desperately need an assistant Fire Prevention Officer if we are to be able to carry out the program.

Smoke Detectors and Sprinklers have again proven there worth. Residents of 5 Pinehurst Drive were awoken by Smoke Detector activated by a bedroom fire. They were able to vacate the home without injury. Had smoke detectors not been present the outcome could have been disastrous.

Two (2) fires in the rubbish room at Teaticket Apartments were extinguished by the sprinkler system and at the same time activated an alarm in the building and at Fire headquarters. Had that section not been sprinkled, and the fire had gone undetected, this could have been a disaster of major proportion.

National attention is now being given to residential sprinklers because the majority of Fire Deaths occur in one and two family dwelling. Anyone building a new home should explore the benefits of installing residential sprinklers. The sprinkler system not only insures the control or extinguishing of incipient fire but also results in insurance premium reduction from many insurance companies. The Fire Prevention Bureau will gladly assist anyone who requires additional information.

I would like to thank the Board of Selectmen for their assistance and support during the transition period that the department is going through. I would also like to thank all Department Heads and members of the Falmouth Fire Department for all their assistance. This has made my position so much easier.

RE-CAP FOR JULY 1, 1986 - JUNE 30, 1987  
TOTALS 2,838 INCIDENTS

|                                                        |       |
|--------------------------------------------------------|-------|
| Rescue Incident/Transported or First Aid Given         | 1,518 |
| Rescue Incident/Transportation not Required or Refused | 242   |
| Assist the Public or Other Town Departments            | 67    |
| Investigate A Possible Fire or Hazardous Condition     | 508   |
| Grass or Brush Fires                                   | 44    |
| Unauthorized Burning                                   | 15    |
| Controlled Burning                                     | 6     |
| All Other Fires                                        | 130   |
| False Alarms                                           | 50    |
| Alarm System Malfunctions                              | 236   |
| Out of Town Response                                   | 17    |
| Animal Rescue                                          | 5     |

FIRE PREVENTION REPORT  
JULY 1, 1986 TO JUNE 30, 1987

PERMIT APPLICATIONS:

|                                   | TAKEN<br>OUT | FEE   | AMOUNT<br>COLLECTED |
|-----------------------------------|--------------|-------|---------------------|
| Oil Burners                       | 590          | \$10. | \$5,900.            |
| Smokeless Power                   | 4            | \$10. | 40.                 |
| Blasting                          | 5            | \$10. | 50.                 |
| Fireworks                         | 1            | \$10. | 10.                 |
| Waste Oil Storage                 | 4            | \$10. | 10.                 |
| Tank Installations                | 12           | \$10. | 120.                |
| Removal of Underground Fuel Tanks | 34           | \$25. | 850.                |
| SUB TOTAL                         | 650          |       | \$7,010.            |

PERMITS ISSUED AND POSTED

640

INSPECTIONS

|                       | TAKEN<br>OUT | FEE   | AMOUNT<br>COLLECTED |
|-----------------------|--------------|-------|---------------------|
| Attempted Inspections | 314          |       |                     |
| Oil Burning Equipment | 615          |       |                     |
| Tank Removals         | 34           |       |                     |
| Tank Installations    | 36           |       |                     |
| Waste Tanks           | 4            |       |                     |
| Schools               | 24           |       |                     |
| Annuaals              | 21           | \$25. | \$ 525.             |
| Quarterlys            | 26           | \$25. | 650.                |
| Tank Trucks           | 21           | \$10. | 210.                |
| Reinspections         | 9            | \$10. | 90.                 |
| Smoke Certificates    | 756          | \$10. | 7,560.              |
| Business Finals       | 26           |       |                     |
| SUB TOTALS            | 1,886        |       | \$9,035.            |
| PUBLIC EDUCATION      | 6            |       |                     |
| TOTALS                | 3,182        |       | \$16,045.           |



Inspections of inns, day care facilities, nursing homes, the hospital, schools, theaters and other designated occupancies were made and reports filed. The amount of \$16,045.00 was turned over to the Town Treasurer for fees collected.

George W. Packish, Chief

#### THE AMBULANCE COMMITTEE

This past year has proven to be a busy and productive one for the ambulance and rescue staff. The statistics reveal and increase in number of patients transported and charges retrieved. As compared to a 60% professional collection rate by agencies, Terry Condon has managed a rate of 83.5%. She is to be congratulated on this fine job.

|                   |         |                   |             |
|-------------------|---------|-------------------|-------------|
| Total Miles       | 20,376. | Transported       | 1,594       |
| Loaded Miles      | 8,427.  | No Transport      | 242         |
| Residents         | 1,418.  | Mutual Aid        | 1           |
| Nonresidents      | 404.    | Public Assistance | 15          |
| Unknown           | 31.     | Falmouth Hospital | 1,547       |
| Highway Accidents | 363.    | Other             | 47          |
| Total Charges     | 79,259. | Cash Receipts     | \$67,846.10 |

1,836 incidents for this past year represents slightly over an 8% increase. Dr. Mel Schorin will be replacing Dr. George Nemeth as a liason between ambulance personnel and the Emergency Department. He will be looking at educational needs, quality assurance, and maintaining our present high level of working relationship.

The number of paramedics has been adequate for the needs of the Town. All rescue personnel have attended inservices and educational offerings.

A review of the ambulance replacement schedule is to be undertaken because of high maintenance cost involved in our current replacement schedule.

Leo Connors will develop a Tracking System for supplies in order to retrieve charges from insurance carriers.

Donna McClung, Ambulance Secretary

#### CIVIL DEFENSE

Falmouth Civil Defense, Emergency Preparedness, is a Town Department entirely composed of volunteers. Serving under the Director, there are two (2) Deputy Directors; Janice M. Heckler and Joseph A. Quintiliani.

Meetings for training and informational purposes are held on the first Tuesday of each month at 7:30 P.M. in the Civil Defense room (Emergency Operating Center) (EOC) which is located in the basement of Town Hall.



Volunteers are welcome to attend these meetings, and participate in our training programs. One does not have to be skilled to be a Civil Defense volunteer.

Key personnel of Civil Defense attended training seminars conducted by the Massachusetts Civil Defense Agency and Office of Emergency Preparedness at Mashpee, Bridgewater, Plymouth and Swansea.

Support services were provided for fire emergencies locally and to the surrounding communities when mutual aid was requested through Barnstable County. Lighting and canteen services were provided at an oil spill in Bourne. Services were also provided to many civic organizations for public/town functions.

Personnel were trained in "Hurricane Procedures" Numerous tropical storms were monitored.

Two severe winter storms necessitated the opening of an emergency shelter at the EOC in Town Hall to provide shelter to citizens who were without heat and power. During the second storm (February 10 & 11, 1987) the Selectmen declared a State of Emergency in the Town of Falmouth. This enabled the Civil Defense Director to request assistance from the Massachusetts Civil Defense Agency. The Secretary of Public Safety, Commonwealth of Massachusetts, personally led a convoy of heavy equipment consisting of front end loaders, scrapers, plows and four-wheel drive vehicles with sufficient operating personnel to alleviate the snow moving problems. This assistance precluded more serious situations from developing.

Civil Defense assisted Falmouth Hospital in their annual certification utilizing equipment and personnel. Local Boy Scouts and Varsity Scouts also participated. The Falmouth Amateur Radio Association (FARA) provided communications between the mock disaster scene and the hospital.

FARA has conducted radio classes. Upon completion and testing, individuals are eligible to receive their amateur radio license.

Communications capability at the EOC has been expanded and some antennas on the radio tower have been replaced.

The Greater Falmouth Citizens Band Radio Club has been most supportive of Civil Defense Activities.

A large number of citizens have contributed many volunteer hours in support of Civil Defense and our Town.

John J. Heckler, Director

## POLICE DEPARTMENT

As the Town of Falmouth continues to grow, the problems related to such growth have been dealt with as effectively and efficiently as possible with the manpower and resources available to the Falmouth Police Department. The following submitted reports will show an increase in the number of arrests such as O.U.I. (operating under the influence) and a decrease in some crimes such as burglary.

Harry F. Montgomery, Jr. was appointed Parking Magistrate replacing Cornelia A. Antonellis on September 1, 1987.

Police Sunday was held in June at which time awards and certificates were presented to police officers and citizens for outstanding services to the community. Patrolman Robert Murray was selected as officer of the year. Provisional Officer John Scheffler received a commendation. Ronald Neilson and Brian Dale of the D.P.W. received certificates of appreciation for their efforts in maintaining the premises of the police facility.

Parking is a problem in Falmouth, but it is not our only traffic problem, as reported by Sergeant William McManamin, assigned by Chief Rodriques to traffic problems. A procedure was developed for surveying the areas that had made requests for any kind of sign. The forms acceptable to the State D.P.W. were developed and a paper route of approvals was set up. This program has been used to approve and erect nearly 100 signs, speed zones, stop signs and all other types of cautionary signs. Also surveyed are signs that are missing, so old that they have become illegible and some signs that need to have brush and tree limbs cut back from the them. This program has also assisted individuals by answering inquiries about particular types of signs and by setting up a radar program when necessary. In January, 1987, the Governor signed into law Chapter 689 of the Acts of 1986, which went into effect in April, 1987 and gives cities and towns greater flexibility and responsibility in installing signs and signals on town ways. The major impact of this law is that the town will no longer need the Mass D.P.W. approval or permits for traffic control devices in most cases. A traffic steering committee has been formed this year and from it a traffic commission should result. The commission, when formed, will be addressing all of the town's traffic problems, from our most dangerous intersections where bodily injury and property damage occur to our most publicized traffic problem, parking.

Safety Officer Sergeant, Andras J. Nyari, reports that there have been thirty (30) safety lectures at the public schools. In May, 1987 the annual Bicycle Safety and Rodeo was conducted at the Falmouth Mall sponsored by Purity Supreme, Inc. Eleven Safety Officers meetings were attended at the state level. The Falmouth Police Department Safety Officer was elected to the post of President of the Massachusetts Safety Officers League in April of 1987. A bicycle registration was conducted on four consecutive Saturdays in May of 1987.

The department offered sixty hours of in-service training for their officers during the past year, ranging from handgun retention to accident investigation. All officers and civilian employees, who were not previously certified in First Responder First Aid, attended a 30 hour course and received their certification. A number of officers attended classes at the Criminal Justice Training Centers, which ranged from O.U.I. investigation to crime scene search. Sergeant Ronald DeMello was privileged to attend the F.B.I. National Academy in Quantico, Virginia, and was graduated as a member, of the 149th session of this most prestigious of all law enforcement schools, reported Captain Don L. Price.

The Police Department has a new K-9, Wolfgang, under the command of K-9 Officer Robert B. Murray. K-9 Wolfgang was purchased in January, 1987 in Germany. He is a C.P.O. Schutzhund police Dog who only understands German commands. Wolfgang has been working on the road for three months. He has been involved in three arrests, all felonies, and has had several successful tracks, finding evidence or the suspect. K-9 Officer Murray and Wolfgang will be attending the Drug Academy in January of 1988 for seven weeks. Wolfgang received his first commendation at the Annual Police Sunday Breakfast on June 28, 1987. K-9 Officer Rufino Gonsalves and his new K-9, Sarge, will be on the line in July 1987.

The Crime Prevention Unit, headed by Detective Robert W. Nolan, reports that statistics reveal a significant decrease in the breaking and entering rate from a high of 607 in 1984 to 470 in 1987. This reflects a 23% reduction overall. Evidence indicates that the crime prevention/neighborhood watch programs conducted by this unit have a marked effect on the reporting of suspicious activity and persons which in turn has affected the overall burglary rate. The following groups received home security/neighborhood watch seminars from January 1, through June 30, 1987: Saconessett Hills Association, Alderberry/Blueberry Lane Association, Fisherman's Cove Association and one seminar held at the North Falmouth Grange.

A comparison of the FYE 1986 police statistics with the FYE 1987 statistics, as reported by Mark E. Patton, Supervisor of Central Records, shows a dramatic increase in arrest levels for FYE 1987.

|                                       |        |        |
|---------------------------------------|--------|--------|
| ARRESTS & INCIDENTS                   | FYE 86 | FYE 87 |
| Arrests                               | 697    | 938    |
| Protective Custodies                  | 444    | 799    |
| Operating Under the Influence         | 148    | 318    |
| Liquor Law Violations                 | 15     | 30     |
| Burglary & Breaking and Entering      | 523    | 470    |
| Larceny                               | 696    | 681    |
| Vandalism                             | 669    | 578    |
| Motor Vehicle Accidents               | 1,118  | 1,007  |
| Stolen Motor Vehicles                 | 73     | 116    |
| Assault & Battery on a Police Officer | 21     | 41     |



We are now receiving statistics and well organized information from our Rape Crisis Team. Though rapes have doubled from 4 to 8, we have no clear information as to child molestation during the last fiscal year. There were 7 in FYE 87'. We have noticed a trend in this category of increases and this is confirmed by our Rape Investigators. This trend is not abating and continuing into FYE 88' at an alarming rate. It would appear to be an area that we should address as best we can. The following list is a breakdown of the arrests for the FYE 87' This list includes only as reported in the Uniform Crime Report, it does not include summonses.

| CHARGES                                             | NUMBER ARRESTED |
|-----------------------------------------------------|-----------------|
| Murder                                              | 0               |
| Non-negligent manslaughter                          | 0               |
| Rape by force                                       | 3               |
| Armed robbery                                       | 0               |
| Assault w/dangerous weapon                          | 12              |
| Simple assault                                      | 32              |
| Burglary                                            | 30              |
| Burglary attempted                                  | 2               |
| Larceny & theft                                     | 44              |
| MV theft                                            | 19              |
| Arson                                               | 1               |
| Forgery & counterfeiting                            | 1               |
| Buying, receiving, possession of<br>stolen property | 8               |
| Vandalism, mal. destruction, and<br>injury/bldg.    | 14              |
| Weapons carrying, possessing                        | 2               |
| Sex offenses-except rape                            | 2               |
| Poss w/intent to dist opium/cocaine                 | 12              |
| Poss of opium or cocaine                            | 11              |
| Poss of marijuana                                   | 16              |
| Offenses against family/children                    | 2               |
| Operating under the influence                       | 318             |
| Liquor laws                                         | 46              |
| Protective custodies                                | 799             |
| Disorderly conduct                                  | 47              |
| All other offenses, except traffic                  | 312             |
| Runaway                                             | 4               |
| TOTAL:                                              | 1,737           |

Statistics for FYE 87' concerning incidents reported and investigated by the Falmouth Police Department:

| CATEGORY       | NUMBER OF INCIDENTS |
|----------------|---------------------|
| Robbery        | 7                   |
| Rape           | 4                   |
| Attempted rape | 1                   |



|                                    |       |
|------------------------------------|-------|
| Assaults                           | 97    |
| Burglary                           | 470   |
| Burglary attempted                 | 53    |
| Larceny                            | 681   |
| MV theft                           | 126   |
| Arson                              | 4     |
| Vandalism                          | 578   |
| Sex offenses except rape           | 11    |
| Offenses against family & children | 5     |
| TOTAL:                             | 2,037 |

Paulino P. Rodriques, Chief of Police

#### PARKING MAGISTRATE

During the past nine months I have conducted more than 300 appeals hearings and have found that in 96% of the cases, the action taken by the police personnel has been unquestionably correct. I have used the hearings procedure to educate our citizenry as well as our visitors in the value of observing the law, thereby avoiding embarrassment as well as costly fines and tow charges. The safety of the public is paramount. In addition, much has been learned from the testimony of the offenders and we recognized the lack of uniform regulations resulting in the lack of uniform enforcement. This has resulted in the appointment of a Traffic Steering Committee by the Selectmen on July 1, 1987. The Committee is presently gathering information, visiting problem areas, studying traffic reports and traffic surveys. The members of this committee are Selectmen Raymond Labossiere, Public Works Director William Owens, Police Sgt. William McManamin, Planning Board Director Kenneth Buckland and Parking Magistrate Harry F. Montgomery, Jr., as Chairman.

Harry F. Montgomery, Jr., Parking Magistrate

#### PARKING METER DEPARTMENT

There were 10,128 tickets issued in FYE 1987 totalling \$62,155.00. 5,669 tickets were paid, totalling \$34,921.00. The balance due of \$29,443.00 will be sought through phase II of the parking ticket program in conjunction with the Registry of Motor Vehicles.

There was \$43,716.44 collected from the meters on Main Street, Woods Hole and Falmouth Heights. Total monies collected from parking meters and parking tickets in the Town of Falmouth was \$89,637.44.

There was more compliance with parking regulations which resulted in 3,459 fewer parking tickets issued.

Paulino P. Rodriques, Chief of Police

## BUILDING AND ZONING DEPARTMENT

The 1986-'87 fiscal year was one of change for the Falmouth Building and Zoning Department. Building Commissioner Kenneth Andrews resigned to return to his native New Hampshire. The Board of Selectmen unanimously appointed the Kingston, Ma. Inspector of Buildings, John Alcorn, to the position. The two clerical positions saw replacements with Rachel Minassian moving from the Town Hall switchboard and Bonnie O'Neill transferring from the Town Clerk's office. The Board of Selectmen appointed Ernie Paiva as the new part-time combination gas, plumbing and local building inspector.

Department policy and priorities for the code enforcement officials were drawn up for the first time in department history. The following is a summary of those policy guidelines and priorities.

1. Make all required building inspections within 48 hours after being notified that an inspection needs to be performed.
  2. Upon written request by an aggrieved person or town board to enforce a zoning by-law against any person allegedly in violation of the same, formal action would be instituted within 14 days of receipt of such request.
  3. Inspect and certify all buildings and structures used for residential, institutional or assembly use on an annual basis.
  4. Inspect and certify all places of lodging, guest houses, bed and breakfast places, with 3 to 20 people, as well as multi-family buildings, at least every 5 years.
  5. Inspect all buildings in town, except for 1 and 2 family dwellings, to determine the adequacy of exits and means to prevent rapid spread of fire through such buildings.
  6. Review building permits that have not been closed out and make inspections that are still required as a result of the property owner, or builder, not calling for them.
- Follow through on enforcement of the Code relative to illegal occupancy of buildings and structures that do not have certificates of use and occupancy.
7. Investigate verbal complaints against any person allegedly in violation of the zoning by-law or building code.
  8. Take positive action on zoning by-law violations that are noticed by the code enforcement official. Follow through with enforcement.
  9. Take positive action to insure that there is full compliance with the sign regulations.
  10. Anonymous complaints shall not be considered, as a general policy.

Thus, life/safety issues shall always take priority and will be given immediate attention. In order to carry out these duties a request has been made for an additional code enforcement official. Additional staff will be required in order to keep up with the growth that has taken place in Falmouth in the past few years. This year's report shows an increase of 31% in the amount of actual inspections made by the building inspector when compared to the last report.

The following is a report of the building activity for the past year of July 1, 1986 to June 30, 1987.

| Type of activity                 | Number | New Units<br>dollars | Value in   |
|----------------------------------|--------|----------------------|------------|
| New residential construction     | 363    | 400                  | 37,917,500 |
| New non-residential construction | 10     |                      | 3,060,700  |
| All other construction (1)       | 1057   |                      | 15,972,845 |
| Total                            | 1430   | 400                  | 56,951,045 |

(1) Includes all other accessory buildings, alterations and conversions to buildings and apartments of which \$10,707,045 was residential related and \$5,265,800 was non-residential in nature.

Total inspections made by the local inspector (Donald Uitti) was 4996. This averaged 21 per working day with a maximum of 37 inspections being performed in one day. That averages to 10 to 17 minutes per inspection including driving time. It is obvious that an additional code official is required to assist with the inspecting of buildings and zoning enforcement.

In January the Board of Selectmen voted to increase the permit fees for the next fiscal year. Additional anticipated revenue is approximately \$73,000. The following are the fees collected and the departmental expenses for the year.

|                                       |            |
|---------------------------------------|------------|
| Total turned over to Town Treasurer   | \$239,060. |
| Total amount budgeted for FYE 87      | \$186,434. |
| Difference available for General Fund | \$ 52,626. |

John Alcorn, Building Commissioner

#### ELECTRICAL INSPECTOR

The Electrical Inspector herewith submits his report for the fiscal year July 1, 1986 to June 30, 1987.

|                                      |       |
|--------------------------------------|-------|
| Total Wiring Permits Granted         | 1,764 |
| Number of Inspections and Calls      | 3,805 |
| Total Smoke Detector Permits Granted | 567   |
| Number of Smoke Detector Inspections | 516   |

The fees for the above permits in the amount of \$27,450.00 for wiring permits and \$5,670.00 for smoke detector permits for a total of \$33,120.00 were turned over to the Town Treasurer.

New sub-division underground electrical installations and large condominium projects required many extra inspections and consultations. Various business establishments and public buildings were inspected for protection against fire hazards.

Edwin Medeiros, Electrical Inspector

#### PLUMBING AND GAS INSPECTOR

The Plumbing Inspector herewith submits his report from July 1, 1986 through June 30, 1987

|                                 |       |
|---------------------------------|-------|
| Total Plumbing Permits Granted  | 1,378 |
| Number of Inspections and Calls | 3,310 |
| Total Gas Permits Granted       | 662   |
| Number of Inspections and Calls | 854   |

During this period of time \$21,346.00 were collected in Plumbing Permit Fees, and \$4,102.00 was collected in Gas Permit Fees and all turned over to the Town Treasurer.

Many consultations and inspections were required throughout the year for several buildings and dwellings.

Harry A. Silva, Plumbing and Gas Inspector

#### ZONING BOARD OF APPEALS

During the fiscal year of 1987, the Board of Appeals membership changed when Raymond Labossiere, Chairman, was elected to the Board of Selectmen. Mr. Labossiere served on the Board of Appeals for ten years and was a very dedicated and knowledgeable Board member.

John P. Taylor, an alternate member, was appointed as a regular member, replacing Mr. Labossiere. Herbert F. Tokla and Victoria H. Lowell were appointed as alternate members of the Board of Appeals.



The Board of Appeals met fifty-one times during the fiscal year and had a total of 133 cases. Of the 133 cases, 96 cases were for special permits; 26 cases were for variances; 9 cases were appeals made from decisions or orders of the Building Commissioner; and 1 case was held under Section 6, Chapter 40A. The Board had its first case under Chapter 40B, which was granted to Robert Pena for an Affordable Housing project. The case was appealed to Superior Court. More cases under this section of the General Laws are expected in the next fiscal year.

The Board of Appeals would like to express its appreciation to Frank K. Duffy, Town Counsel, for his readily available advice and representation that is required of him by the Board of Appeals on its many complex cases. The Board would like to also thank the many Town Boards, Agents, and Departments for their continued advice and input.

Joseph J. Costa, Jr., Chairman

#### SEALER OF WEIGHTS AND MEASURES

The Sealer herewith submits his report for the Fiscal Year 1987, (July 1, 1986 - June 30, 1987).

In accordance with the Laws of the Commonwealth of Massachusetts, testing and sealing of weighing and measuring devices were conducted in the Town of Falmouth. The State's Division of Standards provided assistance and equipment for the testing of large capacity scales and meters.

A total of 654 weighing and measuring devices were tested for accuracy and condition. Those devices that met the standards were sealed; some were adjusted and sealed; and some were condemned.

| <u>Scales and Balances</u> | <u>Adjusted</u> | <u>Sealed</u> | <u>Condemned</u> |
|----------------------------|-----------------|---------------|------------------|
| over 10,000 lbs.           |                 | 8             |                  |
| 5,000 to 10,000 lbs.       |                 | 2             |                  |
| 100 to 5,000lbs.           | 12              | 20            | 2                |
| 10 to 100 lbs.             | 32              | 142           | 11               |
| less than 101 lbs.         | 11              | 45            |                  |
| <u>Weights</u>             |                 |               |                  |
| Avoirdupois                |                 | 31            | 2                |
| Metric                     |                 | 66            |                  |
| Apothecary                 |                 | 85            |                  |

|                         |     |     |    |
|-------------------------|-----|-----|----|
| <u>Metering Devices</u> |     |     |    |
| Gasoline                | 36  | 195 | 2  |
| Kerosene                |     | 3   |    |
| Vehicle Tank (0.1)      | 14  | 20  |    |
| Bulk Storage            |     | 3   |    |
| Taxi                    |     | 11  |    |
| Fabric                  |     | 3   | 1  |
| Rope/wire               |     | 5   |    |
| Yardsticks              |     | 7   |    |
| TOTAL                   | 105 | 639 | 18 |

The sum of \$3,739. was collected in fees as of June 30, 1987 and deposited with the Town Treasurer.

I would like to thank the State's Division of Standards and especially Jack Walsh and Matt McKeon for their cooperation.

James M. Crossen, Sealer of Weights and Measures

## DEPARTMENT OF NATURAL RESOURCES

During FYE 87' the department travelled 68,000 miles in the performance of our duties. This mileage included answering over 1,800 complaints from citizens, dealing with such extremes as relocation of nuisance animals to wetlands investigations. During the course of patrol activity over 1,500 hunting licenses were checked, 400 fresh water fishing licenses were checked, 750 shellfish permits checked both commercial and family. During this time we also responded to 21 reports of deer kills, broken down as 3 illegally shot, 2 drowning in coastal waters and 16 killed by automobiles. All of these figures represent an increase over the last annual report.

In the area of building construction and compliance with the Wetland Protection Act, this department reviewed 1,430 applications both for new construction and alterations. Of this figure 393 were referred to the Conservation Commission for review either as a notice of intent or a request for determination of applicability. Also during this time 7 cease and desist orders were issued for performing work in a protected area without the auspices of a permit.

Our wildlife management programs progressed very well this year. Fifty percent of our osprey nests were used. We anticipate expanding this program with five new nests in the fall in preparation for the spring nesting. We also added three new wood duck nesting boxes to our program making that total twenty. We also limed, fertilized and re-cut the existing 100,000 square feet of alternate food sources for wildlife established last year. Working in conjunction with Commonwealth Electric. We plowed and planted approximately 450,000 square feet of town property under the high tension wires, planting such things as wild pea, buckwheat, timothy, alfalfa and clover. This amount of area far exceeded our projected planting of alternate feeds for this year. We hope we can keep up this pace and partially offset the impacts of development. Again this year, as was the case last year, we worked with Brian Dale, Tree Warden, continuing our joint forest/wildlife management project in the town forest. This program, although only two years old, appears to have successful tendencies already just in view of the fact that we have observed fewer road kills of various species on the highways abutting the town forest and on increased incidents of sightings of wildlife in the forest itself. Our seedling planting program was continued again this year with over 500 seedlings being planted on various town properties promoting a more diverse vegetative community for the support of wildlife. This year we worked with the Beach Committee quite closely on a sand dune stabilization/propagation program equating to an additional 100,000 square feet of dune being planted with american beach grass, rosa rugosa and beach plum. These plantings will not only be aesthetically pleasing but will also serve to protect our fragile coast. In conjunction with the Conservation Commission we were also able to complete two more stabilization projects.

The first was on the banks off Deacons Pond adjacent to Deacons Lane. This bank receives a sound beating during the winter storms and the plantings of *rosa rugosa*, we believe, will mitigate some of the effects of this storm damage. The second of these projects was at the intersection of Great Bay Avenue and Toledo Street on the coastal bank adjacent to Great Bay. In this project we built terracing from the beach to the top of the bank after which we backfilled with loam and planted with a variety of vegetative species that develop broad root structures and are salt tolerant.

The State Division of Fisheries and Wildlife again continued their program of stocking in Falmouth with the liberation of pheasant and quail in Cranes Wild Life Management area and the release of trout in the ponds and streams within our community providing additional benefit and enjoyment to our citizens.

This year we worked more closely with the planning board than has been done previously. With Ken Buckland, Town Planner, we have plotted and mapped many game trails used by Wildlife for access within their home ranges. The purpose of this endeavor was to build into proposals for development of a mitigating factor allowing these movements to occur as unimpeded as possible. Our goal is to create a contiguous greenbelt throughout the town as an aid to the peaceful coexistence of man and nature.

This year we expanded our educational program working with the Mullen-Hall School, Teaticket School, the East Falmouth School and participating in Career Day at Falmouth High School. We worked closely with the Cub Scout groups in town and as merit badge counselors for Boy Scouts. This program involves talks and demonstrations on the wildlife and wildlife habitat in Falmouth.

In terms of law enforcement/prosecution activities, we utilized the ticket system for bylaw violations. Working closely with the state environmental police we were able to utilize their system of non-criminal citations for violations of hunting and fishing rules and regulations. Those situations that could not be handled by the above two methods were taken to the courts in the prescribed manner. Most of these situations involved shellfishing or illegal dumping.

In summary I would like to say that this was a successful year and an extremely busy one. We accomplished more in all aspects than we had projected. The important thing to note and something we are very excited about is the inter-agency cooperation we have again enjoyed with the various town departments. To name a few; the Police Department, D.P.W., Tree Warden, Conservation Commission and the Planning Board. Finally I would like to extend my sincere thanks to the Board of Selectmen and the Finance Committee for their continued support of our efforts.

William E. Richardson, III, Director



## DOG OFFICER

During FYE 87' as Dog Officer I travelled 14,200 miles in the performance of my duties. Through the course of the year I picked up 534 strays. 272 of which were remanded to the M.S.P.C.A. in Centerville, MA for which the Town was reimbursed \$6,588.00. 262 dogs were claimed by their owners for which the Town received \$6,518.21. The total received by the Town is \$13,106.21.

As the Dog Officer, I also monitored the licensing of 1,631 individual licenses and 31 kennel licenses. The Rabies Clinic was held once again and was a success with over 162 pet owners participating. This was slightly lower than last year. This could be due to the greatest number of dogs that left town and were taken to the M.S.P.C.A. in 1986.

Numerous tickets were issued that were first time offenses and hence written as warnings. Of those not taking heed and found committing subsequent offenses, 8 citations were forwarded to the court for a total of \$350.00 in fines. I had a total of five Selectmen hearings concerning dogs. Two of which dealt with kennel licensing where I found that our new kennel license application proved to work very effectively. I am anticipating the improvements to the Dog pound in FYE 88" and am looking forward to a good year.

Eric Kraus, Dog Officer

## SHELLFISH OFFICER

A total of 12,462 miles were patrolled by me in both car and boat. I logged 22 first offense violators while examining permit holders and their catches. All violators returned their catches to the shellfish grounds under my supervision.

Permits were issued to the following:

- 2083 Family, residents
- 138 Family, non-residents
- 626 Family, resident over sixty-five years of age
- 122 Commercial

My Shellfish Survey Report for 1987 has been completed. The following is a breakdown of estimated bushels by known source:

| AREA          | CLAMS | QUAHAUGS | SCALLOPS |
|---------------|-------|----------|----------|
| Waquoit Bay   | 1,300 | 2,300    | 2,400    |
| Eel Pond      | 190   | 325      | 5        |
| Bourne's Pond | 0     | 0        | 0        |
| Green Pond    | 210   | 700      | 0        |
| Great Pond    | 1,500 | 2,100    | 1        |
| Perch Pond    | 175   | 5        | 0        |
| Little Pond   | 70    | 12       | 0        |

|                           |       |       |       |
|---------------------------|-------|-------|-------|
| Little Harbor, Woods Hole | 0     | 30    | 0     |
| Great Harbor, Woods Hole  | 2     | 95    | 0     |
| Quissett Harbor           | 7     | 35    | 0     |
| Sippewissett Area         | 80    | 65    | 0     |
| West Falmouth Harbor      | 90    | 1,000 | 4     |
| Herring River, Old Silver | 4     | 7     | 0     |
| Wild Harbor River         | 0     | 65    | 0     |
| Rands Canal               | 25    | 28    | 0     |
| Fiddler's Cove            | 8     | 12    | 0     |
| Megansett Harbor          | 97    | 127   | 3     |
| TOTALS                    | 3,758 | 6,906 | 2,413 |

#### COMMERCIAL

|                   | CLAMS     | QUAHAUGS | SCALLOPS |
|-------------------|-----------|----------|----------|
| Bushels Harvested | 2,258     | 4,000    | 1,613    |
| Value             | \$169,350 | 256,000  | 72,585   |

#### FAMILY

|                   |           |         |        |
|-------------------|-----------|---------|--------|
| Bushels Harvested | 1,500     | 2,906   | 800    |
| Value             | \$112,500 | 185,984 | 36,000 |

#### QUAHAUG TRANSPLANT

From May through June, 79 1/2 bushels of contaminated quahaugs were dug out of Falmouth Harbor and transplanted into Green Pond. Also, during the months of June, July part of August, 1,500 bushels of contaminated quahaugs were purchased from Clark's Cove, Dartmouth, and relayed into Green Pond for propagation and natural depuration.

#### AID FOR ALEWIVES

Assistance and attention were given to our herring runs throughout the Town. I plan to work Coonamessett River this winter to improve this run.

On the spot checks of wetlands projects were reviewed by me in order to protect our resources.

Moonakis River is still closed to the taking of all Shellfish. D.E.Q.E. reveals that the shellfish are not safe for human consumption. I am still working on this closure with D.E.Q.E. retesting this area in order to clear up the problem.

The overall outlook for the shellfisheries is promising. The Seed clam and quahaug population are showing in good number in some areas, but the scallop fisheries have been poor. I believe that we are in for another poor season due to causes unknown. I plan to propagate scallops and oysters again when seed and adult stock are easier to obtain at a fair price. I planted a very small amount of scallops into Bourne's Pond hoping for a set, but no luck yet. I will keep on trying.

Speaking of Bourne's Pond, the circulation and flushing of this pond is still holding true playing a major role in our water quality and bringing in food for our shellfisheries with the changing of each tide. Truly, this Bourne's Pond is in fine shape. Again, I sincerely want to thank the townspeople and our town fathers for their great support of the Bourne's Pond Project and the show of kindness in naming the new Menauhant bridge the "George Souza Bridge". My family and I thank each and every one of you for this wonderful gift in my honor.

George Souza, Shellfish Warden

#### TOWN INFORMATION & CLERICAL CENTER

Five Hundred and Forty-Five meetings were held by the Committees, Boards and Commissions of the Town from July 1, 1986 through June 30, 1987. The Clerical Center has prepared a variety of correspondence, technical material, reports, contracts and miscellaneous data to assist these government bodies in carrying out their tasks. In compliance with Chapter 303 of the Mass. General Laws, all meetings were posted with the Town Clerk and minutes of meetings are on file at the Clerical Center.

Additionally, the Clerical Center provides secretarial services to the Conservation Commission in administering the State Wetlands Act and the Town Wetlands Protection Bylaw. Approximately 570 petitions were processed through this office.

The Town Moderator discharged the Solid Waste Study Committee at the Annual Town Meeting with thanks and appreciation.

The Clerical Center wishes to thank all those it has served for their cooperation and support.

Marjorie L. Donovan, Administrative Secretary

#### CONSERVATION COMMISSION

The Conservation Commission continued its busy schedule of hearings under the state and local Wetland Protection laws. From July 1, 1986 to June 30, 1987, the Commission heard 261 Requests for Determination of Applicability of the Wetlands Act and 132 hearings on Notices of Intent. Extensions were granted in 3 cases; there were 59 Amended Orders of Conditions and 88 Certificates of Compliance issued.

These statistics reflect the continuing growth of the Town and the pressure to build on or within 100' of wetlands. Behind the statistics lies a great deal of on-site and office work by the Commission. In each case, the work has been supplemented and strengthened by the Commission's Administrator, Jennifer Graf and by Secretary, Marjorie Donovan.

Jennifer Graf was hired in February and has very rapidly become proficient in Commission business. Her predecessor, Andrea D. Langhauser, left for another job in December 1986. Ms. Langhauser had established the procedures and standards which Ms. Graf has continued to apply. The Informational Brochure developed by the Commission and Andrea Lanhauser continues to be appreciated and well used by the public. The Commission, the applicants and the public all gain by the professional assistance of our Administrator.

The major land acquisition of last year has led to increased land management responsibilities. The 300 Committee played a leading role in the land acquisition and it has contributed time and money to land management. The Department of Natural Resources headed by William H. Richardson and the Department of Public Works have also cooperated with the Commission in managing the lands acquired for conservation.

Karen Reddish of the Soil Conservation Service helped the Commission draw up a land management plan for the newly acquired Daddario land abutting Mares and Spectacle Ponds. A parking area will be cleared and trails will be opened according to this plan.

The Daddario land management project is one example of the cooperation between various departments within the town, the assistance of other government agencies, and the valuable contributions of volunteers that have made conservation efforts successful in Falmouth.

The Falmouth Heights Bluff project demonstrates the Federal, State and Local departments working together. This project is sponsored by the Falmouth Conservation Commission, The Falmouth Board of Selectmen, the Falmouth Department of Public Works and the Cape Cod Conservation District. The engineering plans were designed by the USDA Soil Conservation Service. Presently local and federal funds have been obtained to cover the cost of the project. The town is in the process of securing the required permits and land easements. This Fall, the DPW will work on improving and repairing Grand Avenue, the abutting sidewalk and the drainage pipes. In the Spring of 1988, the coastal bank will be stabilized with fill and vegetation. If all goes well the whole erosion control project will be completed by June 1988.

Leonard Ballentine resigned from the Commission after serving for 26 years. Thomas W. O. Abbott was nominated Chairman, replacing Bruce Tripp. Judith Stetson and Stuart Jones were named Co-Vice Chairmen.

Thomas W. O. Abbott, Chairman



## PLANNING BOARD

The work of the Planning Board is legislatively broken down into two functions; review of development projects, and planning. Being deluged this last year with a large number of development projects, the Board was hard pressed, with meeting every week, to complete the Board's agenda. However, some exciting planning projects were completed in this same time frame.

The total number of applications to the Planning Board was 297 for FY '87. The review of development projects included subdivisions which created over 400 lots on approximately 450 acres of land many of these subdivisions which created over 400 lots on approximately 450 acres of land. Many of these subdivision plans were filed in the last few months of 1986, in an attempt to beat the new federal tax laws. The Board also reviewed forty (40) preliminary subdivision plans during this period which all presumably be filed for definitive approval in the next few months. Site plan reviews for large scale projects totaled twenty-one (21) for the period, with eleven (11) administrative reviews. The administrative reviews were approved by Town Meeting the year before and have proved to be beneficial to the Board by reducing agendas, and to developers in terms of time and expense.

Town Meetings also proved to be busy times for the Planning Board. Again, this year there were more petition articles submitted by individuals than new articles submitted by the Planning Board. The majority of the petition articles were proposed to change residential zoned land to business or industrial zoning. However, a new direction was towards ensuring that the bylaws would not only allow but would encourage affordable housing.

This effort towards developing affordable housing in town has resulted in several projects. Construction was actually started this last year on new affordable housing off Gifford Street in the "Valley Ridge" subdivision. This particular project conforms to zoning and was the result of an agreement between the developer and the Planning Board as part of subdivision approval. it will result in the first units in town being made available specifically to medium income residents with household incomes between 17,000. and \$35,000.

In other planning work, the town received a \$20,000. Strategic Planning Grant from the State Executive Office of Communities and Development. This grant was balanced off with funding from a Town Meeting vote for \$2,500. which was matched under the generous offer of Cape Cod Bank and Trust.

Additional planning projects were supported in part by several interns which the Planning Board hired for six to eight week periods. Those interns were: George Gakidis; who is attending the Rhode Island School of Design, and who worked on a Main Street improvement project, Michael Lavender; who is attending the State University of New York law school and helped develop the new affordable housing incentive bylaw, and Mark Smith; who was hired through the EIP/Northeast program, and helped to complete the Open Space Plan. The Planning Board thanks them for their assistance.

Many changes in Board and staff membership occurred last year. Victoria Lowell, Winnifred Woods, and Jon Witten resigned from the Board, and Robert Collins did not run for a second term. James F. (Terry) Cowan, John Crocker, Raymond Rioux and Wayne Tavares filled the open seats from a large field of hopefuls. Thanks to all who participated and a special thanks for the many years of service given to the town by our departing member. Former Assistant Town Planner, Brian Dolan was replaced by Alicia A. Altieri a graduate of the University of Massachusetts and University of Rhode Island.

The Planning Board sees the coming few years as very important to the town. Significant changes will continue to affect our lives, the local economy, and the value of all place on the Cape's character and environment. It is important that we build a consensus on our future.

Charles A. Swain, Chairman

#### PERSONNEL BOARD

The Personnel Board participated in two studies conducted by the Massachusetts Municipal Association. The first is an analysis of the organizational character of Town government, the results of which are under the advisement of the Charter Study Committee. The second study is a reclassification of the wage and salary plan for Town employees, excluding protective services and the School Department. The MMA recommended an average of 4% increase and greater potential financial earnings for the majority of Town employees. Due to bargaining unit contractual requirements, the recommended plan is being reviewed by the appropriate unions and the Personnel Board.

The hourly rate for lifeguards, election workers, and non-skilled seasonal employees was increased and newly created positions include a Public Works Inspector in the Engineering Division of the DPW, two positions in the Library and four Civilian Dispatchers.

In May 1987, the Board accepted with great regret the resignation of Marcia Donovan, who served the Town as Benefits Coordinator and Personnel Assistant for ten years. The Board also accepted the resignation of member Arthur Doyle. Anna Dean, Director of Human Resources for Falmouth Hospital was appointed by the Moderator to replace Mr. Doyle. We are fortunate to have Ms. Dean's expertise available to the Town.

The Personnel Director continued to fill the positions of Affirmative Action and Fair Housing Officer and represented the Town on the Cape and Islands Advisory Council for the Massachusetts Commission Against Discrimination. The Personnel Assistant served as Chairman of the Cape Cod Insurance Advisory Council. The Personnel Director was appointed by the Board of Selectmen to serve as a Director of the Falmouth Housing Trust, for the purpose of establishing affordable housing for Falmouth Residents.

Eighty eight positions were filled, among them Building Commissioner, Conservation Administrator, Children's Librarian and Assistant Town Planner. Additionally, 102 step increases were granted in conjunction with completion of performance evaluations and sixty employees earned promotions or transfers.

Mary L. Flynn, Chairman

#### FINANCE COMMITTEE

At the Annual Town Meeting (and any Special Town Meeting prior to the tax rate having been set), Articles of the Warrant ask to Raise and appropriate or transfer from available funds or bond or borrow particular sums of money:

RAISE & APPROPRIATE as a funding source is a compilation of three town income sources including the real estate and personal property tax levy, estimated local receipts and State Aid:

The TAX LEVY for FYE '87 was originally estimated at the '86 level plus 2.5% \$19,049,449.

\*Prop. 2 1/2 Overrides & Exemptions added + 2,669,543.

Growth and Growth Recapture added + 2,956,256.

for a total FYE '87 Real Estate

& Personal Property Tax

Levy of \$ 24,675,248.

LOCAL RECEIPTS were originally estimated to be the same as those received in FYE '86 \$ 5,315,288.

An update for the October STM added + 453,480.

And fine tuning for the April, 1987 STM realized + 291,167.

for total FYE '87 Local Receipts

appropriated in the amount of \$ 6,059,935.

STATE AID, originally designated through the Cherry Sheet \$ 4,487,791.

was adjusted - Oct. STM to reflect an additional + 87,789.



following the state's final calculations  
of distributions

for a total FYE '87 in State Aid to Falmouth of \$ 4,575,580.  
thus, RAISE & APPROPRIATE monies spent in FYE '87  
totaled \$ 35,310,763.

AVAILABLE FUNDS include a variety of accounts from which Town Meeting  
may transfer monies to fund new projects. The majority of these sources  
are limited by law as to where and how the funds may be utilized.  
During FYE '87, the transfers were voted from the following:

|                                                            |              |
|------------------------------------------------------------|--------------|
| Overlay Surplus                                            | \$ 300,000.  |
| Stabilization Fund                                         | + 59,260.    |
| Federal Revenue Sharing Invested Account                   | + 920,569.   |
| Parking Meter Fund                                         | + 44,290.    |
| Dog Fund                                                   | + 5,772.     |
| Lawrence Fund                                              | + 1,550.     |
| Athletic Revolving Fund                                    | + 5,000.     |
| P.L. 874 Fund                                              | + 20,000.    |
| Free Cash                                                  | + 1,513,812. |
| Boat Excise Tax Collections                                | + 3,322.     |
| Balances remaining in completed<br>projects (old Articles) | + 211,000.   |
| Budget line transfers                                      | + 93,923.    |

|                                                                                                                       |               |
|-----------------------------------------------------------------------------------------------------------------------|---------------|
| Transfers from Available<br>Sources totaled, for FYE '87                                                              | \$ 3,178,498. |
| Double entries (same money voted twice<br>'87 Articles and '87 budget line transfers)                                 | - 304,923.    |
| Net transfer appropriations                                                                                           | \$ 2,873,575. |
| The Annual Town Meeting voted to BORROW the<br>State's share of a State/Local Highway Aid<br>program in the amount of | \$ 98,928.    |

To BOND the Town requires only the vote of Town Meeting if the costs  
of both principle and interest are to be paid from any of the available  
funding sources outlined above. The 1986 Annual Town Election author-  
ized payment of principle within available funds on two items (see \*  
above) for which interest and other costs were excluded from Prop. 2  
1/2 (see \* above):

|                                                   |               |
|---------------------------------------------------|---------------|
| Question 1 Ashumet Valley Water Contamination     | \$2,430,000.  |
| Question 2 Omnibus Conservation Land Acquisitions | \$8,309,100.  |
| TOTAL FYE '87 AUTHORIZED SPENDING                 | \$49,022,366. |

Robert S. Marshall, Chairman

#### CAPITAL PROGRAM COMMITTEE

The Capital Program Committee's third year was the most successful  
to date as we were able to present a nearly complete five year capital  
program to Town Meeting in April, 1987.



The task was complicated for everyone involved in FY 1987 because almost all of the capital requests were postponed to a Special Town Meeting in October, 1986. Many additional capital projects developed in the interim. Our committee worked with the Finance Committee and others to help refine the list of requests, and most essential projects were funded. To a much lesser extent the same thing has happened in FY 1988.

We firmly believe that Falmouth's capital needs are too important to be handled this way. We agree with the town's fiscal advisers that capital spending should be included from the very beginning of the budget process. We also recognize that the town's long range financial planning should include all major revenues and expenditures, not just capital items. In this respect we fully support the recommendations of the Mass. Municipal Association and we are pleased that some progress is being made toward this important goal.

Similarly we have realized that some overview of the various building projects in town is needed. Falmouth faces half a dozen major construction projects with an aggregate cost that could exceed \$20 million. We hope that Strategic Planning Committee will evolve into a town wide building needs committee that will make sure that each individual project is a logical component of an overall program.

There have been several changes in the makeup of the committee in the past year. Horace H. Homer has replaced Carol Bowles Tyndale as Finance Committee representative; Virginia Valiela has succeeded John Gumbleton as Selectmen member; Dr. Raymond Rioux has replaced Janet Hand as Planning Board representative and John Giabbai has taken Nathan Ellis's place as member at large. Our thanks to all the outgoing members for their valuable contributions, but especially to charter members Tyndale and Ellis, Carol's enthusiasm, sound common sense and knowledge, especially in human services area, helped to set us on the right track and to build a good relationship with the Finance Committee, Nate's experience both in DPW matters and as a County Commissioner and his good judgement in all areas of municipal affairs were invaluable. Both played major roles in shaping the Capital Program Committee.

An important step forward has been the regular attendance of Town Accountant, Michael Daley as ex officio committee member. Mike brings up to date information on the town's finances, finance committee experience and a creative approach to problems. We welcome the input.

Our committee can do its part only with the cooperation of the busy administrators who are responsible for individual departments and agencies, and the volunteers who serve on town boards. We have had that cooperation and we look forward to continued improvement as we all work together for the future well being of all our children.

Redwood Wright, Chairman

## RECYCLING COMMITTEE

Fiscal Year 1987 was a year free from the pendulum swings of the previous year. Paper shipments were fairly regular (up four tons from last year), which permitted more shipments of income-producing computer paper (up 1.3 tons). Aluminum foil and green glass markets were found which had not been available last year. The composition of the Committee remained constant, and a reliable employee, Jeessie J. Baker, has been with the Committee most of the year. The Chairman is grateful for the ready co-operation of these seven people.

The Committee's financial situation is complicated by the acceleration in oil recycling (4795 gallons this year versus 2765 last year), and the unpredictability of the cost per gallon for its shipment (\$3,372. this year versus \$30. last year). Only the Finance Committee's assurance of support and the desire to help with hazardous waste keeps the Committee in the oil business.

| Tonnages and income fiscal year 1987: |                |              |
|---------------------------------------|----------------|--------------|
| <u>Item</u>                           | <u>Tonnage</u> | <u>Value</u> |
| Newsprint                             | 54.1           | nil          |
| Computer Paper                        | 3.8            | 238          |
| Glass                                 | 69.6           | 2380         |
| Aluminum                              | .3             | 97           |
| Oil                                   | 4795 gal.      | -1372        |
| TOTALS                                | 127.7 T        | \$2715       |
| EXPENSES                              |                | \$3227       |

Christine M. Wooding, Chairman

PUBLIC LIBRARY ANNUAL REPORTS  
REPORT OF THE LIBRARY DIRECTOR

The library continues to reflect the growth of the Town in general. Although circulation is highest in July, the number of people coming in to use the library was greatest in March (16,656 persons). Telephone information request averaged 60-80 per day.

LIBRARY CIRCULATION STATISTICS - July 1, 1986 - June 30, 1987

| <u>Printed Material</u> |         | <u>Audio-Visual Material</u>             |        |
|-------------------------|---------|------------------------------------------|--------|
| Books-Adult             | 165,676 | Audio Cassettes                          | 6,532  |
| Books-Children          | 46,916  | Video Cassettes                          | 2,400  |
| Homebound               | 4,409   | Records                                  | 3,709  |
| Interlibrary Loan       | 4,440   | Talking Books                            | 1,258  |
| Periodicals, Pamphlets  | 20,066  | Other Items (MFA, Tickets<br>films, art) | 305    |
| TOTALS                  | 241,507 |                                          | 14,204 |

| <u>Circulation by Location</u> |         | <u>Hours Open per week</u> |      |
|--------------------------------|---------|----------------------------|------|
| Main Library                   | 220,428 | 86.2%                      | 58   |
| East Branch                    | 23,269  | 9.1%                       | 25   |
| North Branch                   | 12,014  | 4.7%                       | 8-13 |

New Registrations: July 1, 1986 - June 30, 1987

|                                                           |       |       |
|-----------------------------------------------------------|-------|-------|
| Main Library                                              | 2,244 | 86.5% |
| East Branch                                               | 273   | 10.5% |
| North Branch                                              | 76    | 3.0%  |
| TOTAL                                                     | 2,593 |       |
|                                                           | 1986  | 2,503 |
|                                                           | 1985  | 2,634 |
| 7,730 new borrowers registered in the last<br>three years |       |       |

6,237 books, tapes and magazines were delivered by the homebound librarian to persons who are physically unable to get to the library. Currently 128 persons take advantage of this service.

Acquisitions

| BOOKS       | ADULT | JUVENILE | NON-PRINT         | ADULT | JUVENILE |
|-------------|-------|----------|-------------------|-------|----------|
| Non Fiction | 1,989 | 240      | Video Cassettes   | 71    |          |
| Reference   | 525   | n/a      | Audio Cassettes   | 331   | 6        |
| Fiction     | 769   | 292      | Compact Disc      | 16    |          |
| Large Print | 214   |          | Records           | 15    |          |
| Paperback   | 575   | 8        | Micro-fiche, film | 44    |          |
| TOTAL       | 4,072 | 540      |                   | 2,786 | 6        |

| WITHDRAWALS | ADULT | JUVENILE |
|-------------|-------|----------|
| Non Fiction | 1,231 | 189      |
| Reference   | 12    | n/a      |
| Fiction     | 629   | 123      |
| Large Print | 186   |          |
| Paperback   | 1,596 | 42       |
| Records     | 66    | 12       |
| Cassettes   | 46    |          |

The Technical Services Department which consists of Acquisitions, Cataloging and Data Conversion activities reports a 6.8% increase in cataloging of current acquisitions. There were 11,722 titles input on the computer database of which 28% were new titles and 72% older titles being converted to machine readable form. The library now has 56,645 titles in two databases and this will be a basis for the computerized circulation system. This lengthy, on-going process of retrospective conversion has provided a current inventory which previously was impossible. Much of the staffing in this department is state funded and these positions have kept work flowing reasonably well and have provided the means for the special processing necessary for the audio visual materials.

Retrospective conversion is nearly finished in the adult book section. After an automated system is selected, the huge project of converting our patron file will be started.

Children's programs and school class visits were featured at the Main and East libraries. There were 1,610 volunteer hours given to the library, translating into approximately \$9,000 of labor in kind.

Report From Interlibrary Loan Department, serving 39 public libraries on Cape and Islands:

|                                              |        |
|----------------------------------------------|--------|
| Requests from Cape                           | 8,224  |
| Requests from other state regional libraries | 16,496 |
| Requests from elsewhere in Mass.             | 402    |
| Request from Out of State                    | 1,051  |

The state funded operations paid for 1,665 books, 192 magazine subscriptions, 170 tapes and discs and 1,270 microforms. Request are filled via computer to selected libraries in Massachusetts, the Boston Public Library and major libraries in the United States. The heaviest users of interlibrary loan were the towns of Osterville, Wellfleet, Brewster, Chatham and Falmouth itself.



The Cape automated library network consists of the public libraries in the Towns of Falmouth, Sandwich, Edgartown, Harwich, or Orleans and Barnstable. A separate non-profit entity was formed in order to accomplish the goals of the network. Funds for this project are from federal and state grants and locally appropriated funds all totalling over \$1 million.

The library focused on grant applications for collection and service improvements, computer reference service, and adult programming and discussion groups.

Ann M. Haddad, Director

#### LIBRARY TRUSTEES

The primary service goal of reopening on Mondays was realized after funding for staff was voted at the fall Special Town Meeting.

Secondly, the statue of Katharine Lee Bates was completed after raising over \$50,000. The second phase is to continue to solicit money for the statue base and surrounding area, including landscaping. The trustees wish to thank the Department of Public Works for its enthusiastic cooperation in this venture.

At the North branch cosmetic and structural changes contributed to a more appealing and safer environment. Use has picked up with new borrowers from Hatchville and a childrens story hour is well attended.

Trustees were pleased to make scholastic awards to high school seniors in seven study areas: Lorianne Coronella, English; Michael Moniz, Social Studies; Michael Lipp, Mathematics; Jean Beardsley, Science; Michael Marini, Art; Michelle Lopes, Foreign Language; and Timothy Murphy, Music. Trustees continue to finance children's programs and some adult programs.

William T. Munson, Chairman

#### WEST FALMOUTH LIBRARY

During the period June, 1986 - June, 1987, the circulation of books at the West Falmouth Library totaled 7,933. During the year 300 books were added to the collection and 231 were withdrawn, leaving the total collection at 11,777. 35 new children's books were donated to the Library this year. At the present time there are 492 registered members of the library. The library is open 21 hours a week year round.

The Arthur M. Hennessy, Jr. Memorial Scholarship Award which is administered by the library was presented to Todd D'Amario who is attending Embry-Riddle Aeronautical University in Florida and Christine Pena who is attending Wesleyan University in Connecticut.

The friends of the library continue to organize and book discussion groups and hold meetings which feature interesting speakers. The fund raising efforts of this group has made possible the refinishing of some of the library furniture, upholstered window and chair seats, the purchase of several folding tables and a number of books for the library.

The community room is being used for many meetings and programs, including the Annual Art Show, Christmas House Tour, Book Sale, and several small concerts. The West Falmouth Pre-School continues to use the downstairs classroom.

The dedication of our volunteers, the Trustees, assistant librarian, Mrs. Elinor McCann, and librarian, Mrs. Shirley Harrison helps to make the West Falmouth Library a very important part of the West Falmouth Community.

Avery T. Funkhouser, President

#### WOODS HOLE LIBRARY

The Woods Hole library has had a good year serving the village community of Woods Hole. The circulation of books and library materials was 14,614. A total of 817 books were added to the collection, and of these, 527 were purchased with gift funds.

A program of delivering books to people in the community who are unable to come to the library or need a ride was started, funded by grant money from the Woods Hole Community Development Foundation. Volunteers also participate in the program.

Library visits for the Head Start Program at the Woods Hole School and the Woods Hole Child Center continue during the school year. The children have story hours, see film, and check out books.

Programs for adults included film, slide talks, poetry reading, and chamber concerts, which are also fund raising events. Other fund raising projects were the spring plant sale and several book sales.

The library embarked on a capital campaign to raise money to rehabilitate and enlarge the building. Architectural plans and a model have been made, and some funds have been raised, including grants from the Woods Hole Community Development Foundation and the Clowes Fund. The fund raising and work on the building will continue over several years.

Camilla Larrey, Librarian

#### HISTORICAL COMMISSION

The Falmouth Historical Commission has continued to work to record and preserve Falmouth's historical assets this year.

In September of 1986, the members voted to plan ahead for another printing of the Book of Falmouth. It was felt that there is still enough interest being shown to make sure that copies will be available for another two or three years. Currently, the Historical Commission has funds for a second printing. We hope to complete all necessary corrections by December 1987 so that the reprinting could be ready by early March of 1988.

Over the past year, the Commission has also been working with the Jewish Congregation in support of placing the East End Meeting House on the National Register and the Congregation's future plans for developing this historic site. At the present time, Falmouth has only two properties listed on the National Register, Bourne Farm and the Woods Hole School, but we hope to have Nobska Lighthouse included by next year.

In March 1987, the Commission was asked to help support the new historical journal, Spritsail, to be published by the Woods Hole Historical Collection. All agree that this would be a fine way to continue to publish material that could not be included in The Book of Falmouth and to promote Falmouth history and the spirit to help protect Falmouth's Historical assets from being lost. The Commission voted to grant \$3,000. over the next three years as a show of support.

In May of 1987, Town Planner Kenneth J. Buckland asked if we would be interested in a joint project with the Town of Yarmouth, to hire a person for a half year to research and list the historical assets of each Town. The Falmouth Historical Commission and Yarmouth must both guarantee to pay 50% of the matching State grant. The Commission voted to contribute \$5,300 towards this project with the hope that it will start in the fall of 1987.

William M. Dunkle, Chairman



## HUMAN SERVICES COMMITTEE

### Counseling Program

The staff provided services to over 115 Falmouth Households through individual, couple and family counseling and casework outreach services. 102 were new cases and 13 were re-opened cases. 44 of the total received casework Services.

### Early Childbearing Program

Sixty one Falmouth residents received services in this program, co-sponsored by Healthcare of Southeastern Massachusetts, Inc., for pregnant and parenting teens.

### Friendly Visitor Program

Over 50 shut-in elderly and disabled residents were served by an equal number of volunteers. A \$7,000. grant proposal for the program was funded by elder services of Cape Cod & The Islands, Inc.

### Federal Surplus Commodities

An average of 478 households representing an average 1131 individuals received dairy and grain products during quarterly distributions. The market value of the commodities was \$33,797.

### Contracts

New contracts were initiated with CCAIRU, Inc. for local matching funds for a Family Shelter and for battered women's services through Independence House, Inc. Contracts were renewed with Nauset Workshop, Inc., Cape Cod Council on Alcoholism, Inc., Cape Cod Child Development Program, Inc., The Thorne Clinic, Inc. (formerly Children's Services at Pocasset, Inc.), Center for Individual and Family Services, Inc. (Cape Cod Mental Health Association, Inc.) and Legal Services of Cape Cod & The Islands, Inc. (agency service reports are on file at the department).

### Community Organization

Staff participated on boards of the Falmouth Service Center, Around the Table, CCAIRU Inc., elder Services of Cape Cod & the Islands, Inc., Committee on Racial Equality, Resources for Adolescent Pregnancy and Planning, and Pocasset Mental Health Center. The department provided technical assistance to the founding of the Falmouth Housing Trust and was given authority to appoint two members of the Trust's Board of Directors. Cooperative efforts to develop a group home for the mentally ill and the Mass. Department of Mental Health and the Falmouth Housing Authority were initiated.

### Community Meetings

Public forums on the Cape Cod Community Council, Inc., Senior Transportation Services, Stress Management, Mental Health Resources for School Age Children; and presentations by Mel King on, "The History of Civil Rights", and by Philip Johnston, Secretary, Mass. Executive Office of Human Services on "Coordinated Human Services" were offered.



### Information and Referral

The department handled a total of 1290 requests for services. 614 were for general information and referral, 220 for counseling, 135 regarding surplus foods, 130 for housing assistance and 191 for miscellaneous services. A resource file of 400 social services is available.

### Administration/Budget

Town Moderator appointed Arthur Doyle to an opening on the Human Services Committee, created by the resignation of Elizabeth Commeyras. At the 1987 Annual Town Meeting, a department budget of \$148,981. was approved for FY 1988.

The Human Services Committee and staff thank Town meeting Members and residents for their continued support and look forward to another year of serving those in need in Falmouth.

Peter D. Kirwin, Coordinator

### COUNCIL ON AGING

The Council on Aging has continued to expand its role as an advocate for the more than 6,500 senior residents of Falmouth. 1,702 persons, or approximately 30% of those 60 years or over, have been contacted by Council on Aging Out Reach workers. This program is made possible by a grant received from the Massachusetts Executive Office of Elder Affairs in the amount of \$10,770. In addition, the Council has mailed more than 27,230 newsletters to the 4,472 individuals registered at the Senior Center. During the past year, approximately 14,000 individuals took part in Center programs, 6,000 persons used the Council Mini Bus, and 243 persons registered for Senior Citizens Identification Cards.

As part of the Town of Falmouth Tricentennial Celebration, the Council on Aging and A.A.R.P. members organized a highly successful Ethnic Fair which was held at the Lawrence School, and involved extensive coordination with the many ethnic groups in Falmouth.

Contracts for the sun room addition to the Senior Center were awarded by the Selectmen to the John Vidal Construction Co. for \$29,750. and Dan Clark, Inc, for \$6,868. for the completion of this project. Funds from the Mr. & Mrs. Myron Farias Fund will cover the cost of this project.

The Council on Aging, in coordination with other agencies, continues to provide the following services and program at its multi-purpose Senior Center; Health Screening and Blood Pressure monitoring, Medicare-Medex, \* Blue Cross and Blue Shield, legal and financial counseling; certified health Benefit counseling and assistance by appointment, Shine program, Income tax assistance, tax seminars, Meals on Wheels, Friendly Visitors, Arts and Crafts, annual picnic, monthly parties and dances, exercise classes, walking groups, social events and cards, Fuel Assistance, Mini Bus Service, school lunch program, tours and trips, humanity courses, job information, volunteer opportunities, information and referral, and Out reach Programs, Council on aging volunteers participate in Elder Advocate training provided by the Executive Office of Elder Affairs. The Council also participates in the RSVP program, the Elder Service Corps, and the Senior Aide Program.

During the period the Council on Aging received a 1985 Ford 19 passenger bus from the Regional Transit Authority to replace its 1981 model. Also during this period the council received donations of \$5,242. for its Mini Bus Fund and \$2,738. for the Postage Fund. These funds, deposited with the Town Treasurer, will be used to help defray the cost of programs for which they were designated.

The Council wishes to express its appreciation to the many individuals for their monetary contribution. The Council also wishes to thank each of the volunteers who donate their time and talent in support of the Council's objectives and goals. The financial savings that this volunteer effort, together with the monetary amounts, represents a substantial savings to the taxpayers of Falmouth. The Council also wishes to express its appreciation to the Board of Selectmen and the Finance Committee for their support and leadership during the past year.

Eileen Finnell, Chairman

#### DEPARTMENT OF VETERAN'S SERVICE

From July 1, 1986 through June 30, 1987, Veterans, their widows, dependent children and parents of World War I and II, the Korean Conflict and Vietnam were aided in accordance with Chapter 115 of the General Laws of the Commonwealth of Massachusetts.

Two World War I, twenty-five World War II, eight Korean and two Vietnam Veterans died during the year in Falmouth. Fifteen of these Veterans were buried at the V.A. Massachusetts National Cemetery. The widows and dependent parents were assisted in preparing the necessary forms for pensions, burial allowance, Social Security claims and grave markers.

Thirteen markers have been applied for, all have been received and implanted. Suitable markers and flags for all Veterans interred in local cemeteries, have been taken care of, and three indigent burials.

Eligibility Verification Reports from the Veterans Administration Office are now being sent to Massachusetts Veterans on a rotating basis and not all on November 1, making it much easier to handle with the addition of DIC recipients receiving the EVR's, it accounted for approximately sixty income statements being filed by this office.

This office has processed two Vietnam and one Korean Veterans' application for Massachusetts Bonus, and aided approximately six hundred Veterans and dependents in filing for education benefits, on the job training, pensions, home loans, tax abatements and many other benefits during the year.

I wish to thank the members of the American Legion, Amvets, Disabled American Veterans and the Veterans of Foreign Wars for their assistance in decorating veterans graves for Memorial Day,, and the Veteran's Council Committee for all their help.

Prudence P. Brousseau, Agent

#### VETERANS COUNCIL COMMITTEE

From June 1986 - June 1987, the Committee met on the third Thursday monthly, except for December, July and August.

Veterans Day ceremonies were held on November 11, 1986 at Memorial Lane. Wreaths were laid at the two monuments by representatives of the four Veterans' organizations. The Company Minute and Militiamen rendered a musket volley, Taps were played and prayers offered at the beginning and end of the ceremonies by Fr. Wallace, former Chaplain. The ceremonies were repeated at Deacons Pond in memory of naval veterans.

Geraniums and American Flags were placed on properly marked Veterans' graves and memorials in the Town of Falmouth on Memorial Day. The Color Guard was provided by Air Force, PAVE-PAWS; Falmouth elementary school students and members of veterans' organizations laid wreaths at the two monuments and the individual veterans' markers on Memorial Lane; America the Beautiful was sung by the Falmouth Womans' Club Chorus; a musket volley was fired by the Falmouth Company of Minute and Militia; Taps were rendered by a high school student opening and closing prayers were given by Rev. Fr. Wallace, former Chaplain; the National Anthem was played by the Falmouth High School Marching Band. The Guest Speaker was Lt. Col. Ernest R. Keating, Installation Commander, Otis Air National Guard Base.



The Memorial Day ceremonies were received well by a greater number of participants than usual.

Following the Veterans' Day Ceremonies, a collation of coffee and doughnuts were served; following the memorial Day ceremonies, a breakfast was served,

In closing out the Veterans' Falmouth Road Race account, two scholarships of \$604.80 each were presented to two high school students, at Awards night at Falmouth High School on June 3, 1987.

Madeline A. McKenna, Chairman

#### RETIREMENT BOARD

On November 14, 1986, the Falmouth Retirement Board held an election for the elected member position on the Board. Acting Fire Department Lieutenant Arthur W. Corey, Jr., the incumbent, narrowly defeated Diane C. Thompson, Administrative Assistant to the Board of Appeals.

During the fiscal year from July 1, 1986 through June 30, 1987, the following administrative actions took place:

#### NEW RETIREMENT SYSTEM MEMBERS

|                 |           |
|-----------------|-----------|
| Fire and Police | 13        |
| All other       | <u>55</u> |
| TOTAL           | 68        |

#### ALL FISCAL YEAR RETIREMENTS

|                       |          |
|-----------------------|----------|
| Superannuation        | 17       |
| Ordinary Disability   | 0        |
| Accidental Disability | 1        |
| Accidental Death      | 0        |
| Member-survivor       | <u>1</u> |
| TOTAL                 | 19       |

#### SUPERANNUATION RETIREMENTS

|           |          |
|-----------|----------|
| Fire      | 2        |
| Library   | 1        |
| Police    | 4        |
| School    | 9        |
| Town Hall | <u>1</u> |
| TOTAL     | 171      |

|                            |    |
|----------------------------|----|
| Refunds to former members  | 37 |
| Transfers to other systems | 1  |
| Death of active members    | 2  |
| Death of retired members   | 7  |



TOTAL PENSIONS & ANNUITIES PAID 7/1/86 - 6/30/87

|                                 |                |
|---------------------------------|----------------|
| Contributory pensions paid      | \$1,144,204.93 |
| Non-contributory pensions paid  | 172,491.16     |
| Contributory annuities paid     | 157,558.70     |
| Non-contributory annuities paid | 13,317.24      |

ASSETS

|                           |                   |
|---------------------------|-------------------|
| Cash                      | \$618,216.83      |
| Book value of bonds       | 4,847,460.33      |
| Book value of stocks      | 1,499,443.75      |
| Accrued interest on bonds | 66,847.80         |
| Interest due & accrued    | <u>101,816.06</u> |
| Total assets              | \$7,133,784.77    |

FUNDS AND LIABILITIES

|                                 |                   |
|---------------------------------|-------------------|
| Annuity Savings Fund            | \$3,958,735.54    |
| Annuity Reserve Fund            | 1,486,127.30      |
| Pension Fund                    | 349,637.77        |
| Pension Reserve Fund            | 1,012,745.58      |
| Military Service Credit Account | 1,314.31          |
| Expense Fund                    | 3,043.74          |
| Investment Income               | <u>322,180.53</u> |
| Total Funds and liabilities     | \$7,133,784.77    |

SUMMARY OF INVESTMENTS

|                              |                   |
|------------------------------|-------------------|
| U.S. Government Bonds        | \$3,133,488.74    |
| Mortgage Lending Obligations | 4,175.46          |
| Railroad Bonds               | 92,668.34         |
| Public Utility Bonds         | 790,889.64        |
| Industrial Bonds             | 317,568.61        |
| Telephone Bonds              | <u>528,669.54</u> |
| Total Bonds                  | \$6,366,904.08    |

Daniel R. Small, Administrator

Jeanne L. Clifford, Chairman

## BEACH COMMITTEE

The 1986 summer season will certainly not be remembered for its warm summer breezes or endless sunny days. There is an old saying in New England "If you don't like the weather, just wait for a few minutes and it will change." The 1986 summer was definitely a perfect example of this cliché. It seemed as if every weekend was rainy and the summer ended somewhere around the middle of August. But in spite of the weather, we feel that our department accomplished many goals and provided each and every beach goer with a safe and clean environment.

The people in East Falmouth finally saw the Menauhant Beach project completed. Our attempt to have this project finish prior to the official opening of the beaches was unsuccessful, but with the cooperation of the residents and summer visitors, the Town was able to complete the project sooner than originally planned. I think everyone will agree that the many years of waiting were certainly worth it. Thank you George Souza.

The 1986 summer also included the first year of a new "two year" beach sticker. In the course of twelve (12) weeks our staff issued over 12,000 resident/taxpayers sticker. This is a sure sign of the tremendous increase in resident/taxpayers in our community and the need for the acquisition of more public beaches.

In addition, our committee instituted a number of new programs which we felt were necessary for maintaining environmentally sound beaches. Our maintenance staff, under the guidance of Bruce Mogardo, continued to provide clean and visually gratifying beaches for all to enjoy. Along with this daily maintenance, a new program of sand replenishment was started by our committee. Additional sand was added to Surf Drive Beach as well as the Mill Road Beach. This procedure will now become a permanent fixture of our maintenance program. Our maintenance staff, along with the Town's Natural Resources Department, built and propagated sand dunes at Woodneck Beach, Bristol Beach, Menauhant Beach, and Surf Drive Beach. This ongoing dune propagation program has afforded us the opportunity to build natural barriers to protect our beaches from sand erosion.

The need for qualified lifeguards on our beaches was addressed by the Committee in a number of ways. First, we asked the Personnel Board and Finance Committee to raise the hourly wages of our guards. This request was met with understanding and cooperation by all parties involved. At the Annual Town Meeting our proposal was passed. Secondly, we started an Advanced Lifesaving course and the students of Falmouth High. This program was under the direction of Jean Marini and the students who passed this course were offered lifeguard positions on our beaches. Third, six (6) lifeguards from our department were sent to Water Safety Instruction Camp in Lennox, Massachusetts for one (1) week. Each of these guards returned to our employ with the lifesaving and leadership skills so necessary for proper beach management.

The Annual Swim Meet was again held at the Massachusetts Maritime Academy pool and was a success in every sense of the word. Each beach was well represented and the meet was held before a standing room only crowd. This years winners were from Falmouth Heights Beach and Bristol Beach.

Prior to the completion of this fiscal year, nature decided to once again create a challenge for our committee by causing thousands of dollars of damage to the Chapoquoit Beach sea wall and parking lot. With the assistance of the Finance Committee, the Board of Selectmen, the Department of Public Works, and the personal commitment of members of our committee, we were able to rectified the problems.

In closing, I would like to take the opportunity to thank a number of individuals and departments that have provided us with a incredible amount of assistance and guidance. Our thanks to the Finance Committee for their understanding, the Board of Selectmen for their continued cooperation, the Department of Public Works for their patience and technical input, and to our entire staff who have worked countless hours to assure that each visitor to our beaches had the opportunity to enjoy themselves.

Ellen T. Mitchell, Chairman

#### WATERWAYS COMMITTEE

The year 1986 brought to completion the long awaited reconstruction of the Harrington Street ramp on Great Pond and the addition of a dock landing to facilitate the loading of boats after launching. The replacement of the thirty (30) year old lighting system at the Town Marina was finished with seven (7) state of the art lights doing the job of twenty-two (22).

A State funded \$23,000.00 engineering contract for the rebuilding of the Woods Hole Town Dock was awarded in June. It is hoped that the engineering will be completed in time to go out to bid in the fall of 1988 with the remaining \$177,000.00.

Final permits and plans are nearing completion for the reconstruction of the West Falmouth and Megansett Town Docks and it is expected those projects will go out to bid in the fall of 1987.

The Annual Town Meeting in April 1987 funded \$78,000.00 for engineering for the repair and construction of Waterways facilities at Quissett Harbor, Little Harbor Woods Hole, Falmouth Inner Harbor bulkheads, Marina building expansion and Childs River parking lot. The Megansett-Squeteague Harbor dredging still awaits State funding.

The shoaling of inlets from storms continues to plague the Committee and a consultant has been retained to pursue a more permanent solution rather than annual dredging which is no longer cost effective.

The income generated by all facilities under the Waterways Committee's jurisdiction totaled \$198,274.96 for the calendar year 1986 against a budget for personnel and routine operating expenses of \$33,332.00.

The Committee wishes to thank the various Town Departments for their assistance in the past year.

Chester A. Wright, Chairman

#### HARBOR MASTER DEPARTMENT

The continued growth of the year round and summer population continues to put extreme pressure on the available mooring areas and the Department's reserves both equipment and manpower with no abatement in sight. With two (2) exceptions all harbors have waiting lists for moorings. Total moorings as of June 30th having passed 2,900.

The continued building of docks is shrinking the available areas for both navigation and mooring. Vandalism to navigational aids plagues the Department as in past years with considerable financial drain.

The Department mourned the untimely passing of Thomas Scalli who had served for many years as the Assistant Harbor Master for Great Pond.

During the year the Department performed 40 Wetlands inspections for the Selectmen's Department, towed 27 disabled vessels, removed 7 derelicts from the shores.

The twelve (12) year old 16' Boston Whaler was rebuilt in-house during the winter months and will continue to give good service for many years to come with the addition in March 1987 of a new engine.

The undersigned wishes to thank the Volunteer Assistant Harbor Masters, the U.S. Coast Guard, the West Falmouth Boat Club and the various Town Departments for their strong support during the past year.

Richard D. Eisenman, Chief Harbor Master



## Recreation Committee

The Falmouth Recreation Committee and its staff had a sensational year. The fall Special Town Meeting voted to fund \$140,000. for architectural plans for a new Community Recreation Center. At the annual Town Meeting in the spring, the Committee's good fortune continued with a \$3.5 million article passed by Town Meeting. This vote allowed the townspeople an opportunity to vote on an override of Proposition 2 1/2. Thanks to many friend the Recreation Center was passed. This vote enables the Falmouth Community to expand its current Recreation Programs and those in the foreseeable future.

In April, the Recreation Committee changed its membership. David Jarvis and John Carroll were elected to the vacancies of John Malone and Dorothy Peterson. Both had been members of the Committee for many years. Their help and leadership were vital to the community and recreation. They will be remembered for their dedication and hard work.

Recreation programs were very active, the Tuesday and Thursday A.M. exercise program increased in attendance under the leadership of Pay Goguer, Margaret Rogers, Gymnastics classes for children, aged 4-12, remained a Town favorite. Dog obedience allows the current facility to go to the "Dogs" under Trish Jackson's expert guidance.

Increase in growth in the fall soccer, winter indoor soccer and youth basketball was great. These programs at least doubled in size causing the Recreation Department to scurry for gymnasiums and fields.

Tee ball, farm league, little league and Babe Ruth League (ages six to eighteen) continue to have over 500 youth involved. A pony league, a first year program for eight year old, was a remarkable success. Tom Moran, the founder of the league, solicited enough donations for a pitching machine. He deserves a great vote of "Thanks" from everyone.

As summer approaches there will be a thorn in the Town's side. Eleven Tennis Courts in Town will be closed. There will also be a tremendous amount of pressure put on the Commodore Basketball Club, the Town Bands and the Summer Playground Program to meet the Townspeople's needs during the summer.

The Committee and its staff can not adequately thank all the people who have made the Recreation Program the great success that it is. Thank You!

Dennis Madignan, Chairman

## DATA PROCESSING

For the Data Processing Department fiscal 1987 has been a year of extraordinary growth in all areas: facility, hardware, personnel, and software.

COMPUTER ROOM A new computer room was built in an adjoining attic and the computer was moved in February 1987. The old computer room was then converted into office facilities. We finally have appropriate space for our equipment and personnel.

COMPUTER HARDWARE Much peripheral hardware has been added this year:

1. One disk drive and controller (RA81 - 456 megabytes)
2. One megabyte of main memory.
3. Two DHU11 ports for more terminals/printers
4. One high speed graphic printer (DEC LG02).
5. Ten terminals (VT220's).
6. Work station for word processing with a terminal and letter quality laser printer (LN03).
7. Conveyor for our existing forms burster/decollator.
8. Three near-letter quality printers (LA75's) for Building Department, Accounting, and Harbor Master.

We also assisted Engineering, Planning Board, and Accounting in researching and purchasing PC's of their own.

PERSONNEL At last we have a complete Data Processing staff. Our operator/technician's position was expanded to full-time and another programmer/analyst was hired. I believe the quality, expertise, and mix of our staff, including Ed Manter as our consultant is about as good as you can get in this complicated field. The town is fortunate.

### SOFTWARE

1. We upgraded and regenerated our operating system to RSTS 9.3 to recognize the new hardware.
2. We completed the property appraisal system; a huge cooperative effort of two years between the Assessor's Department and ours. This was a savings to the town of more than \$500,000 in this revaluation year.
3. Many of the Sales Analysis programs were rewritten to take advantage of the new appraisal system and meet the State requirements.
4. We enhanced our Check Reconciliation System to automatically clear checks from tapes supplied from the bank.
5. A series of programs were written in compliance with the State's new Jury System.
6. Payroll was rewritten to add the FICA deduction.
7. The Automobile Excise and Parking Ticket Systems were modified to comply with the file expansion and changes in the State System.

8. Programs were written to generate Municipal Lien Certificates accessing both tax collection and assessor information.
9. Installation of SATURN CALC (An Electronic Spreadsheet program).

FUTURE This coming year looks to be as productive and exciting as the past and our continuing growth is imminent. The sixteen ports we added in May are already used up and the demands and requests on our department increase daily. Within the next year or two it will be necessary to upgrade our CPU and research is beginning now. We already are experiencing slow-down periods with the increased usage. On the software side, the following jobs should be completed within the next year:

1. Automatic scanning for remittance of tax bills.
2. Expanding our Accounting System to include the receipt area.
3. Designing and writing a system for the building department including access by location.
4. Designing and writing a system for the Personnel Department.
5. Researching and installing voting tallying with a card reader and program on our computer.

Lynn Grant, Data Processing Manager

DEPARTMENT OF PUBLIC WORKS  
REPORT OF THE COMMISSIONERS

Enclosed herewith is the 27th report of the Falmouth Department of Public Works. The report covers the operations of the Department for the period July 1, 1986 through June 30, 1987 and includes the individual reports of the Director, Engineering Division, Highway Division, Tree Warden, Parks and School Grounds Division and the Water and Sewer Division.

The Wastewater Treatment Facility went into operation in the fall of 1986, bringing to a conclusion a three year sanitary sewer construction program and years of planning. The Board dealt extensively with the permitting and time extensions for the various residences and commercial establishments along the route of the new sewer line that have to be connected into the new Town system. Various problems in the plant and pumping station operations were dealt with and are still being addressed in an effort to get the system operating in an efficient manner.

Water main work in the Ashumet Valley area was brought to a conclusion along with the completion of the new 3.0 million gallon standpipe constructed in the Industrial Park area off Thomas B. Landers Road. The majority of water system upgrading has been completed under the 3.5 million dollar bond issue.

Road improvements continued to dominate the scene and the Board addressed the problems of two local bridges; Nashawena Street Bridge and Eel Pond Bridge in Woods Hole, by inviting engineering contracts on these bridges.

Mr. John S. Elliott was re-elected to a one year term and was also elected Chairman of the Board of Public Works. Mr. Richard H. Bennett was re-elected to the Board for a three year term and Mr. Manuel Rapoza was elected Vice Chairman of the Board. The Board wishes to thank the Director and division heads for their cooperation during the past year.

John S. Elliott, Chairman

REPORT OF THE DIRECTOR

ROADS

Road improvement activity continued at a brisk pace for the fiscal year with 4.6 miles of road being resurfaced with approximately 9,000 tons of bituminous concrete. Project funding was accomplished using a combination of Town road and State aid money. Preparatory work on some 12 roads was done by the Highway Division with Lawrence-Lynch Corp. doing the paving under contract with the Town. Drainage improvements were made on all roads prior to resurfacing.



## BRIDGES

An engineering contract was executed with Vollmer Associates of Boston for the design of a new Nashawena Street bridge and a preliminary engineering report on the Eel Pond bridge in Woods Hole. Both bridges are in a deteriorated state. It is planned to replace the Nashawena Street bridge in the next fiscal year and to continue with final engineering plans on the Eel Pond bridge.

## DISPOSAL AREA

Operation of the Disposal Area continued under contract with Cash Landfill Corp. The department continued its annual update on the volume in January 1987 for the calendar year 1986. Survey results indicated a net volume (refuse and cover fill) of 118,267 cubic yards was consumed, a 43% increase over 1985. An increase in brush and demolition accounted for a large portion of this increase. Even with increased volumes over the past three years, we are still fairly close to the five year projected volume to December 1990.

Requests for engineering proposals for the proposed Otis Rail Transfer Station were solicited by the D.P.W. Falmouth is the lead Town of the four users of this facility. A contract for the design of this facility was entered into with SEA Consultants, Inc., of Cambridge for \$59,300. Construction of the facility is to be completed in December 1988 and refuse will be transferred to the SEMASS resource facility in Rochester. The D.P.W. will continue to operate the present landfill to handle brush, demolition and cars and pickup truck refuse.

The septage facility at the Disposal Area was closed on February 1, 1987, due to the fact all septage wastes are now being deposited at the Town's new Wastewater Treatment Facility. A total of approximately 6.5 million gallons was disposed of in the septage facility for the seven month period.

I wish to thank all division heads and the staff for their cooperation this past year and the Commissioners of Public Works for their support of various programs. I also wish to thank the Finance Committee for their continued support of department projects and updating of equipment and vehicles.

Reports of the respective divisions follow.

William B. Owen, P.E., Director

## ENGINEERING DIVISION

Inspection and supervision of various steets, resurfaced under resurfacing accounts, were provided by this office.

The assessors maps were brought up to date as of January 1, 1987 and a good start has been made in plotting 1987 deeds and plans.

In addition to the above, numerous questions and requests by other divisions, departments, committees and individuals have been answered and/or complied with. Most notable of these are the daily inspections in the field for the Planning Board to make sure the road construction and drainage comply with Town and Planning Board regulations.

Sewer connections to all public buildings within the sewered area were designed and constructed during the calendar year 1987.

This division has continued a program to define old town layouts and replacing any monuments that are missing.

During the year, on a daily basis, information is provided to surveyors and engineers on road layouts, subdivision plans, topographic maps and bench marks for their use in preparing subdivision and plot plans for building permits, etc. In addition there are numerous calls from banks, insurance companies and lawyers for information on the new flood plain maps.

John O. Henriksen, P.R.L.S., Town Engineer

#### HIGHWAY AND BRIDGE DIVISION

In 1987, the Highway and Bridge Division performed the usual maintenance duties such as street sweeping, roadside mowing, grading private roads, installing and replacing street signs, catch basin cleaning, patching, street painting, and various other projects in assisting the Park Division.

The past winter was an unusual one for Cape Cod. Back to back storms within two weeks in January and February deposited 20 inches of snow for each storm. The Department used all available Town and contract equipment to handle these storms. The February 9th storm necessitated the use of National Guard personnel to assist in storm cleanup.

The Department received a substantial amount of new capital equipment in its continued effort to replace old and deteriorated units. Purchases were a grader, skid steer loader, sander, 32,000 GVW truck, two pickup trucks, one ton dump truck, compressor and a roadside mowing tractor.

The following roadside maintenance was performed: Centerline painting, approximately 300,000 feet. Infrared patching at various locations in Town. Drainage installed at various locations in Town. Elm Road reconstruction was started.

I would like to take this time to thank all of the Department of Public Works employees for making this a successful year.

Ronald L. Nielsen, Superintendent of Highways

## TREE WARDEN, PARKS AND SCHOOL GROUND DIVISION

### TREE PLANTING

To date, a total of 22 shade tree requests have been made and a total of eight trees have been planted. Thirteen shade trees were planted along the Davis Straits reconstruction project in a cooperative effort with Allenby Tree Corp., Gary Tavares Excavating and the Falmouth Tricentennial Commission. There were also six trees that were donated to the Town for the cost of moving them.

### INSECT PEST CONTROL

This spring saw a general decline in the population of the Gypsy moth. Portions of the Plum Hollow area and the Woods Hole, Sippewissett and Quissett areas were the hardest hit by defoliation.

A total of 25 private trees were sampled and confirmed as having Dutch elm disease. Fourteen town owned trees were removed for the same reason.

### PARKS

Goodwill Park saw major improvements. In September of 1986 the bath house was condemned and the October Special Town Meeting appropriated \$59,260 for its replacement. Another \$20,000 was appropriated for the improvement to the playground equipment. A Big Toys playground unit was installed in June as were 12 permanent picnic tables.

An open field was constructed at the park for the purpose of unstructured activities. Timber cleared from the area was later put out to bid.

Other parks to get improvements were Worcester Court where over one-quarter acre was loamed and seeded; Lefevre Park and the Main Library where over one-half acre of discontinued driveway was removed and loamed and seeded.

### SCHOOL GROUNDS

Major improvements were made at the North and East Falmouth Schools. In December, Big Toys playground units were added. Guv. Fuller Field received precast dugouts in June. Falmouth High School received a new field garage at the track and a new parking lot was created next to the fieldhouse with the help of the Highway Division.

### FORESTRY

More improvements were done at the Town watershed during the winter months. A total of four acres were thinned and pole pruned. Two acres were also clearcut and planted by the Department of Natural Resources. A total of 11,000 board feet were harvested and sold to Pine Harbor Wood Products of Yarmouth for the price of \$45.00 per thousand board feet.

Brian J. Dale, Tree Warden, Supt., Parks & School Grounds



## WATER AND SEWER DIVISION - FALMOUTH WATER SYSTEM

The Falmouth water system again continued expanding during 1986 with a total of 14.4 miles of new water mains, 140 new fire hydrants, and 737 new water service connections added to the system.

In accordance with the 1985 vote of Town Meeting authorizing \$3,500,000 for water system improvements, major water main reinforcing lines were installed and the 3.0 million gallons standpipe was constructed at the Industrial Park. A water system was installed in Ashumet Valley serving over 200 homes and the costs of this system were funded partially from a water bond issue authorized by the 1986 Annual Town Meeting and by funds received from the Federal Government as a settlement for the Otis/Ashumet wastewater plume issue.

At the future Coonamessett Well Site additional environmental testing was conducted by E. J. Flynn Engineers. Construction of this facility is expected to be complete by the summer of 1988.

Long Pond remains the principal source of water for the Town with the Fresh Pond Well providing 20 percent of the total water produced.

## FALMOUTH SEWER SYSTEM

The Falmouth Sewer Construction Program was substantially completed during 1986 and placed in service during October. The following major facilities were included in this program:

1. Falmouth Wastewater Treatment Facility
2. Jones-Palmer Pumping Station
3. Shivericks Pond Pumping Station
4. Woods Hole Pumping Station
5. Gardiner Road Pumping Station
6. Falmouth Beach Pumping Station
7. Inner Harbor Pumping Station

A total of 413 new sewer service connections were installed in the Woods Hole, Falmouth Center, Surf Drive, and Davis Straits areas and house connections were under way as the year ended.

Richard T. Witt, Utilities Manager



WATER & SEWER DIVISION FINANCIAL REPORT  
From July 1, 1986 to June 30, 1987  
Statement of Committed Charges and Receipts

|                               |                |
|-------------------------------|----------------|
| Net Outstanding, July 1, 1986 | \$206,364.06   |
| Committed Charges             | 1,625,038.43   |
| Refunds                       | 4,345.76       |
| Journal Adjustment            | .00            |
| TOTAL                         | \$1,835,748.25 |

|                               |                |
|-------------------------------|----------------|
| Net Outstanding June 30, 1987 | \$214,612.05   |
| Cash Receipts                 | 1,595,075.78   |
| Abatements                    | 26,060.42      |
| Water Liens                   | .00            |
| Journal Adjustment            | .00            |
| TOTAL                         | \$1,835,748.25 |

|                       |                |
|-----------------------|----------------|
| Receipts              |                |
| Water Rates           | 1,367,591.26   |
| Sewer Rates           | 87,722.72      |
| Penalties             | 9,025.45       |
| Service Installations | 64,385.81      |
| Miscellaneous         | 8,205.52       |
| Other                 | 58,145.02      |
| TOTAL                 | \$1,595,075.78 |

|                              |              |
|------------------------------|--------------|
| Sewer Betterment Assessments | \$847,006.78 |
|------------------------------|--------------|

|                             |              |
|-----------------------------|--------------|
| Expenditures - Water System |              |
| Salaries and Wages          | 389,769.00   |
| Administration              | 19,117.15    |
| General Maintenance         | 206,270.34   |
| Pumping Station             | 95,107.81    |
| Minor Extensions            | 9,937.08     |
| Service Connections         | 27,962.70    |
| Hydrant Improvements        | 9,961.30     |
| Ashumet Well                | 45.78        |
| Capital Outlay              | 101,448.48   |
| Out of State Travel         | .00          |
| Fresh Pond Well             | 22,308.99    |
| Legal Expenses              | 2,769.11     |
| Total Operating Expenses    | \$884,697.74 |

|                                       |              |
|---------------------------------------|--------------|
| Water System Bonded Projects Interest | \$219,625.00 |
|---------------------------------------|--------------|

|                                       |                |
|---------------------------------------|----------------|
| Water System Special Account Projects | \$62,308.38    |
| TOTAL WATER SYSTEM DISBURSEMENTS      | \$1,166,631.12 |

|                                             |              |
|---------------------------------------------|--------------|
| Expenditures - Sewer System                 |              |
| Operation and Maintenance                   | \$195,908.50 |
| Step 3 Sewer System Bonded Project Interest | \$250,000.00 |
| TOTAL SEWER SYSTEM DISBURSEMENTS            | \$445,908.50 |

Statistical Summary  
January 1, 1986 through December 31, 1986

General

|                                          |        |
|------------------------------------------|--------|
| Population Supplied - winter (estimated) | 26,500 |
| Population Supplied - summer (estimated) | 78,200 |
| Total Rainfall 1986                      | 47.57" |
| Total Rainfall 1985                      | 39.31" |
| Average Rainfall - last 30 years         | 42.72" |

Water Pumping - Long Pond Pumping Station

|                                        |               |
|----------------------------------------|---------------|
| Electric Pumps: (2) Gould Pumps        |               |
| (2) Peerless Pumps                     |               |
| Average Power Cost/KWH                 | \$0.06508     |
| Total KWH consumed                     | 792,000       |
| Gallons pumped by Electric Pump        | 599,678,200   |
| Gallons pumped per KWH                 | 757           |
| Power cost per million gallons pumped  | \$85.95       |
| Diesel Pumps (2) Caterpillar driven    |               |
| Engines with Warren Pumps              |               |
| <br>Average Cost Fuel Oil per gallon   | <br>\$0.52897 |
| Total Gallons Fuel Oil consumed        | 41,296        |
| Gallons pumped by Diesel Pumps         | 295,885,000   |
| Gallons pumped per gallon of fuel oil  | 7,160         |
| Cost of Fuel and Lube Oil per million  |               |
| gallons pumped                         | \$80.27       |
| Total Gallons Pumped 1986              | 874,419,200   |
| Total Chlorine Used - lbs.             | 12,543        |
| Average Pounds of Chlorine per day     | 34.36         |
| Maximum Pumping Day - July 8, 1986     | 5,545,500     |
| Minimum Pumping Day - January 30, 1986 | 1,305,000     |

WATER PUMPING - WELLS

Ashumet Well No.1 Suspended operation June 10, 1979 by State Directive

Fresh Pond Well No.2

|                                       |             |
|---------------------------------------|-------------|
| Electric pump - gallons pumped        | 223,658,100 |
| Average Power Cost/KWH                | \$0.0694    |
| Total KWH consumed                    | 294,742     |
| Gallons pumped per/KWH                | 793         |
| Power cost per million gallons pumped | \$87.53     |

# ALL PUMPING

|                                                   |           |
|---------------------------------------------------|-----------|
| Maximum Gallons pumped per day (July 8, 1986)     | 6,233,200 |
| Minimum Gallons pumped per day (December 3, 1986) | 1,853,000 |
| Yearly Average per Day (gallons)                  | 3,035,830 |
| Winter (Oct.-May)                                 | 2,564,600 |
| Summer (June-Sept.)                               | 3,962,970 |

## WATER PUMPED - 1986

### Million Gallons Pumped

| Long Pond Pumping Station |          |         | Fresh Pond |          | Total     | Rain       |
|---------------------------|----------|---------|------------|----------|-----------|------------|
| Million Gallons Pumped    |          |         | Well No.2  |          | Pumping   | Fall(Ins.) |
|                           | Electric | Diesel  | Total      | Electric | Diesel    | Total      |
| Jan.                      | 43.292   | 14.206  | 57.498     | 23.448   | 80.946    | 4.94       |
| Feb.                      | 38.495   | 11.462  | 49.957     | 20.320   | 70.277    | 2.82       |
| Mar.                      | 40.524   | 16.200  | 56.724     | 23.464   | 80.188    | 3.56       |
| April                     | 36.896   | 14.984  | 51.880     | 22.514   | 74.394    | 1.92       |
| May                       | 45.901   | 28.325  | 74.226     | 22.513   | 96.739    | 1.72       |
| June                      | 57.974   | 36.983  | 94.957     | 21.469   | 116.426   | 3.53       |
| July                      | 76.390   | 48.215  | 124.605    | 21.905   | 146.510   | 7.73       |
| Aug.                      | 65.457   | 39.813  | 105.270    | 22.501   | 127.771   | 4.29       |
| Sept.                     | 46.101   | 24.343  | 70.444     | 22.504   | 92.948    | 0.98       |
| Oct.                      | 43.415   | 20.021  | 63.436     | 16.628   | 80.064    | 4.06       |
| Nov.                      | 46.350   | 20.189  | 66.539     | .00      | 66.539    | 5.64       |
| Dec.                      | 37.739   | 21.144  | 58.884     | 16.392   | 75.276    | 6.38       |
| TOT                       | 578.534  | 295.885 | 874.41     | 233.658  | 1,108.078 | 47.57      |

LONG POND - Water Levels 0 on gauge = Elev. 7.42' above mean Sea Level

|                   |          |
|-------------------|----------|
| High              | 1"       |
| Low               | -23 3/4" |
| January 1, 1986   | -17 1/2" |
| December 31, 1986 | -7 3/4"  |

## WATER MAINS

|                             |         |          |
|-----------------------------|---------|----------|
| By Owner                    | 23,248' | 4.403 mi |
| By Town -                   |         |          |
| Minor Extensions            | 472'    | 0.089 mi |
| By Contract                 | 49,808' | 9.434 mi |
| Improvement and Replacement | 999'    | 0.189 mi |

|                                |         |           |
|--------------------------------|---------|-----------|
| Total Extended 1986            | 76,261' | 14.443 mi |
| Abandoned during 1986          | 1,650'  | 0.313 mi  |
| Total Miles of Water Mains     |         | 299.3 mi  |
| Fire Hydrants Added            |         | 140       |
| Fire Hydrants Removed          |         | 1         |
| Fire Hydrants in service       |         |           |
| (Includes 74 Private Hydrants) |         | 1,992     |

#### WATER SERVICES

|                                               |        |
|-----------------------------------------------|--------|
| Service Taps added in 1986                    | 737    |
| Service Taps added in 1985                    | 695    |
| Number of Current Water Accounts              | 14,492 |
| Water meters installed in pits - 1986         | 57     |
| Water Meter Remote Readers installed - 1986   | 382    |
| Water Meters changed to Remote Readers - 1986 | 175    |



## JOINT TRANSPORTATION COMMITTEE

This report covers the activity of Falmouth's Representative to the Joint Transportation Committee from July 1, 1986 to June 30, 1987.

The Cape Cod Planning and Economic Development Commission held only 3 scheduled meetings during this year.

The October meeting provided the opportunity for the Falmouth Bikeways Committee to give a status report on the extension of the Shinning Sea Bike Path to just north of the Falmouth Railroad Station. Plans were to be submitted to the State for assistance.

The Route 6 Task Force gave it's report with recommendations. The report showed there were five times more accidents on other Massachusetts roads than Route 6, however, Route 6 had three times more fatal accidents than other Massachusetts road.

The Washington-New York-Cape-Amtract served 9,000 riders during eleven weekends with no major problems. The Hyannis to Braintree service by the Cape Cod and Hyannis Railroad was very successful with passengers increasing from 12,000 in 1985 to 28,000 in 1986. Service this spring also got off to a good start with something new added on May 23, 1987 by Cape Cod and Hyannis Railroad, Buzzards Bay to Martha Vineyard ferry service in connection with rail service from Braintree. Problems were encountered with the bridges between Bourne and Falmouth so that resumption of this service has been put off at least another year.

Studies being done by the Cape Cod National Seashore for the extension of the Bike Trail from Wellfleet to Provincetown through the National Seashore property. Except early decision next year.

Quentin H. Banks, Falmouth's Representative

## STEAMSHIP AUTHORITY

This is my 25th consecutive Annual Report to the Citizens of Falmouth as the Town's representative on the three person policy setting board of the Woods Hole, Martha's Vineyard and Nantucket Steamship Authority.

I might add that crucial decisions are immediately ahead and that, by working together, we can overcome problems that exasperate citizens who seem to lose much of their Town to tourist in the summer months.

Not since 1963 (my first year as your Member) has the Authority suffered an operating loss that Falmouth taxpayers would have to make up through their taxes. Before 1963 Falmouth taxpayers paid yearly to keep the Authority in operation.

In normal business enterprises, success is toasted. Not so at the Steamship Authority: rising traffic figures, each year greater than the last, create immense problems that cry out for solution.

Two events in 1987 open the way to opportunity to resolve the Town's summer traffic and parking problems: first, the appointment of Robert L. Stutz as Member for the Vineyard and, second, the legislature's vote to unite Falmouth and the Vineyard in one House district.

Through cooperation with elected Town and Country leaders on the Vineyard, I can see a new unity certain to impress State and Federal agencies that both Falmouth and the Vineyard need and deserve help in facing service problems that are the immediate result of expanding tourism.

Falmouth's growth and traffic problems, of course, can't all be traced to the Steamship Authority. The State's commerce and development Department spends millions yearly, nationally and internationally, to encourage tourism. As a public body that conducts its business openly, the authority is an easy target for criticism. But, if the Authority didn't exist, private operators would take its place and make their decisions out of the public view. Falmouth's problems, traceable to tourism, would still exist.

I am in a position to pledge full Steamship support to any effort undertaken to overcome the problems that come with the success of tourism.

Together, we must address the recent prediction of the Cape Cod Planning Commission that Cape traffic will double by the year 2000, just 12 years from now.

That should be on the agenda at every Town and County board, as it is on the agenda at the Steamship Authority. Somehow, private boatlines and private, commercial airlines must be made to contribute to answer our citizens are demanding.

The year 1986 ended with a net income from operations of \$1,374,. largely because of increased traffic because rates generally remained frozen again.

At this writing, it would appear another net profit from operations is a certainty, as traffic, once again, is at new record levels. All that spells success in most private and public operations, but at the Steamship Authority we look at the problems that flow from success: we sympathize with Towns and entire islands and do all we can to help, within our legislated mandate to serve the traveling public.

The rising demand for transportation service on the Authority has meant costly decisions have had to be made by the authority, more millions must be spent for safer terminal at Woods Hole and for newer, better vessels to accomplish what the law has charged the Authority to do.

Certainly, tourism has gigantic economic benefits. It is the sting, the side-effect of success, that we must dedicate ourselves to remedying.

I want to express my appreciation for the support given me by the Board of Selectmen which has led to a harmony needed if the Town of Falmouth is to benefit fairly from the existing of the Steamship Authority.

James H. Smith, Steamship Authority Member

#### HOUSING AUTHORITY

The Falmouth Housing Authority was formed in 1948 to support local affordable housing initiatives to assist in providing needed rental housing opportunities with the support of the Department of Housing and Urban Development (HUD) and the State Executive Office of Communities and Development (EOCD). The policy of the Falmouth Housing Authority is to operate low rent Elderly and Family housing, to determine and establish eligibility and rent requirements and to provide decent, safe, and sanitary housing. To accomplish this task the Authority employs 14 personnel.

The Board of Commissioners consists of 5 members, one appointed and 4 elected. They are required by law to make policy decisions on current and future programs, to determine how they are to be administered, and to obtain and protect monies needed to keep them operating. The Authority is a public corporation on which commissioners serve as governing directors.



The Authority currently manages 277 one bedroom apartments in five locations. Three developments are state funded, Mayflower, Salt Sea and Bayberry. The other two are federally funded, Harborview Apartments and the James L. Conley Tataket Apartments. Eight at Harborview are configured for handicapped; and five are configured for handicapped at the James L. Conley Tataket Apartments.

Separate waiting lists are maintained for state and federal development; applicants must submit applications for either or both funded housing developments. Falmouth residents have priority for State Housing only.

#### ELIGIBILITY:

|         | <u>Age</u>                     | <u>Income</u> |               | <u>Assets</u>           |               |
|---------|--------------------------------|---------------|---------------|-------------------------|---------------|
|         |                                | <u>Indiv.</u> | <u>Couple</u> | <u>Indiv.</u>           | <u>Couple</u> |
| State   | 65                             | \$11,480      | \$13,120      | \$15,000                | \$15,000      |
|         | unless disabled or handicapped |               |               |                         |               |
| Federal | 62                             | \$13,000      | \$14,900      | 5 1/2 % of assets added |               |
|         | unless disabled or handicapped |               |               | to Gross Annual Income  |               |

Monthly rent, including all utilities, is 25% gross income, less deductions for state units and 30% gross income less deductions for federal units.

#### FAMILY HOUSING

Twenty five homes scattered throughout Falmouth are managed by the Authority. All homes are occupied. Rental payments are 17% of gross income after deductions.

The Authority is authorized to subsidize 404 private dwellings in Falmouth; 112 state funded; 292 federally funded. Dwellings must meet the State Sanitary Code requirements and the monthly rental must be within the established fair market rent.

Families are responsible for locating the dwelling and leases are executed by the family and owner. The family's rental contribution is 25% of gross income for state subsidized dwellings after deductions and 30% of gross income for federally subsidized after deductions. The Authority executes a subsidy contract with the owner for the difference between the family's contribution and the full contract rent. Residents have priority on the state list. There is no residence priority on the federal waiting list.

James F. Ridley, Executive Director



## UPPER CAPE COD REGIONAL VOCATIONAL-TECHNICAL SCHOOL

During the past school year, administrators of Upper Cape Cod Regional and Bourne School Departments have collaborated regarding issues of interest to both school systems including enrollment, credit requirements, and student transfers between the two school systems. These meetings have resulted in improved opportunities for Bourne Students.

Reports generated from a recent Chapter 74 Program Audit and visitation by the New England Association of Schools and Colleges have been received. The school has received continued accreditation by the NEASC. Recommendations of both review teams have been given consideration and implemented where appropriate.

General Advisory and Program Advisory Committees have continued to be a valuable asset to the school. The General Advisory Committee has been instrumental in the formation of an Alumni Association that will be holding its first meeting during the 1987-1988 school year.

Partnership with the Cape Cod Technical School's Community Education and Training Program has resulted in the completion of four surveys that will help to enlighten the school committee and administration regarding employment and student needs. The recently completed graduate Student Survey, Target Marketing Survey, Vocational Needs Survey, and Environmental Survey will assist the school in future programs decisions and provide documentation of need for various federal grant programs.

Upper Cape Cod Regional became a member of the Governor's Alliance Against Drugs Program and has formed an active substance abuse committee consisting of staff members and the school physician. The formation of a new Health Program for students in the fall is a direct result of the work of this committee.

Upper Cape Cod Regional was chosen as a pilot school in the Commonwealth for the Applied Mathematics Curriculum. In addition, the initiation this school year of "Principles of Technology" for eleventh and twelfth grade students encourages students to experience through practical application electrical, fluids, thermal, and mechanical principles.

Vocational projects completed for the communities consist of a field house for Fuller Field in Falmouth; a storage facility for Falmouth High School; and various painting projects at local schools, Otis ANG Base, and Wareham Town Hall. Anticipated projects for 1987-1988 include a club house for the Otis golf course, an addition to Aptucxet VFW Post in Bourne, construction of additional living quarters and an addition to Headquarters building at Camp Lyndon in Sandwich.

Among the school activities for the year were the initiation of Breakfast Program; participation in the "Day on the Hill" sponsored by the Massachusetts Association of School Committees for state legislators; "Open School" held during National Vocational Education Week; a visit by Alaskan students; the completion of a new school brochure and a video program which will improve student recruitment for Upper Cape Cod Regional.

Availability of the school facility resulted in various local organizational meetings being held at the school during the year, as well as courses being presented by Northeastern University and the University of Massachusetts, and evening apprenticeship courses, adult education and teacher inservice courses offered by Upper Cape Regional. The Migrant Worker Education Program for Cape Cod and the Islands utilized the building throughout the summer and Saturdays during the school year to provide programs for children of migrant families. Federal grant awards provided vocational training to clients of the Department of Youth Services after regular school hours; A summer Youth Education Program funded by the Office for Job Partnerships provided programs in Culinary Arts and Building Maintenance; and a Family Life Skills program was offered to pregnant and parenting teens and adults.

In addition to local funding, the school has received approximately \$137,000 through Chapter 188 funding; \$113,000 in Carl Perkins P.L. 98-524 funding; \$67,000 in Chapter 1 funding; and \$32,000 in Special Needs P. L. 94-142.

We welcome input from the community at large regarding the development and operation of the schools' programs and services. We also invite you to visit the school and become aware of the opportunities it offers.

The Regional School District Committee extends its appreciation to the several advisory boards which assist us in making educational decisions, various town and school officials who support our efforts, and the Administration and the school employees who continue to make Upper Cape Cod Regional a successful educational institution.

Helen G. Westergard, Chairperson

GRADUATES  
1987  
TOWN OF FALMOUTH

Antone, Melissa A.  
Cement, David A.  
Cordeiro, Diane L.  
Drummond, Robert J.  
Flynn, Shawn P.  
Freeman, Ted K.  
Guiliano, Mark J.  
Guy, Michelle L.  
Lacerda, Aaron P.  
Lacerda, Anthony P.

Lavoie, Karen M.  
MacWhinnie, Wendy Ann  
O'Rourke, Denise A.  
Phaneuf, Charlene R.  
Pimental, Sharon L.  
Romiza, Eileen N.  
Silvia, Kimberly L.  
Silvia, Theresa M.  
Silvia, Timothy W.  
Stadnicki, Gayla M.



## REPORT OF THE SUPERINTENDENT OF SCHOOLS

The staff and students of the Falmouth Public Schools enjoyed a very productive and exciting school year for 1986-1987. The staff of approximately 550 people put their best efforts forth to meet the educational needs of all the students.

The space problems at the elementary level continue to become more severe each year. A School Building Needs Committee was established to determine future building requirements. The group, headed by Richard S. Armstrong, worked with parents and staff groups of both the East and North Falmouth Schools studying the issue of increased space. As a result, we were fortunate to have the Town appropriate \$360,000 for preliminary engineering plans for additions and renovations to each school.

During the next year, we hope to be able to obtain Town approval for construction funds. The goal is to have the project completed by September 1989.

During the school year, various staff changes occurred due to retirements and resignations. Gordon Schimmel, who served as Assistant Superintendent of Schools since 1981, left to assume the Superintendency of the Mansfield, Connecticut Public Schools. Martin J. Coyle, Personnel Director since 1980, and a teacher in the Falmouth school system since 1965, resigned in January to accept a position as Principal of the Truro Central Elementary School. Three respected and dedicated administrators retired at the end of the school year: T. Marshall Douthart, Principal of Morse Pond School; John D. Oser, Principal of North Falmouth and East Falmouth Elementary Schools; and DeWitt C. Jones, House Administrator at Falmouth High School.

Teachers retiring after many years of outstanding service included Patricia M. Heath and Richard Blake, Morse Pond School; Paul M. Wasseth, and Franklin W. Towle, Falmouth High School; Elizabeth DeMello, Teaticket School; and Louise A. Redican, Mullen-Hall School.

Members of the support staff retiring after many contributions to the success of the system included Mary Murray, Payroll Supervisor; Martha Griffin, Falmouth High School Administrative Secretary; Robert Hayden, Falmouth High School Staff Aide; Avelino Pereira, Morse Pond Custodian; Evelyn Nidositko, Food Service Worker at Falmouth High School; and Alice Mogardo, Food Service Manager at Morse Pond School.

The school community was saddened by the deaths of two former teachers whose memories will be cherished for many years. The two who worked with high school students for many years were William Frahar and Myron J. Gaddis.

At the opening of school convocation in September, the Superintendent's Awards for Distinguished Service were presented to selected staff members. The awards were presented for exemplary service, personal contributions and dedicated stewardship in the Falmouth educational community. The recipients were Avis Grosslein, Librarian, Teaticket and North Falmouth Schools; William J. Andrade, Physical Education Teacher, Morse Pond School, Martine B. Cotton, French Teacher, Falmouth High School; Martha V. Griffin, Administrative Secretary, Falmouth High School; Lillian Emerald, food Service worker, North Falmouth School; and Walter G. Carlson, Member of the Volunteers in Public Schools and businessman.



Individual schools had a variety of exciting and stimulating activities and accomplishments. Space limits a detailed report, so highlights for each school are presented.

Falmouth High School - A major focus of attention for the high school staff during 1986-1987 was the development of awareness about, and methods of dealing with, students who are abusing drugs, including alcohol. The school participated in the drug survey which provided valuable information. Chemical health programs were provided for athletes in all of the three seasons to encourage student-athlete and parent consensus on concerns. The Students Helping Students Program got underway, with training through the Fall for approximately twenty student helpers, providing an additional avenue by which students affected by drug abuse could seek assistance. The full faculty participated in a series of five programs providing information and experience with these issues. Planning was completed for the training of a small group of faculty to act as a student assistance team. This program enables students and faculty to have access to a carefully trained group of faculty members. The high school helped in the planning of an after-prom chemical-free party sponsored by the Concerned Beverage Association. Finally, the high school participated actively in the development of the memo of understanding between the school system and the police department regarding the handling of issues of substance abuse.

Lawrence School - The Lawrence School was the recipient of a handsome fifty-foot flagpole as a tricentennial gift from the Thomas Flatley Company at a dedication ceremony held on August 15, 1986. Brochures created by students depicting historical sites in Falmouth were distributed. This was the culmination of a year-long project involving thirty-five talented students.

Students also participated in two intergenerational spelling contests with senior citizens. These successful events were coordinated by the English Department and the Falmouth Council on Aging. The senior citizens were victorious in both matches.

Morse Pond School - Morse Pond School had many exciting, wonderful learning experiences during the 1986-1987 school year. Besides the academic subjects, which included math, language arts, science, social studies and the support subjects of library, physical education, art, music, computer, reading, and enrichment; the learning the students achieved was enhanced by many activities: science fair, art show, music concerts at Christmas and in the Spring, Authors in the Classroom program, field day, various field trips, Olympics of the Mind, math contest, after school activities of all kinds, writing contest, original book writing, orientation programs, sixth grade dance, Boston Pops, Follies variety show, poetry contest, and the fifth grade students' trips to the National Seashore to complete work in interdisciplinary units of study. These are a sampling of the variety of learning experiences for the children.

Mullen-Hall School - The teachers at Mullen-Hall School were involved in a variety of training programs. Many took courses in the use of computers, process writing, Math Their Way, reading in the content areas, behavioral management, children's nutrition, CPR, drug and alcohol education, and cross cultural education. Others attended conferences and local training programs which included "Positive Approach to Negative Behavior," "Birds and Seals," "Astronomy Workshop," "Early Prevention of School Failure," "Sexual Abuse of Children," and "Ways to Promote Reading."

Part of the learning process is that of sharing. All of the children were involved in a variety of student presentations during the year. Highlights included the many grade level musicals, holiday concerts, as well as several individual class presentations. Certainly, the greatest thrill during this past year was the celebration of the 90th birthday of Peg Mullen, which served as a focus of an integrated learning activity for many of the third and fourth grade children.

North Falmouth School - Activity at the North Falmouth School focused on the proposed building program. An active parents group volunteered many hours working on the project. The staff was involved in a variety of curriculum issues in all subject areas. The school celebrated Arbor Day by planting a tree. Black History Month was celebrated with performances by two groups which presented varied aspects of black culture.

East Falmouth School - Many exciting and worthwhile educational experiences took place both within and outside of the school. Classes took advantage of local resources by going to Woodneck Beach to gather materials for saltwater aquariums, by visiting the Woods Hole Aquarium, and at Thanksgiving time, by taking trips to the cranberry bogs. Several classes had sleep-over experiences in school. Some of those classes then spent time at Camp Farley in the Spring. We continued our programs with the Cape Cod Canal, Com Electric, the 4H Beachcombers, and the New Alchemy Institute. The annual nutrition fair, the art show, and the All Kids Craft Fair were bigger and better than ever. A few trips were made "over the bridge" to the New England Aquarium and Plimouth Plantation. The Plimouth Plantation experiences of several classes were used for the East Falmouth School "Focus on Schools" presentation to the School Committee. The whole school was involved in running across the United States by keeping track of the running done during physical education classes. Many classes gave performances, and we were very pleased that this year, fourth grade students were able to begin instrumental lessons as an after-school activity. A drama workshop was held for teachers. The school celebrated Arbor Day by planting a tree. Many students collected for UNICEF on Halloween. Black History Month was celebrated.

A great deal of effort was expended to inform the public of the space needs in the East Falmouth School. An open house was held in March with a Pen Pal Balloon Launch bringing many to school who were able to observe our crowded facilities. The PTO of the school was very active and helpful in supporting our efforts to pass the initial phase of the school addition.

The East Falmouth School continued to grow during the 1986-87 school year. Space became even more of a concern with the addition of a new second grade. However, with a great deal of flexibility and hard work on the part of everyone, we managed to have a very productive year.

Teachers adjusted extremely well and successfully to the change from a reading lab to the use of a systemwide reading series, and continued to use many of the enrichment and math resources which have been introduced in recent years.

Teaticket School - The student population at the Teaticket School reached the five hundred range for the first time in over ten years. The addition of a school counselor to our staff greatly enhanced our ability to help some students have a more successful experience in school, both academically and socially. A self-supporting, award winning "Latch Key Program" to help service children who go home after school to houses with no adult present was added. The installation of the "Big Toys" playground equipment was another growth in our capacity to provide students and community with safe, body building, fun activities.

Last year was also a time that our staff continued to refine their teaching skills. All staff members attended one or more staff development courses, served on curriculum development committees, and attended inservice meetings on: the new Scott-Foresman reading program; social studies and enrichment; and mathematics, provided by the Cape Cod Collaborative.

In this year of growth, of examination of what we teach and how we teach, one could not miss noticing the enthusiasm of students and parents for the exciting things going on in the classroom. This years efforts were productive toward our goal to provide our students with the best education available.

We are proud of the schools and of the many accomplishments made during this year. We continue to do our very best for the students we serve. We enjoy our work very much. The Town continues to be most supportive and interested in what we do.

On behalf of the staff and students, I extend sincere thanks and appreciation to the Falmouth Community for their many contributions. We will be accountable, strive for excellence, and look forward to future success.

Robert V. Antonucci Ed.D.  
Superintendent of Schools



## REPORT OF THE SCHOOL COMMITTEE

The School Committee had a most rewarding and successful year. Efforts continued to focus on providing for the educational needs of Falmouth children. We have a strong commitment to public education.

Regular meetings of the Committee were held on the second and fourth Tuesdays of each month. Special meetings of the whole group, as well as meetings of various sub-committees, were held frequently.

At the Annual Town Election held on May 19, 1987, three incumbent members were re-elected: Richard S. Armstrong, for a second three-year term; Albert P. Roderick, for a third three-year term; and Dorothy Parshley Hahn, for a fourth three-year term.

New officers were elected by the Committee at the May re-organization meeting. Elected were Albert P. Roderick, Chairman; Richard S. Armstrong, Vice-Chairman; and Douglas S. Souza, Secretary.

The Fiscal 1987 Budget submitted by the Committee and approved at the Annual Town Meeting totaled \$14,421,653. In addition, \$813,000 was approved at a Special Town Meeting in October for major maintenance and capital outlay projects. The summary is as follows:

|                     |              |
|---------------------|--------------|
| SALARIES            | \$10,687,776 |
| EXPENSE             | 3,590,877    |
| CAPITAL OUTLAY      | 138,000      |
| OUT OF STATE TRAVEL | 5,000        |
| TOTAL               | \$14,421,653 |

The greatest need facing the school system is the need for additional elementary classroom space. Plans were developed for additions to the East Falmouth and North Falmouth Elementary Schools. A sum of \$360,000 was approved at Town Meeting and by the voters at the Annual Town Election in May. It will be used to engage the services of an architectural firm to develop preliminary engineering drawings. Tentative plans are to provide good educational space for approximately 500 students at each school.

The School committee extends its sincere appreciation to the citizens of the Town for their continued support and assistance. We also express our congratulations to the staff and students for their contributions and many achievements.

Albert P. Roderick, Chairman  
Falmouth School Committee



FALMOUTH PUBLIC SCHOOLS  
FALMOUTH, MASSACHUSETTS

October 2, 1986

OFFICIAL OCTOBER 1 ENROLLMENT  
1986-1987 SCHOOL YEAR

|                       | 12    | 11    | 10    | 9     | 8     | 7     | 6     | 5     | 4     | 3     | 2     | 1     | K     | SPEC | PRE<br>SCH. | TOTAL  |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------------|--------|
|                       | 12    | 11    | 10    | 9     | 8     | 7     | 6     | 5     | 4     | 3     | 2     | 1     | K     | SPEC | PRE<br>SCH. | TOTAL  |
|                       | (344) | (355) | (426) | (381) |       |       |       |       |       |       |       |       |       | (7)  |             | (1513) |
| FALMOUTH HIGH SCHOOL  | 344   | 420   | 380   | 314   |       |       |       |       |       |       |       |       |       |      |             | 1458   |
| LAWRENCE SCHOOL       |       |       |       |       | (298) | (309) |       |       |       |       |       |       |       | (9)  |             | (616)  |
|                       |       |       |       |       | 318   | 313   |       |       |       |       |       |       |       | 10   |             | 641    |
| MORSE FOND SCHOOL     |       |       |       |       |       |       | (314) | (279) |       |       |       |       |       | (7)  |             | (600)  |
|                       |       |       |       |       |       |       | 295   | 291   |       |       |       |       |       | 5    |             | 591    |
| MULLEN-HALL SCHOOL    |       |       |       |       |       |       |       |       | (92)  | (88)  | (92)  | (118) | (90)  | (1)  | (27)        | (508)  |
|                       |       |       |       |       |       |       |       |       | 90    | 87    | 107   | 100   | 80    | 17   | 27          | 508    |
| SEATICKET SCHOOL      |       |       |       |       |       |       |       |       | (72)  | (96)  | (85)  | (94)  | (96)  |      | (11)        | (454)  |
|                       |       |       |       |       |       |       |       |       | 96    | 89    | 96    | 102   | 101   |      | 6           | 490    |
| EAST FALMOUTH SCHOOL  |       |       |       |       |       |       |       |       | (80)  | (64)  | (76)  | (91)  | (69)  |      |             | (380)  |
|                       |       |       |       |       |       |       |       |       | 62    | 78    | 94    | 75    | 74    |      |             | 383    |
| NORTH FALMOUTH SCHOOL |       |       |       |       |       |       |       |       | (45)  | (51)  | (53)  | (72)  | (54)  |      |             | (275)  |
|                       |       |       |       |       |       |       |       |       | 52    | 54    | 64    | 63    | 60    |      |             | 293    |
| TOTAL                 | (344) | (355) | (426) | (381) | (298) | (309) | (314) | (279) | (289) | (299) | (306) | (375) | (309) | (24) | (38)        | (4346) |
|                       | 344   | 420   | 380   | 314   | 318   | 313   | 295   | 291   | 300   | 308   | 361   | 340   | 315   | 32   | 33          | 4364   |

\*Figures in ( ) represent Actual Enrollment on October 1, 1985

FALMOUTH PUBLIC SCHOOLS  
FALMOUTH HIGH SCHOOL GRADUATES  
CLASS OF NINETEEN HUNDRED AND EIGHTY-SEVEN

Commencement exercises for the class of 1987 were held on Saturday,  
June 6, 1987, at 6:00 p.m. in the Falmouth High School Field House.

HOUSE A-----

\*National Honor Society

|                       |                       |
|-----------------------|-----------------------|
| Jeffrey S. Adams      | Michelle L. DeMello   |
| Jeffrey Scott Adams   | David C. Dewees       |
| Joan M. Anderson      | Donna Dinco           |
| Laura Nicole Auger    | Thomas James Dion     |
| Sheri Lynn Ayers      | Joseph Dowick         |
| Kevin Marcell Barrows | Ellen E. Dunn         |
| Jason H. Basmajian    | Kimberly A. Dyer      |
| John Beagan           | Elizabeth L. Eldredge |
| Alicia Renee Benfield | Anthony Kirk Ellis    |
| Tara Bingham          | Candace D. Elwell     |
| Aletha C. Bird        | *Liana Fantasia       |
| Matthew Bohr          | Cynthia Faulkner      |
| Paul C. Bowker, Jr.   | Kimberly A. Fawson    |
| Daniel Bowles         | David Fenstermaker    |
| Sheila Romaine Boyce  | Amy E. Ferreira       |
| John J. Butler IV     | Kristen R. Frederick  |
| Edwin L. Callahan     | Kelly Freebern        |
| Allison M. Carreiro   | Kimberly Frigon       |
| Wyatt McLean Case     | Theodore N. Gakidis   |
| *Julie Cherau         | Jordan Geist          |
| Pamela M. Cherkofsky  | John F. Gilchrist     |
| Sara J. Clifford      | Raymond Gonsalves     |
| *John Colbert         | *Christine M. Goulet  |
| Jennifer Coleman      | Michel Graglia        |
| Jill Collins          | Charles R. Grinnell   |
| Sheila Marie Conway   | Sharon J. Gunther     |
| Loriann Coronella     | Lori Ann Happnie      |
| Scott M. Costa        | Patrick J. Harrington |
| Laura A. Courtemanche | Bobbi Jo Harvey       |
| Brian L. Coyne        | Heidi Hoeckel         |
| Todd Douglas D'Amario | Janice M. Irving      |
| Maria Tina daRosa     | Shayne Jaquith        |
| Debra Damore          | *Jennifer E. Jensen   |
| Glenn A. Davis        | Brian W. Lanphear     |
| Lori Ann DeMello      | Michelle Lemay        |
| Donald Joseph Delinks | Jasyn Anastasia Lewis |
| *Jennifer S. DeLorme  | Willard F. Lovett     |

\*Lamonte Lucas  
 Ellen D. Lynch  
 D. Scott MacKilligan  
 Michael Marini  
 John B. McCarthy  
 Joseph Martin McHugh  
 Morgan Miller  
 Adrienne Minassian  
 Wayne Miranda  
 Janet MacPherson Moller  
 Christine Murphy  
 Neal Murphy  
 Deidre Murray  
 Sean O'Keefe  
 Molly P. O'Neil  
 Jerry Jonathan Palmer  
 Wayne Pelletier  
 Elisabeth A. Peoples  
 David Perkins  
 Crysia Pettigrew  
 Jill M. Pickering  
 Kira A. Pratt  
 Colin Proctor  
 Darlene M. Raposa

Carlos J. Rodriques  
 David Allen Rose  
 Damian P. Ross  
 Nancy B. Ruggeri  
 Michael J. Ryder  
 Donald J. Sabens  
 Kelly Denise Salter  
 \*Jill Sanger  
 Anna E. Schulman  
 Tammy A. Sestakauskas  
 Kristianne Silva  
 Paula K. Simmons  
 Frederik Sonderegger  
 Kathryn A. Svarczkopf  
 John Wayne Sylvia  
 Jennifer Taylor  
 Paul S. Tierney, Jr.  
 Sheri Ann Tinti  
 Jeanne R. Toldness  
 Aaron B. Tripp  
 Jeffrey Turk  
 Stephanie Westgate  
 Mark Edward Wright

# HOUSE B-----

## \*National Honor Society

Lori A. Adams  
 Kathryn J. Aldinger  
 Phaedre Alvin  
 Debra Anderson  
 Paul S. Andrews  
 \*Jean Beardsley  
 Frank J. Belfiore  
 Ronald L. Bowman  
 Deborah Boyd  
 Eric M. Braithwaite  
 John R. Brand III  
 Caryn E. Cary  
 Nicole Chantrelle  
 Paula A. Cherkofsky  
 Janet Sue Clark  
 Tammy Corey  
 Daniel B. Costa  
 Matthew P. Coughlin  
 Patrisha A. Cram

\*Laurie J. Cranshaw  
 Linda Cronin  
 James P. Curtin  
 \*Pandora L. Davis  
 John W. Deleon  
 Jana Demeo  
 Greg P. Donahue  
 \*Jennifer L. Edmond  
 Daryl C. Frye  
 \*Eric J. Gilbert  
 Joy Marie Girouard  
 Paula Grasso  
 Rachel Greenberg  
 Wesley Hanson  
 \*Andrea Harding  
 Ronald Hazelton  
 Marcus Hullum  
 \*Rebecca Jackson  
 Pamela Jalbert

Susan James  
 Lara Jarvis  
 Timothy Jepson  
 Kristen M. Keating  
 Laura M. Kilday  
 Robert Klein  
 Robert V. LaRaia  
 Brian K. Lemmon  
 Heather C. Lennox  
 Jodie Levetin  
 \*Michael M. Lipp  
 Christopher Loftfield  
 Michelle-Ann Elizabeth Lopes  
 Michael T. Mahoney  
 Hope L. Marks  
 Kara Marshall  
 Thomas W. Martiros  
 Daniel Maurice  
 Joseph Flory McCarthy  
 William C. McLean  
 Alexis S. McLeod  
 Colleen McManus  
 \*David M. Mello

Anthony Monteiro  
 Marissa Morgenroth  
 Bryan Murphey  
 Amara E. Mustafa  
 Nancy Oakley  
 Marc Parsons  
 Michael J. Peters  
 Daniel L. Pimental  
 Melissa Anne Pocknett  
 Meredith Pratt  
 Deborah S. Rattigan  
 Michael Remson  
 Scott Rigsby  
 Jeffrey Robichaud  
 James D. Romiza  
 Michael Sato  
 Sean M. Scully  
 Mark Stephen Silvia  
 Jane Fay Smith  
 James Szpond  
 \*Karen Helene Tavares  
 Christine E. Wilson

# HOUSE C-----

Donna M. Alexander  
 Mark J. Anastasia  
 David Newell Anderson  
 Paul F. Anderson  
 \*Robert W. Andrade  
 Todd Ballard  
 \*Edward Beagan  
 John H. Bearce  
 Christopher J. Benway  
 \*Caryn Lee Bertozzi  
 Mark V. Bingham  
 Erin Christine Bobo  
 Dawn Bouchard  
 Mark Bourgoin  
 Jennifer A. Boylan  
 \*William J. Buckley  
 Charles Joseph Byrne  
 Donna Marie Canale  
 Sean Casey  
 Jennifer Chance  
 John F. Cheever

Christopher Coelho  
 Mark Cohen  
 Joanne M. Colonna  
 \*Joanne Craig  
 Joseph P. Delauri  
 John A. Diangelis  
 Julie A. Dussault  
 Scott E. Erickson  
 \*Mark G. Faria  
 Erich Fassett  
 \*Claire D. Fein  
 \*John C. Gagnon  
 Jennifer L. Galloway  
 Matthew Gaudet  
 Roger F. Gonsalves  
 Jill M. Goslee  
 \*Sean D. Hale  
 Jennifer M. Henkenius  
 \*Heidi Hobson  
 Christian D. Houlden  
 Daniel B. Hughes



Sheldon R. Ingalls  
 Robynn-Elayne Irwin  
 Darlene L. Jackson  
 Matthew D. Jackson  
 \*Eric H. Jensen  
 Tina Johnson  
 Stephanie E. Johnson  
 \*Timothy J. King  
 Janna Knudson  
 Victoria Kubitschek  
 Patricia S. Lemeur  
 Timothy P. Leonard  
 James Lichtenstein  
 Maureen Long  
 Jennifer Lyons  
 Kerry Ann Lyons  
 John MacDonald  
 Christine Carol Macleod  
 Damon R. Marotta  
 \*Carolyn Jean Mauk  
 Alan Paul McAllister  
 Nancy Anne McCarthy  
 Christine McCormick  
 \*Heather K. McLaughlin  
 Lori Melissa McLaughlin  
 Linda M. McNamara  
 Patrick E. McNamara  
 Monica C. Mitchell  
 \*Lucille Ann Mograss  
 Richard A. Molloy  
 Mary Lee Monahan  
 \*Michael David Moniz  
 Tara L. Moore  
 Stephen D. Morgan  
 Kimberly A. Mott  
 John Alek Munroe  
 Timothy W. Murphy  
 Christine Marie Negron  
 \*Christen Leigh Nelson  
 John K. Netto  
 Christine O'Leary

Julian Parker  
 Joseph Scott Perito  
 Elizabeth A. Perkins  
 \*Laura Beth Phillips  
 Kevin Pickering  
 Bryan Pina  
 Jeffrey Thomas Pinto  
 Theresa A. Plausky  
 Nancy Plummer  
 Brett Michael Price  
 Mark Raymond  
 Kerry Elizabeth Reardon  
 Virginia L. Reed  
 Paul M. Roache  
 Kevin M. Romiza  
 Steven Michael Rudden  
 Roberta E. Ryan  
 Raymond Sanford  
 Hilary Sawyer  
 MaryEllen Sawyer  
 Jennifer L. Schneider  
 \*Jan Frederik Schouten  
 Pamela Marie Schuck  
 Shawn Wm. Shanaver  
 Amy Sheldon  
 Catherine Simonis  
 Beth Marie Soares  
 Christopher St. John  
 Melonie St. Laurent  
 Sharron Tavernier  
 Mohammed Tazziz  
 Donald E. Thompson II  
 Karen E. Thurston  
 Carrie Viall  
 Heather Vidal  
 Khristi L. Walsh  
 \*Jodi Diana Ward  
 Glen C. Whitehead  
 Melinda Wimer  
 Eric S. Zmuda

FALMOUTH HIGH SCHOOL -- CLASS OF 1987  
POST HIGH SCHOOL PLANS

The following data provides information about post high school plans for the Class of 1987. The accomplishments are most noteworthy.

|                            | Girls | Boys | Total | %   |
|----------------------------|-------|------|-------|-----|
| Number of Graduates        | 170   | 157  | 327   |     |
| Post High School Education | 144   | 103  | 247   | 75% |
| Four-year College - State  | 34    | 22   | 56    | 17% |
| Four-year College - Other  | 68    | 55   | 123   | 38% |
| Two -year College - State  | 19    | 15   | 34    | 10% |
| Two -year College - Other  | 16    | 5    | 21    | 6%  |
| Miscellaneous Schools      | 7     | 6    | 13    | 4%  |
| Plans Pending/Year off     | 2     | 1    | 3     | 1%  |
| Military                   | 1     | 20   | 21    | 7%  |
| Employment                 | 22    | 30   | 52    | 16% |
| Other                      | 1     | 1    | 2     | 1%  |
| Undecided                  | 1     | 2    | 3     | 1%  |

College Summary

|                     |     |
|---------------------|-----|
| Four Year College - | 55% |
| Two Year & Other -  | 20% |
| TOTAL -             | 75% |

# INDEX TO REPORTS - 1981987

|                                                           | Page |
|-----------------------------------------------------------|------|
| Accountant.....                                           | 179  |
| Balance Sheets.....                                       | 180  |
| Schedule A.....                                           | 184  |
| Schedule B.....                                           | 185  |
| Schedule C.....                                           | 186  |
| Appropriations Activities Summary.....                    | 188  |
| Receipts.....                                             | 202  |
| Disbursements.....                                        | 208  |
| Bonded Debt Schedule.....                                 | 222  |
| Trust Funds Cash Activities.....                          | 223  |
| Trust Funds Balance Sheet.....                            | 223  |
| Library Trust Funds Balance Sheet.....                    | 224  |
| Library Statement of Receipts and Expenditures FY 87..... | 224  |
| E.D.I.C. Balance Sheet.....                               | 225  |
| E.D.I.C. Statement of Revenue and Expenditures FY 87..... | 225  |
| Ambulance Committee.....                                  | 232  |
| Assessor's Report.....                                    | 140  |
| Beach Committee.....                                      | 266  |
| Births.....                                               | 149  |
| Board of Appeals, Zoning.....                             | 240  |
| Building Commissioner.....                                | 238  |
| Capital Program Committee.....                            | 252  |
| Civil Defense Agency.....                                 | 232  |
| Claims & Suits.....                                       | 143  |
| Clerk's Report - Licenses .....                           | 148  |
| Collector of Taxes.....                                   | 226  |
| Conservation Commission.....                              | 247  |
| Council on Aging.....                                     | 261  |
| Data Processing.....                                      | 270  |
| Deaths.....                                               | 161  |
| Department of Natural Resources.....                      | 243  |
| Dog Officer.....                                          | 245  |
| Election Vote April, 1987 .....                           | 15   |
| Electrical Inspector.....                                 | 239  |
| Finance Committee.....                                    | 251  |
| Fire Department.....                                      | 229  |
| Forest Warden.....                                        | 229  |
| Gas Inspector.....                                        | 240  |
| Harbor Master.....                                        | 268  |
| Hazardous Waste Coordinator.....                          | 142  |
| Health, Board of.....                                     | 141  |
| Historical Commission.....                                | 259  |
| Housing Authority.....                                    | 283  |
| Human Services Committee.....                             | 260  |

|                                                     |     |
|-----------------------------------------------------|-----|
| Information and Clerical Center.....                | 247 |
| Joint Transportation.....                           | 281 |
| Jury List.....                                      | 145 |
| Libraries                                           |     |
| Falmouth Librarian.....                             | 255 |
| Trustees.....                                       | 257 |
| West Falmouth.....                                  | 257 |
| Woods Hole.....                                     | 258 |
| Marriages.....                                      | 171 |
| Personnel Board.....                                | 250 |
| Planning Board.....                                 | 249 |
| Plumbing Inspector.....                             | 240 |
| Police                                              |     |
| Chief.....                                          | 234 |
| Parking Meter.....                                  | 237 |
| Parking Magistrate.....                             | 237 |
| Public Works                                        |     |
| Commissioners.....                                  | 272 |
| Directors Report.....                               | 272 |
| Engineering.....                                    | 273 |
| Highway & Bridges Division.....                     | 274 |
| Tree Warden, Parks & School Grounds.....            | 275 |
| Water & Sewer Division.....                         | 276 |
| Recreation Committee.....                           | 269 |
| Recycling Committee.....                            | 254 |
| Retirement Board.....                               | 264 |
| School                                              |     |
| Committee Report.....                               | 292 |
| Superintendent Report.....                          | 288 |
| Enrollment.....                                     | 293 |
| High School Graduates.....                          | 294 |
| Sealer of Weights and Measures.....                 | 241 |
| Selectmen's Report.....                             | 139 |
| Shellfish Officer.....                              | 245 |
| Town Committees for 1987.....                       | 5   |
| Town Meeting Membership.....                        | 20  |
| Town Officials.....                                 | 3   |
| Treasurer's Report.....                             | 178 |
| Upper Cape Cod Regional-Vocational School.....      | 285 |
| Veterans' Council Committee.....                    | 263 |
| Veterans' Services.....                             | 263 |
| Warrant Special Town Meeting October 7, 1986.....   | 26  |
| Index for Special Town Meeting October 7, 1986..... | 23  |
| Warrant Annual Town Meeting April 7, 1987.....      | 73  |
| Index for Annual Town Meeting April 7, 1987.....    | 70  |
| Warrant Special Town Meeting April 8, 1987.....     | 115 |
| Index for Specail Town Meeting April 8, 1987.....   | 114 |
| Warrant Special Town Meeting June 23, 1987.....     | 134 |
| Watchman of the Warrant.....                        | 135 |
| Waterways Committee.....                            | 267 |
| Woods Hole, Martha's Vineyard and                   |     |















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